

The Message of I Paul



Book #3

**LEGACY
SERIES**

3 of 6

The Family of LIFE & LIGHT



THE MESSAGE

O F I P A U L

BOOK THREE

The Family of LIFE & LIGHT

Dedication

*To the members of The Family of LIFE & LIGHT
and to the scattered strangers of this world . . .*

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1 - Our Ideal for All Mankind

Greetings one and all. The fundamental ideal of the Church of the All in All is belief in the existence of one true God, the God of All in All.

In a way, most of mankind believes in God, but to us, that belief is a stern reality and not simply a logical idea arrived at after an intellectual process. It is our aim to feel God, to realize God in our daily life through our spiritual communion with Him. We must be able to feel His touch.

This deep, vivid, real and lasting perception of God is our faith, our ideal for all of mankind. Some are apt to forget this ideal. Your excuse is the demand on your presence and energy, the artificial conditions of your lives, the constant worry and hurry that your “self-demands” require of you, the wasted breath and effort at trivial matters that quickly pass on and mean naught. You are too easily satisfied with a mere belief that requires nor affects no effort of you. All your actions are designed to make you forgetful of the personal presence of God. For some of you, your stomachs are your life; others their beds, and to many, their banks. Does all your life rest in your stomach, your bed, or your bank? Your life should rest in your eyes and your ears. The highest spiritual height you can attain is the seeing and feeling, in every place and at every time, the presence of God.

Man searches for the truth, for the unity of truth. Yet no nation, no people, no church, no science, no anything has an exclusive monopoly of God's truth. Truth is the body of God and in His own way, His own providence; He sends it forth through whatever medium or instrument He so chooses, so we must be always prepared to receive the truth from whatever or wherever it may come to us and to be able to recognize it at once.

It is our duty to put together the truths being taught to us in order to bring a unity of truth throughout the world for the Church of the All in All to do its work for the Church of the All in All is not exclusive, but inclusive. The spiritual teachers down through the ages have all tried to get their message across to mankind, to teach mankind his own message, but to no avail. Nations and peoples have failed, as have other circles and families as well as churches.

We have a duty before us, an awesome task, yet we cannot get started until we become prepared; at times I grant you this looks nigh impossible, yet I tell you that it isn't.

We must subjugate and conquer our carnal self. This may seem and look impossible, but I tell you it isn't. It has and is being done. You know you are a composite being. You have the angelic and the animal sides of you and the spiritual training of your life requires no more than the subjugation of

the animal and setting free of the angelic, and then keeping it free in dominance over the other. In this manner man can spiritualize self.

We need to bring forth the message of unity and harmony, yet we must become united and one before we can lead others, and we are clearly not as yet united or as one. Clearly the Inner Circle of ten have not as yet prepared themselves and they do need your support and encouragement as clearly as you need theirs. The Church of the All in All must become the symbol of unity and the harbinger of harmony for all of mankind and it will, whether in your time or not, or by your honest efforts or not, for in the end you will not be what it will or will not succeed by, so stop considering yourselves so important, for that is your ego, your poison, that you fail to comprehend.

Now I do not totally believe in the revelation of books and all men, nor of history or of some historical records. I believe in the infallible revelation of the spirit, in the message that comes to us in truth, in the touch of human spirit with the higher spirit. Don't for a moment even; ever imagine that the spirit of God has ceased to work in our midst, for it has not.

Even today, God communicates His will to us as truly and as real as He did in the days of Christ Jesus or Adam.

The varieties of the Message of I Paul are not isolated units of truth, but when looked at as a whole and followed out from start to present in their sequence, they will be seen to form a continuous chain, and each is only a link in this chain which must never be broken. It is our duty to study and practice the Message. We must do this by seeking the guidance of the spirit to aid in our interpreting the Message and to complete the chain let us seek the guidance of the spirit and interpret the Message of the Supreme Spirit by the help of His Holy Spirit. Our first task following our preparation will be to Christianize Christianity. For regardless of what Christians say and what the leaders of Christian religious orthodoxy may say to the contrary, mere doctrine, mere dogma, can never give life to anyone or any nation.

I am weary of hearing the dogmas of these people reiterated once a week on Sunday, singing the same old tune, and living as atheists the other six days and singing the tune of materialism, hate, bigotry, and “give me mine first.” Most so-called Christians are beholden to mere rhetoric and they show to anyone with an ounce of common sense that they have no truth on their side, or insides. No truth is in their hearts or bodies physical. Most of these are unqualified to claim the designation, so we must ask God to forgive them for they really know not what they do.

The question I am compelled to ask is whether any of you know what you do, and if so, what are you really doing about it except expressing pretty words and letting it go at that. I grant you that the search for truth is not always a happy or comfortable journey. It can be laborious and painful, especially if one refuses to follow the direction that truth points out to him. I, for one, have no forebodings, but only the peace and joy of love and understanding. So great are these that I have not as yet ceased to wonder over them, nor can I believe that others who have the wherewithal before them can go on forever abusing it. Some need to find out just how terrible a thing life can be and to what depths of despair, doubt, and misery one can heap on oneself before realizing there is a Way.

If all earthly things were to fail me, my spiritual pride would carry me easily. I think most of you have little spiritual pride, for you have failed to cultivate it. It is spiritual pride that will enable you to become One. It is what will enable you to observe the discipline that is needed, especially the discipline of order and again, order in your meditations, for it is lacking. Each time you fall below the thought level of the Message of I Paul in anything you do, do you not feel yet another rendering of your own personal integrity? Are you really cold and blind to these fallings and rifts? Where is your spiritual pride? It is what I would like to see everyone

connected with the Church of the All in All concentrate and meditate on, for it is sorely lacking in many.

Most humans believe that happiness can only be attained by yielding themselves to temptation, to the things they have been taught not to do, or to go back to. There is, though, another kind of temptation, and it is this type most humans need to learn about. We will be telling you about this in the future.

I send you Love, Peace, and Happiness,

May you acquire Understanding in abundance,

Frank.

2 - Discernment - Compliance - Presentation

Greetings. I say to you love one another. It is God's command. If we fulfill it, we fulfill all things. Now as much as I love, I must in love say what has been said to me and do what has been done to me. So, let us begin anew and go forward with unabated vigor. Let us allow the past year to teach us a lesson. The lesson that imperfections on the path to the new worlds, the Way, need not permanently obstruct our goals nor our progress toward completing our tasks. Yet as I record this my hand feels weak and my heart heavy for I find it difficult to accept your fallings and refusals to practice the Message of I Paul. Nor am I any longer concerned with your various reasons regarding your motives. I have learned that excuses are just that, excuses. Compliance is simply that, compliance. Yet that which must be done to overcome the one and establish the other is not so simple. Most humans believe that happiness can only be attained by yielding themselves to temptation, to the things they have been taught not to do or to repeatedly go back to doing those things that have always failed them. This is ignorance!

Why must we keep reminding you of the obvious, why? Because the obvious is what you are so good in forgetting. On one occasion in the past, the First Counsel shouted after reading a communication, "Words, words." "Forget all the

words, never mind the sermon, just tell us what it is we need to do, we know what we are doing.”

Do you? Do you really know what you are doing? Do you demonstrate it by following directions? Does the First Counsel let the important work of I Paul go while he housekeeps or wastes energy in purely unnecessary tasks? I need not answer for any of you. Your progress and the progress of the entire Inner-Circle speaks for itself. Nothing is up to date and never has been. It must be accomplished and then it must be kept there. You say you know what you are doing, but do you?

Do you demonstrate it by following the directions as clearly outlined in the Message - do you?

No message exists in the abstract. Without its total application it has no meaning, no purpose, and this is how you are treating it whether you are conscious of it or not. We must keep reminding you of the obvious until you comply with it. It is so visible that it is invisible. You must recognize that you will stand or fall by your own efforts for it is first an individual call that is an individual responsibility in the beginning. And you will stay stagnant, in the beginning, until you begin!

So let him with eyes see, and him with ears hear for I am going to cover a lot of ground herein and some of it is going

to require a plane level of thought above that which you are used to exerting. So please pay strict attention, give this communication much thought, discuss it wisely and ask questions if you must; there is a procedure.

I know that in one of St. Paul's incarcerations he was allowed to retain his own lodgings and to carry on his work, but for that entire two years he was chained to a Roman legionary whom he converted over that period of time. I hope the same works for me for it is planned so, yet I see so little progress at times that I can hardly but act naturally and wonder at its wisdom. For I know that some suffer from psychological impotence or the inability to change. Some of you have built yourselves a physical prison and as long as you remain in this dungeon of self you are dead spiritually and you will die physically and spiritually dead, and therefore be dead. You must stand before the door and knock. He said, "Knock and it shall be opened unto you." He did not say how or when, and not one of you can know this except that the how and when is coming. What you find on the other side of that door is really up to you. The Message is nearly always the same as it gets repeated over and over again in different ways, hoping that one version or another will finally penetrate. It is simple and clear. Prepare! From those who do not give, it will be taken. You are the victims of your own punishments for you reap what you sow, no more, no less.

This is fine for those who have no place to go except to the grave but disastrous to those who know and want their souls to abide in Divine Consciousness and to one day enter the Inner Light. As for me, I have knocked, and I have entered into a house and I cannot be parted from it. The era when leadership without strict adherence to the principles of the Message of I Paul are not fully complied with has ended. Promises from mouths without faith are intolerable. To expound a message to others without personal adherence to same is tyranny of the highest order for it creates vast disillusionment among the followers of the Message of I Paul. To expound high standards of integrity, love, faith and compliance on the one hand and to privately practice less on the other, on a day-to-day basis, is a type of standard that will no longer be tolerated. It is what has caused the downfall of all past attempts to lead mankind to the new worlds and it lies at the heart of the failure of every Church on the face of the earth to do more than they have. In all the history of our spaceship earth, only a handful by comparison have ever been able to Prepare, Follow, Come. On the other hand, only a handful have ever had the opportunity you now possess. You look at it, you think about it, but what, really, what are you doing with it? You really need to answer that honestly and then do something honestly about it if you ever wish to go where I am going. From this point forward the

Inner-circle must keep a constant watch over all its affairs and over all of its acts both individually and collectively. Order must be established for without it the ten will never rise to oneness. And this order must come, must begin from within on an individual basis. Personal power or gain has no place in the Family of I Paul, nor the Church of the All in All. Read that again! Learn it well!

If any one of you has a slave or a servant, release them, for you must be the servant in all you do. Stop giving orders and advice you cannot and do not follow faithfully and consistently yourself. Read that again! Learn it well!

Now quite some time ago you all read these words: “Man incarnate must do something that is extremely difficult for him to comprehend. He must and he will, in time, learn to unlearn the false identification of the thought waves as the ego senses he now holds to be true thought. This whole process involves a complete transformation of man incarnate’s character. A renewal of the mind as it is so well stated in the Gospel.” So why, why must we keep reminding you of the obvious if not because the obvious is what you are too good in forgetting? We have talked about imagination and it is covered in the lessons and what really does the imagination have to do with us? Imagination, ideas, open up the mind so that it may receive illumined thought. Illumined thought just doesn’t happen, you have to prepare for it; to

receive it you must prepare! You will reap only what you sow. Learn that also. I Paul informs me that none of you have wondered about the Church's dogma. We have no dogma, rather we display an attitude of love, peace, open-mindedness and being present, not simply available. We expound a theology of brotherhood and fatherhood based on understanding, a constructive revolution, not a destructive one. Perseverance, dedication, and courage are attributes we must personally insist on. We call for an understanding of spiritual reality and the necessity to live by divine laws over the laws of men. How was our Church founded? God is the source. The Message of I Paul is the design. Jesus the Christ is the model. Can any one of you expand on this?

There is one way, and if you cannot come up with it, ask me, I'll tell you.

As I record this, I'm thinking aside that if you all tried you could come up with a thousand good examples of what is wrong with man as we know him, but I bet you wouldn't come up with this one. With each new discovery on earth, the area of man's knowledge of the known is vastly enlarged, yet man fails to see that it also increases the area of the so-called unknown and places it further from man's grasp, for each new "known" brings to light at that moment, or later, many areas unthought-of, and therefore previously unknown

“unknowns.” These areas are waiting for an explanation and a demonstration. Meanwhile we are waiting for you to prepare, just prepare, nothing more right now but that. Why must we keep reminding you of the obvious? Is it beginning to clear for you a little? Obviously, you are not as yet following the obvious directions as given in the Message of I Paul. The barriers are Up, you are DOWN!

You have been told that the search for truth is neither a happy nor a comfortable journey. It can be laborious and painful. It is demanding and wearisome. It calls for real people who are really dedicated and who will faithfully follow directions. It calls for people who have spiritual pride. It calls for people who consistently force themselves to think from a higher level. Higher thought that is not higher than something is fraud. Only those of you with the courage and the character to make right decisions will survive to go on to the new worlds. Is it asking too much after a year has passed to ask that you now begin to follow the directions as given, as outlined? I think not.

How very fortunate we are that our souls are not in us. If the soul had remained with the body, it would have been perpetually corrupted. What awesome wisdom lies in the truth that only the spirit can redeem the soul, not the physical. Yet how many of you have conquered the physical and brought forth the spiritual?

I sorrow to see people with lives that seem so empty, their minds so wasted and void of sense that I find it difficult to approach them for they shut out all life. How very dull and unintelligent some people can make themselves without even trying, yet it is these who struggle and to whom we must remain close and never let them go for in the end many of them will be our strength. Even if only in numbers, for we will not heal all people. And speaking of healing, you have all been implored to think healing, pray healing, speak and act healing. This means for you to practice healing. Practice healing in all you think, all you say, and all you do, both to yourself and to others. When you are personally admonished or as a group you are admonished against certain acts, thoughts and words, and when you are continuously in open defiance of these very admonishments either from your spirit guides, your teacher, or from the Message of I Paul, what do you expect the results to be? Are you not the victims of your own punishments? Practice healing is the word to you from here, but how well do you follow through? Petty arguments over insignificant things, acts of grandiose behavior, giving advice you, yourself ignore, acting the tyrant, failing to love in all you do, say, and think, is not practicing healing and when you fail to heal you are sick in body, in mind, and in spirit. A sick spirit brings on a sick body, not the other way around. The two cannot be separated. A

spirit neglected subservient to the physical, is a sick spirit; unbind him and let him go. Healing is supernatural and it is essentially a natural phenomenon. Its being isn't affected in conformity with the laws of nature as we understand them, but of a nature that comes about in an extraordinary way. Yet, it points to a reality that surpasses nature and is therefore inaccessible to proof by science, for it is unknowable by natural manners or means. Its existence is not to be known ever except by ways of revelation. So, it remains that to be sick is unnecessary; to be injured is another matter, a differentiating that even the saints of history could not fathom. An adept can know illness yet if he rights himself, he can over-come. A perfect adept, a Christine, can never know illness for at that level of thought such is non-existent, yet from that level he has the knowledge and therefore the power to act and this act heals others on a level lower than his own. Such power is not miraculous, but a gift. It is a gift that lies within All. It is learnable if one will only follow directions and exert the effort needed to attain such heights. Now to have the way before you, the access to the All in All, and then to refuse to accept it and prepare for it is an act inexcusable and such acts reap their just rewards. The truth is your I's are killing you and the sorrow is that you are allowing them to do so. Let us put it before you again in another manner to ascertain if you have ears to hear and eyes to see, or if you

must forever remain mute and leave the tasks of I Paul to yet another group and its people to attempt to reap its rewards and accomplish its promises. Some of you dream of traveling, yet where would you have I Paul have you go, and to accomplish what in your state of preparation? Who will you heal if you yourself are still beholden to sickness and powerless to heal yourself? You cannot command attention when you fail to pay attention, to listen and to practice faithfully what is laid before you. What are the requirements of such matters as eating, sleeping, or for meditative sessions, and who follows them to the letter? Nothing more and nothing less just follow exactly what is asked, who does this? Who has order in their life? Who stays strictly apart from what is forbidden? Who serves others willingly, smilingly and lovingly? Who? Who is present and not just available? Who does the work of I Paul and who does things their own way? Look carefully and then see that your I's are killing you, that they are your problems and that the poison they allow to flow in and out of you is what keeps you from going upward, and you all know this!

The time to practice healing is before, not after. You must be self-healed before you can go out and heal others. And right here let me point out a sad situation. The lessons have stopped at seventeen. They have stopped in order to give you space to catch up, to prepare. One of the most important

of the prerequisites is that you help each other and share with each other your own personal discernments and achievements. Do you do this? I think not. For in truth you all meditate differently and reap different rewards. Meditation is in the beginning, thinking about truth, and from that base you go on to different levels of thinking as some of you have. Some of you are still bogged down in natural meditation while others of you have achieved supernatural meditation, yet only one of us is consistent in supranatural meditation. I think you all need to spend considerable time on this one subject alone and freely share all you know or don't know about it to see if you can at least advance enough for the next few lessons to be released.

Now as I pointed out, the time to practice healing is before, not after. And for those of you who have been in a state of dis-ease lately, I wonder if at least you learned something from it along with a little humility. The world survived without you, it ran without your interference or your important presence in the main-stream of it. Somehow the work of life and living was maintained without you or your presence. To be present means more than just being there; it also means what it is you bring by your presence. Do you bring just the physical body, or do you bring love and understanding? What is your contribution to the whole? Are you healed and therefore able to heal? Do you still question

why we must keep reminding you of the obvious? I certainly hope not.

During that period in December last that I was alone again, I had the feeling that the past year had been like a dream, everything seemed so distant and unreal, like heaven must seem to most humans in their daily earthly struggles to stay alive and well. I experienced this eerie weariness much like a strange dream that eluded me and therefore troubled me in all my thoughts; a weariness made manifest by all the struggles, anxieties and pains of the space of the past year, of all the strain caused by the weary discussions and ego-laden quarrels which arose through each of your interpreting the Message of I Paul in your own light and from your own views. Adding in things that didn't exist there and overlooking matters that were there but invisible to you. This has cast shadows over our window in space and it blocks our view of eternity. The shadows need to be removed. I felt the Inner-Circle had reached a climax, a truly supreme moment, when Debora went over but it didn't last. It was simply another spurt forward, only to lose its momentum as you re-grouped your egos and continued on your separate ways. It's the closest you have come to being one. Yet, the Inner-Circle is strong despite some very serious setbacks and some individual loafing. It screams out for a semblance of order and of course, it will be denied order until it comes first

on an individual basis.

In case it isn't understood, let me set the record straight. When one is asked to eat twice daily it doesn't mean to fast for hours or days simply to prove that you can't accept or follow directions. The rule of order follows in all matters whether it be sleeping, eating, meditating or studying. The beginning is in following the directions to the letter both as individuals and as a collective body. Once this has been accomplished, we will together start climbing the mountain and not until. To heal others, one must first become whole himself. The blind can lead the blind, but they are powerless to heal their own blindness. Now as horrible as the thought may be, I do not yet trust any of you to back me up in doing what it is I must do. I am a servant, and I must serve but you must serve also, and you need to prepare and exhibit the experience, a vast amount of it, so that we can get on with our task and serve together. Until ten have established themselves and proven their ability to follow, my gift will be useless, and it is quite possible that I shall have to either give up the work I am preparing for here or go elsewhere. God forbid that I should end up worn out and broken down before you are fully prepared to allow I Paul to release me. I need to teach, yet I am restrained simply because ten waste effort at trivial matters and insist on doing things their way. I know my own needs better than any of you and it is very important

that you should all be doing your part to back me up in them. You should be insisting upon them. You are in danger of getting intoxicated over cheap successes in little matters while the major things pass over your heads. When I am compelled to embody my real self into a form in which all the world can eventually see, it will give many a hold for attacking me. It is then I will need to rely on the ten for support and protection until you will no longer need my presence to carry out the Message of I Paul and go on to the new. In the meantime, I am more a prisoner than servant for I cannot serve until the preparation is complete. In the meanwhile, I have to act natural, and this in itself is dangerous, for people will see me as just another ordinary person, or worse, they may draw the conclusion that I am crazy or all of us are crazy or possessed by some kind of evil. No, we were not promised an easy road and the past year is very indicative of this.

We also have the problem of sitting before us. You all wish sittings not only for yourselves, but for others, and rightly so, for they have been promised. Yet you all fail to see clearly that you are the barriers to such happenings, not me. I am ready and have been. The well is filling, and you drain not, for you are not prepared and your barriers are the hindrances. It will be an intense joy to me when you catch hold of the basics, even the little things as outlined in such

communications as 45 that you still ignore. When will you all begin in tangent and remain so?

It would appear to me that now, right now, all of you are in need of a deep self-searching and decision-making period. For once in your life make a decision and then stick to it, no matter what. Pursue the slaying of your "I" relentlessly; deny your procrastinations any light and start giving. Give your best effort to the study and practice of the Message of I Paul and learn self-denial and self-discipline in the areas outlined. No matter how great the struggle, don't give up or give in to old ways. You should know that most humans cannot think hard simply from a mere sense of duty, they need a little success now and then to keep it a source of energy, sort of an "it's been good but what have you done for me lately" kind of thing. What is really needed is to ask oneself what you have done, both for yourself and others lately, except to inject your will into their lives, and when it doesn't take, to fly off the handle. Leave others alone who are not perfect until you get perfect order in your own chaos. Too many of you play at being God and there is no excuse for this because you have access to the Message and therefore you do know better. So why can you not perform better in light of all you have going for you? Don't you know yet? I think you do.

Because I learned so rapidly, I never expected the difficulties that all of you have shown, but once I rid myself

of that egotistical thinking, I have become practical over your struggles and therefore I patiently wait for you all to overcome the obstacles that are now befronting you. They will crumble and fall rapidly once you assert the honest effort on a continuous and steadily progressive basis. Every time you fail to comply with the Message or change its meaning to fit your own needs, you retrogress and fall. Your way results in your way and not “the Way.”

Sometimes when I am alone, I wonder what it is that God sees in us, then I realize that whatever it is, it is out of my realm, my possibilities and so I simply accept my being, my gift, my tasks and do what I can and am compelled to do. No questions, nor must I think of any and that is no easy doing nor is it an easy road to travel. There is nothing more powerful than truth nor is there anything as strange either, and man will learn this in time of all time, whether W-303 opens the windows in space or not. We are being asked, each of us, to become an Atlas in the world of his own spirit and then to become as one Atlas and lighten the burden for weary shoulders. You have the power and you have accepted the task, have you not?

The answer doesn't lie in waiting for a magic wand, but in working hard and honestly with total devotion towards completing the work ahead. It means sacrifice where needed, and compliance. Neither can be accomplished or even

willingly attempted until we begin to change our I's, our selfishnesses, our images and our acting out roles we aren't. To be natural, to act natural, is not at all simple. Try it for a day and see how really easy it is to slip into roles that are not our real self, but our pampered I's. When you constantly practice the presence of God, He is present, and so shall you be present also. Still, let us not delude ourselves with any false hopes, such as that the best is within reach of all or that emotion uninformed by thought or imagination can ever allow the highest level, for all such optimisms seem to me to be very dangerous to mankind. "Love thy neighbor as thyself" is not something every human can master and are not some predestined to the darkest outer reaches of space? Life today is very difficult even for people who are not further burdened by the demands of the Message of I Paul, yet for you who are so weighted down, every possible opportunity has been given to allow you to bow out gracefully if you so elect. I admire your courage and your perseverance, yet I am compelled to say to you that in the future even greater demands will be made of your already strained schedules and freedoms. The choice has always been yours but mark well the truth that you will awake one day and no longer be the owner of a choice for as it is written, many are called, but only a few are chosen. Chosen, not invited.

I wonder sometimes whether any of you realize the

degree of self-sacrifice, of sheer effort of will that I have had to employ in repressing myself as I've watched your struggles and your progress. So difficult at times has it been that it has taken a superhuman effort to restrain myself, especially in the last days when so many of you have been ill, including my wife. I wanted to take your dis-ease upon myself and heal you all but it was not meant to be, not yet anyway. It has been written that experience is the best teacher but how many really know that there is a thousand times more experience in pain than in pleasure? Not too many, for if pain was the greatest teacher, it would long ago have exterminated itself, no? Have you ever wondered why this is so? Man cannot leave his past behind, instinctively he keeps attempting to live it. I see the past only as a beautiful sunset where all the mourners of the world mourn no more. I am more concerned with the present and what must come is coming. For it is sad that the human procession goes on marching to the grave unaware that there is and has always been a way to stop the needless sacrifice of lives to the machine that continues to grind on and on. You ten need to find the place of the great tree and by it the well with the two guardians who will say clearly to you, who are you? From whom and where do you come? And you must answer that you are of earth and the Family of I Paul and that you are thirsty. Whether you drink of the well then will be of your

own choosing. Choose well!

Know this also, that every one of you has something great in value to give to God and to W-303, but you are often trapped into a feeling of worthlessness of your own work and progress and where it is not justified, it is yet another refuge of self-love. It comes you see, partly of setting too high an ideal for yourself in the beginning and of what one may hope to reasonably achieve; this is a form of pride and of self-rebellion also against one's inner-private suffering which you begin to feel can only be overcome by some immense display of good work. When you are beholden to visions of grandeur it becomes almost impossible to drive self-love out and allow yourself the space to accomplish the basics, the little things that are precluding you all from making the big breakthroughs that will set us on our way and release the restraints I am shackled with. The swiftest way to banish self is to practice the presence of God and the Message of I Paul faithfully without letup and without any displays of procrastination. To do this requires order in all you think, do and say. Why must we keep reminding you of the obvious, why? Because the obvious is what you are so good in forgetting!

When you declare that there is an infinite intelligence that governs your life, then you must show that you believe what you say! In spiritual thought you cannot agree with the

old order of limitation. We are surrounded by this potential of all knowledge which will intelligently govern all of our acts if we allow it to so function by our displays of faith. Has your faith weakened to the point where you have said to yourself, “this whole thing is too good to be true?” Do you know where that comes from? It comes from the old negative atmosphere of predetermined beliefs, old truths and superstitions which have so limited mankind that the fear of them maintains a strangle-hold on his unconscious imagination. You are being guided through a greater realization to awaken and sustain in your minds a true concept that holds to no limitations. It is your belief and acceptance as individuals that set the Laws That Remain Constant in motion within you. The belief must pass, through faith, into acceptance, and from there into fruition by your acknowledgement which is demonstrated by your steady study and practice of the Message before you. The outcome must be awaited and accepted with enthusiastic expectancy and most of you now have these attributes. You see, our part requires that we provide the desire to be fulfilled; God will provide everything necessary to see that it does happen, but He cannot provide to you ten the individual motivation for He has given us all a will. As choice-makers the will belongs to us while the Way belongs to God of the All in All. Do you all understand this? I pray that you do, for the need of understanding is basic. Yes, these pages are a lot of

words as my brother has remarked in the past. Yet not one word of all these need be written if he and the other nine had paid attention to the Message of I Paul and put forth the effort called for. Sometimes I feel like such a dummy waiting night after night for one of you at least to show up and meet me in the realm of the seven spheres. I catch a glimpse of four or five of you now and then but so far off, so distant, that communication of any meaning is impossible. So, I am sent back to hurl more and more words at you in the faith that sooner or later some one of you is going to put it all together and walk with me and I Paul beyond the physical.

When you are sent into a ten-story building with but a single passageway, floor to floor, and you have been instructed to assemble on the top floor as quickly as possible but with undue haste or carelessness, then it is assumed that you will traverse in the manner prescribed. Those of you who have devised a method of short-cuts to reach the top will always be, in spirit, at the bottom regardless of whatever physical progress you feel yourself making. Every step ignored or stumbled over in your haste is a barrier to our progress. This will not do. Your way is not The Way. I Paul have pounded this home to you. I have harangued you. Your spirit guides have solicited your compliance. Words, words, words! You are no more sick of words than I am! Let him with eyes see and with ears hear. With God of the All in All there is

no time, no space, the hand of God is everywhere, and the kingdom of God is at hand now because it is in you. All of you are standing somewhere on that staircase looking ahead when you should be looking elsewhere. You must look within if you are to rise above your karma. Is that not your goal? Instead of working out your karma as you are doing you must be working to rise above your karma.

Believe in suffering and you shall suffer for your life responds to your thoughts. To practice the presence of God is to become Christ Conscious. You must understand that the Spirit of God is the Spirit of Man. It is the beginning of self-healing. To practice the presence of God, the divine in others, is the beginning, towards becoming a healer. So yes, there are a lot of words. I for one can still hear those words of I Paul as contained in Tape #67 (Book 2: Chapter 62 "Progressive Denialism of The Message") ringing in my ears: "you are schismatists. You are not ordered. You are far apart." Do you hear them, or have you ignored them? No, don't answer, let your actions answer for you, and they have. They still do! You must accept what is before you before we can go further, and you must show your acceptance by your demonstrations and not by words! Gold and silver will never buy truth. It must be earned. Truth is the Way, and the Way is Truth. "Remove all the barriers that confront you. When and only when you have accomplished this will I let you begin to

sow.” (#26)

The Message before you is a message of life and life has always finished with man when he has forsaken it, turned his back on it, denied it! You suffer a common ailment to mankind - malnutrition of the spirit. This is curable, the Way is before you.

Now my dear friends, if this Message has made any one of you feel insignificant and worthless, then let me assure you that is what you most probably are, for you are exactly what you think to one degree or another. What you need to do to overcome such feelings is grasp the truth that you were born irreplaceable, necessary to God for His contemplation of Himself. If only you could understand how much you really are loved and how truly you are needed, you could quite possibly begin to function more easily and freely. Knowing that you have the Universe behind you should be the greatest incentive you could have to face the challenges you find before you. It's simply a matter of faith. Your troubles always begin when you start believing that there is a God and something else, too. You know what that something else is, and whether or not you actively take time out to think this way or not, when you fail to love, when you believe you can be ill, when you grow angry or hate you are subconsciously thinking along that line and you become what you are thinking. Now how do you get out of this sub-conscious

thinking? Well, a person with spiritual pride is a person who has developed spiritual maturity and the Way is simply that you learn to keep the eye of your mind upon God. That means simply that you practice the presence of God by keeping your mind upon Him or on some quality of Him, regardless of whatever it is that is confronting you, or whatever outer conditions may be feeding into you. This is not impossible to do, but it requires perseverance and dedicated effort so that each time you slip out, you force yourself back in. If you would learn to prosper in this, and then learn to pray and meditate, for therein lies the primary path. In God is my well of all things, available night and day for my enlightenment. The only requirement asked from me is that I must give from the heart without measure. For as it is written in I John 3:18, "My children, our love is not to be just words or mere talk, but something real and active;" I must comply. If you are to successfully pursue the Message of I Paul, then, you, too, must comply.

No, this Message is not a harangue, nor is it intended to put anyone down. It is intended to point out to you again what you obviously fail to recognize as barriers but more importantly, it is your teacher's attempt to drive you on to greater efforts to help yourselves. Among other things, love is patient, and we are patient, are we not? Love is also kind and although you may not conceive of this Message as kind,

you will one day look back and thank me for it.

Love, Peace and Understanding,

Frank.

MESSAGE TO THE INNER-CIRCLE W-303

3 - Mind - Your Freedom

I am sure that all of you can recall the words of our Christ when He spoke to His disciples as He called a little child to His side: “Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven.” Such a statement gives us greater insight into what our Christ was attempting to tell us, such matters as children display in their qualities of purity and innocence in their thoughts and deeds. Christ was giving us a lesson and an insight into what we label “mind” but actually know very little about, for all our professed intellectualism. I Paul has in his peculiar style of language actually told us what “mind” is yet I doubt if a single one of you could explain it to me as easily and as precisely as I shall to you.

God is the Father and Mother of All in All and as we have been told Wisdom is the feminine counterpart. God is our only real parent. He is mind, spirit, and we, you and I, are a spiritual idea. Every man and woman and child of us are fellow ideas in God’s All in All and that doesn’t just mean here on earth only but includes the All in All of His universe which is so vast as to be unknowable yet earthlings are beginning to get some idea of what is really out there but have as yet failed to put it all together. That’s right where we are, we of W-303,

for we have as yet failed to put it all together, and that is our problem. Not that we have failed to put it together but the fact, the truth, that we have failed in the prerequisites as individuals, and can you not see and hear the Message saying to you that you must first conquer self and then step up to the solution of the whole?

Read the Message first, comply with the requirements that are of an individual nature secondly and thirdly, collectively discern the Message of I Paul which will be made easy for you to do once you have completed the preliminary tasks before you. Cease looking for things hidden until you are no longer hidden behind your own facade of barriers and pretensions. Christ came that men may be heard. Religious, medical and scientific slavery flatly denied them that right. It was a battle to the death, Christ's death. Man is still engaged in, still waging that battle in spite of the same forces that have very effectively shut off the fight in many for their "minds" have been enslaved. Yes, that's so; Mind, God, has been shut out by man. Mind calls for a uniting of the opposites yet man, and we are men, are not united. We of W-303 have no longer an excuse for we have before us the Way. To turn your back on it is not the way, nor is it wise for anyone of us to despair or to sit back and expect someone else to carry out our share of the work or put up with less than our very best effort.

Man is by God's breath an idea, an image, but different in one very important respect, being that we are creatures of choice. How or why God imposed such a great freedom on man is not of importance herein, except the story of Adam shows us clearly a difference between supposed freedom and true freedom long before our Christ came to give us a better freedom and not necessarily a new or newer one. For He proclaimed that He did not come to alter one tittle of the Law, and how could He when He above all others knew too well how the Laws remain constant. Man is by nature many things and you emulate, some of you, some of these. Man is by nature a worrier, the first breath of fear. Fear is the sister of despondency, which in turn is the envy of confidence. A lack of confidence is an expression of faithlessness. To me, faith is the conviction that nothing will happen to us beyond our strength to endure as long as we keep in direct touch with the source of the signals by which we chart our course; that by itself, standing alone is enough to work and pray for. Faith breeds courage and balance, well balanced, evenly integrated personalities. They know where they are going and are dedicated towards getting there. They are willing to face all opposition and endure all things in order to achieve oneness. They know that alone they are powerless, but they cannot lose, for God and one constitute a majority. It is this consciousness of the presence of God which is faith and our

source of courage and strength.

The doubter, the skeptic, exposed himself through his “I,” and he reduces himself to a devastating sense of inadequacy, inner-lowliness and finally isolation from those around him who are also seeking and struggling, but unencumbered by false pride, for their faith hasn’t collapsed, their chain of courage remains intact and false fears do not sweep through their visible and invisible means of support. Faith is your anchor to windward. Doubt and despair are your passage to the dark outer expanses of space. You are learning to free yourself from the temporal laws and travel upwards from here to where the Laws remain constant. It is the space where the knowledge and wisdom of Atlantis, the two great pyramids and such realities as things we label unidentified flying objects call home. There is no magic wand type of transportation. You must first learn to unlearn the old. Learn to stop looking for things unmentioned and get your head out of the clouds and first, firmly get your feet situated properly here on our planet. There is a quality called self-reliance and it is something everyone in the I-C must cultivate before going on. The way to achieve this is before us. I am not delivering here the old cliché that we must become the lord and master of our worldly destiny, for you fulfill those necessities for your own, and yours, needs. Worldly destinies are temporal and something you are attempting to rise

above, and you can, you have been promised this by I Paul, but he has extracted from you in return your willingness to study and practice the Message. The choice is yours, yet some of you ask and then receive, but you turn your backs on what you have received. The Message of I Paul is not a toy or a game, it is very serious business, the most important and most serious matter a human being can ever be faced with; more, much more serious than bodily dying. Begin treating it as such, Prepare, Follow, Come, for it is the Way. If you are not following the Way, then begin, or all is lost to you. Wake up! You have been called to a new kind of power the likes of which man has never known because the element of failure has been completely eradicated. If, and there's the kicker, if you will only follow the directions and stop playing games. Get in, all the way in, or get out! It's that simple, only the costs are different. The choice is yours, always! It is the kind of freedom that "mind" has given you. You need only to put it to use. Are you free enough and courageous enough to do so? I think so!

Love, Peace and eventually Understanding,

Frank.

TO THE INNER-CIRCLE, W-303

4 - Congratulations!

I Paul says that at this early stage in your development you are doing what no other group has done. You are adapting readily and eagerly without at the same moment betraying or destroying your own individual personalities. I Paul notes that this is excellent for it will allow each of you to enter into any alien appearance without betraying your inner-self.

It would appear to me that you are grasping the Message more from an intuitive level than an intellectual level and this gives your progress an element of uniqueness the others lack. Yet that is as it should be for although you are now only a branch of the Family tree, you will as W-303 be its seat of leadership when it is called together for the harvest.

I thought you would all like to know that you have been complimented. I am certainly extremely happy over it and I would only caution you to mind your egos. You have gained a measure of spiritual pride and you have earned it.

Love,

F.

TO THE INNER-CIRCLE

5 - Explanation to M-1-8

I need to add this footnote for various reasons. First, I Paul says he will give you thirty days; then he speaks of thirty lights. These are not mistakes in my receiving. When the word “time” appears, and it is given quotation marks, it should be understood that the word is symbolic, an expression used because of the poverty of the language and the truth that I cannot translate (receive) in any other way. Thirty pieces translates to you as thirty days!

Also, you must keep in mind that the Message of I Paul is more concerned with what comes out of your mouths in truth, rather than what goes in. To label smoking evil is to practice idolatry in its highest sense, but I doubt that too many of you can grasp that, as yet, simply because you haven't faithfully followed the Message of I Paul.

The reference to loose ends is two-fold. The first is the commands of the Message itself, things as a body whole that are called for; the second is, of course, the things pertaining to the body singular.

Eventually, they will be united, whether you are the ones to do so or not, for that, too, is the Message of I Paul.

My wife demanded that I make a decision between her and I Paul. She was given one with no hesitation or regrets. She made her own decision. Then, she decided she had made a mistake. It is good for her, for me, and better yet, it was God's will, not hers or mine, anyway. But, you see, this illustrates my total commitment something none of you have, as yet demonstrated. I Paul now says you had better!

Love,

Frank.

6 - The Revolution of Jesus Broke through at 3 Points

Greetings,

The latest Message of I Paul is yet another call for the Inner-Circle to move in the Spirit. The Message of I Paul clearly spells out what is required. By far, the hardest part confronting you in discerning the Message is to free the mind from pre-conceived ideas and the effects of all the traditional teaching you have been subjected to. The very poverty of your faith leaves you unready to accept in faith whatever may be revealed to you, regardless of how different or how strange it may appear to you. It is no easy task, but it is possible for you, who will follow the Message exactly as it unfolds itself before you. It is the way! I see the wisdom of this, because it is a system I learned elsewhere. In that program we have a saying, "let go and let God," but, you see, I do more than say it, I faithfully do it, and just as I learned the process, so can you. It is no mistake that the Inner-Circle is so heavily laden with AA people, nor is it an accident that I, an alcoholic who practices that program as far as it goes, was chosen by I Paul to be I Paul here. Before all of you there is a great mystery being unfolded, and to label it new would be an injustice; rather, we should recognize it as a perpetual revelation. It is the mystery that lies between Judaism and Christianity, and

that mystery is Jesus, in one sense, and the new worlds in the other. From what I have just related to you above, were you now on a higher level of consciousness as you should be, I would simply here refer you to Matthew 11:15-19 and be comfortable in my knowing that you had attained to a greater degree of understanding than other men and women of our times. Yet, I Paul's latest communication flatly exhibits to you that you are lacking.

I remind you that the revolution of Jesus broke through at three points: the radical commandment of love, the call for a new morality based on love and influenced by love, and the idea of the Kingdom of Heaven, which is the new worlds, or the other life. In connection with the three major areas of the breakthrough (the solution, finally, of what lies beyond), Jesus preached (taught) the essential pre-requisites - not because they were nice-sounding virtues, but because they were and are the price of admission. It doesn't matter who or what you believe Jesus was, really! What matters is, can you comply with the demands necessary in order to fulfill your true purpose for being here in the first place or in the last, whatever or whichever status you are in. He taught poverty, but on a level of need, not want, which, in itself, leads to many doors. He taught humility in line with the radical new view on love, and, I might add, that you should recognize on your own that no one who lacks humility could ever be

allowed to enter the mansions of God. He taught purity of heart, which we misconstrue as soul, when what He means is that we are to maintain righteousness. He taught ingenuous simplicity, which signifies continuous conscious intelligence, and I might add for your grasping, that that teaching holds true regardless of whatever level of consciousness you are on or at. You all need to learn, also that a true heart does not have two tongues (the old Indian interpreted this phrase as “forked tongue”) - one to bless with and another to curse, one to scold in anger and another to heap praise with, one for sorrow and one for joy, one for hate and another for love, one for peace and another for chaos, one for need and another for want, one for lies and another for truth. Is this not another pre-requisite you have denied recognition? I think so.

You see, my fundamental task is teaching of the sole rule of this world by God and that when ten have fully prepared themselves they shall witness the liberation of earth from all evil and man-made laws and rules. Natural law, the laws that remain constant, and the structural system of the right hand of God will rule All in all. The door of Faith has been flung open to admit all who are ready and fore-ordained; yet the way is narrow. Not all are “suited” to become mystics and to “move in the Spirit” on another plane of consciousness. They (false teachers) promise them liberty while they, themselves,

are the slaves of corruption, for a man is enslaved by whatever he gives way to. For if, escaping from the world's pollutions by knowledge, they are then vanquished by being again enmeshed by them, their last state is worse than their first. Far better for them never to have known the way of righteousness, than knowing, to have gone back on the way delivered to them. They only confirm what the proverb says, "the dog has returned to his vomit, and the washed sow to her wallowing in the mire." Those who are well situated have no need for a new location, but those who are homeless and have no place to rest their heads. I speak to you who have always good intentions but display no results, who talk but give it no action, who go through rites and ceremonies but come out with nothing more than that you entered in with.

For me, the worst things to contend with are the temptations, the battle against the evil of pride, the struggle against power seeking and the war to overcome self-sufficiency. I am driven daily to acquire more insight, more ability, and more strength to comprehend perfectly the will of God. I have a strange faith, for it is not a faith of dust. I have the will and the imagination under control; yet I am to extend their perfection beyond what I have acquired through dogged patience and my commitment to serve. I clearly see the precedent for our heritage, and I understand the blueprint, but, as yet I am not prepared to do the building.

Your preparation is one of my pre-requisites, you see, and so you must square away your lives, for the time is at hand. The threshold has been laid, and we construct the gate when ready. Everything necessary for the preparation is now before you in one manner or another; yet I will, if I must, keep repeating them over and over until you learn to listen and comply, see and act. My house is in order, look you all well to your own and never mind the dust that stagnates in those around you. You have been called to order, how answer you? I tell you this, that you must never be guilty of taking the law into your own hands. Retaliation at any level will mark you less than a servant of God. Recoil from violence and dare not even to nourish a thought of hatred or revenge, for the path, the Way, is never revealed to such as those. You are to be real men and women and, therefore, above such flesh, for if you are like all others and behave as the evil do, then you are of them and not worthy of those of us who will share in the Kingdom of the new worlds. For wide is the gate and broad is the way that leads to destruction, and many rush to go in there at. But narrow is the true gate and constricted the way which leads to the true life and believe that few be who find it easily. Also, I tell you this that matters of the greatest importance are being side-tracked by petty disputes and outright procrastination. You wait for another sign and then again another, but no further sign will be given it but the sign

of the guide I Paul and its fruits. Woe to them who, having taken one step of the way, fail to complete the journey - for them it would have been better had they never begun, for no one having put his hand to the plough, and looking back, is fit for the new worlds. I know only that the Lord will perfect that which concerns me, for it is the promise that has been given unto me. For, when I cried out to Him, he heard my voice. He sent from above; he took me, and I was drawn forth, and he delivered me from my strongest enemy; so, as he set his hand for me my hands are forever set for his, and no matter what, I shall not be moved. Therefore, judge not the workings of my mind, for it is above all of us.

Prepare - Follow - Come.

Love and Peace.

Frank.

7 - The Message - A Guide to Life - not Death

Greetings, Frank, a servant of God and soldier of our Christ Jesus, proud to be numbered so, wish you peace, love and happiness.

You who have joined the Family, the living community of the All in All, have opened up to yourselves an awesome spiritual gain and enlargement that is beyond anything you can even possibly imagine at this moment. To partake of such gains requires that you do more than dream. In line with this thinking, I have called to our evangelist's attention the profoundness of Paul's thoughts as they are clearly spelled out to all of mankind who have eyes to see and do see, for Hebrews 6:4-8 and 12:25 seems to be something most professing Christians wish would simply "go away"!

So, I say to you, forget the prophetic and the apocalyptic concepts of the "Last Days." For I tell you from my heart that those who persevere there, there will be no last days. For if you will make an inner-self adjustment, no matter how painful, and divest yourself from old concepts, no matter how dear, and become truth, then you have abandoned all fear, and being clothed in faith you may then become the way.

Man has been attempting to seize the Kingdom of God by force, and it won't work in that manner, for it always ends

in physical disaster, death. The Message of I, Paul is a guide to life, not death; yet it is not “his” Message any more than it is mine or yours. Yes, great are thy judgments, God, but terribly hard to describe! You see, my friends, that there are times when I feel about as much qualified to teach as does the chair you are now sitting on! And don’t get stuck in that chair either, don’t sit and wait, for if you do, that is all you will ever do, sit and wait! You can never pray your way out or in, you cannot seize the Kingdom by force, you cannot idle away your space here and expect to reap more than you have sown. If you wish to redeem your soul and live the true life, then you must get up off your backside and go there, for it will not come to you here, the way in is the way out, and the way out is the way in.

So, it is good you come to understand that what all the prophets did prophecy did not enter light exactly in the manner in which they were prophesied. God will never do for man that which man can do for himself. Many prophecies were forced into realization or, at least, made to appear so by men knowledgeable of the ancient words, who were keenly aware of the ripeness of their space and the eagerness of the multitudes to behold the unfolding of that which was prophetically foretold, by whatever manner they deemed necessary. Down through the history of man he has proven himself capable to seizing the times and circumstances and

forcing such happenings as were foretold. It is the manner, in one sense, that history is allowed to repeat itself. The bard was not so far from truth. Man, from the beginning, has seized on the times and forced their happenings either by words or deeds or both. Manmade, manufactured, tailor-made acting out of scripts from the prophets' pens using the world as their stage, with no shortage of willing extras dying to follow direction. This, in truth, is what has been handed down to us in many instances. Our task is not an easy one, for we must separate correctly the wheat from the chaff. We, too, are products of our times as have all before us been products of theirs. We, today, in our believed advanced society, are educating ourselves out of our educations. We are silently and unknowingly giving over our inner-selves and our inner senses to an on-going dependency to the ever new - new technology. In our rapid progress forward, we have lost sight of our most precious gifts. In what we call our advanced and advancing new knowledge we are losing ourselves in our physical comfort while our real selves are slowly dying from neglect and the lack of light. We neglect those things our creator gave to us as individuals first, for unity last, and lasting. These things were gifted to us as his heirs, and we have turned our backs on them, on self, our inner-self, our spirit being, as we evolve into a new society of flesh and blood entities with no place to go. Foxes have earths, birds have

necks, egos have graves, but the son of man had nowhere on earth that he could call his own to go to, and for you to follow him, neither may you. As Adam came a vital soul of earth and was made small, the heavenly Messiah came as a living Spirit into the flesh of Jesus to unite the earth with the not earth and give us the freedom to redeem our souls. Most do not do this, for they serve flesh and blood and evolve into something mechanized, robotized. We are almost totally flesh and blood today, when we should be more in our spiritual bodies, our true bodies. Man fights to defeat, to conquer death, the last enemy, via flesh and blood, and this is an impossibility for any man. The physical body is a vessel, a sort of perishable tool, a beginning, not an end of, or in, itself.

So, tell me this. What is the point of your calling out, Lord, Lord, without doing what he has told you to do? As Jesus said, let me tell you about the man who comes to me, hears what I have to say, and puts it into practice. This is what it is really like: He is like a man building a house, who dug down to rock bottom and laid the foundation of his house upon it. Then, when the flood came and the water swept down upon that house, it could not shift it, because it was properly built. But the man who hears me and does nothing about it is like a man who built his house with its foundation upon soft earth. When the flood waters swept down upon it, it collapsed, and the whole house crashed down in ruins. Man

has a distorted view of God and His Kingdom. You don't know how hard it can be to get into the Kingdom of Heaven. When Jesus told his disciples about the camel and the eye of the needle, they asked him in astonishment, "then who can possibly be saved?" Jesus looked them all squarely in the eye and answered, "Humanly speaking, it is impossible," but not with Spirit. Everything is possible with Spirit. You see, God is Spirit, and the offspring of Spirit is Spirit, no matter how it is clothed. You need to walk naked but not in the flesh but in the Spiritual body.

In closing, let me repeat and remind you of something Jesus said that man still doesn't comprehend.

"Listen to me now, all of you, for you must understand this. There is nothing outside a man which can enter into him and make him 'common.' It is the things that come out of a man that make him 'common'!" Later, his not-to-swift disciples, away from the crowds, asked him about this parable, and he explained thus:

"Oh, are you as dull as they are? Can't you see that anything that goes into a man from the outside cannot make him 'common' or 'unclean?' You see, it doesn't go into his heart, but into his stomach, and passes out of the body altogether, so that all food and things are clean enough. But, whatever

comes out of a man that is what makes a man 'common' or 'unclean.' For it is from the inside, from man's heart and thoughts, that evil arises - lust, theft, murder, adultery, greed, wickedness, deceit, envy, sensuality, slander, arrogance and folly! All these evil things come from inside a man and make him unclean.”

So, I say to you let him who has eyes, see, and ears, hear. Catch his meanings if you can. Far better for us if we do not say to someone, “Clean up your act,” but, rather, “Air out your spirit!”

Truly but in vain do many worship him, teaching as doctrines, the precepts of men. Flesh and blood die. Spirits live.

In Peace, Love and Understanding,

from my Arabia,

Frank.

8 - A Call to Prepare, Follow, Come!

(“A Call . . .” 2 of 2 - see Book 2)

For a better life, a whole new concept is required. This must begin with the truth that man is more than flesh and blood. Man is also composed of spirit. Spirit, not soul, for it is our souls we are out to redeem. This should bring forth the question, “then what is a soul, if it is not our spirit self?” God’s image, the archetypal heavenly man, first born of the dead, is God’s representation of His Spirit, His essence, His Soul. As Adam came a vital soul, sinned and was made small, his soul was forfeit, and man’s quest to redeem his soul, his Eden that he was sent forth from, began.

Between Adam and Jesus, much that transpired is most important to our edification, and much of this has been given already in the Message of I, Paul and through its Inner Circle and its evangelist as head of the Circle.

As the heavenly Christ came, He came a living Spirit, to Jesus, and through him the path to our souls was made manifest. The Way became manifest to us as individuals, first and as a community in unity, secondly.

You see, Christ came and took away the keys to the Kingdom from a single nation and gave them to man, all of

mankind - first as individuals, and then as a collective body. It necessitates that we, as individuals, therefore, put on a new suit, a new set of values that all may attain to by first preparing ourselves in earnest compliance. So, I say, follow the Yellow Brick Road, the path as it has been laid out to us, The Way! Not the way or ways men now follow or profess to follow - their ways have proven unworkable in most instances. Men's religions are still teaching a future resurrection, a long waiting in the grave until the second coming - and this is false. Can you imagine this waiting in the grave until a judgment day supposedly coming sometime later - maybe millions of years (in fact, already millions, if you go back to the first men of this spaceship earth) to be raised up for the purpose of eternal life, or to be cast into a fire for the purpose of being executed to death a second time in the spirit? Flesh and blood die - Spirit man lives forever. The difference is where? On what level or plane or sphere? Some are lighter than others, but it is life, not death, that rules there.

As Adam could not seize the Kingdom by force, neither can any of us, his descendants, for we are all of the same blood - God's blood. In truth, we are as much black as we are white - as much Jew as we are Irish - as much Chinese as we are German - in God's eye, and to look into the image of that

eye you had better come to grips with this truth. We are inclusive, not exclusive! Man need never fight man - it is ignorance, for you are fighting your creator. We need to fight the machine, all of them, no matter who, what or where they, or it, may be on this earth. We are a revolution, but a continuance of the one Jesus in the flesh began - a peaceful, non-violent revolution whose purpose is not to seize the Kingdom of God but to go on to the new worlds promised!

True mind is universal, not an individual holding - without God's thought there would be no thinking.

Let me say all of the above in another, broad-minded way - in language you may better comprehend.

The heavenly Christ came that all men may be heard. Religious-political slavery denied him this right. It was a battle to the death - Jesus' death - and man still wages the battle for truth, in spite of minor and major power groups which have, so far, successfully shut off the fight in many by their enslavement of them. Tyranny has always existed (as it has been symbolically told to us by the story of Cain and Abel) in politics, science and religions, and this is contrary to the will of God, which demands harmony and unity not division. The Message of I, Paul is never to be forced upon anyone, but it must be present! The process is to take a mass idea (our Christ's revolution) and individualize it, rather than

massively asserting it - and there is a big difference between a mass idea and individual thinking. A mass idea that can be individualized, learned, prepared, practiced, followed, will spread in its visible, viable self-presenting truth into its own generating massiveness that is so unlike a massive, uncontrollable, wild, disorganized movement as to be unbelievable. A mass idea that can be individualized can also be destroyed or distorted and eventually eliminated, if its individuality is allowed to remain idle and un-presented. It would be available, but not present, for no one but an individual would be capable of seeing it. We must first become our own witness before we can witness Truth, God!

We are a world suppressed by technology - or possessed by technology. We need to be beholden to only one form of possession - our Father who art in heaven . . . where the natural laws reign supreme - remain constant - our inherent abilities, for example.

We have glorified the dead and wasted the life. Seek not self, but God, our true selves - our very being! A higher level of consciousness is easily developed - just think as you believe God would think, and you have a leg up on everyone else. They'll still need a bulldozer to move mountains, but not you! Just reach for that which is in you and that you allow to lie dormant, suspended. You have to stop being the person

who is always going to do a great work, only not now! I tell you that you must let the dead bury the dead. Too many of you are like the many of old, who were would-be's - but for this; but for that, or those who will do a great work - but not today, tomorrow - maybe! The heart being more attuned in the delaying and the excuse, than in the intent - for was I not like this when I was beholden to alcohol? You must follow, for where I need to go death is not ruler there - life sits upon that throne! There is but one enemy, one "satan" if you must have one - death - the last enemy, of course, in our low-level consciousness, but not at the level we can rise up to! We are to be as windows to which we let the heavenly light shine through us to warm and brighten the way of all.

Of course, it's the greatest story ever told, but man didn't write it. Christ is the author, and not by pen and ink, but solely by the Holy Spirit which is in us!

As believers you are open letters for all to read! Paul said, "Ye are our epistles" in II Corinthians 3:2-3, and this is what he was telling us. I learned it a little differently, but at least I learned it - you got to walk the talk - or shut up!

If you over-eat and don't smoke, and I smoke and not over-eat, which of us does a good work for the starving man? God would rather we all smoked - and ate only for true need, than we all were gluttons and non-smokers. It isn't what

goes in - It's what comes out. Can you think at this level? I don't think so, not yet anyway. Forget hurting yourself physically - think - if you hurt someone else's chance to survive. You can walk away from smoke, but you can't walk away from starvation; you can't hide from it, ever! If smoking is evil, then you should flee from me! But if you over-eat, can the starving flee from you? Only to the grave, and they may go "common" or "unclean," and you will hear about that. And that isn't the only reason we fast, either, and you have knowledge of this. We need to worship God and respect man, and you need to understand that spiritually - not physically. The levels of consciousness - the planes are different!

Man keeps looking for signs, portents - but Jesus said, "you will get no more," why? They're all around you, above you, under you, to the left, to the right and in you. Why do you need more signs? Can you change the world - Yes. Can you save the world? No, for robots cannot even save themselves. Any intelligent man can tell you that a day will come when the earth's resources are either depleted or polluted beyond use - what happens here then? Can you answer that? No, not yet! The search, the successful search for wisdom can, though - Wisdom is justified of her children.

Physical man's remains remain on earth - true man goes elsewhere. Mystics have told us this - myths allude to

this - unexplained phenomena screams this at us. Do we listen - we say - oh, that's superstition you say. Well, tell me - do you believe in God? If you do, tell me what that is.

Selfishness will beget you self-alone and lonely! Now, you of the Inner Circle have a license to do whatever you wish. Prepare as you like, but if you do not do righteously, you will go somewhere else to practice your own way. The Family of I, Paul is for those who practice the Way and no other way!

That license since has had a cancellation date - April 17, 1978 - heed it! The wheat needs cleaning - the chaff will be blown away in the wind.

You are on a search, not a picnic!

You need to be love, not a mouthpiece for professed love. To love is to eliminate waste.

Christ gave us the keys to the new worlds - why are we still here? Can you answer this - are you afraid to go simply on His say so? Is it a matter of faith and fear? Dare you go where others fear to go?

You are individuals - individual machines, that is. You need to become a spiritual tool and repair yourself. You need to try it - really try it - it's the only way you will ever know whether the Message of I, Paul is a scheme or not!

Are you glass and stone? Neither is God's church! Teaching is the important task - you cannot teach, nor be taught, until you have learned to un-learn and then be re-taught truth and nothing but the truth.

My task is to teach, the Message is to teach - the 1st counsel's tasks are to teach and demonstrate and keep order and some semblance of unity among you in the beginning - he can preach when that time comes, when it will be needed and helpful. He can do none of this properly until he devotes his entire life to it as I have done.

Life is light - not a thermostat.

We are symbols - the church is a symbol - not of dollar bills, but of truth - of God. You can't buy your way into the Kingdom!

The ten must prepare and be prepared. Put away the toys, the idols of self and the objects of your dis-affections, and get into the meat of the Message. Petty bickering over non-entities avail all of us nothing. Life, not money, is a truth all of you must grasp.

You have a promise in your grasp, can you count it? Can you spend it? Can you eat it? Not this ticket, my friends. It is cashable only when presented in person, in good faith, in that "other" you are searching for!

Are you blind? Are you deaf?

I leave the rest to you! Under or over?

Prepare

F_____

C_____!

Love, Frank.

Message to the I-C

9 - The Way - Plane I - Preparation

“Prepare ye in the wilderness the way of the Lord,
make straight in the desert a highway for God.”

Isaiah 40:3

Greetings:

Thirty seconds! thirty hours! thirty days! thirty months!
thirty years! If you carry all your time with you what is the
difference? To one beholden to the physical world I am sure
it makes a great difference. But to he who lives in the spirit it
is no-thing.

Many of the sayings of I Paul are given for a single
purpose, yet others have a dual meaning. They are effective
only if they serve their purpose of stimulating the acquisition
of truth through personal effort. i.e., “God will never do for
man that which man can do for himself” or “He who has ears
to hear let him hear, eyes to see, see.”

You all rush blindly forward. Why? Has not I Paul clearly
told you that you must go back in order to go upward? Did you
invent God? I think not!

The idea of God is not our idea. It is closely contingent on
the very conditions as well as the conceptions of life that

prevailed in the environment, in which God revealed Himself, of which the revelation was developed. Therefore we cannot demand of Jesus a way or a theology that meets perfectly the needs of our modern life. We, therefore, must go back, all the way back in order to go out and upward.

Man searches for truth, why? The answer is simple. He searches for truth because he has never found it. Why? Simply because he keeps looking in the same places that have always left him empty handed. And the more he looks in the same old places the more barriers he creates for himself and the more barriers created the more impossible becomes the task at each new searching. We need to dare go where others have always feared to journey and we need to dare look where others in fear have ignored!

Has I Paul not said, that if you have left something behind, something undone, something incorrect, something that screams out for truth, that you must go back and in love, in truth, in righteousness then, and remove those barriers no matter what they be and carry them all with you? Of course, he has. So, if it be true that we carry all our "time" with us, what is there to prevent us in doing just this; going back and making right all the wrongs that truth has suffered and is continuing to suffer at the hands of man, and which ironically preclude man from fulfilling his destiny. As long as mankind here allows truth to remain in darkness, here we

shall all be buried in that darkness here! The way in is the way out and the way out is the way in!!

We need to find what the Apostles and what all men have failed to find, the “Messianic consciousness.” It is to teach and furnish an example of complete obedience to God, to duty and to justice. We, the Family of I Paul, are therefore going to repeat everything in a reversed symbolic reality! We shall fall but we will not fail! Why? Simply because we will make all the mistakes, experience all the lies, act the fool as well as the wise as others have done before us and as we have done right up to the present moment. We will do it in a reverse order, and we will lay bare all the untruth and misconception that will leave standing only the truth. The way! When you have something in your grasp and know not what it is, how do you go about identifying it? Hasn't the answer been given to you? I think so!

This is why, as you grow, I will diminish. When the ten reach back to Him you will see Him face to face and I will, of course, be gone! I am but a servant.

The reality of the Covenant is not that the Kingdom will come like a meteor, suddenly out of the sky, with no advance warning but that it “is within,” in all of us, the Kingdom has already come and begun! Clearly, even as the Parables of the Kingdom tell us, it comes, begins, and exists as soon as any

human has the drive, the will to live exactly according to the will of God contingent that he abets it to grow un-haltingly as the mustard seed. “For verily I say unto you if you have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.”

What Jesus said immediately prior to this and again immediately following are keys that require a massive amount of understanding, let alone faith, hope and charity in all that the words imply!

In all seriousness ask yourself this: Is it even remotely thinkable that alongside a beautiful and eternal place man calls heaven God would set aside a place for horrible burning of souls as well. Wouldn't a hell be in a sense an acknowledgement of the defeat of the divine plan for man? Would it not be a concession to or an outright victory over God for evil? Who is kidding who?

Know in truth this! In the New Covenant there is not a concept of a punitive function that would last over a period of long standing composed of fire and devils where there is tremendous suffering. Can this be proven? Of course, it can but not by the twisted translations you accept as truth. Prove everything means exactly that! The conception of hell and its fake sister purgatory are a concept of scholars and later

Church Fathers.

The time has come for you to learn the Message of I Paul. You will need to individually and collectively get up off you backsides and stop waiting for a magic wand to transport you to the new worlds. You want to go then you had better toil for it. You are not ever going to get there in any other way than is clearly spelled out in the Message of I Paul. There is a natural body! There is a spiritual body! There is life here! There is eternal life there. There is also non-existence there also. The choice is yours. Make it wisely. In faith, hope and love

With Peace and Understanding,

I Paul with I Paul!

10 - You Have Had Thirty Days

IC - RESTRICTED.

Greetings. Like April you have had thirty days to do certain things. I won't even ask you if you have done so. All I would ask is that you look back over the thirty days past and see clearly what it is you have not done.

Do any of you know what "thou shalt" asks of you? It is not a command for you to do what is reasonable or expected of you, those things others take for granted, your duty. No, "thou shalt," demands that you will do what is possible, within the possibilities that are within you. To be available is simply living up to that which is expected of you but being present is to go beyond that expected or called for. It calls upon you to plow new ground, sow new seed, while at the same "time" you keep the old ground free of weeds and unsightly congestion. Going back and clearing out the false is the only way to progress in the truth. You ten have been called to a new level of consciousness. It is called for by Christ through Jesus so that inner freedom could be established so that it could overcome external powers of evil, hatred, bigotry, violence, selfishness, un-naturalism, dissension, suffering, sickness and finally death. The two enemies are "self" and "death." You can do something to overcome the one while the other is entirely out of your providence. I will

give it “time.” We shall now, in a sense, prepare a way in the wilderness, the internal-mental wildness of self where each of you may for the next ninety days pursue in interior solitude a solution to your own individual disorder. Beginning now, with this Message, the Inner-Circles of the Family of I Paul will be meeting but once bi-weekly. Your meeting may fall on any day you so choose. The Friday evening meeting will continue as usual as will the teaching schedules. This is not retreatism but a re-positioning for the express purpose of study, meditation and the practice of the Message of I Paul in its totality as you comprehend it. As individuals you will have the responsibility of keeping in touch on a semi-daily basis with the office of the first counsel so that new information and brotherhood will be maintained. It is obvious that all matters, both old and new should be brought up to date and visibly in practice at the culmination of this directive. Now let me say this for all of us: Anyone who takes him-self too seriously without self-criticism, who is self-satisfied, self-assured to the point of self-righteousness is not really awake but asleep. It’s one of the major reasons that so many humans are unjust, unloving, hypercritical and oftentimes cruelly harsh and rash toward their neighbors, brothers, and sisters. If you’re still childishly attempting to score points or earn credits with God forget it. Let such ideas go! Grace is not dispensed on the

basis of what you have earned. You need to learn the parable of the laborers in the vineyard and how their pay was calculated! You do a good work, fine! But straightaway forget about it for if you go around looking smug and pious and expecting a reward then you are truly hypercritical. I need to teach! I need to do good works! Please help me! Prepare, prepare, prepare.

Love, Peace and Understanding,

Frank.

I am reminded again to remind all of you that the designation “Restricted” means just that!

11 - Group Discernments - I Corinthians 12-16

CHAPTER 12

1-3 The Spirit of God and Spiritual Gifts.

1 Paul does not wish the Corinthians to be unknowing in the area of spiritual gifts.

2 They were led away from spiritual truths even to the worshipping of meaningless, lifeless, totally dumb idols.

We in our society, and in fact, all human beings since this letter was written, have been led away from the truth of the Christ-Message, having been led to worship the idols of self-centeredness, avarice, pride, power, money, position, etc.

3 The only way in which any person recognizes Jesus as Lord is by the Holy Spirit making this fact known to him, i.e., the Inner Spirit's experience of Truth.

Anyone who calls Jesus accursed does so from his ignorant ego self.

4-11 Varieties of Gifts; Different Persons, One Spirit.

4 There are many different types of talents, but all are from the same Holy Spirit.

5 There are differences in the manner in which the gifts (talents) are administered (used), yet all are serving the same Lord and His purposes.

“If ye love Me, follow My commandments.” (John 14:15)

6 There are diversities of tasks, but the same God works initially and continually, in and through, all creation.

7 But, the ability to manifest, show forth, or demonstrate the Spirit is not a special gift or talent or operation but rather is a common ability given by the Holy Spirit for the benefit of all.

8 The same Holy Spirit gives to one person wisdom, to another person knowledge;

9 To another, faith and to another, the ability to heal.

10 In the list: working of miracles, prophecy, discerning of spirits, divers kinds of tongues, interpretation of tongues:

Discerning of spirits:

Our inner spirits knowing and recognizing
other spirits;

Interpretation:

Having the ability to interpret the message of
the gift of tongues.

11 All the gifts working from and for the same Holy Spirit have been divided and parceled out according to the individual's willingness to accept it; His will (minority understanding.)

12-26 Body and Parts: Interrelationships

12 In the analogy of the physical body as one, all parts function individually, but perform specifically for the whole and thus are one; the same as is Christ and so, also, is Christ's church. As Christ said in prayer, "May they be one as Thou and I are One."

13 Everyone has the Holy Spirit within; therefore, we are all one Body.

14 Body, not to be identified only by any of its parts.

18-20 All separate parts were put into the body on purpose, because if all parts were the same, how could there be a body?

21 One part cannot say, "I do not need you."

22-23 Weakest parts are indispensable also.

24-25 Least honorable, clothed with greatest care, more dignity given to parts without dignity, therefore no disagreements; therefore, each part has concern for others.

26 One part is hurt, all are hurt.

If one part is honored, all share in that honor.

27 We (they) are, together, Christ's Body - each uniquely different yet necessary.

28 Church: Apostles - 1st.

Prophets - 2nd.

Teacher - 3rd, etc.

They are not all apostles, or prophets, etc.

29-30 "Love one another," said the Christ. The feeble and lowly of the world need love. "Stay close to those who struggle."

31 Seek Growth; follow what has been taught; apply to all; share with all.

CHAPTER 13

- 1-3 Charity is another word for that which stems from love. Any gifts we have, and any actions we make without charity are as nothing.
- 4 Charity is long suffering, it is kind; it does not know envy; it vaunteth not, is not puffed up.
- 5 Nor doth it behave unseemly; seeketh not its own; is not easily provoked; thinks no evil;
- 6 Does not rejoice in another's iniquity, but only in truth;
- 7 Bears all things, believes all things, hopes all things, endures all things.
- 8-12 Man is incomplete; it is necessary for man incarnate to transcend and become one, at which time he will be capable of being love and knowing all. When all mankind shall have transcended, there will be no need for any of the gifts. The charitable state will have been attained.
- 13 You have faith, hope and charity; remember to live in these, knowing that the greatest is charity (love).

CHAPTER 14

Never forget that love (charity) is and must be the umbrella under which all gifts are to be utilized in God's service. Be reminded it is right to desire spiritual gifts and in so doing I would suggest that you prefer the gift of prophecy instead of the gift of speaking in tongues. The reason for this is simple. Speaking in unknown tongues by itself is a singular ecstatic experience benefitting or glorifying only oneself. For how can you teach something experienced in an unknown tongue or language?

Nevertheless, I hope you do all speak with tongues, but it would be better if you had the gift of prophecy. For this gift is of a higher nature because prophesying serves them that believe or the church faithful. Anti-Christians by witnessing prophecy will not be able to deny the word of God. For the words of prophecy are simple and truthful and therefore easy to understand. They are heard much as a house of glass is seen, heard and seen from all sides as truth.

It is important for us all to know that to be zealous of Spiritual gifts is good but be certain that your motive for having these gifts is to glorify the church. Now, if your gift is of speaking in unknown tongues then pray that you may also receive the gift of interpretation. In this manner you will be doing the greatest good for God.

While speaking for the church it is preferred that in teaching you speak with understanding for by this understanding you will be the more effective in your teaching. The analogy is: five words spoken with understanding are of more value than a thousand words in an unknown tongue.

Paul was saying diplomatically stop talking in tongues and seek the higher gift of prophecy as being more edifying.

In your pursuit for understanding of the word of God, be persevering and dedicated. Be adult and not capricious like children in your efforts.

So that the church may have order, let but 2 or 3 prophets speak. If during the service or meeting one should receive a revelation, the prophets should let him speak. Remember, all of you may receive revelation thereby being used by God to teach and comfort all those present.

“Women keep silent” means simply, the teachings should not create discussion or arguments - misunderstandings. “Discuss with husband,” means to find out your answers through meditation or thought transference.

Teaching and learning should be done in an orderly fashion. Remove the mystery and give the understanding so

all may progress through the gifts of prophecy, speaking in tongues, healing, etc., etc. . . .

You men of Corinth, the word of God comes through you but not exclusively, for the word of God comes from men of low and high estates. Those of you who have received gifts should now make known the source of said gifts for it is His commandment.

Let all things be done in order.

CHAPTER 15

- 1 I remind you brothers and sisters of the gospel I preached, you heard, and from which you now live.
- 2 Which is also your salvation, if you knew and practiced it in the manner I instructed, unless it's all untrue?
- 3 You were the first to be told what was revealed to me, that Christ died to redeem our sins.
- 4 His body was placed in a tomb; three days later it was not to be found there as according to scriptures. He had arisen.
- 5-8 The resurrection of Christ was verified through the sightings of apostles, disciples and over five

hundred others at once and last by Paul.

8-11 And then after that I say the resurrected Christ. It makes no difference that I was not one of the twelve, for you see, by the Grace of God a person is called - not when it is convenient, but in God's time - when He calls. We all have God's work to do.

Furthermore, when the call comes and conversion takes place, the last persons called are filled with the same Holy Spirit as the first persons called.

Now although I am an apostle, I am the least worthy because I persecuted the followers of Christ, the Church of God. Yes, by God's Grace I am an apostle, and it has not been in vain since my labors have been more abundant than all the other apostles. Yet this is not to my credit but God's Grace within me.

But no matter who preach, they or I, we preach the same truths and these truths you should believe, and I certainly hope you do believe, not because of the preachers, but because all the preaching is the same good news from our Knowledge and experience of the facts.

12-19 Now if we say Christ rose from the dead and was seen by more than 500 people, how can you say there is no resurrection of the dead? For if there is

no such thing as the dead rising, then of course, Christ is not risen. That means that our preaching is a waste of words and that your faith is a waste also and all men are still in their sins, those living and those dead. If we had hope in Christ only when he lived in the flesh on earth, or for us while in the flesh on earth then we are most miserable.

20 But the proof before us is that Christ was resurrected, this being the precedent for those who had previously left earthly life and had not the opportunity for redemption.

21 For since this privilege was taken away through man's (Adam's) sin it was necessary that man - Christ - redeem life and open the way to the resurrection.

22 For since Adam's actions took away this privilege Christ's sacrifice was necessary to restore it so that all mankind may regain eternal life.

23 Christ rises first and then those who follow His way to spiritual perfection,

24 Till all of mankind works its spiritual way to a state of equality.

- 25 For Christ's spirit must guide and direct our spirits until man's evils are eradicated,
- 26 And death is understood as an incident by which the spirit leaves the body in growth towards another dimension.
- 27 When he says all things are subject to Him he need not include those who have subjected themselves totally to Him since they need not be subdued as their wills are already in co-ordination with His.
- 28 And when all are in co-ordination with His will then the Son Himself is subject to the Creator of His existence as thought and God the Supreme is known by all to be All in All.
- 29 If this isn't so why bother with baptism - a symbolic showing of the belief in the resurrection of Christ.
- 30 And why subject ourselves to persecution?
- 31 I know I am like a sheep amongst a herd to be slaughtered yet I do not discard this cloak for I understand my worth to the Lord as a teacher to you of His message.
- 32 If there is no resurrection we may as well get all the

material gratification we can in any way we can for death is our end.

33 Do not be responsive to the whims of evil companions lest you become unnatural.

34 Be aware that you are the recipients of Christ's salvation and avoid sin. Some do not know of God so are of different attitude. If there be so amongst your neighbors you are at fault and it is not their shame but yours.

35 Some will ask how do the dead rise? What kind of a body do they have?

36 Senseless man! You the spirit become unencumbered in death.

37 When we tell others the message of God we don't get a total change in the recipient but a change in direction of their thoughts or attitudes.

38 And God gives each attitude a body of growth potential towards expansion and the information available to the expanding attitude has it's own expanding reality, paralleling the attitude's growth.

39 To each being this will vary.

- 40 Those of the spirit and the incarnate also vary each in its own glory,
- 41 As do the bodies of sun, moon, and stars vary in their glories.
- 42 The attitudes and realities planted in our consciousness and their attendant growths allow a diminishment in corruption and an increased incorruption towards the point of perfection.
- 43 The dishonored use in glory and the weak use in power
- 44 What in a natural body on earth rises as a spiritual body if theirs is a natural body, theirs is a spiritual body. It's also written
- 45 The first man became a living soul and then lost it. Christ came to redeem this loss and point out to us the way to individually grow in spirit to the rejoining with our exiled souls.
- 46 In earth life the spirit enters after the body is developed.
- 47 God first formed man of the earth and then breathed life into him - thus he was earthy. Christ the spirit was sent from God - thus He was

heavenly.

- 48 Man has both characteristics
- 49 And should accentuate his efforts towards the development of the heavenly.
- 50 Now I tell you that neither physical body nor corrupt spirit shall rise to the Kingdom of God.
- 51 I tell you this mystery: we all will rise but some will still be corrupt (earthbound).
- 52 However at some final point all dead will rise incorruptible and we all will be changed,
- 53 For all must finally be incorrupt and immortal.
- 54 And when this occurs we know, as has been written, Death is swallowed up in Victory because we are victorious over death when we need not experience it again due to our incorruption.
- 55 Then we may know that we are victorious in our spiritual growth away from the need to reincarnate for we do not bring our sin into death.
- 56 Sin is the death of good and where law is needed, sin is powerful.

57 But God gave us the way to victory over our egos, the power of sin, through Jesus.

58 Therefore be determined and persevering in the path of the Lord and know He is aiding you.

CHAPTER 16

1 Concerning the contributions for the followers, do as I have also instructed the churches of Galatia.

2 Upon the 1st day of the week lay aside your donation as God has prospered you; let this be done before I arrive.

3 And when I come, those to whom you shall give letters of safe conduct, them will I send to bring your charitable contributions unto Jerusalem.

4 And if it be God's will, we shall all go together.

5 I will be there to see you when I come to your land, for my travels will take me there.

6 It may come to pass I will spend the winter there with you, and then send me off on my further journeys wherever Gods sends me.

7 I will not be in Corinth very soon, but I trust you will await my coming, if the Lord permit.

- 8 I will be at Ephesus till Pentecost (40 days).
- 9 For a great opportunity for seeding is opened to me, and there are many problems and adverse conditions.
- 10 If Timotheus come to you, welcome him as you would me, without causing him to fear, for he also does the work of the Lord.
- 11 Let no man look down on him with contempt because of his youth, but send him forth in peace and good health so that I may see him again among the brethren.
- 12 As for Apollos, I desired for him to come unto you, but his will was to do otherwise now, but he will come - not yet, but soon.
- 13 You are yet men and at times still able to fall; therefore, be eternally vigilant, stand fast in your freedom from former obligations of man-made law; be strong.
- 14 Let all your acts be done with love and givingness.
- 15 I ask you, brethren, knowing of the house of Stephanas, that there are the first fruits of Achaia and that they have dedicated their lives to God and

the ministry of the faithful,

- 16 That ye obey them and everyone who labors in God's name.
- 17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.
- 18 For spiritually they are a boon to all, so respect them for that which they are.
- 19 The churches of Asia salute you. Aquila and Priscilla salute you with the love of God and His teachings that is in them,
- 20 All the brethren salute you. Greet ye one another with a holy kiss.
- 21 I, Paul salute you.
- 22 If any man loves not Jesus Christ, let him be accursed and loathed at the coming of Christ.
- 23 The Grace of God be with you.
- 24 My love be with you all in Christ. Amen.

12 - I Corinthians Chapters 12-13-14-15-16

This letter was written from Ephesus in the home of Aquila and his wife Priscilla. The reference to Sosthenes in the address can easily be traced by a later writing of Luke in the Acts 18:17, he was a convert of Paul's who was the president of the synagogue. It is most evident that I Paul kept in very close touch with all matters and goings on at Corinth. In the communication in 1:11 he mentions his informers. He begins the Message by stating that being commissioned by the will of God (called to be an apostle) as a messenger of Jesus Christ to the community at Corinth, to those whom Christ has made holy, who are called to be God's men and women, to all true believers in Jesus Christ their Lord and ours, grace to you and peace from God the Father. Paul then adds a prayer for them all telling them God will keep them steadfast in the faith to the end and that they need not fear condemnation.

His saying of "On the day of our Lord Jesus Christ" is a reference to the last day. In 1:9 he makes it clear that: "You are called into the fellowship of Jesus Christ. - (I might add in here, that Sosthenes was beaten in Corinth by the proconsul's followers, was listed in the Martyrology, and that the act of being beaten consecrated the beginning of his faith.)

The purpose of this Message from Paul to Corinth lies in 7:1 and also tells us that he had written to them before and “this letter” is considered by most researchers as being lost. This “lost epistle” is a matter I will go into at a later date.

I Paul begins to come to the meat of the matters at hand by telling them there are certain matters afoot in Corinth that must be corrected. He calls for party unity, party spirit, or “group conscience.” There must be no schism among you, 1:10, and of course how he knew this I have mentioned above, his spies of 1:11 – so what does schism mean? What is its use in theology and its connection to the community’s authority and later to the Church authority in Rome? You need to know this.

In 1:12 we see that part of the problem lay in baptism, and which and whose was superior. I Paul tells them they are all wrong, “Is Christ divided?” He tells everyone that they were baptized in Christ’s name neither in Paul’s or Peter’s or Apollo’s nor in anybody else’s. Paul then makes a very clear connection as to who Sosthenes is, who he was and how he came to be with Paul at Ephesus, also Crispus another president of the synagogue who became a Christian through Paul as well a Caius whose house Paul lived in for a while at Corinth, (Romans 16:23), the household of Stephanas (I Corinthians 16:15) who he called the “first fruits” of Greece

(Achaia). This designates all these people as Paul's converts but who were baptized in Christ's name, not Paul's. It's a matter of grace says Paul, not who the minister is, that is of no consequence.

Crispus is the one Paul baptized when Paul gave up preaching in the synagogue, (Acts 18:6-12). These verses give us much information if we would only properly read them and then follow them up - the follow up will lead us to where Christianity is today and why - "Prove all things" does not mean "sit on your backsides" and let somebody else do all the work! No easy road - no magic wand - faith and dedicated determination are called for - God will not do for us what we can do for ourselves, on our own! You are on an adventure and initiative and courage are called for!

All of the above should show us those who were Paul's and those who were Cephas'. This clearly shows us that some of Peter's converts were now in Corinth, emigrants from Rome, just like Paul's Aquila and Priscilla were.

So, from this, if you know your Paul and Peter story, tells us that the problems in Corinth, the party-split is because of these two separate factions of "I am of Paul" or "I am of Peter!" - this, you see, is the split of the good news, is it for the Jews only or is it for all people! Paul says all, Peter says for the Jews and those converted to Judaism who accept all the

law of the Jews even to circumcision and its dietary rules.

And how does Paul remedy this party-split in Corinth? Simply in 1:19-21 through an understanding of the Message of the Cross. By true wisdom and not the wisdom of the world nor scientific wisdom so prevalent in Greece at that time as it is today! Where is the disputer of this world? Has not God made foolishness of this world?

I Paul goes on, pressing hard, condemning those who must have a sign! The Jews require signs and the Greeks run after scientific wisdom. So, Paul simply asks them “what have the philosophers, the writers and the critics of the world really have to show for all their wisdom.” The actual Greek translation from the approved text would read: “For the Jews ask for miraculous proofs and the Greeks an intellectual panacea, but all we teach is Christ crucified - a stumbling block to the Jews and sheer nonsense to the Gentiles, but for those who are called, whether Jews or Greeks, Christ the Power of God, and the Wisdom of God. And this is really only natural, for God’s ‘foolishness’ is wiser than men, and His ‘weakness’ is stronger than men.”

All you have to do is look around you, count those who are among you and those who are wise of this world, according to this world’s judgment. Not many are with you, of the ruling class either, nor many from the noblest families.

The phrase in 1:24 as you have it in your bibles is not the original. In the original I Paul was again contrasting the wisdom of this world with that of Christ. What appears to the world foolishness, the Cross, is mightier than the world's own wisdom! The life of Christ was by worldly standards a failure, the Crucifixion was a shameful death in the Roman world, yet this apparent foolishness is the strength of Christ. What was intended here by Paul was abolished here in AD 313 by Constantine by what he claimed was respect for our Lord.

So you see Paul who had authority over such men as Constantine was put down and hidden away from the church members, in this instance they knew that truth could destroy or at least open up some eyes and see that what they had been told was not all exactly right!

Then in 1:29 I Paul's famous word Justification (life of grace, our redemption, our sanctification) is mentioned. "Without Him we can do nothing." (For Justification Christology we will need to study Romans Chapter 5, wherein Paul proves that we were all enemies of God but have now been reconciled.)

Here is a good place for me to insert that when you study all this you need to keep in your thoughts two things. The Christology of I Paul and the times then as well as of now, today.

In Chapter 2 Paul shows how he practices what he teaches. And he tells us that the reason or motives for our belief is not the doctrines of men but God's authority in Revelation! It is from this chapter that the Roman Church seized on the belief that "faith is a supernatural gift of God which enables us to believe without doubting whatever God has revealed." I wonder if this is one of those supernatural gifts that God took back once things got rolling nicely.

In 2:6, 7, and 8, I Paul tells it perfectly, not only for then but ever since that time "None of the rulers could read his secret or they wouldn't have done what they did." Consistency of the Church seems to be lacking here for their deletion of "the failure" in I Corinthians 1:24 would have had to be carried over here also. This necessitates some high level of thought!

To follow Roman thought and translation one needs to go back to the originals and then follow the various translations and the revised translations and follow the making of not only a Church but of a false Christology, that they teach today.

What the Church needs to understand is this concerning faith. There are two facets of faith. Charism of faith, that unique type of faith of wonderwork which is an intense belief that all obstacles will vanish before its power. The other side

of faith, which must be separated from the charisms is the disposition of faith which is essential to keeping the Church together and essential to all Christian life. God has in no way rescinded either. One requires absolute truth in innocence and the other strength in expectation, anticipation! Both types of faith were present in the Apostles as matter of fact, everyday occurrences, as common to I Paul as eating or driving a car is to you. It is the faith Jesus clearly speaks about in Matthew 17:20 and of which I Paul alludes to in I Corinthians 12:9 and again in 13:2. This wonder working faith, this intense belief, was such that all obstacles would vanish before it. This powerful faith that could remove mountains was never taken away by God but by man himself. Man turned his back on God's gift of Jesus.

What most theologians find peculiar in the New Covenant is what they have labelled as the "peculiar branch of the gift of miracles!" They all say in one manner or another that these gifts were "distinctive of the Church in the Apostolic Age." What was peculiar and distinctive then was its possession of super-natural gifts. Somehow, they say, these gifts simply upped and vanished, Poof, when the Apostles passed over. I Paul tells us in I Corinthians 12:11 that these (so called peculiar) gifts, spiritual gifts, are really articles of faith (charisms) given by one and the same spirit

who bestowed them to each severally according to His own will.

I Paul for instance raised Eutychus from the dead, struck blind the man Elymas, healed many of the sick at Ephesus and of course his healing of the father of Publius at Melita! He did much more than this in fact, but these are the ones recorded and therefore historically provable as being reported. Much more than these were reported of Apollonius of Tyana who was no Christian, this contemporary of Christ that the Catholic Church attempted to destroy all the records of his being. Why? Jesus gave the answer himself when He told His disciples they were wrong in attempting to stop someone from performing miracles in God's name for if he is for God who can be against him? The misunderstanding of what Jesus was saying culminated in Augustine writing "He who puts himself outside the authority of the church will be damned to eternal torture, even if he allows himself to be burned alive for the sake of Christ" - that's a far cry from what Jesus said and a long, long way away from what I Paul says in I Corinthians 13! Why? Because after the death of Jesus when the "Church" seized power it quickly manifested itself as a sect of perfect beings (Hitlerism) and therefore they had to scorn any communication with the world around them and at the same time to seize (without justification) to

themselves the absolute right to judge that world. This very authoritarian foundation is what, over the centuries, has allowed the Church to consolidate its organizational structure while it continually moved farther and farther away from the very principles of love, faith in God (by anyone), tolerance, and mercy, that are the very basis of the man, and the Christ, they professed to follow. Reading the continuous and unbroken record that the history of the Church Councils vividly prove that were almost in all incidences called for the purpose of condemning as heresy or anti-church, whatever opinion did not conform perfectly to the beliefs of the highest Church authority or authorities at that time. Did God take back His gifts? Of course not! Man and the Church turned their backs on them, all for power, wealth, and enslavement, the absolute anti-Christ sort of doings that were warned against by the very self-same anti-Christ. Is it any great mystery that in Revelations the Anti-Christ is revealed as sitting in Rome? It is not the Pope, per se, or men but the church structure, that structure that does not conform to the structural system of God's Will. Jesus did not come to build a Church but to bring down the temple, not to rebuild a new edifice but to restore the true temple, man. He did not come for the changing or tearing down of the Law, He came to raise us all above the law, man's law, He did not come to destroy the world but to lead us to the new worlds, we are not to be

“stuck in,” but to rise above! Jesus didn’t come to destroy Rome because Rome at that time was “the world.” He didn’t come to destroy any one thing or anything. He came to save man from himself and to this very day man continues to crucify Him. This man, full of the heavenly Messiah, has up to this day died in vain for us. Our actions continue to make Him guilty, He who was without sin, there He hangs as a scapegoat and it is we who make Him so. Not “Rome” or some other seat of power but all of mankind, no matter what Church, what seat of power be it governments, science, monetary control boards no matter what. He came for man! All of mankind, to unite all of mankind, to give to those, who will, the New Worlds! I give you back your souls, I have undone Adam, here take them He says, and we refuse. Maybe tomorrow, right now I am having too much fun! Do you know why the Christian Church is so afraid to become open, contemporary? It is afraid that its subjects who for so long have been accustomed to following it passively will go absolutely crazy with the truth or will not know what to do with their new-found freedom. All churches look upon themselves as the last trench in the defense of their particular ethical teachings and conception of life so that they cannot now change a line of conduct or teaching that have been perpetrated for so many centuries because of the wrath it may stir up among the faithful on the lies they have

taught through all that time!

Anyone who carefully reads the final documents of Vatican Council II will see that the truth is not what was reported but that it is a carefully worded documentation of an invitation for the world to take a step closer to the Church than it is a step of the church closer to the world, as touted. How could it possibly be otherwise when the Church insists on the language of “the separated brothers?” That can have only one meaning! Those who have left must step back in. Why do I say this? Simply because the Church firmly stands on the principle that it and it alone is the unique repository of all truth and therefore how could it possibly step toward anything or anyone else without admitting they were stepping into or towards a truth they do not have? They can’t or they won’t. No more than they will ever exonerate the Jews completely of deicide because that would give “the lie” to the sacred scriptures (the very ones they, the church, toyed with) and strike a blow directly against their own Christology “the betrayal” which was falsified by Holy Writ of the Church itself. What you need to understand is the fact that the Romans crucified Jesus, not the Jews. It’s provable, in fact it has already been proven but the enslaved people of the Churches don’t know it, do you? To hate Jews and to worship one at the same time, is screaming out for an explanation,

truth. You are going to give it and give it hard. That's really what tough love is, truth.

So, in going back let me reiterate that God's gifts to us were not taken back, none of them. If they had been absolutely no unexplainable phenomena would have ever occurred in the world, anywhere, since that time. They are not "miracles" but "signs," things given to stimulate man to look for their answer. This is what you are searching for, truth, the truth that God is, still is, and we are. Yes, God is, I am. You can all say it, but you need to do more than that. Why? Because God demands more, and more again. Jesus told us that only we do not listen. We review our faults, but we do very little to eliminate them. Man is mostly tongue and a little bit of effort! I Paul said let us eat, drink, (and be merry) for tomorrow we die. Jesus said, "Let the dead bury the dead." What does He mean? What does Paul mean? Are they talking of different matters?

"Let him who is not interested in the New Worlds - those who are dead to the spirit (no faith in God or His Kingdom) bury those who are dead according to the flesh. Why? If they are heirs to the Kingdom (those who have passed over) the body, the flesh, is of no concern. Yet those who have not learned to abandon worldly concerns and follow Jesus's discipline really have nothing else to do or to look forward to

but burying those who are left behind. You can prepare, follow, come or you can make merry and die not only to the flesh but to the spirit and in the meantime, you can bury the dead for something to do!

So, you see how easily I get diverted! I have so much to tell you and you have so much to prove. Yet I shall now get back to the task of I Corinthians 12 through 16.

Were these gifts of faith extraordinary gifts that were meant only for a helpmeet to get the “Church” started as the “Church” has taught or were they gifts of an eternity? Did I Paul teach that they were temporary or otherwise? You (Inner Circle) gave your answer in the discernment of I Corinthians 12, section II, verse 7. I accept it but the Christian churches, the theologians, the hierarchy doesn't. The gifts were given for the profit of all! Not just the Apostles. What really does the title “Apostle” mean and how has it been misconstrued? One day Jesus saw the overwork and exhaustion of the poor laborers in the fields, they were like wretched animals with no one to care for them and this shocked Him, so His followers claimed. Mark and Matthew, evangelists used the word (verb) “splangchnizesthai” which means translated “to be shaken to the depths of one's bowels.” They claim Jesus recognized at once the need to get out the Word, some comfort to all, such as these. They quote Him as saying “the

harvest is truly plenteous, but the laborers are few,” so after meditating all night He called all of His followers together (disciples) and selected the twelve best, the most trustworthy from among them. How significant was this act? Was Jesus setting up a board of government or a board of directors? And if so, of what? A Church? It is this act of Jesus that the church claims the legitimacy of the priesthood; in fact, the Catholic Church claims the rightful successors of the Apostles are their bishops and subordinated to them are the entire clergy. Of course, the whole group is subordinated to the Pope who takes cue from Peter the Rock. Only Peter wasn't in charge after the death of Jesus, that post fell to Jesus' brother James the Just because of the blood descendancy. By rights there is a Jew somewhere in the world who as a blood descendant of Jesus' family should today be the Pope, but he probably would flee terrified at such a horrible suggestion if he does in fact exist. The Protestant Church does not accept the Catholic Church's views on this matter. To them, it is repugnant to the principle of equality that must prevail among all true believers. What Jesus really did was to choose a group of helpers who would follow His directions and spread the glad tidings. They were certainly not a priesthood; the temple had its priests and Jesus certainly did not begin a new Church. He used the temple to teach, and He celebrated its holidays right down to the last Passover when the sacrificial lamb ate the

paschal lamb! In our modern language we would label the Apostles as propagandizers or front men who would prepare the way for Jesus in each new settlement He was to arrive at! The very word “Apostle” comes from a Greek word with the multiple meaning of “envoy,” “messenger” or “ambassador.” You go and search and you will see it used sparingly in the Gospels, once in Mark, once in Matthew, six times in Luke! Now Jesus did not speak in Greek, so the word He used was along the order of “shelīhīm,” the plural of the Hebrew “sheliha” which translated means roughly “one charged with a special mission.”

I Paul himself considers his Apostleship as nothing more than a missionary duty, a laborer, a minister, a servant called to be an “Apostle,” a messenger (see Romans 1:1, I Corinthians 3:5 and I Corinthians 3:9). I Paul also refutes any charges that he was called by man or men but by Jesus Christ and God the Father (Galatians 1:1). There is yet more but you see how again I have strayed from your discernment of I Corinthians 12 through 16 so that I must return to it.

And in your discernment, you are still clinging to a “Church.” Christ did not come to build a Church! Yet you are right in your discernment about the various parts of the body but I Paul wasn’t concerned with the physical body as such, he was using it only as an example of what the Pauline

“Churches” were. And what about his use of the word “baptized?” Who did Jesus ever baptize? John 4:1 and 2 gives us an answer, no? But if you have read Mark 16:16 and Matthew 28:19 you may become confused, no? These are proven additions to the Gospels that credited the institution of baptism to Jesus himself during one of the appearances He made after His death! You see now, how almost every word leads me to digress? You see how I have done my work? This is no boast believe me but an example of what you need do! No, no easy road was ever promised you yet you all stray way off the yellow brick road you have been given! Why? Believe me you will not find an easier road to the way than the one that has been given to you, but you must walk it! Why do you sever your foot from it, does it say it is not the hand therefore I belong not to the body? Does it thereby sever itself from the body? I think not. Why do you sever it then? How dare you put asunder that which God has assembled? God has tempered the body together and given to the lowlier parts the higher honor, that there should be no division in the body, but that all its parts should feel, one for the other, a common sympathy. And thus, if one member suffer, every member suffers with it; or if one be honored, every member rejoices with it. Together we are one body, the body of Christ and yet we are each a separate member. And in the community God has set us in various places, one here, one there in the

community. First, Apostles; second, prophets; third, teachers; afterwards then miracles, healing, service in ministrations, leaders in government, gifts and gifts of tongues. Can all be Apostles? Can all be prophets? Can all be teachers? Can all work miracles? Have all the gift of healing? Do all speak with tongues? Can all interpret tongues? But I would have you delight in the best gifts and moreover, beyond them all I will show you a path wherein to walk. Regardless of what you may think I Paul has answered to all those questions above just now, the gifts of God have not been rescinded and therefore even though there is diversity of gifts there is not really anything that precludes a person from having one or two or all of them. You will receive only that which you can put to use, no more and no less hence your preparation is what determines diversity. No, the spiritual gifts that were given of God have always remained. It is man's faith, hope and charity that waver and cause man to lose God's gifts in their (men's) darkness. I'll show you the light.

If I were to speak with eloquence of all men of the world within me even angels, I would stir men like a fanfare of trumpets or the tremendous clanging of cymbals but if I had not love it would avail me nothing more but earthly adulation. If I have the gift of foretelling the earth's future and had within me not only all human knowledge but all the

secrets of God also and in addition, I had absolute faith so that I could move mountains and lacked love, I tell you clearly, I would amount to nothing, nothing at all. Or if I were to sell all my worldly goods to feed the hungry and, for my convictions, allowed my body to be burned and yet I had no love, I would achieve precisely nothing. For this love of which I am speaking of is patient for it seeks ways of being constructive. It is not possessive; it is neither anxious to make impression neither does it cherish any inflated ideas of self-importance. Love has good manners and cannot pursue selfish advantage. Neither is it touchy nor does it keep count of evil or gloat gleefully over the evil of other people who have not it. No, on the contrary it is glad with all men whenever truth prevails. Love knows no limits to its endurance, no end to its trust, no diminishing of its hope. It outlasts everything. It is in fact, the one thing that still stands when all other things will have disappeared. For if there are prophecies they will be fulfilled and then done with, if there are tongues the need for them will also disappear, if there is knowledge it will be swallowed up in truth. For our knowledge here is always incomplete and our prophecy is always incomplete, something is always missing, and when it comes that is the end of the incomplete, no? So, when I was a child I talked and felt as a child, thought as a child but now I am a man, my childish speech and feeling, those thoughts, have no further

significance for me. Right now, we are men looking at a puzzling reflection in a mirror, yet the time will come when we shall see reality whole and that face to face! So right now, no matter what it is I know, it is only a fraction of the truth. But the time is coming when I shall know it as fully as God now knows me! In this life we have only three great and lasting qualities. Faith, hope and love! But the greatest of them all is love.

So in all you do, follow, then, the way of love, while you set your heart on the gift of the spirit. The highest gift you could want would be to speak the Message of God but if you speak it in tongues who, but you will understand? God and you. The speaker builds himself up not the community. But he who teaches the spiritual secrets in using his understandable speech to build up the community of followers of God does the greater work. You see I would prefer that you who are prepared to speak in tongues would speak it in language we all can comprehend and in such an interpretation all may follow that spoken from the spirit. Suppose for a moment that I came to you, my brothers, speaking in a language you could not comprehend, what good could I do you unless I could give you some revelation of truth, some kind of knowledge in spiritual things, some message from God or some Christian living lesson? Even

those inanimate objects which can make noises, such as a flute or harp, if they all make use of the same note how will you discern the tune? Unless the bugle note is clear who will be called to arms? So, unless you make intelligible sounds with your tongue how can anyone know what you're talking about? You might just as well be addressing an empty room or a full one with an empty head!

The whole world holds a great variety of spoken sounds and each has a distinct meaning. But if the sounds of the speaker's tongue mean nothing to me, he and I are foreigners to each other. So, with yourselves, since you are so eager to possess spiritual gifts you must first concentrate all your efforts upon receiving those which make for real growth for yourself and your community. If you must speak in tongues, see to it that you can also interpret what it is you are saying. If I speak or pray in a tongue foreign, my spirit is praying but my brain is inactive! Therefore, I am determined to pray with my spirit and my brain (mind and head) and if I sing I do it with both. Otherwise, if you are blessing God with your spirit how can others who have not your gift say amen to your blessing since they do not know what it is you are doing or saying? You may be praising God splendidly, but it doesn't help the other man at all. I praise God for my gift of tongues which you all do not have, yet when I am with you, I would

rather speak five words with my mind which might teach something to other people than ten thousand words in a language of tongue which not one of you would ever comprehend.

So, don't be like excitable little children, use your intelligence like men! By all means be innocent as babes as far as evil be concerned but think like full grown men for in the Law it is written: "By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord." Now that means that tongues are a sign of God's power but not for those who are unbelievers but to those who already believe. (This is considered by many translators as a slip of Paul's pen or a copyist's error). Why? Because of what followed in the next three verses, to wit:

"Preaching the word of God, on the other hand, is a sign of God's power to those who do not believe rather than to believers. So, that if a full community meets and you are all speaking in tongues and new men come in who are both without faith and teaching, will they not say that you are insane? But if you are teaching God's word and such a man should come to your meeting he is convicted and challenged by your united speaking of the truth. His secrets are exposed, and he will fall on his knees acknowledging God and saying

that God is truly among you!

(The Church of Rome claims these spiritual gifts were supra-natural power, such as the working of miracles, given by God to the first Christians to establish the Church. The position is that these were needed in order to accomplish the impossible task of uniting the world through the Church by human means. Their function was to confirm the word of God as the Church taught it. The Church's position to this day is that these special favors were withdrawn by God once the faith was established in the (known) world.) See, I repeat things! But you need to know. When I Paul says that there remain faith, hope and charity and charity is the greatest, he is telling us that these are the permanent things of this life which are unlike the transient Charismata which are concerned only with the passing moment. Faith and hope are, of course, concerned with the unknown yet they will be replaced by clear vision in the next life but only through love for love will remain when all other things have passed away, not been taken away!

Now concerning your community as in all communities of the saints (the faithful) the women must keep in silence; for they are not permitted to speak in public, but to show submission as the Law says. (Mosaic Law) If they have a question let them ask it at home not during the congregation,

it is disgraceful for them to speak in the congregation (look up the Jewish laws regarding women in the temple) - continuing I Paul says or asks, "When is your claim (to women) to change the rules delivered to you?" Or was it from you that the word of God went out or did you think you are the only community it has reached? No, if any think that he has the gift of prophecy or that he is a spiritual man¹, let him acknowledge the words which I write for commands of the Lord. But if any man refuses this acknowledgement let him refuse it at his peril. Going on, I Paul says in 14:39 therefore, brethren, delight in the gift of prophecy, and hinder not the gift of tongues and let all be done with decency and order. Moreover, brethren, I call to your remembrance the glad tidings which I brought you, which also you received, wherein also you stand firm, whereby also you are saved, if you still hold fast the words wherein I declared it to you, unless indeed you believed in vain. For the first thing I taught you was that which I myself had been taught, that Christ died for our sins, according to the Scriptures (this would be a reference to Isaiah 53:12) and that He was seen by Cephas, and then by the twelve, after that He was seen by about five hundred brethren at once, of whom the greater part are living

¹ The point of spiritual man here can be found in chapter 3:1-3 of this Epistle and also in Galatians 6:1.

at this present time, but some are fallen asleep. Next, He was seen by James, and then by all the Apostles, and last of all He was seen by me also, who am placed among the rest as it were by an untimely birth; for I am the least of the Apostles, and am not worthy to be called an apostle, because I persecuted the people of God. (the word Church is derived from the Latin “ecclesia” which is a transliteration of the Greek “ἐκκλησία” which was originally applied (equally) to either the community of the faithful or the performance of their rites (Hebrew - ēdāh). The Greek noun comes from the verb “ekkalein” which means “to call” or more “to summon for”) (The Greek ἐκκλησία - “katholike” came into use after the middle of the second century. It was used to show the unity of the various communities although each continued to be known by its geographical location, hence “to the Church of Ephesus” or “to the Church of Antioch,” etc.) (The “Church” is not an institution. It is a phenomenon for it is the contact of an individual with God and it requires (legally) no group of people. We are God’s temple and unique in the manner in which God presents Himself to us. Therefore, there can be no one true Church, only one united people with the diversity of God’s gifts given by His grace. You really get only what you need.) We are the Church individually, and, collectively by our diversity of our spiritual gifts through the grace of God. The United Community!

Picking up again at 15:10 we hear I Paul's great words, "But by the Grace of God, I am what I am." (When you can connect this great phrase of humility to Galatians 2:20 then you can begin to better understand I Paul.) And His Grace which was bestowed upon me was not fruitless; but I labored more abundantly than all the rest; (boasting?) yet not I, but the Grace of God which was with me. So then, whether preached by me, or them, this is what we preached, and this is what you believed. If this then be our tidings, that Christ is risen from the dead, how is it that some among you say, there is no resurrection of the dead? But if there be no resurrection of the dead, then Christ is not risen; being baptized, but if this were so why is it that I Paul does not reprove the Corinthians for its practice?) (In the New Covenant baptism is the act of the reception of the spirit but in reading from the Acts we can see that this is contradicted - Acts 8:14-17, 19:1-7 and finally 10:44-48. - Later "confirmation" was added by the "Church" which corresponds with the Jewish ritual of Bar-mitzvah, the coming of age. A time when the person is able to "reason" and "understand" that he has received the Spirit. Jesus never baptized (or at least there is nothing in the New Covenant (New Testament) that says so.) Going on - And I too, why do I put my life to hazard every hour? I protest by my boasting (which I have not in myself, but in Christ our Lord) I die daily. If I have fought (so to speak) with beasts at

Ephesus, what am I profited if the dead rise not? [Here is another phrase that has absolutely confounded the theologians.] [The Message of I Paul contains the answers!]

- Let us eat and drink, for tomorrow we die (Isaiah 22:13). Beware lest you be led astray; “Converse with evil men corrupts good manners” [straight out of Menander’s “the Thais” a comedy, a line that became a proverbial expression]
- Change your drunken reveling, cease and live no more in sin but in sober righteousness. For some of you know not God, I speak this to your shame! But someone will say, “How are the dead raised up? And with what body do they come? Thou fool, the seed thou sowest is not quickened into life till it hath partaken of death. And that which thou sowest has not the same body with the plant which will spring from it, but it is mere grain, of wheat, or whatever else it may chance to be. But God gives it a body according to His will, and to every seed the body of its own proper plant. For all flesh is not the same flesh (or no flesh is the same flesh) for each body is fitted to the place it fills. The bodies of all creatures differ. And there are bodies which belong to heaven and bodies which belong to earth, but in glory the heavenly differ from the earthly. Just as the sun is more glorious than the moon or as one star excels over another so likewise is the resurrection of the dead, it is sown in corruption, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it

is raised a spiritual body; for as there are natural bodies, so there are also spiritual bodies. And so, it is written, the first man Adam was made a living soul (Genesis 2:7), the last Adam was made a life-giving spirit. [Here you need to have an understanding of soul. You need to know what the Jewish thinking is, the Greek thinking is, the Roman thinking is and what I Paul's thinking is - words like the Hebrew "néphesh" "b~s~r" or "sark" or "corporeal" or why Christianity turned to Aristotle for an answer (Thomas Aquinas) adopting his "psyche" and "nous."] [Is the soul eternal and separated from the body? Is the spirit body and soul separate entities? If not, the Message of I Paul would be a cruel hoax! Faith is necessary but we must prove all things even life after death - no, it is not an easy road and the traveler had better not weaken. Do you see the necessity to become prepared, now?] Going on then - But the spiritual comes not till after the natural. First earthly then heavenly, and as we have borne the earthly image (here) we shall bear the heavenly image (there). [I Paul in no way says that we shall rise up in our earthly bodies even though this is what most religions are teaching.] Prove it! Of course, and by his next statement (15:50) "But this I say, brethren, that flesh and blood cannot inherit the Kingdom of God, neither can corruption inherit incorruption." God is pure spirit, and the offspring of spirit is spirit.

Behold, I declare to you a mystery. [All of this is presupposed on the fact that the second Coming was imminent, for in order for “this mortal must put on immortality” they would still have to be alive in the flesh at the time of the Advent. Also, Paul was supporting Isaiah 25:8 and Hosea 13:14 but not exactly as given in the LXX but from the Hebrew.] “The sting of death is sin and the strength of sin is the law.” [Why? - Because the Law of Duty, being acknowledged, gives to sin its power to wound the conscience - so what it does is, in fact, this. As a moral law full of precepts and penalties it announces the fatal consequences of sin. Without giving man any power of conquering sin as an individual. You should all read Romans 7:7-11 in comparison of this.] Going on then.

Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord; knowing that your labor is not in vain, in the Lord. Concerning the collection for the saints (faithful) [At Jerusalem] I would have you do as I enjoined upon the communities (Churches) of Galatia. Set apart the first day of each week what you can spare so that there need be no mass collection when I come. And when that is, whosoever among you there is trustworthy by your judgment I will give letters to and send them off to Jerusalem with the benevolence,

maybe if sufficient reason arises, I may go with them. After I visit Macedonia, I will visit you and maybe remain with you possibly through winter. That is why I do not come straight away just for a passing visit. I shall remain at Ephesus until at least Pentecost, for a door is opened to me both great and effectual; and there are many adversaries against whom I must contend. [I Paul has never explained this “for a door is opened” unless as many have attempted to do through a connection with II Corinthians 2:12.][The rest of the Epistle of Chapter 16 is made up of a few practical affairs that I need not mention at this time.]

You of the Inner Circle spent a great amount of “time” and “effort” on your discernment of this Epistle to the Corinthians. But you need to develop your manner of approach in exercises such as this so that you will be properly stimulated to acquire knowledge that is available. Keep also in mind that you failed to follow directions as given and you had to re-open your discernment. Inattention to little details of direction could quite possibly prove fatal to our task down the path. Let us all hope that we have learned something from this exercise and especially that we are far from order, let alone perfectibility. Am I then perfect? Of course not, but I am ordered, and I do my tasks as directed not as I so please. There is nothing unnatural about me though, I am natural because

that is what God demands of me. Let it be so with you also.

You are, all of you my brothers and sisters and I love you all and pray for your happiness.

In Peace and Understanding.

Frank.

13 - Church - Family - Community

The “Church” of the All in All. The primacy of service is its cause. We, the members of the Family of I Paul, are a community. This community or Family is composed of free men and women, as brothers and sisters, children of God Almighty. We are a Family of free charismatic ministries, each of us a minister unto himself and to each other according to our diversities of gifts yet equal to one another in all matters pertaining to our faith. Institutionalization is not freedom and therefore must be avoided wherever possible. From a functional standpoint anyone who has the Spirit from God may without refutation of any kind declare himself or herself a member of the Family of I Paul. We are not exclusive but inclusive. The only requirement is an adherence to the Message of I Paul to the very best of one’s ability in honesty, integrity, willingness and energy. Any internal authority that is not exercised in love for the benefit of the All is no authority. The Family structure is designed for the benefit of one for another under the rule of one God and our Christ. Our teacher, I Paul, a servant of Jesus, teaches us therefore the true message of Jesus in a unique way with a unique promise. We need only to look around at the world as it is visible before us today to see positively that the message of Jesus given nearly two thousand years ago has fallen into disuse. Our one objective is to learn the true message and

utilize it for its intended purpose, man's well-being and the acquisition of the New Worlds. We are a spiritualist movement in the true sense of I Paul's words. There is a spiritual body. There is a natural body. We intend to prove this truth, this phenomenon, through preparation and following the Message of I Paul culminating in our transcendence to the New Worlds, following in the steps of the one great worldly teacher Jesus who awaits us at the right hand of God to complete His revolution.

You may come in faith or not. You may come in hope or not. You may come in love or not. You may come open-minded or not. These are not, alone or collectively, requirements for membership. Neither are they requirements for membership in the Inner Circle. No one is to be ever "forced in" or "forced out." We are all free, all equal. A fraternal family of brothers and sisters with God as our Father and Mother. We are not Jew nor Gentile, not American or Greek, neither Italian nor Irish, etc. We are all of one blood, one nation, one family, the Children of God. We are, under God therefore, a mutual-assistance brotherhood both spiritually and physically speaking. We are to have a common fund, that no one is compelled to give. For all contributions must be of a voluntary nature for defraying whatever the inherent costs are for maintaining an office of and for the Family of I Paul at large and the pursuit of good

works. Charity, in all that that word implies is our goal here as God's children in God's service.

Now, here, let me say this to you even at the peril of sounding vague or ambiguous. Are we a church or not a church? Are we a religion or not a religion? Did I found a church, a religion? Emphatically NO! Neither did Jesus! Christianity as it is known today is the end result of an evolutionary process that progressed rapidly, especially through the first four centuries of this era, and that has steadily gone forward and grown further and further away from the teaching of Jesus just as rapidly. Christianity was not the work of Jesus but of men, many men. Our task is to carry out to fulfillment the revolutionary teaching of Jesus and in order to do this we must "go back," all the way back, in order to go upwards to the New Worlds!

Jesus the Christ spoke these words: "The Kingdom of God cometh not with observation; neither shall they say, lo here! or lo there! For, behold, the Kingdom of God is within you."

I Paul says to us, using Jesus' words: "seek ye the Kingdom of God and His righteousness and all these things shall be added unto you." It is apparent that the way to the New Worlds lies within us, mankind, God's highest of all that He created. We have but to follow the way, the Way exactly as

Jesus gave it, taught it. All you really have to do is look around you to see that nobody has done it exactly. Why? The secret lies in the truth that nobody has taught the Way in truth as Jesus gave it, exactly, absolutely! Neither did I Paul, He admits that to us and tells us he has been trying to make amends ever since, but nobody will follow his directions, his Message as given. I cannot totally prove to you, of and by myself, that I Paul is real or that he is not a false prophet. I believe in him because he comes in the name of God and His Image, the Christ. Our Christ, Jesus the Christ! That's good enough for me but it mustn't be good enough for you. You must become your own witness and up to now this has been accomplished quite emphatically and astoundingly and for that I am grateful, you can't possibly know how grateful!

So, in concluding, let me go back to "Church," "leadership," "authority," etc. As the New Covenant (testament) itself regards all believers in God as "ministers," "priests," "clergy," "church," we therefore set no one above another. We are all equal and we are all servants. And since I founded the "church" here I am the least of all the servants. Every servant makes mistakes. I am a human being same as you, weak and fallible but always striving not to be weak and fallible. I make mistakes. All servants make mistakes, yet the better servant makes the fewer mistakes in God's eye. We are to forgive for that is the way of love. We are servants, in

service, according only to the way, and the diversity of gifts of the Way. So, I say to you that anyone who dares to turn his or her service into a power shall rue that day. Will I strike out at him or her? Will I blind them or some other foolish thing? No, of course not. There is no need for such action, let alone such bad thoughts. They will, in and of themselves, become the victim of their own punishment. I Paul has promised that they shall reap exactly what they sow, here and hereafter, for sure. Of course, that is the promise of Jesus of which I Paul merely repeats. I have repeated it myself but none of us have the power to implement it. That belongs to God and God alone. That's who I belong to.

Love, Peace and Understanding,

Frank.

14 - Notice! - I Paul's Unique Apostleship

Everybody who has studied Christology believes that Paul's was based on Jewish occultism. They fail to make the connection (or hide it), or to tie Paul into Christ and Christ into Paul on the basis of Paul's unique Apostleship (not discipleship). He (Paul) was handpicked by Christ over all others because Paul had the flesh and blood mentality to understand the mysticism of Jesus the man and the uniqueness of the heavenly Messiah as well as his (Paul) having the strength and endurance to carry the Message to Jews and non-Jews in the harmony or mix needed.

Simply and crudely put Paul became an extension of Jesus on earth via mediumship to complete the heavenly Messiah's mission. This is clear and clearly denied and covered up!

Now this truth simply kicks the "hell" out of all the known theologies and as it gradually began coming to light it had to be suppressed for it would have destroyed Christianity as it had been manufactured. All of this provable and we are going to prove it if we will only follow the directions and do the work, the proper good works, that I Paul has come to us for. Nothing takes precedence over our preparation and rightly so because unprepared men and women can never undo what has been done over thousands of years. The task is

enormous. The Family of I Paul is the place for all those who suffer, the scattered strangers, the downtrodden, the sick, the addicted, etc.

We will heal all those so afflicted as a “sign” of attraction for they will give us the numbers needed to complete our main task, the acquisition of the New Worlds. The New Worlds are a place prepared for prepared people. We are not prepared. We need to get that way. The only way we will ever get prepared is when ten people will absolutely stop fooling around and stop satisfying “self” day in and day out and follow exactly, absolutely all of the directions of preparation as they are before them in the Message of I Paul.

Peace,

F.

15 - A Question of Faith in Authority that bows to Freedom

“The daily supply of the Spirit comes from faith not law.”

Greetings:

I welcome you in God's name through Christ Jesus and all those who are with me as His servants. It has been called to my attention that more and more people are beginning to call us a church and unless all of us are prepared to intelligently and faithfully explain our use of that word we lie in danger of being labeled as something we are not. For we are not a church but a fellowship. A continuation of that true fellowship which long ago was lifted up out of the synagogue into an all-inclusive world of faith and in fellowship. The fellowship of Jesus the man and the heavenly Christ who became known to us as Christ Jesus our Lord and God's representatives to us all in God's All in All. This matter of what we are is of great importance and a matter that all of you who are with us must learn well. In line with this, so too is another matter of great importance, that being the matter of my own credentials and my authority to do what it is I have done. I believe that most of you do recognize me for what I am, a channel or medium, for the Message of I Paul but that opens further another door. What are I Paul's credentials and authority and what is the precedent for my mediumship if it

not be folly or the foolishness of the depraved spiritualists of the séances and ectoplasm? I Paul's authority was never from men. He did not get his Message or his call to deliver it from man or any group of men. His authority to speak and write, preach and teach the Message came not from man nor through man but from God through His Christ Jesus. No Moses, no Peter, no James, no Jesus in the flesh gave to I Paul his authority to teach. His call to teach came through the raised Christ Jesus as a Gift of God's Grace. I Paul's teaching was not and is not of human origin for it is what Christ has communicated to him in person since that day when I Paul was on the road to Damascus. From that day to this I Paul has been attempting to give to man in an equality of freedom the concept of the unity of all men through Christ Jesus with God the Father, who has made us all His sons and daughters exactly as He did Jesus, the human being, and calls us all equally to His All in All. We (man) need to learn and learn well that the greatest barrier to equality in Christ is the deadly habit of men biting and eating one another in his blind rushing forward in competition for power, wealth, influence and great honor. It is a truth that these deadly sins are cloaked cunningly in the veils of religions, sciences, and governments, who outwardly display sincere and conscientious feelings towards all mankind but simply do not practice exactly as they speak or teach. Need I give you

examples, or will it suffice to simply direct your attention to the known history of man and the actual true status of our planet today? For me history is enough and the Message of I Paul, which is God's Message, is the way out of this man manufactured chaos we call civilization which frees no one! But I do not wish to talk about the differences or similarities between what we call savage barbarians and civilized people herein because I want to speak and write about I Paul. For if you were to ask I Paul how can we, who are sinful by nature, win from God favors who abhors sin, I Paul would cut you down quickly by saying "you cannot." If you want to please God, then you must trust in God's Grace and have faith in God rather than always be trying to secure God's favor for yourself by complying with or obeying man's laws that are contradictory to God's laws. Jesus taught equality of freedom and such an equality demands that you rise above all laws of this earth. To become right with God demands a new nature and no one can do this by himself nor by following a set code of laws whether they be legalistic, moral or ethical. The one rule is, Love. The one law is love. The one way is love. The one problem confronting man is that he does not comprehend the rule of, the law of, or the way of, Love. Nor must you believe foolishly that what I write here is any sort of license for you to do whatever pleases you. No, you are to please God. You please God by making love the single criterion of

everything you do. To yourself and to others and to all things love is the fulfillment of God's expectation of us, one and all. It is the only way to His All in All and no church, no religion, no science, no ideology can ever insure your safe arrival in the New worlds. Neither can Christ nor his servants. The way lies within you as well as without and they must be united, made one, before you can even begin to plan your trip. Preparation is an absolute necessity, and you are free, absolutely free in Christ, to do so. You can't really imitate exactly Christ, but you can follow Jesus. The faith which accepts God's Grace is fully activated by his all-engulfing love to produce within the fruit of the Spirit. There is no salvation in the obedience to the law of men for you are then reverting back to worshipping a God who is man-made. Man did not make God, but God made man and believe it or not, not all men know or believe this. What do you believe, and do you have the faith to back it up? Only "time" will tell my dear friends and it is not telling.

In faith, hope and love, always.

Frank.

16 - If You Walk in Your Own Works You Deny God!

Greetings, Peace, Faith, Hope and Love to all my brothers and sisters in Christ.

As a prior Message of I Paul has clearly outlined everything necessary for your attainment to the level of preparation needed to complete the work of phase one and go on to higher planes has been given. In the light of this and prior communications I am confident that you will at least understand the significance of this communication.

In our studying of the Message of I Paul and the Epistles of the New Covenant from the hand of I Paul one should be able to see clearly spelled out that psychic phenomenon was and is prevalent. In the Epistles relating to this truth and its occurrence at Christian gatherings it was properly attributed to the spiritual presence of Christ Jesus. It was felt and known and acknowledged and its proof was displayed by the diversity of spiritual gifts bestowed. This was the certification to those in attendance that forms of mediumship had been bestowed on some as gifts of God's Grace. There are many Spiritual Gifts of Grace and the highest is of course Faith. The intervention of God Almighty through His Christ Jesus must be awaited and sought in this posture

by meditation, prayer, and charity. One must be present not merely available. Good works, works of love in an on-going manner are imperative to the chronology of our structural system and whether we comply or not the laws will forever remain constant. The total structural system, its chronology, where the Laws Remain Constant may be abrogated as swiftly as the skipping of a heartbeat. You must be prepared! For as you carry all your time with you, you, never control it! On the highest level of thought you do not control anything and as long as you keep attempting to do so you will always fall. The very truth of this is always with you. See? Our whole life, our whole purpose for being lies in the raising by God of the man Jesus into the new life, the real life of the new worlds and the truth that Jesus compounded as Christ Jesus came back among the living men of flesh and blood of this earth to demonstrate what God in His awesome power and love has done and what is held out to all of us in the last heart beat here if only we will faithfully follow His way. Our spiritual self will go on to life while our earthly physical vessels will be shed as waste but hopefully not wasted. The body physical is not waste until we perfectly assume the eternal spiritual one in its stead, at the moment of their complete uniting and not only in part as they are now. Yes, we do only know in part now, dimly but then we shall know fully and be fully known. Faith, Hope and Charity, of which love is the greatest for it

and it alone unites all things in all and is therefore the way. For truly love is the way in as it is the way out and therefore it is the way out just as it was the way in.

The way of the law has always proved unworkable and for that reason we are to be free of the law. We are above the law, in a state of Grace, given freely through God's love for us. We have a choice, you and I, we can be free if we so choose, or we can sell ourselves into bondage to "self" and refuse God's love. But woe to him who refuses God's forgiveness! See!

So, I will tell you another secret. No one who has ever existed here has known or understood Christ as well as I Paul, no one! Yet, nothing can stand between me and Christ, not even I Paul. No person, no place, no spirit, no thing, nothing exists between me and Christ Jesus. I am free of all, up to but not of Christ Jesus. I have a "one day at a time" fellowship with the risen Christ Jesus which renders all human authority unnecessary and inoperative, both of my own hand and the hand of others. I live in the light of God's forgiveness and love (they are the same), His Grace of which I am unworthy, I can never earn nor purchase. It is a free-flowing gift and one I must never even give thought to refusing. I, must, not only accept its free flowing in but I must allow it to flow as freely out with no hesitation, no restrictions, no conditions nor selectivity!

Now some of you are terribly misunderstanding the Message of I Paul. You are going to save the world! You can't even begin to save yourself! No one wants to save the world in the crowd that is at my level of thought. That's the real problem on the one hand with some of you. You want to save this world and yet you want to go to the new worlds, and you cannot make up your "minds" and so you won't let go of the one in order to reach out to the other! Worse, some of you are running around actually saying people need us! Nobody needs us! They may need God but not us. Certainly not you nor me! You can't give anybody God any more than you can take God away from anyone. We can lead them in heart and spirit to I Paul and the Message and hope that they will reach out to Christ and through Him find God but that's all you can do for others. The question must always be what are you doing for you in the matter of reaching the new worlds? You see, I need everybody and all things, but nobody needs me. I am nothing more than another human being who practices the presence of God through our Christ who is in me. Is alive in me! He is in everybody, but everybody is not alive of Him! The secret, the mystery, the power of All in All is in - is within you and you must search them all out and use them. It is the way, and love is that which unites all things so that you may become the way and be in God's All in All. The way is in you! The choice is up to you! You must decide whether you will go

on playing at being God or not. You are the key and the keys to the new worlds. You, you, you must I say it seventy times seven again and again and again and over and over and over again? You must stop completely trying to be God and allow God to lead you to where it is you so desperately want to go. Not another word will be coming from I Paul in regards to the first plane level of the three. Prepare! It is all before you. You are the key. Everything given to you up to this point can and must be reduced to three words.

“YOU not SELF”

With all my love I wish you all peace and happiness. May you come to an understanding within yourself and prepare. I am so grateful for you all and concerned.

Frank.

17 - A Higher Level of Thought for You to Study

Everything you do, everything, is self-interest. Even in Spiritual things you are always striving to acquire things for yourself. You will receive but not until you learn that to get you must give and give and give. When you serve All you receive yourself for you are part of the total All of the All in All. You wish to heal and be healed. You must begin by sending out healing energies to others. The more you send out the firmer your faith increases, the greater your love in its going out to others the larger the field of your return! - You will never know the truth of this unless you do it properly. You will never know if the Message of I Paul is the way unless you follow exactly what it contains. The Message, like history, never discloses its alternatives. If you follow the Message something will happen to you. If you don't follow the Message something will happen to you. The "if" is you, the alternatives are futuristic matters. The choice is really yours!

18 - Uniting the Opposites

There is a legend that, when Adam and Eve were turned out of Eden, an angel smashed the gates, and the fragments flying all over the world are the precious stones. Now let us carry the legend further: The precious stones were and are picked up by the various religions and philosophies of the world. Each claimed and claims that its own fragment alone reflects the light of heaven, forgetting the settings and the incrustation which age has added. Patience, my brothers and sisters. In God's own way we shall, all of us, fit our individual fragments together and reconstruct the gates of paradise. There will be an era of reconciliation of all living faiths and systems, the era of all being in At-One-Ment, or atonement with God. Through the gates shall all people pass to the foot of the stairs that leads to God's throne in all its splendor and love in the New Worlds from where God spoke thusly: "They shall all know me, from the least of them unto the greatest of them, for I will forgive their iniquity and I will remember their sins no more, for they have followed the Way of Love."

19 - Discernment of Communication #11

- by F.K.

Be strong - things are advancing properly - what has been given to you of Divine Consciousness (apparently not all has been given) No? - But what has been I have used properly (prepared) to establish better contact and to take preliminary trips out-of-body. I am beginning to assimilate spirit thoughts - fears and passions are to be removed and replaced with those of a higher level - I am a channel - not a God, a hero, a holy man, a channel with a twist - an example that can be copied - maintain the watch by being alert - ready - open-minded to receive and in a loving mind-state. When the time comes, when it is at hand you will be ready but you will appear natural to all people, but you will know of your difference and how to use it. You will know the thoughts of others when you need to know - I am above enslavement. I cannot defect to some "other way" but if I misuse "The Way" I will be punished - I will lose my gifts - (hence I cannot play games or put on magic shows or gamble for money, etc.) Also, I must never fail to do what I am capable of doing - I pay for doing wrong and for not doing right or letting it slide by, putting it off until tomorrow, etc. It requires my being present - not to man but to the Spirits of Divine Consciousness - Yet I must act natural - put on no airs - forget my I - become subdued - humble - stay out of the

spotlight - Ted (you) and I are to do good works as a team, we share in the doing of them - His protection of me is also equally the protection of himself - together we have committed ourselves - to our separate roles - we are brothers in the realm of Divine Consciousness - we rise or fall together - his errors are mine - mine his! I must do in my own mannerisms but directed by the thoughts I receive from the System That Always Prevails - those constant Laws are my law - I am above the law of this earth but I am not to flaunt them or play God - Practice open-mindedness always - it cannot be repeated often enough - life is no accident (that doesn't mean there can be no accidents!) God's ways are not our ways - God's thoughts are not our thoughts - worship God, don't try to figure Him out - guardians name is important but only as you use him - forget him - he is rendered powerless - numbers have a past-present-future bearing and identifies certain individuals to you if you make use of them - Protection is only valid as you use it! I did well because I did come - in faith, fearlessly and in love - the rest is obvious and the story of the six questions is that we blew the opportunity.

Above the law of this earth is: I obey God first - man second - it's that simple - I Paul says much about this being above the law and it's available for anyone who will seek it out and understand it.

20 - Your Most Ultimate Task - To Be Real Men and Real Women

Greetings:

After some delays for various and sundry reasons you as a group are finally getting together to meet as an Inner-Circle. Your main objective, your most ultimate task is to become as one. You are to be real men and real women in the house of your true Father. There is no agapé in your circle. You are ten separate and distinct divisions of a total whole which must become united as a complete whole, one, at-one-ment. There is hostility among you and individual pride runs rampant among you. Who among you has gained any great measure of humility? Humility consists less in thinking little of yourself than in thinking of yourself little. You haven't learned yet that you must give in order to live. You must lose yourself if you are to find yourself. The selfish person is all for himself and he has no sympathy for others, no desire to assist them and no honest interest in them. (On the other hand, a self-centered person seems quite aware of others and eager to assist them but deep down this comes from his or her excessive concern about their own images, these are the ones who are always trying to impress others with their own importance and in truth they are trying to impress their own "self.") They want everyone's approval

for the seemingly good works they are performing for others. These are the ones among you who need too much to be needed, noticed, and praised by others. When this is not forthcoming, he or she marks these others as their enemies or hostile towards them and such as these never become united for Love is missing. The Message pointed out quite some time ago that everyone should have the responsibility of supporting themselves and not have someone else do it for you. The reason is simple, you need to stand on your own two feet and do for yourself before you can ever do for others, it is a requirement that instills order and responsibility. There are those among you who have no order, no responsibility, hence no power to transfer them into the uniting process. The Message clearly calls for two to devote full effort to its work at the present moment. Busy people do have "time" for everything, and part of that answer lies in evolution and reincarnation. Humility, is, at the roots the willingness to be what you are, do what you can in the beginning and then be in a position to rise to higher levels as they are called for. Many are called but few are chosen, why? Failure to follow the directions exactly as given is the reason, both as an individual and as a collective body of ten. You must all learn to say a deep yes to the Message's way of doing things and a definite no to your way of doing them. Stop wasting God's energy trying to empty your lives of wrong things and follow

the Way and get busy filling your lives with the good things which will automatically evict the wrong things. You will all learn that to him who has shall be given; but to him who has not, even that which he seems to have shall be taken away! You all have self-importance, to a degree that is sick, you had better get well if you are to become I Pauls! Listen! Of what avail is knowledge without Love of God and His All in All? A humble laborer who loves his All in All, who serves God, is more acceptable to Him than all the philosophers, scholars, scribes and mystics in the whole universe. Those who willfully forget themselves in the service of others are the prepared people who God is awaiting. He who really knows himself takes no delight in the vain praise of men and never of himself. God judges you according to your deeds not your mouths. Those who believe they have great learning selfishly desire to be honored and counted wise among men in the world. The truth is that there is very little knowledge which is useful in one's labor towards the redemption of his or her soul. Neither do words save souls. This requires the good life and a clean conscience. The greater the knowledge you do accumulate the greater will you be judged for its misuse if you do not live strictly in accordance with it. Therefore, be cautious, do not raise yourself up into pride because any gift or skill that is given to you, you will be held accountable for. If you think that you know much and have great insight, then

you had better quickly come to terms and understand for sure that there are many more things you do not know up ahead. For this is true wisdom, this realization of how much you do not know and leads the wise ones to confess their ignorance and their foolishness. Why do some of you prefer yourself in knowledge and the way over others since there are many others far more wise and with greater excellence than you and better learned in the way? "Self" is the answer and your enemy, this prideful boasting of "I know more than you do" or "I know better the way than you do" will reap you nothing. Your egos are yet your masters and you cannot serve two masters. If you sincerely wish to become the way, to learn anything, then know and be glad that you do not as yet know all things that you are as yet nothing, for in the end it will profit you. The most profitable learning for all of you lies in the Message's phase of preparation. Phase one, the Preparation Level is but the lower one third of the total Message of I Paul! When you come to UNDERSTAND that truth can you not then see how you really are nothing in the way right now? When you learn to Love well you will learn to think well and only then will the signs become visible to you that will open up the way for your entrance into phase two, the following of the way and its ultimate conclusion. Can you not see the Message telling you this?

When you see any person doing less than you, living

outside of the way, do not judge! Help them! If you wish to judge then judge those less ignorant than yourself, less frail and more loving, for then you will be judging yourself and this is correct. Greater is he whom truth teaches rather than he who thinks that what he teaches is all of the truth. None of us know all of the truth for we are all at various Levels of preparation. None of you know all of the truth for you are singly unprepared for such matters. Faith, Hope and Charity are the criterion for preparation wherein knowledge is not mentioned, it is left undone, in the dark glass where you perceive only dimly at the moment. Without love knowledge is dead. Without Love, Charity and all that that word implies you are dead, an illusion of "self." Therefore, a humble knowledge of yourself and your prideful vain ways is a quicker, surer route to the way than is your search for knowledge without love. Honest, self-ordered learning comes only after honest, self-ordered faith, hope, and charity based on a clean, clear conscience. To have learning and not a loving life may earn you much praise, adoration and money but none of these can redeem your soul and take you into the New Worlds. All these things pass away, but love lives forever for it is the natural energy that unites all things, it is a gift from God that is eternal, and it multiplies in its usage. It never diminishes. God's gift to you is life. Your most precious gift to God is how well you use it, live it, keep it and

transcend it. You can keep it alive eternally through the energy of love or you can allow life to die like other materialistic matters that belong to earth and not the heavenly spheres which are the mansions in the House of God that Jesus spoke of. Trust not in your own wisdom or in the wisdom of any earthly creature but instead place all your trust in Spirit, in God who helps humble people and who allows them to fall and fall until they are truly humbled and loving and prepared for the places prepared for them.

Love, Peace and Understanding,

F.

21 - The Vise of Religious and Superstitious Thoughts

Greetings:

Let us face the truth and see clearly that when things are left to the Inner-Circle and its “leadership” they are then in truth left to consequent neglect and lack of energy and understanding. In attempting to make the Message of I Paul suit “self,” instead of making “self” over to fit the Message you repeat what all others have done before you and which always leads to failure, not of the Message mind you, for it cannot fail but of those who keep attempting its modernization. Whether you are capable of recognizing the fact or not, all of you are gripped in the vise of predetermined Religious and superstitious thoughts and the innate forces of selfishness. You are slow and terribly wayward, and you cannot be forced to come, you must come of your own free-will, for love is the fulfilling of the Message and so again, though many are the “called,” few are the “chosen.”

To “follow” the Message does not mean to corrupt it! You are not to “prepare” the Message but yourself, your real self and not your illusionary egotistical “self.” Your attempts to “prepare” the Message before you have prepared yourselves have you locked-in, locked-minded and running off again in ten separate and distinct directions. The only

workable set of directions are contained in the Message, not in “self.” Let him who has eyes see and who hears, hear! You need to pass through three, three levels or lower states of being to advance along the ever-upward path of right living and of right comprehension of life which when accomplished will have revealed to you all of the lower mysteries which must lie in their profound secrecy until you are adequately endowed in their usage. You are as yet locked in a battle of self-conquest and perfunctory struggling against the lower elements of your own natures. You are engaged in a process of weeding out your own undesirable elements as well as undesirables who are detrimental to your success. The process is a long, hard road. The inner experiences of this life must be kept a profound secret and not paraded on the house tops until “the ten” are ready. This requires, demands, a profound Reverence for what approaches and a deeper faith than any of you have heretofore exhibited. You must seek for the innermost life and the truths of its most Ancient Wisdom. Your contemplations of the inner nature of things up to this moment have been terribly clouded with “self” and outside influences which prove you do not possess self but are enslaved by people, places and things, you follow crowds and not the Message and you bend like a thin blade of grass to whatever wind blows upon you. Two of the most necessary requirements needed for educating ordinary people toward

the comprehension of the higher life are humility and total open-mindedness and all of you fall miserably short of the levels necessary for you to discern the Message of I Paul. The lower level, the preparation phase of the Message of I Paul is uniquely designed to bring you into a fit state of mind spiritually to receive the mysteries, the great truths and their inherent gifts. It is not, so much, a building up of knowledge as it is a clearing the way so that you are placed in a position clear of misunderstanding and misconceptions, so that you may clearly see the things that ARE! Yet what is it you do? Clearly, instead of living the life as directed and seeking the clear vision promised you, you degenerate into empty argument, personal likes and dislikes, and end always in negation, far removed from the Message of I Paul. You fail to see all the phenomena around, about and within you simply because you are asleep in "self"! Things visible to some of us are invisible to you and they will remain so as long as you persist in bending the Message to fit "self" instead of bending "self" to fit the Message. The preparation phase of the Message is not an end in itself but a means to acquire that which is ultimate. You are still looking at the surface of things only. I see in you at work, only on a smaller scale, the same individual intellectual activity which has characterized the rise of our modern sciences and religious houses and with it the breaking down, the identical unrest, the same spirit

skepticism, that always manifests itself when preparation is set aside, undone, for more lofty and lucrative attempts to fly without the basic necessities having first been accomplished. Each of you are at war with yourselves and since this is so, it stands that each of you are at war with each other, so that there are more than simply two wars being fought at this moment within the Inner-Circle. There can be no advancement without Peace and no Peace without Love. The task is therefore both individual and collective if you are to become one in Spirit! You all abuse the Message by introducing into it rites and rituals and old beliefs foreign to it. Mystical thinkers subtract while the intellectuals in their blind rushing forward keep up their addition to all the old, preconceived beliefs, yesterday's truths and untruths which lead always to failure. Adding nothing to nothing always adds up to nothing. Are you to reduce the total contents of what is before you or are you to increase it? Can you think back far enough for the answer? Is it beginning to become clear to you? I certainly hope so! If you had followed the directions exactly as given your new higher level of thought would have shown you the contradictions, the repetitive matters and the "reasons" for them. Once this weeding is completed you will have your preparation in "hand" and in "head." The danger to the Church of the All in All lies within and as yet none of you have clearly seen this truth for it is blocked by "self-

innocence” which is another illusion. Every single withdrawal from it has come about from the inadequacies within and not a single one can honestly be attributed to anything from without. Personalities and visions of grandeur have been and will continue to be your downfall until you learn humility, faith, expectation and Charity. All of you do have something working within but none of you have something great working within and you will not until you are properly prepared by following the directions as given. Why do you keep seeking an easy road and daily signs when none has been promised unto you? The answer lies in the truth that you are attempting to bend the Message to fit self, it is so visible that to you it has become invisible. All of you, as members of the Inner-Circle by choice of your own free-will, have a responsibility to the Message. It demands more from you than all others and up to now you simply have not met these demands. So, you must come to grips with the fact that you will remain deprived of sight until you truly begin to follow the Message as given. Setting aside barriers to do loftier things will prove over and over again to be unworkable. You should have learned this simple truth a long way back only you have blinded yourself and the truth by your manifestations of “self.”

You haven't learned that there is that which is better than good, purer than the Christ's, and much more ancient

than the monad, He who has created All in All and until you turn and contemplate Him you will go on worshipping idols. You are in the process of preparing to see truth, not with the sight of the body but of that of the Spirit by which alone truth and falsehood are distinguished from each other. When, and if, you finally embrace the Message, as the truth it is, you will not be enticed away by any person, any place, or anything. You will not, in anyway, be pushed back nor turned back but rather will be pushed on by its powerful allurements which cannot be explained by mere words but must be felt within by the experiencing of it. In the beginning, the preparing phase, you are required to do certain things and you must love continuously and guardedly until you reach the following level where you can love and do what you want for what you will want at that enlightened level will be to Come! You have all made a choice of sorts up to now but none of you have made a deliberate choice.

There are some of us who eat only to escape hunger, and drink only to escape thirst, while most all others eat and drink to escape. Same is it with sleep which is used by man primarily today for escape and not for its initial and true function. In truth, all of these necessities have been turned into enemies of man as habitual misused habits which are unnecessary to man's well-being which is God's will for man. Man shares in the banquet of "self" so often that

seldom do men sit down at God's table and partake of God's food. Man believes that God's food is something to eat such as meat or bread and here is where man has gone wrong. God has planted in us all His Spiritual food, Spiritual light beams, yet only a few have located the switch and even less has had the courage to throw it. You are being schooled, guided, to do just this and once having done so there is no turning back and sub-consciously man has, through habit, created an inner-fear that holds him back from throwing the switch. With the switch on, there is no longer any display or thought for reputation, no being waited upon by others, no selfishness, no vain glory. A Christian Spiritualist must be willing to do all things, not only for self-preservation but for all others. There is no aim for greatness or honor in the eyes of men and no boastfulness, nor cleverness in words, but a simple desire of receiving and giving a clearer view of the Message, and when having done so such a one unselfishly shares it with all others within the circle, for each must have a great longing to learn love. You are in the process of learning to comprehend the things worthy of being seen and there is only one possible way to such sight and insight. It lies before you, mere words on paper, and its solution lies within you. For all most all people, their bibles, their Prophets, their Gospels are a way, for some there are cults and sects, but for those within, those most lofty and abstruse truths that none but a trained,

prepared mystic can possibly be expected to comprehend, lies the goal and the tasks of those who will pursue the Message and become as I Paul. You do not as yet understand, nor could you possibly be expected to understand until you faithfully follow the Way as it has been given to you. Cease looking externally for the cause of your problems and for once in your life look clearly, honestly and fearlessly within, for it is there you will find your answers. The Prophets of old are dead to this world of ours. A New Prophet has arrived, and he brings to us God's Will for All of Us, A message, A Spirit message to Spirit not to Flesh only. The Way to the New Worlds is a Spiritual Way and not a materialistic flesh and blood way. Flesh and blood cannot enter The New Worlds. You are all trying to find the Way in the flesh and when you turn this around you will turn all things around, and you will have pierced God's All in All. How long you will remain sightless and unhearing lies in your hands not in anyone else's. Come to this realization and you will come to a completion of the preparation phase of the Message of I Paul. You are engaged in a war between two kingdoms and up to now "self" has been victorious and in its victory lies defeat only you cannot comprehend this in your blindness. The answers lie before you, only "self" blocks the Way! You must steadily develop your spirituality and spiritual forces and you do not do this by vacillation, procrastination, remaining

locked-in to old ways and dead truths and untruths that you read in silly publications. Can you not comprehend that whatever truth is left in you and whatever space is open to receive new truths is being occupied and filled up by such an intake of foolishness. I Paul has very severely restricted my reading material and although all of you have learned that you must follow in the same path, you have become highly selective of what you will follow and what you believe, erroneously, doesn't apply to you. I Paul has promised that if you will follow the Message exactly as given you will not fail cannot fail to reap its promises for they are beyond your control. Anything less on your part will reap for you only what it is you sow, day by day regardless of how long it may take to catch up with you for it will catch you and turn you and defeat you as all untrue ways must, in the ultimate of the All in All be destroyed by the light of truth. All of your expectations are composed of a material nature and until you can get out of that level of thought you will go nowhere. You all have a natural downward tendency to remain in this state of existence and such as these become earth-bound. You will never be truly freed until you have both personal freedom and freedom of the intellect from all the old ways, old waste, old, preconceived ideals and ideas which have proven fruitless regardless of their high levels of intent. They have proven to be nothing but disappointments! You must serve God by your

hearts and not by your lips and I mean your spiritual hearts and not your physical ones which die with the flesh as waste. Learn to do this and you will live to see the New Worlds in the Light! You are not to live apart. You are not to live in retirement. What you are to do is to live in contact with Spiritual order on a higher level than you have lived with the Physical order up to this moment. Your problem lies not in being able to discern right from wrong but in living in the right and shunning all of the wrong in the little insignificant things as well as the very important big things. It requires patience, dogged determination, forgiveness, faith, expectation, hard work and long hours of devotion and above all things an understanding of the word Charity and then a visible manifestation of All that that word implies. Not a single one of you clearly understands the word Charity and at this late date into the Message that is disgraceful. You believe and practice love as something sensual and sexual and seldom as sensuous and sensitive and hardly ever as a matter of brother and sisterhood. None of you can see what is clear, that you are searching for truth with an old brain cluttered with old ideas, old enslaving habits and prejudices that you alone cannot eradicate yet you persist in doing all things that pertain to the Message of I Paul your way, not I Paul's Way, and then you wonder why things are not working out as you expected them to. Learn well that what you teach with words

before others, do you in deeds before every man. You must persevere for the moment when two shall be one, and the without as the within and the male with the female, neither male nor female. If you make not the below into the above and the above into the below, the right into the left and the left into the right, the before into the behind and the behind into the before, you shall not enter into the New Worlds. Everything that is not before your face and even that which is hidden farther from you shall be revealed to you who become prepared for there is nothing hidden which shall not be made manifest, nor buried which shall not be raised to such as these. Let not him who truly searches cease until he finds and when he finds he shall wonder. Wondering he shall reign and reigning he shall assist in the revealing of the Way to All who will Prepare, Follow, Come! The day you acquire total self-discipline is the day you will perform miraculous cures and know the secret of the powers over death. The temple of the Holy Spirit, the vessel, must be ordered, disciplined, prepared and Spiritually clean. You have a right to be here so be kind to yourself and surrender those things that do not belong to you and much will you receive in return. Once you have truly begun you never have to start all over again for in a true beginning starting over is unknown and unknowable.

You will not find the answers to the contents of this communication in any book. Its solution though is easily

discernible from the contents of the preparation phase of the Message of I Paul. How long will it be before you are ready to see and to hear? I am available; you must make my presence a reality. I have much to tell you. When you have prepared the Way, I will come forth.

Peace, love, understanding, Agapé - F.

22 - I Paul's Families - An Addition to Au-6-8

The following points are important enough to be included with this communication to which they are attached.

I Paul was the first man in history to be truly free. He was the only man who understood Christ in his time. Paul's apostleship was not from men. He did not get his Message, or his call to deliver it, from any group of people within or without the fellowship of the community. His election to speak and write came not from men, nor did it come through man. No pope, no bishop, no presbyter called nor ordained I Paul. His credentials did not rest upon "tactual apostolic succession." I Paul was chosen by Christ, the Spirit, not by Jesus, the man. I Paul had not been with Jesus in the flesh but met face to face with the Christ at Damascus. The Spirit-Christ chose I Paul and drove him to declare his religious independence. I Paul in Galatians makes it clear, - wherein he writes, Paul an Apostle - not from men nor through man - but through Jesus the Christ and God the Father - who raised him from the dead.

I Paul's name for his fellow Christians was not Christians but "brother" and "sister" as the case was. The Jews called their fellow tribesmen brothers, and Gentile mystery cult members called each other the same as did the

Gentile fraternal organization members. Jesus himself taught that all men who did God's will were his brothers and sisters and were equal in rank. (Mark 3:35 - Matthew 23:8)

The Christ family and the personal friendships of Christ's freedmen in each community were the seed bed of a fraternity which was to include every race and nation (Acts 1:8 - 2:5 - 11). The qualifications for membership were faith, hope, and love (I Corinthians 13:1-13), separation from all that defiles (I Corinthians 5:11 - 6:9-11), willingness to compose personal differences (I Corinthians 6:1-8), to refrain from all that would hurt another's conscience (I Corinthians 8:11-13), to abound in the work of the Lord (I Corinthians 15:58), to bear one's own burden and each other's burdens, and to love one's neighbor as oneself, (Galatians 5:13-14, 6:2). These above quotations are proofs in themselves of parts of the Message of I Paul of which he has thoroughly explained to us in much greater and clearer detail, simply because you are of the "within," the select group apart from the general Family membership, not "betters" but the ones chosen or rather "called" to do the necessary work required to follow the Way and bring the promises of Jesus the man to fruition.

23 - A Discernment of Communication #31

A call to order! Remove the physical barriers! Work out some program to lessen the interruptions during your study and practice hours. Progress is being made despite these distractions. Matters such as these will solve themselves as Ted and I work out our individual tasks. Total involvement is the level to be sought after and reached. To bring this about guidelines are given. Study - help others - Ted to attend other spiritual groups to learn to spot truth over superstitions - I will attend only when it becomes necessary to expose untruths. I must remain open minded at all times, which does away with time as a factor in my receiving, the door must always remain open he must never need to knock upon a closed door - He has a schedule for my progress, and I am behind his expectations due to disorder - He not only needs but demands my undivided attention and he gets it! I don't have any "time" - he has it all - Other faithful are needed to carry on the lesser tasks - He serves God - I serve God - others serve God, all of us in the manner of which we are gifted by God. Are we all prophets? Administrators? Speakers in tongues? etc., there is a vast amount of instruction coming and it is of many facets - until we can give him our undivided attention, we cannot go forward which means until we are prepared we cannot follow. Work, from the Message - study, from the Message and the scriptures - pick up your speed -

stop procrastinating - stay close to all who struggle in The Way - Go to I Paul in freedom from physical wants with clean minds and hands open and he will fulfill his promises which are God's promises of which he is only a servant (1st sentence of Communication #31) - Prepare this night to "trip" - an important revelation is in the making - Ted is reminded of his tasks and positions. His Spirit guide asks him to concentrate on his dreams a bit more (Ted could not remember dreaming at this stage of his involvement) - I Paul echoes James' advice as the training in concentration will pay dividends - "provide the effort" was what was being called for, ironically words Ted uses often, leave the results to others was the idea. I Paul sends love, peace and strength - we are being closely watched both by people here and spirits there. I Paul waits patiently for us to be released into our true purposes. We make our own "time" - in other words the exact moment of our release coincides with our efforts or lack of them. We are to construct our house properly (righteously), and progressively (not one step up and two down). It is good you come. (Is it bad or fatal if you don't?) - Or is this merely identification?

Note: Keep in mind that these discernments are made initially as they were originally received - it is only as they kept flowing that they became clearer and that some discerned position had to be changed - restudied - in light of

additional information which automatically changed our earlier thinking - such as: Ted attending "outside" spiritual church services - the real reason this was allowed was not contained in #31 - it came later.

24 - Follow: Something to Keep in Mind

One who attempts to apply principles to actual human situations can never be perfectly consistent, no matter how adequate and appropriate his principles may be. Casuistry necessarily involves compromise, of logic, if not also of virtue. For this reason, we often pretend nobly to despise it. But the functions of the casuist are indispensable if, on the one hand, actual persons are to be given actual guidance in actual situations and on the other, moral principles are to be anything else than abstract, irrelevant ideas to which we give a merely intellectual or sentimental assent.

- Also -

The several private or esoteric endowments may be “gifts of the Spirit” but agapé itself is the Spirit. They may contribute to your enlightenment and growth in the Family but agapé is the Family. They may be signs of Christ’s Way but agapé is the presence of Christ himself. As a man in Christ I have, by God’s Grace, been made a part of that ultimate, eschatological order, that divine Family of love of divine consciousness which in the Bible is known as God’s Kingdom which is already partially present among us as the “spirit.” The Christian Spiritualists life is the shared life of love, faith, and hope, which is the life of the Spirit. I am, therefore, not only a “man in Christ” but also a soldier of Christ Jesus here

on this level of the Kingdom - Jesus' level, the Son of Man's level.

25 - Casuistry - Gifts

Greetings:

Keeping in tune with the overall Message of I Paul and the communication cited above I give to you the following:

My brother Ted who is the evangelist of the Church of the All in All must now begin to prepare himself to fulfill All the requirements that that position necessitates. Henceforth he will no longer be a member of the Inner Circle but will join me at my level since he is the intermediary as well as the preacher. This of course requires a restructuring of the Inner Circle with the remaining counsels stepping up one level higher and assuming the offices of first and second counsel. It further requires the necessity of adding one new member to the Inner Circle and when this is completed a new third counsel will be selected. The overall structure of our Family, insofar as W-303 is concerned, will then appear thusly:

Spirit

Channel - Automatist

Evangelist - Intermediary - Preacher

The ten - Inner Circle members - Teachers

The Trusted Servants of the Outer Circle

The overall and all-inclusive members of the Family

In Peace, Love and Understanding,

Frank

26 - Freedom - Responsibility - Order

Where there is no freedom, the Spirit is not present. Therefore no one in the Church has any right openly or otherwise to manipulate, suppress or abolish the basic freedom of God's children and instead of the Rule of God to set up the domination of men over men! Therefore, all true Family members of the Church of the All in All are free in all areas including free speech and the choice of action or of refraining from action. The Family must be a community of fundamentally equal men and women sharing and enjoying a fundamental equality of rights wherein they are always free to exercise their free will and choice. The Church, in order to serve God, can never be or become a Church of race, class, caste or officials. Faith in God has not as yet abolished all the social inequalities of this world, but our Faith can begin to offset them by our examples of living together and working together in God's service and sharing our unity with all the unequal of this world whether they be rich or poor, white or black or red or yellow, educated or uneducated, healthy or ill, male or female, known or unknown. Regardless of the inequalities, whether social, cultural or natural, in the Church of the All in All they all have equal rights and equal duties. Respect of persons one above another must never be a factor and no one must ever be despised for any reason. We must always be a loving community of equal brothers and

sisters under the love and care of our common Father. Our only difference then can be determined only by the diversity of our gifts and our physical and mental abilities to serve, but despite these essential differences the fundamental equality of rights must be foremost in all our acts, deeds and words. Now - how do we fulfill this when we have an evangelist, an Inner-Circle, counsels within the Inner-Circle, teachers, and an outer-circle (trustees), with a Family at large? Simple! First of all we are all ministers unto ourselves. A Christian Spiritualist therefore needs no priest in addition to Christ. Our evangelist is not a "priest" but an ambassador. To be more specific, he is my spokesman and the spokesman for the Church, the at-large community when and while I am unable to be with you in person. Secondly the Inner-Circle began as it had to by the first adherents to The Way and since that obvious beginning, they have filled all vacancies by numerical order, avoiding no one for any reason and this shall continue for it is pure equality. The "counsels" of the Inner-Circle began by my selection of my brother Ted. In the beginning there was only he and I. The Message clearly stated that he was to choose his aides wisely, something he procrastinated over and finally a second counsel was chosen arbitrarily as was a third, since the first and second counsels and the Inner-Circle also participated in this procrastination. All selection of counsels in the future will be by election and

not selection. The outer circle of at-large trustees is to be elected but as yet their election lies in the grasp of this same procrastination! As to the Family at large the door is open to all comers as it is to all “leavers.” All of us then are the Church and each serves. He who would be first must be last, he who would lead must follow, he who will ask, must give. We are a community of brothers and sisters and we must never have a power structure except God. We must remain a true Family order and never a paternalistic authority. God’s will is the supreme norm of the Church of the All in All, and this means the well-being of all of mankind and not just our community and fellowship. In the freedom and understanding of this fellowship all things are to be united, independence and obligation, power and renunciation, autonomy and service, mastery and servitude. How? Love is the answer as the Message clearly tells us. If you accept an obligation in the Church of the All in All you accept it fully or in the spirit of freedom and fellowship you step back and let “those who will” fulfill the obligation. True freedom is guided by majority with the minority having the right to free-expression and free-decision of choice to remain and abide or not to. An example of freedom was also given when I Paul opened the doors wide and allowed individuals to make the determination as to whether they were Family members or not. That should have opened a lot of eyes and then been

utilized - (A free hand). When the Inner-Circle was given a free-hand it didn't really know what to do with it and as yet they do not know fully nor will they until they are all fully prepared and united, united in many ways, including devotion to duty and detail and yet they are free not to! The realization of freedom also carries with it the necessity of obligation and the supreme norm - God's Will = man's well-being - no one must stand in the way or willfully deny His will and be a barrier to those who are attempting to fulfill it. Freedom never places you above God. It is the one thing you can never be free of whether you believe or disbelieve, serve or choose not to serve. You can be a stumbling-block to all things of this world, but you can never be one in the New Worlds. The choice is, of course, always yours because your free-will is God's gift to you and no one, not even a Christ can take it away from you. That is the other side of "Freedom" and it necessitates a higher level of thought and action!

Now since I brought Love into this out line it behooves me to explain what it is I mean and I will fully but for now let me say this and keep in the back of your head "Dare School." Why did we go there? Why did I say, "you will not understand why right away - but it will become clear to you?" Listen! An exact yardstick as to how much you really and purely love God is this: You love God exactly as much as you love your neighbor! Unselfish "good works" for those in need and who

are “Present,” so that you can by unselfish action utilize your love as God wills it. You may say you feel for the underprivileged in Appalachia or in India but you can’t go there and do good work, but you can say “I pray for them” whether you do or not, but the actual act of loving your neighbor who is in need regardless of how tasteful or distasteful the task may be is the yardstick by which your love of God is measured. You love God exactly as much as you love your neighbor! No more and no less! According to I Corinthians 12:21 no one can say to his brother or sister, his neighbor then, “I have no need of you,” that’s followed up in I Corinthians 12:23 and the message which in essence says, “for one another,” which we must be! All of us must faithfully keep in mind that “the one who started the good works in you will bring it to completion” (Philippians 1:6). You see, it is to this end, that I Paul has spent his entire existence in combating the self-will of the “professed” followers and the charismatics, trying to keep their activities within the proper bounds of the Spirit by appealing to reason, to decency, to the Cross, to agapé, and through it all proclaiming then and now that it is just these charismatic gifts which must be subordinated to the freedom and the yoke of the Lord as the foundation and the “energy” of a properly ordered community “in Christ” which, when done properly, Christ himself will place all things under Him who

is All in All.

Now I will attempt to enlighten you further on the Message by covering a lot of ground already covered but as yet not fully understood. I know many of you have questions but as yet you have not fully complied with the procedures laid out in regards to them. Many things have not “come to pass” and the reasons are not complex, rather they are quite simple. You are not prepared! You are not ordered! You are not “in Christ”! You are still in “self”!

What all of you need to understand, and by now, at this late date I fail to see how you cannot, is that until you have order in your life on a day-by-day basis and it trickles down into all things you do as both Church members and Inner-Circle members we will “go nowhere”! The order of the Church life is embedded into the order of its evangelist as the order of the Inner-Circle is embedded in its membership. It is an individual responsibility first and then a collective responsibility that comes with the dawning of its unity. Honesty is called for but not simply “rigid honesty” but “ruthless honesty” for without it we will “go nowhere”!

Let me give you an example of what this “ruthless honesty” entails and see once and for all if you have the stomach for it. I Paul vividly and clearly admonishes us to “Prove all things,” so keeping this in mind let me say that the Message very clearly tells us that the Bible is neither the Pure

word of God in an objective sense nor a pure doctrinal system, but the deposits left by primitive history and mythology and the preaching of primitive Judaism and Jewish-Christians. We are, therefore within the New Testament language itself, driven to test the Spirits within Scripture itself! In doing this we find that even what was originally “the Bible” has been tampered with by additions, omissions, etc. Such interpolations (corrupt alterations) were done for a reason and we need to prove why and who and what was the Power behind them, and I can tell you quickly it wasn’t any silly Satan but men, evil corrupt men whose purpose was to enslave and seize power over other unlearned men!

Our own preparation phase has its foundation in II Corinthians 12:9 wherein every kind of service to Christ, we are told, is governed by the law, explained by I Paul, that God’s Power manifests itself only in the experience of temptation and those who undergo it successfully! How do we prove this? One way is quite obvious to those who have done their studying in the preparation phase. Where did the Power go? Where did the miracles go? Why do not all Christ followers today cure, heal and raise the dead as did the earliest followers? I Paul says that the gifts belong to the giver, so it is obvious when men seize the gifts for “self” they lose them. You need to get out of “self,” you need to pass the test of temptation successfully and as yet you have not done

so although the way to do this lies clearly before you. The “gifts” haven’t died or disappeared, the “true followers” have! Preparation is the way back for both man and the “gifts.”

Also, I know that many of you really do not understand “faith” as the Message expounds it. Let me add a couple of points that are “in the Message” but probably not clear enough for all of you. Reading Galatians 5:6 one should come up with the fact that faith, in the last analogy, is “working through love,” yet you need to understand I Paul’s stand on faith a bit more clearer than that for it includes knowledge, that matter “left undone,” but not unused! Knowledge is a second authority which stands alongside faith but is subordinate to faith. He means clearly by knowledge that we have received the Spirit which is of God so that we can know the things that are freely given to us by God. This is what I Corinthians 2:12 tells us, isn’t it? As you understand and comply you progress from belief into knowledge - that knowledge is the Message and way of Jesus as given to all of mankind in the “complete” Message of I Paul who received it from Christ and not Jesus the man. Yet knowledge is useless without order. Faith not only demands order but order itself cannot be fully accomplished nor acquired without a “pressing pressure” of Faith that drives one into order and Faith itself has to accumulate from some sort of knowledge

of someone or something! Now you try to unravel that and prove it! Or this: the knowledge of I Paul in his earthly days was tested and deeply concerned with a problem of great proportions that Christ laid at his feet. He knew that the resurrection proved that the Kingdom was already present - but - its appearance was as yet to come! - It was visible, (Jesus' death), but yet invisible (the resurrection) - no one witnessed its happening, all they found was an empty tomb. How did he prove this? It's in the Message and it's clearly spelled out. I Paul knew (knowledge), that from the death and spiritual body appearances of Christ Jesus forward that the entire world was in a process of transformation from its temporal level upwards to a progressively supernatural level - its beginning was invisible and up to its final moment it will not become totally visible in its reality - we will not know fully therefore until that moment - hence, our day is future - but that future is an unknown and unknowable moment because it is predicated on the preparation of ten good men or women or a combination of both who will be joined by two others and wherein all corruption will put on incorruption - "the fashion of this world passeth away" (I Corinthians 7:31) - "The time is shortened" (I Corinthians 7:29). I Paul also speaks of this in the Message to us and clears up some of the contradiction found in the New Testament such as in Romans 8:19-22. Knowledge then has its place in our Message just as

it did in I Paul's earthly epistles such as Philippians 3:10 wherein he said: "that I may know Christ and the Power of his resurrection, and the fellowship of his sufferings." - Clearly, Preaching to the poor, the burdened, the outcast, by the practice of Love is the Church's responsibility and it necessitates "knowledge." It is before you! Faith precedes ecstasy. Faith precedes mystical experiences. Faith precedes psychic phenomena. Faith precedes understanding. Faith precedes knowledge.

God's Grace means forgiveness. Faith means to open ourselves to the future but at the same time faith involves obedience and there can be no obedience to God without order. Faith is to trust in God, in the God who raises the dead (II Corinthians 1:9) and who calls the things that are not into being (Romans 4:17). It means and demands radical self-commitment to God in the expectation that everything will come from Him and nothing from ourselves. This requires that you be in control of your real you and that demands order. Faith and order need constant renewal in every fresh situation for faith is not a possession at all, any more than order is. The decision of faith is never final so that it must be constantly renewed! No Spiritual endowment has value, rights or privileges on its own account. It is validated only by the service it renders. How then, to act natural in all this? The final interpretation of "act natural" that comes in the

preparation stage is this: Outwardly everything remains as before, but inwardly your relation to the world has been completely changed. The world no longer has any claim on you, for Faith is the victory (conquering) which overcomes the world. Our new freedom is, as stated in Romans 6:11 on, freedom for obedience to God. You haven't grabbed this freedom, it has grabbed you - you are on the yellow brick road pursuing a goal, somewhere between the "already" and "not yet" - so all this does mean a radical self-commitment to God. Such a life delivers us from all worldly material objects. Such aloofness leads to a detachment from this world and thus to Freedom - and this aloofness is not asceticism! It means that we preserve a distance from the things of this world by dealing with them in the Spirit knowing they are temporary or "as if not" - we get out of our "I" and into our "I am not" fully in this obedience to God's will. Then you can truthfully say as I Paul wrote "All things are lawful for me, but I will not be brought under the power of any" (I Corinthians 6:12) - then you are free to rejoice with them that rejoice and weep with them that weep, but you are no longer in bondage to anything of this world (I Corinthians 7:17-24). You are now free to serve all (I Corinthians 9:19-23) and with this to know the secret of Philippians 4:12 - Further, since you are all mired in the preparation phase of the Message of I Paul let me reiterate the necessities for preparation of which

there are many, some obvious or visible and some not quite so obvious or invisible as yet to some of you. A fundamental need is of course the following: A teacher of the truth cannot convince anyone by an address on truth so long as some error still lurks in the Spirit of the hearer which forms a barrier to his teaching. - Another is the importance of an open-mind. Open-mindedness is a prerequisite, and it holds the opinion open that "not every wound is cured by the same salve" - then there is the basic necessity of understanding Love and acts of Love. Acts of love are required for a person to rise up onto a higher righteousness, a higher level of thought that allows you to follow and come. You can do this (follow and come) only when you have entered into a higher state of human existence through the gift of receiving the Spirit and recognizing it. Personal freedom and control are prerequisites and what you are preparing for, so that as God's love pours into you it will flow out and onto the whole world (Romans 5:5). It is only through this phenomenon that we become fully capable of love. There is one ethic, love! There is one moral, love! There is one law, love! There is one supreme way, love! I Paul teaches us and prepares us only in what was revealed to him by the Spirit and what he now knows through the Spirit and made possible, even now, only by the Spirit. That's part of Agapé. Agapé is always the costlier way because it sets bounds to the ego, death! Agapé

is not the virtue which moves the individual with a charismatic gift to make certain concessions to the brotherhood, it is much more a very critical attitude over against all charismata, because they are always liable to over-estimate or to abuse their gift and confuse their own authority with that of the Spirit over his gifts and his servants. The authority belongs to the giver and giver alone, as does the gift, and as given in trust to the servant by him! And so, I will repeat that no spiritual endowment has value, rights or privileges on its own account. It is validated only by the service it renders! There is no way you, I, or anyone else is going to “play games” with any gift of the Spirit!

Now how do you know if you have such a gift? They become self-evident but the signs of or the evidence of the Spirit are: Love, Joy, Peace, long-suffering, gentleness, goodness, faith, humility, self-control, freedom, and Love!

Now how do you know if you have Power? It, too, is self-evident. But the evidence of power is that God has not called many wise after the flesh or many noble, but poor and weak men, whom he has transformed into morally robust and then intelligent natures who are in control of “self” and therefore free from the things of this world. You can only serve one master - you can only have one faith - the “religion” is unimportant - it is the individual’s obedience to God’s Will that is important. This requires preparation and a “change of

mind,” “change of attitude” and a new “putting on.” Why does the Church of the All in All not baptize? The Message clearly tells you that you are! You are being baptized in the truth! Is there something else higher to be baptized in? God is Love! God is truth! God is All in All! Yet, right up to this day some of you think you are All in All and until you clean up this foolishness you will remain “stuck in.” Where did the miracles go? Exactly where people like yourselves drove them, out of reach! The miracles and the powers that died out suddenly in Christianity did so because they became prisoners of disunity due to the lack of continuous association in the structure of the brotherhood (agapé) and because certain men decided to seize the spirit for themselves. Where there is no Freedom there is no manifestation of the Spirit and the gifts it bestows. Where there is no Spirit there is no agapé, no brotherhood, for it is a part of the freedom. It’s a combination of being in the brotherhood with Christ, therefore being “in Christ” and all of us co-joined with him doing God’s will. Every act, deed and word of our own ought then to depend solely on the question “would God do this?” And our examples lay in the life of Jesus, a man, born of a woman, like ourselves who shows us the Way. Faith then means to open ourselves to the future for if we are truly objects of God’s Love, then our future is God and God’s future must be ours also. As I Paul has said the

trouble with man is himself and for man to achieve his true being, he must be delivered from “self.” Freedom therefore is freedom from our own past and for our own future which are fused to our love of God and our obedience to His Will. Every day when you arise you should tell yourself “now is the day of salvation” and then you should strive to fulfill that statement insofar as “your part” is concerned in its full meaning, keeping in mind that “no man can save himself.”

Now I have covered a lot of ground here in what seems like a huge circle and in a way it is. I would like to finish this particular circle with this.

Sometime ago we began a study of all genuine religions and one common trait stands out from that study. The Chief Aim of every genuine religion is to escape from the world but as yet none have been able to show a true way, a provable way, to accomplish this except through death, yet they teach that death has been overcome, defeated. In this sense every cult is an eschatological phenomenon. The “last day” concept has, up to now, been in reality replaced by the “language of death” - our existence is and remains up to now “historic” and that the future, though apprehended, is never an “assured possession” so long as our earthly existence endures. The “question” which is as valid today as it was then was “know ye not that ye are God’s temple and that the Holy Spirit dwelleth in you?” - We, the Family, must never dare by

our procrastination and neglect of fellow-feeling to allow temples of God to remain “imprisoned” – the Message and its way to the New Worlds is our escape from this world and sooner or later you will come to “see” this and then you will begin to work for and at the promises of our Christ! We possess the past, the present and the future through our encounter with the Message of I Paul and this encounter imposes upon each of us the necessity of decision and the right decision insofar as the Message is concerned leads us into a preparation phase, which is where all of you are at this moment. The Spirit is the possibility of a new life and not a flat guaranty of one, it has to be appropriated by a deliberate resolve and if you are unprepared you cannot make such a resolve and when the gift is eternal life no preparation demands can be even considered “difficult” or “interfering” with our petty wants and likes and dislikes. Everybody “wants” the gift but not everybody is willing to exert the effort for it. That is why many have been called but only a few have been chosen. The gate is low and narrow, and you will have to stoop to enter! You learn to stoop by learning to do the things that you don’t want to do but which are righteous and good, and which serve God’s will for us. You can only do this through Faith, Hope and Charity via preparation and order which leads to unity. The Church, then, stands for God and sanity. Love, F.

27 - Survival: "Self" or "Family"

Greetings:

I find myself confronted with a task that I have always prayed wouldn't become necessary yet is one that has always been in the back road of mind as a pathway I had hopes we would never have to travel. The Family of W-303 is but inches away from dis-banding. The reasons are many and varied and if each one of you would only examine "self" I am sure that you would readily see why. Self-honesty of course does not come easy, and this is at the very heart of our overall dilemma. When the Family began its members were zealous and driven with a passion towards one end. That exuberance has all but died within our structure as each of you have found other things more important than the Message of I Paul. In our search for unity, we have found disorder and this disorder is leading us straight into chaos and the Big Fall. Living the Spiritual Life takes precedence over all things and that Requires some materialistic sacrifices in the beginning until you have established order in your daily lives so that the statement "Busy people have time for everything" fits you. Every one of you are "materialists" in the true sense of that word. You love the material things of this earthly life more than you love God. True, you all have earthly responsibilities that you must live up to but you also have an obligation to the Family that you must also live up to if you are a true member

of the Family. Insofar as your Family obligations are kept orderly and current you will find that busy people do have “time” for everything. It is only when you place insignificant things first in order to please “self” that you find the Message a barrier in your life. I walk and talk in the “flesh” but I live in the Spirit. Spiritual matters always come first to me and therefore I can waste no “time” spiritually. God’s will comes first, my own second. The foolish things of this world are of no importance to me. I do nothing until all my obligations to the Family and to the Spirit are in order and absolutely up to date. I forego “All things” to do this and in doing this I have temporal space and time to do whatever I find pleasurable and relaxing. I do not tell I Paul to cancel out the business of the day so that I may worship television or Rotary Club or Alcoholics Anonymous or go swimming, etc. All of these things are open and free to me for my pleasure but only when my obligations to the Family and the Spirit are current. I cannot serve two masters. I cannot worship more than one God. In the past I have had many Gods, “Self,” money, position, pride, sloth, anger, hate, alcohol, sobriety, heroes and many more. Today I have one God and one goal, and I work ceaselessly toward them without any sense whatever of any reward. Even if He slays me, I will believe in Him and Love Him. God’s Will is man’s well-being, and that well-being requires fellowship. Not fellowship in a

materialistic want but a fellowship dedicated to the will of God based on Love and need.

It is only in and through the smaller loyalties that we come to understand the larger claim and what is needed in the preparation phase is loyalty to the Family and its work over all other things that are insignificant to our well-being and that do not subtract from our personal obligations to our immediate families and livelihoods. Whenever I have a choice the Family work and well-being comes first. Because it does not come first to the majority of our members the Family is falling into a state of dis-repair and therefore faces disbandment. I can only speak for myself and I can only dedicate my own life to its work just as well as all of the rest of you must also decide. The Family is as weak as its Leadership or as strong. The Family has no real love manifesting itself between its membership. You are all cold, calculating and you place yourselves above one another. You are in fact working at the tasks in a reverse manner and it will not work. Togetherness, fellowship, all for one and one for all must emerge from your midst or we will fade away like the Families in the past simply because “self” and not God is what you really worship. Ruthless self-honesty is called for. Are you big enough, strong enough, courageous enough, determined enough, to do this? I sincerely hope that you are for “time” is rapidly closing in upon W-303 and soon it could

become but a memory. If there are any of you at all, a handful even, who do not want this to happen then I pray you will see the light and act promptly to save our Family. I will be striving towards the same goal in every way possible that is open to me. I Paul himself, in the flesh, travelled by sea and by land enduring every conceivable privation, enduring the hostility of mobs and officials. Repeatedly imprisoned, five times flogged, beaten a number of times by Roman officials, shipwrecked thrice and afloat on flotsam in the open sea, living always in the face of death at every turn and finally dying that death at the hands of Christ's enemies. In the face of all this I cannot see where anyone of us has been asked to sacrifice anything at all. We are asked, simply and clearly to love God and our fellow human beings the earth over and hardly a one of you can extend that to the active members even of the Family of I Paul. I wish to God some of you could give even a half of the attention you give to television, food, movies, A.A., clubs, etc., to the Message of I Paul and the work of the Family. Clearly, as we have been told, the danger to the Family lies within and not without but I fail to see that you as a group or as individuals truly see the truth of that statement and unless you do and quickly and then act in proper manner you will come to see only in your hindsight. The gate will be closed tight against you and you will be hard pressed to enter therein. I wish to God I could help you, but you have first an

obligation as individuals to fulfill and until that is resolved I cannot heal you. Your zeal, your initiative, your energy is wasted on all the wrong things and we are burdened by dissention and it must be overcome and the only way to accomplish this is still the slaying of the “self.” You are fanatically selfish, and you must turn that around and give yourselves wholly and daily to the tasks at your feet. Disorder breeds disunity and disunity spells our end. I don’t know what else I can say to any of you. The Message has warned you that you would put people and things above it but you have failed to heed such clear notices or to take the necessary steps to preclude their happening. Now you must or we will be disbanded. The choice is certainly yours and certainly you must make it.

Love, Peace and Understanding,

F.

28 - An Explanation: Unity and the Future Day!

Greetings:

I Paul had the “Mind of Christ” as he relates it in the Epistle to the Ephesians and he held it out to men everywhere. The “Divine Consciousness” is man’s for the taking and the obedience that is inherent in it once taken!

I Paul is of Divine Consciousness and therefore because I am receiving him, I am “of” Divine Consciousness also, yet I am still in the flesh and therefore to this world I am “natural” and must “act” (perform) so. W-303 then is but a symbol of one Family of an enduring unity in which each individual knows himself to be a participator, finding his own individuality in a Fellowship which he did not make but which makes him but does not overwhelm him. We are then a fellowship coterminous with, but different from the world. We are not different in the sense that we speak a peculiar language strange to our world, we do not live in a “special” city or place, and we do not practice any social idiosyncrasies. We live and act as our lot has fallen to us and we dress and eat and conform to the natural ways of life. Yet, we are to live in an admittedly “startling way” that shows forth the love of our common well-being. We pass fruitfully our time on earth, but we know our citizenship lies elsewhere. We are, here on earth, the conscious recognition of the Redeemed

Society that our Christ came to impart to us, expressing ourselves in a world-wide fellowship, transcending all divisions whatsoever, with our own shared moral discipline, our own education and preparation, and therefore our own way of life. We do not interfere with the natural activities of citizenship of this world, but we are presenting mankind (again) with the conception of a higher “spiritual allegiance” which will overcome local jealousies and supply a new spirit to all the varied activities of life and unite them into the fellowship of a world order dedicated to God’s will which is man’s well-being. The Spirit of God is the Spirit that wills fellowship and the individual only enters into the true purpose and meaning of his life when he is caught up into a fellowship in which he can rise above his limitations and find himself in the fullness of the whole. In such a group he rises above “self.” We live in a society today interspersed and controlled by the mind of groups and not the Group Mind in Christ.

In a simple and unorganized “crowd” the individual is lowered to a moral and intellectual level far inferior to his own. In a highly organized group though, the average moral and intellectual level is higher than that of the individual and by identifying himself with such a group the individual transcends himself and reaches a level of thought and capacity which would be otherwise beyond his grasp. So, it is

with that organic life of the Spirit which I Paul calls the “Body of Christ.” In it all the barriers are down. In it there are open to each one the treasures of the fullness of the whole, and as he loses himself in that society which transcends all privilege and all distinctions, a man begins to realize the possibilities of human nature when it is informed by the Spirit of God. You are, as it is stated in I Corinthians 12:27, “Body-of-Christ.”

We of the Family of I Paul are seeking unity, but I do not believe that you have grasped the truth of the unity that I Paul teaches. If you are searching for uniformity, then my beliefs are correct. Uniformity is not unity. If you will only think it out, you will see that there is no unity which does not comprise variety within it. The more variety, the more true unity for unless two things are really different they are not two things but one and you cannot unify them. On the other hand, things are only unified by taking their place in, and sharing, a common purpose. In human life the point is obvious and when I Paul speaks of the Family, he isn't referring to any chance collection of people, like a “crowd” or a group. He speaks clearly of a collection of people, great or small, who have something in common, and that unites them. It is this common interest which unites them, this single interest and purpose which makes this Family a collection of widely different people capable of thinking and acting together and thereby in their infinite variety being

able to express the single purpose that unites them. The richer the variety of people and the more harmonious their co-operation, the nearer the Family approaches perfect spiritual unity. Mankind has had such a unity within its grasp in the past only to fail. We, as the Family of I Paul are making a new, a fresh attempt, to achieve it. It is the hope of people all over the world for mankind to be organized into one community united in God's will. It requires Faith and of course knowledge as well as hope but its realization lies in Love. We are seeking to achieve a genuine unity of spirit and we cannot rest contented with anything less than that unity, man, as one Body, the instrument of the spirit of the whole, the All in All. Man, with all his multiplicities, united in the Spirit, as one spiritual Body united with the mind of Christ. We can only live successfully in this world by recognizing that our true home is in another, but the eternal order and the temporal order cannot be conceived as though they were in two parallel planes for the one is present in the other. The life of Spirit is simultaneous with the life of flesh and in communion with God and must live itself out in change and succession here, its freedom only coming in the manner this is accomplished through the necessity of matter. The whole answer to life is to be found in this tension between the spiritual and the material, its conditioning and its freedom. We have to live, as the Message tells us, in two worlds at once

and how well we do this leads us to the inescapable conclusion, the redemption of our entire existence here under the limitations of “time” and the transcendence of our real Being into Eternal life which is timeless. The New “Covenant” as taught by Jesus takes its place side by side with the more familiar “Kingdom.” Here for the first time was a community in which the humblest individual member, fulfilling his allotted function, found his real meaning, his full self-expression in the service of the whole, while the common purpose of the whole verified itself completely in the life of each of its individual members. There was differentiation without division. There was an intense unity subsisting in a rich and full variety. The members were many and of many different sorts and yet they were as I Paul puts it, one, in a single satisfying purpose which gave meaning and coherence at once to the group and its component members. They were, as believers, of one heart and Spirit. And further, the inward Spirit unity which organized the new society was expressed outwardly in its economic and social life. There was not any among them that lacked; none thought that his possessions were his own. They belonged as Jesus had said to another who was the directing will of the community. It meant living and sharing together in love and joy and peace, rather than speaking unintelligibly. We of the Family are to be that Community of old but new to our

“time.” New and great adventures are before us and we must dare to follow them no matter where they seem to lead if we are to come to full self-knowledge and fulfill the promises of the Message. Much individual courage and individual “searching out” is called for and up to now this has not been accomplished and hence we lack preparation. The Spiritual leadership of the Church and the teaching leadership of the Family (the Counsels of the Inner Circle) set the examples that the membership is to follow in their daily life and routines and in this they are then the yardsticks of our progress as the Message clearly tells us. As God’s will is man’s well-being, fellowship is the purpose of creation here.

Let me give you a quick illustration. In the creation story Adam “alone” was not good, so Eve was given as a helpmeet. The “second Adam” came and “all of mankind” was given its helpmeet and a new society, a new covenant, a fresh start was given to man. Isn’t it about “time” we got started?

The Family of I Paul when it enters the “Follow” level becomes transformed into the Family of Christ which is a Family, a community, a “Church” of prepared people dedicated to God through Christ and actual members in the “Body of Christ” open to any and all who wish to Come with us. In the preparation phase I Paul has brought us all to Christ’s school and now it rests upon us to graduate and advance. He hasn’t gone away and left us though, he waits in

patience for “us” to truthfully supply the effort and achieve the unity that is a prerequisite for us to “Follow.” I Paul was the first man to put into words the idea of what we today call the “Group-mind” of which Christ’s Spirit is the controlling will. Only in Christ is this Group-mind fully realized and up to now we have not consolidated this Christ-mind within our Family as the preparation phase of the Message is designed to do. We are more or less like-minded, but we are not “Group-minded in Christ.” I Paul’s teaching of the “Body of Christ” is that of a perfectly organized world-group consciously directed by one purpose, which is the purpose of God revealed in Christ. Even today, in our modern world, the mind of I Paul is far advanced of the average thoughts of mankind. The aim today of the Christian Churches is to make individual Christians one by one the mirrors of the life of Christ to men. This is not what I Paul teaches and never has. He seeks to present “every man perfect in Christ,” but he knows that no individual personality can adequately mirror the Christ-life. It is the society, The Family which is His Body. For I Paul, it needs the whole human race to be the Revelation of Christ’s Spirit. He is the perfect Personality- (the “Fullness” is his word) - which is all including. Each individual follower can reflect some ray or aspect of that character. But the bearer or subject of the Christ - Personality is the entire Family Community which is “His Body.” The

Family, as her life widens and increases, is gradually “growing up into Christ.” The goal is not for individual followers to grow into perfected individuals singly but through the unity of Faith and knowledge all together into Perfect Man - the completed expression of Personality, the measure of the stature of the fullness of Christ (read Ephesians 4:13). We can only tell what is meant by Personality when the Christ has drawn the whole world about Himself and fulfilled Himself in the new-world fellowship. The whole Message of I Paul is telling us that the Christ is still coming to His fulfillment. Until the Family of Christ has achieved its Mission and organized the whole race in its tasks to “hear the question” we do not know “what we shall be” and this full Knowledge may never come on earth. Because of the Message of I Paul if you were to ask me “What is Christianity?” I would be at a loss to tell you because that question, strictly speaking, is as yet unanswerable and in fact it is the very reason I am a Christian Spiritualist simply because I realize that none of us know all the mysteries behind the mystical “Body of Christ” as I Paul has laid them at our feet. The New Worlds are prepared places for prepared people and who among us are these prepared ones? I do not personally know of any. The Way to become one is before us and coming and I pray that we measure up to the tasks both present in the here and now and in the meaning of the words

“our day is future” which clearly implies that we “do not know” but that it would be well for us to be Prepared. I would like to end this communication with a story designed for each one of you to give some very deep thought to and how it applies to everything you do in life. A man, like you and I, born of a woman, told a story once about a single and sacred well that is of living-water because it is of life-giving water and it really quenches the thirst of all who drink of it. All other pools and puddles are distinguished from it simply because those who drink of them will always thirst again. It is an inevitable thing that always happens to people who prefer to drink from pools and puddles rather than the single well.

Love and Peace,

F.

29 - Honor the Message with Order, Unity and Discipline

It is good you come. I Paul feel that I am no longer dealing with friends but with adversaries. For the want of a few dedicated individuals, the Message once again stands in a state of disorder. Now I have been patient. I have endeavored in every possible way to reach your brother and the ten. It has been for naught. They are blind. They are deaf. They are defiant. They are cold. They are weak. They are lost in "self."

I Paul leave them, and I shall not return until and unless all the work of the Message is honored with order and unity and discipline. Absolute order is demanded and any future acts of the placing of foolish, trivial, unnecessary wants before the tasks of the Message will result in the immediate disbandment of W-303. With disbandment will go the inherent protection for it stays with numbers, not names, and belongs to those who are designated as W-303. You, as you are presently disorganized are a sorrow to me and an abomination to others. Your spiritual procrastinations are a defilement. Your physical is disaster. To remain living in a continuous disordered state is a stubborn condemnation of the Message and it will not be tolerated. It must cease. The consequences of your continual refusal to bring all matters

into a united and ordered state and maintain that position will result in the condemnation of your Family and you will reap what it is you have sown.

The Preaching order lies in shambles. Your Evangelist is a peril to you. He is a foe to hard work and long hours. He is a master at selective inattention. He is lazy! He attempts to justify his acts, which are really inactions, with the label of "good-works." No good work comes before the work of the Message of I Paul and its order. Nothing takes priority over the tasks that belong to the teaching, the preaching, the Church.

The Inner-Circle counsels plus the seven are responsible for all matters related to the teaching. The Evangelist is Responsible for all matters that are related to the Preaching. The Inner-Circle and the Evangelist jointly are fully Responsible for the unity, the order, the discipline, the fate of the Family of W-303. They are further deeply responsible for and to my beloved laborer, who in turn is responsible to me. I warned my beloved laborer about his choices. I Paul have afforded every opportunity to his brother, yet he remains defiant and indifferent to every warning and exhortation directed at him. He relies on a false premise of infallibility. He can fail and is. The same applies to the Inner-Circle of W-303. A more diligent study of the Message before you would enlighten all of you. Some of you are full of good intentions

but they prove to be nothing but works of the tongue.

Know now that your days as a Family are numbered also and no further warnings are allotted to you. Absolute compliance, absolute order on a daily basis in all areas of the Family structure is your most important responsibility. I Paul will respect your needs but I Paul will not tolerate your petty, insignificant wants when they are placed before the tasks of the Message of I Paul. It is good you come. I fear you will not. Yet the choice is still yours.

Love and Peace,

I Paul.

30 - Survival: “Self” and “Family” - Its Meaning and Its Possibilities

The Family section known as W-303 faces imminent disbandment.

Self-honesty is demanded of each of its “true members” the “life,” the exuberance is waning - (the Message warned of this) - All of you have found “other things” more important than your “souls.”

Disunity is an unknown factor - it breeds defections and drains motivation and energy away from our tasks.

Living the Spiritual Life is non-existent. The material life remains your God.

Insignificant things are not banned or “sinful” - they are secondary though - God’s will and God’s work must come first - be current and orderly - it is, when this is done, that you are free to do whatever it is you wish to do.

None of you make any real sacrifices, you “forego” little or nothing - You “give” to the Message what most professing Christians give to their church - perfunctory attention - Many of you worship sobriety as a God - A.A. receives more of your attention than does the Message and its tasks - many of you worship T.V. as your God or “gossip” as your God - or

“good times” as your God and on and on and on. None of these things are wrong in themselves except when they come before the obligation you have accepted within the Family. The best form of Prayer is the doing of a “good work” - the best “good work” is the attention you give to the Message of I Paul - all other “good works” are secondary to this, the most important “good work” of all - God’s will and God’s work! And this means One God and not many gods who are named “self,” money, position, pride, sloth, anger, hate, bigotry, alcohol, drugs, sobriety, A.A., social clubs, work-projects, heroes, etc.

One Ultimate Goal reached via the completion of one absolute task - Fellowship is a prerequisite - we do not have Agapé but a gaping hole where it should be. It is only through the smaller loyalties to each other and to the Message and its “little work” that we can possibly come to do its “big work” as a united power.

Repair the disrepair or be disbanded - the danger is from within the Family and not without.

The Church is as weak or as strong as its Evangelist.

The Inner-Circle is as weak or as strong as its Counsels.

The membership at-large is not a determining factor.

Ruthless self-honesty is called for from “the twelve.”

“Time” is rapidly closing in upon W-303 - that particular Family section within the Family as a whole.

Your attention is what needs repositioning - how quickly you do this holds the answer to disbandment!

Read the official memo over and over again until you understand it! The question was asked quite a while ago “What do you put before the Message?”

It is still valid!

31 - Unofficial Guidelines - re: Disbandment

To avoid our disbandment the following should be done without any delays or interruptions.

Bring the entire written Message up to date beginning with the safe deposit box and simultaneously Book I, Book II, the memo book, the Restricted Book, the Minutes (both I-C and Board of Trustees, the Church Meeting Minutes), the Preaching Book, the treasury ledger.

Every communication must be numbered and placed in the books by numerical order (this includes all of the above).

A reference file for all the above is most necessary and pressing.

The responsibility for all of the above lies jointly in the hands of the Evangelist and The Ten. You are equally responsible for all directives contained in the official Message of the Spirit.

If you can get current and orderly you must then continue so - no laxity will be allowed - the Message comes before all other matters - "Living the Spiritual life takes precedence over all things" - Nothing must be put "before" the Message (No barriers must be deliberately placed before it that restrict the freedom of the Spirit) there is no Spirit

where there is no freedom of its movement - Its freedom lies in your unity and your order - Unity and order displays your faith and your devotion to the ultimate task and your discipline which will allow nothing to stand in its way - God's Will, the Will of the Spirit, the way of the Spirit is the ultimate concern of The Message of I Paul as it stands now before you - what stands between you and it is all the things that "self" places between you and the Message. These are the barriers and what it is that you must conquer, and this cannot even begin from a position of disorder and disunity - you must work, side by side as equals, devoted to the single task of Preparation. Unless you are prepared to prepare there can be no preparation phase fulfillment. It demands order, unity, devotion, faith, hope, love, without these qualities you will fall and fall hard - W-303 cannot fail but if you are no longer W-303 you no longer have "in person" that protection - your fault lies in your picking out of the Message a single sentence or phrase and placing all your faith and hope on it - The Message itself clearly tells you there are contradictions and that you are to reduce the Message down to its lowest reducible form for its preparation phase purpose. You have done this to a few single communications, but you have failed to extend it. You have collectively refused to follow directions. This led to a free hand with responsibilities and "cautions" given which you also failed to measure up to. The

Message says you are as strong or as weak as your leadership and the Message clearly tells you who your leaders are and what their responsibilities are. Until there is order, unity of purpose, devotion to the way everything you do and that is built on false premises is for nothing. If you have all knowledge and all the wisdom and all the secrets of all the mysteries and you give all you have to the poor and offer yourself up as a sacrifice and you have not love you have nothing, you are nothing, you can become nothing, and you shall remain nothing for eternity. Love is an energy that expresses itself only when it is used properly and purposely and then only when it is used absolutely unselfishly.

Primary love is for giving only. Secondary, flow-back love is for your own benefit and the benefit of All in All. When you break the chain of the flow of the energy it becomes trapped, the Spirit becomes trapped, “self” takes over and kills you. There is no Spirit where there is no freedom for it to express itself. You are then nothing and you remain “nothing” here and hereafter. The way out is the way in - The way in is the way out. Dis-honesty - Disunity - Disorder - Disruption - Disrepair - All of these aptly describe the present state of dishevelment of W-303.

Absolute love is the way out. Hard work and long hours are necessary now until the work of the Message is placed in a state of Absolutes - Unity in purpose - Order in its structure

- devotion to its tasks.

As I Paul says he will respect all your needs but no longer your insignificant selfish “wants” which lead you to “play games” with the Message of I Paul. The New Worlds are prepared places for prepared people who are single-minded to the tasks of the Spirit.

32 - A New Step to Interpret By!

Greetings in Peace, Love and Hope!

Knowing what we do today through scientific discoveries how can we go on considering man on earth as the king of the creation, when this earth, once held to be as the center of the world, has now clearly fallen to be but an infinitesimal planet? Is it reasonable to any longer maintain that nature entirely is laid out merely for our convenience, and that the sole charge in return laid upon us is to simply recognize God and sing his praises? No one in his right mind today can uphold the Bible Story of Creation and where can we locate the Heaven of God and his Saints? Where is hell and purgatory and limbo to be found? Who has the sanity to cling to a myth that guarantees the return of Jesus walking on the clouds as Christ? The Bible itself has been proven not to be a book dictated by God as most Christian churches are still intent on representing it. Pure reason and a search for the truth leads an open mind directly to the truth of all the sacraments of Christianity in use today and prove the “accidents” to be base superstitions and a form of “magic” with no magic in them at all but pure falsehoods designed to enslave the ignorant.

How in this day and age do we explain the burning and banning of books, the torture, imprisonment, and burning of

men and women who in their search for truth threatened the very life of the Church? How do you explain such church theologians making statements wherein it is declared that orthodoxy does not fear either science or reason, and is quite prepared to accept all proven conclusions, “provided they agreed with the Scriptures”? An open mind must always maintain a base of preliminary doubt and seek always rational evidence for they are the guarantees of all knowledge. Sincerity and prudence with a rule of strict reason applied to theology and science will lead us to what is claimed to be Christian Revelation and that which it actually was and what was ignored, left undone and therefore unfulfilled. Think of God and then think how absurd it is to say that God has assumed a human nature and how very mad it is to imagine that God can serve as food to any man and undergo digestion in his body. The vastness of God and the vastness of his Creation are confounded and merged in the littleness of man’s thinking and are made to conform to the littleness of his own infinitesimal being. Man cannot make God into what he wishes him to be - man must become what God intended him to be. Man uses religion to circumvent God’s will and in the end God will prevail. Man has been given temporal authority over his spaceship earth, but man has never been given spiritual authority over it for such a divine right belongs solely to Divine Spirit, and that is not of this

world. Reason is the supreme tribunal which judges as the court of last resort without possible appeal all that is brought before us. The mind of our Christ is the Way. To become a real Christian, like it or not, is to not be what is considered Christian and accepted as Christian in the world today. God is Spirit. We are the offspring of Spirit as is our Christ. We must therefore become spiritually over and above our materialization. We must first de-myth ourselves from all that is proffered as true Christianity and remake ourselves into true sons and daughters of God under the guidance of our Christ, our spiritual guide and master while we are earthlings.

The so-called spirit of Christianity is in truth no spirit at all and we are to become the first manifestations of the new spirit, different in principle, cooperating toward the same end as was and is now our spirit teacher, which is to lay the foundation again that will vindicate and free mankind from the evils of the flesh that have enslaved him for so long a period of time that God's Will has actually become misplaced in man's mad rushing forward blindly. The Way has existed over a long span of temporal time, scattered about our globe. We need to reap it and then sow it anew so that mankind collectively can reap its finest harvest. The Message calls for us to prepare "Develop thyself, not for pleasure, but for action"; Action, that is for God. This requires liberty of

thought and freedom of movement and it is this that the preparation phase is helping you to acquire. Once you have established within you a foundation of a sturdy vindication of individual liberty in religious matters and a tolerance for all religions everywhere you will have succeeded in some amount of the unity that will come through your own action and the action of others. Christian Spiritualism is a Christianity related to a religion of nature as it applies to the universe and not merely our spaceship earth and it is here that most have failed to conceive of the enormity of the Way. God in His Creative Work has acted. Man is in the grasp of laws that remain constant and an unchangeable system, the system that always prevails and which man has always prevailed against and wherein he has always failed. The way to success lies in the Message of I Paul and as yet man has refused to follow it to its logical conclusions.

Once you can relate the passions that agitate the hearts of humanity on this earth to the will of the Creator and not interpret them as the “cunning suggestions” of a Devil that is pure fiction you will clearly see the superstitious folly of dogmas, intolerance and the enslaving constraints imposed by such an unbearable conspiracy against the natural dignity and freedom of thought and lead you directly to the truth. It will affect a unifying of belief and disbelief for it will wipe away distorted reason and sentiment from both sides of

man's thinking.

God was not made by man for man. Man was made by an act and action of God for God. It isn't man who is all-important but God and all of Gods creative acts. God's Will is man's well-being throughout the entire scope of God's creation, and it is for this that we must dedicate ourselves. We, therefore, as men and women are not against men and women but against those unacceptable "creations" of men and women which have erected barriers between mankind and its God.

You need only to look at the Message and its statements on sin to see clearly that it is not a message that offers you nothing but moralism. It is attempting to lead you up, up into a higher level of consciousness not only of yourself but of God who is All in All and this upward-ness must lead you into the heights of what man calls mysticism so that you may become knowledgeable of true mysticism and its inner workings which is for the welfare of all humanity.

Knowledge of and compliance to God's Will is therefore the basis of our new-old revolution. Living this then, the spiritual life, takes precedence over all things. God First, man second, self last. This is our path. An easy road has not been promised. The sooner you cease searching for one the quicker we shall all be in a position to get on with our tasks. Someday

the true twelve will finish what it has begun.

Prepare - Follow - Come,

F.

The cause of all the failures of the past lies herein: Their truths were sterilized by a lack of respect, recognition, morals and actions. They failed to practice what they did teach others, and this kept their philosophy from circulation and therefore from popularization. The danger always lies within and never from any insurmountable external manifestations. Have any of you really thought out just how revolutionary it is to “unite all things”? That has to force you into a higher level of thought for your answer or else it will always escape you! Until you can grasp the idea that there are other means of acquiring knowledge beyond the human mind you will not grow nor succeed in the tasks before you. Once you can as individuals completely stop thinking with your hearts and apply your minds to the mass of words before you, you will begin to comprehend what it is the Message is saying to you. That’s how really simple it is and now that you do have some order out of the chaos, that you were also blinded by, your chances of success and moving up on to the level of “Follow” is brought much closer to realization. God, in spirit and in truth, is an experience, an experience of the mind first and not of the heart. The “imagination of your

heart” is not being weighed by your minds and therefore, you too, are unjustly misinterpreting the Message of I Paul. The things you actually place before the Message are all barriers, great and small, that preclude you from the levels of thought necessary for its ultimate success. Wisdom of reason will lead you to the levels of knowledge that will justify your faith. I am asking that you unite your different points of view and leave the sentiments of the heart out of it completely and then intelligently with bold and fertile thinking become real seekers after the truth, more exacting than you have ever been, in order to render your interpretation of the Message more decisive and your success therefore more certain. An open mind must lead you to the position that truth has no quarrel with truth so that positive knowledge must be a foundation of our Faith. “Prove all things” is not a matter for the heart but for the mind and it is not everyone who can do this as you have found time after time but have failed to see clearly. The Message in giving you a free hand has given to you the right to search freely and to criticize freely but not to invent. You should all now begin to apply it in the freedom that it is given.

Frank.

33 - Our Commitments - Their Workability

Greetings:

You have a “full time” commitment to The Message that can only be applied from the concept of order and the idea of Respect. Full time is not meant within the conception of doing “nothing other” than bringing about the fulfillment of the tasks of The Message.

The Message then is not unending study and ceaseless interpretation but a co-mingling of the practice of the Message in all your words, acts and deeds in your daily life which when ordered and disciplined allows space for work, study, relaxation and the necessary fulfilling of those physical needs that keep you healthy and sound in mind and body. Since these needs vary from individual to individual, they are individual responsibilities. For Inner-Circle members certain guidelines have been given both in teaching lessons and in Restricted Messages addressed to The Inner-Circle only. Where the need has arisen, certain changes or adjustments have been made as the Message itself said would be made where necessary. Freedom is not Restriction, but the Freedom of the Spirit carries with it certain reasonable obligations of which Inner-Circle Members by their own volition have committed themselves to fulfill. Commitment must always be applied via reason and logic. A little common

sense applied at the right moment goes a long way. Failure to carry out an assignment or to attend a meeting simply because of an oversight is inexcusable. Failure due to sickness or unavoidable circumstances beyond one's control is always excusable. The Inner-Circle since it has a Free hand can be flexible as to its date and hour of meetings, etc., so that it may accommodate the greatest numbers of its total whole. Some sacrifices, some unaccommodations are necessary at times but they are not usually the rule. Order and Unity can overcome most all obstacles. Faith, Hope and Love with a Respect for the Message settle all the rest. Since you are teachers you must teach and therefore you must become what it is you teach. You are also leaders therefore you must lead and in order to lead you must display the qualities that prove you have learned to follow. If you teach and lead one thing and practice another who, pray tell, will listen to you and follow where you lead? You have a responsibility and that is what must be foremost in your minds at all times.

The Way must never be made second to anything of this world. Once you reach this level of consciousness you are truly free to love and do whatever you want.

Love, Peace, Joy and Understanding, F.

Action is not opposed to rest! The primacy of Faith is the affirmation of Truth. Therein lies its inherent Action!

34 - Our Commitments - Their Workability - A Translation

The title clearly signifies by “our” and “their” that there is a difference, a separation, between and within the designated commitments. You (Inner-Circle - Evangelist) have a “full time” commitment to the Message (live the Message) that can only be done from the concepts of order and the idea of Respect (Order = Unity, etc. and Respect = For the Spirit, etc.).

Full time for “You” then is not a “nothing other” concept for you - it is a co-mingling (unity) of the Message in your individual daily lives - which when ordered through self-discipline proves busy people have “time” for all things important (the petty, silly, selfish wants having been eliminated) - You do the healthy and sound things and not the unhealthy and unsound - Each individual has diversity of needs from every other individual - they become individual responsibilities within the “framework of the living of the spiritual life” - These guidelines are clearly spelled out within The Message - They call for certain changes and adjustments - Repositioning, etc. - Spiritual freedom has certain obligations and responsibilities that need to be carried out - it is to these matters that you have a “full-time” commitment - such a commitment demands reason and

logic - A little common sense goes a long way in telling you if “this” or “that” is right for you or attainable by you - on your own! You find your level, within your possibilities and once you reach them you allow the Message to carry you further - Failure to carry out those matters which you are capable of doing is inexcusable in the light of the commitment You have accepted as an upper-level adherent to The Message of I Paul. Circumstances outside of your control are never mentioned - A Free-hand gives and contains a huge amount of freedom - understood from the concept of responsibility and obligation - it doesn't mean to be “unbending” - rigid - ascetic, etc. It calls for a sacrifice of “self” for the well-being of the All. Simple order and unity clear the way for this. Faith, hope, love, respect for the Message will do the rest. (Teach and learn - learn and teach and set the example for others - Your responsibility is something you haven't “set the mind” to as yet - it is a prerequisite. The Way comes before all other matters of “self” and co-mingles with your daily responsibilities - Once you stop placing things before the Message and begin to do all things from within the Message you will be free to do whatever it is you wish. Action on this level is not perpetual motion - there is always room for rest and recreation - truth explains all this to you from a faith that is grounded in common sense - Reason and logic - Faith is the originator of all Action and the beginning of the path to

all truth).

Frank

(This interpretation doesn't spell out directly that a little common sense (applied at the right time) is the foundation of order and discipline, but that thought is certainly implied from the total context).

(Second sentence, second paragraph spells clearly "needs" over "wants" - A point one must "go to the Message" for its fullest extension).

(A free-hand calls for you to "go to the Message" for its fullest extension).

(The fullest extension of "Full-time" also necessitates a "going to the Message" for its explanation), etc.

35 - Out of the Chaos Emerges Order

Greetings:

Out of The Chaos emerges order. What you have given birth to, let not it expire. A change has begun and If you are to be real men and real women - different from All others then of course you must undergo a change, a transformation of some sort - Now it is I believe undeniable that most people merely inherit their religious beliefs or philosophical views, accepting them without question and never asking what was the previous history of these opinions before they were floated into their minds, accepted, and then carried forward to the next generation of which they gave birth to. Without even pausing to see what it is you have ingested, whether it be truth or myth, whether it can stand close scrutiny or not you perpetuate these beliefs in fact from a standpoint of personal ignorance of their beginnings, reasons, and whose purpose they really serve!

It has been said that Faith is the substance of Things hoped for, the evidence of things not seen. It has also been said that it is a realizing and an experience and that we are to live as though that unseen world were already self-evident to us, to reckon with it as part of our environment.

We are not to act as though we are in a vacuum or move in no direction at all. Approaching ends indeed fall within the

range of our senses and reason, but the ultimate ends with which they are continuous lie in the unknown beyond; so that faith of some kind must be The Ultimate guide and directive of all our actions. We know that the world does not explain itself, that the explanation must lie in that which we call beyond and into which faith peers to substantiate our sense and reason. Our belief then, in our tasks, must be a matter of Free Choice by which we stand or fall, Self-Judged. Yet it is not an arbitrary or capricious choice, but one based on a power of vision that is conditioned by our Self-Formed Character and by our moral dispositions.

Faith is a Seeing of God not face to face but through a glass darkly. It is a seeing for oneself though and not an inherited believing or hearsay! It demands a continuous correction by sense and reasoning whereby it becomes an extension of our knowledge and therefore our Action. It carries us beyond space to immensity - beyond time to eternity - beyond the relative to the absolute. It is a fundamental faculty relating us to a world which is yet "future" and "beyond" in respect to our physical consciousness. This then is called Supernatural Faith for these visions are not at our command but are given to us, and then most clearly in those moments when we seem most filled with Spirit, when we are truest to all that is best in our Spiritual nature, when we are lifted above this plane of

ordinary vision, not by some narrow physical excitement of a moment or by some self-induced intoxicant that excludes the data of sober sense and produces an illusory transformation of Reality but by an inward spiritual lighting-up which shows us all we knew before included with a vaster and deeper knowledge that transcends our inner consciousness to heights beyond our vision.

Through preparation, by certain self-adjustments and self-dispositions, the spirit sets itself in the right direction and then when free can lift itself up to command a wider horizon. It is not then given to ignore this world fanatically, for this life, to be lived within this plane, was given to us for our understanding and our action to the totality of which this life is but part and by which the whole is to be explained.

Faith in the Message is a force which we may obey or resist. To those of which the invisible future has no effectual Reality as real as the visible present I have no moments or words allowed to be wasted upon. I must take my stand on the side of those to whom the divine judgment of their spiritual intuitions stand firm and unshaken against all the assaults of their narrower physical reason, against the protest of their lower nature, against traditions, the influence, the consensus then of the multitudes who live or seem to live for the apparent and unreal now.

I seek those who feel within themselves The Spirit Force, impelling them upward towards the tasks at our Feet, the Ideal, the Better, the Best. To think of it as less than personal, as otherwise less than spiritual, is not practically possible. We must think of it as absolute, as inexhaustible, as never to be equaled or expressed by any other way whose latent potentialities are as yet to be demonstrated. We do not worship humanity, but we worship the Power that is revealed in human goodness of every sort. We have only one word for the devil - ignorance! It is in the light of truth, faith, love that we live this life for it is the life of charity that leads us to the life of agapé. Love, whose center is everywhere and its circumference nowhere, is the circle we reside in. We are to be real men and real women revealing God as God is actually revealed in us. It is the whole which now begins to live in those prepared whose ends and aims and desires we appropriate at the sacrifice of our private and separate ends.

But this supernatural life with its disinterested ideals and enthusiasm is altogether beyond the resources of our natural and separate powers of endurance and abnegation, and beyond our limited psychic and mental energies. Of ourselves we cannot even think, much less desire and perform effectually what is disinterestedly good in the divine and universal sense. Such thoughts and desires and performances do obtain in us all, but only because we are all

by our whole nature and destiny instruments of God's working, which mingles with ours in every instant of our inward life. If it is only through Him that we can think and do everything that is really good and divine, it is only through Him that we can do more. It is only by adjusting ourselves as instruments to His hands that from Him the strength and vigor of The Whole may flow into us and make us equal to the labor entailed by the service of universal ends to the strain of a spiritual life energizing itself in the frail mechanism of our finite physical nature.

Thus, The Message when understood shows three factors, Faith, Hope and Love into which the life of The Message is to be withdrawn and manifested via a unity with The Spirit. Thus, a unity with God through humanity, with humanity through God, may be resolved. This is a message which is logically older than all the creeds that have struggled so variously to give it expression, just as every kind life is older than its intellectual analysis. So far as you live with this life you are in spiritual contact, not only with the spirit of the Message but with men of Faith and Spirit everywhere.

The initial phase of The Message is to "Prepare" you. Through its mediation you are brought into more fruitful communication with your total environment, with The Whole to which we all belong, from which we all receive, to which we must return all to His All in All. This life then

obviously needs for its perfect development a society in which all of mankind should be united. There is in fact none such; but this is what I Paul was called to do, that which evolved into Christianity and which has failed as has all the other ways known to us. No one can stand for Universality, for the ideal of a spiritually united humanity centered around our Christ that imprisons the Spirit. We have been called to erect the Foundry wherein The Key will be forged that will free the Spirit that will direct and guide mankind to the New Worlds. What lies between our Spirit and His All in All is the journey of the Spirit necessary for it to redeem its Key and enter therein for all eternity. Yes, it is an adventure. It is a long hard road. It requires courage and perseverance. It requires - No, demands - the slaying of the "Self" and turning in Faith and Hope to that energy which alone can unite all things on this plane - Love! Faith and Hope can enter you into The Realm of Spirit vision but only Love can bestow upon you its sight, its light, its way, which is The Way of His All in All.

Love, Peace, Understanding, - F.

My brother Ted is fond of saying to me "they" are going to stone you - hate you! Let me tell you something. I cannot feel any indignation against any opponent, be they personal ones, or ones against the Message or its Followers - its true Followers! In this "life" one must never be surprised or

aggrieved at opposition and of course one must never fear them. As one advances toward what seems to be mere cloud banks and they turn into mountain ranges towering up into seemingly impassable snowcapped barriers he must not be afraid nor become discouraged. If one is beaten back in his first attempt to cross, he should have the courage and the stamina to accept the fall and its bruises as part of the game and begin again as soon as possible allowing the falls and broken bones to be a lesson that leads him to search out another crossing or a way to remove the barrier altogether. Calm ordered reasoning is usually all it requires for they call into use all the tools of The Message which allow you to remove such barriers. - F.

As I Paul has told you, you do not even know yet who you are but alienated as you are from yourself, you are capable of knowing for certain who you are not, and therefore what is in that situation of alienation that you do not want to remain (should not remain) is capable of being done away with and therein what remains is the real being once the transformation is completed.

36 - Out of the Chaos Emerges Order - A Translation

Greetings,

Out of the mess of what is called Christendom (schisms, etc.) emerges its true message and its true mission. What you have given birth to (the new revolution which is old) let not it expire. (It is bigger than all of you). A change has begun - the revolutionary action necessary to change Christendom (first) therefore to be real men and women You must also change - it's a transformation of some sort - (A being-in-Christ) - What you have inherited (preconceived beliefs - untruths - distortions - interpolations, etc.) and accepted without question you must now question in a common sense, rational manner - thoroughly (prove all things) - You accept the Message exactly like you have accepted or rejected other ways, without any other proof except self - What you think you know you really don't - you never take the "time" (you carry it all with you) to make the effort to see who, what, when, where and why is controlling your mind - You do not know the difference between truth and myth - and you spew one or the other or a mixture due to this ignorance and infect others and therefore serve the purpose of these perpetrators of Christian untruths and its revelation.

It has been claimed that faith is the substance of things

hoped for (anticipated) - The evidence of things not seen (spirit) - it has also been called a realizing (a going into or bringing into being) and an experience (personal witness, such as receiving - understanding - gifts, etc., as outlined in the Message), and that we are to live (as real people in this Reality of experience) as though that unseen world was already self-evident to us and to reckon (count on - rely on) with it as part of our environment (earthly but cosmic - The Already "Now" but not fully "then" - the "already" but not "yet" fully). Our real, our true, citizenship is elsewhere - we are as aliens here on earth, but that doesn't mean nor give license to ignore life at any level - we are not to live in a vacuum of "self" or in an "exclusive" community - but as citizens of God's All in All - we are to move "upwards" in all areas of God's Will and not in a "no direction" manner and most certainly we are not to rush forward blindly - we need to be prepared - we must come to know the difference between truth (that which is available) and myth. The primary difference between truth and myth within us is "self" - "I know this" or "I insist on this" or "I must believe this or that" - this "I" - "me" - "mine," etc., is what allows "others" to control you, "things" to control you - "places" to control you. No search for truth or for God can ever be successfully begun until you "descend" from your lofty ideas of "self" - when you stop "acting at being God" and begin to

“act natural” then you can truly begin your search – look or search where no one else looks – cannot look – in “self” this requires courage (what are you afraid of?) – honest searching and truthfulness in your objectivity (true concern).

Approaching ends (eschatological – change – changing – changed) are in or within the range (possible) of our senses (not simply the five) and reason (beginning with common sense) – Yet the ultimate ends with which they are continuous lie in the unknown (unknowable) beyond; (the structural system, etc.) so that faith of some kind must be the one guide and one directive of All our Actions (thoughts, words, acts, deeds). The world (earth) doesn’t explain itself – the answers are above us – only faith, –real faith – honest faith – truthful faith – courageous faith – A full commitment then, – can peer into this and substantiate our sense and reason. Our belief (First-Faith) then must be free – freedom demands an open mind – A free choice is what God himself gave us – on it we stand or fall – “self” directs this, controls this therefore we are victims of self-judgment.

A Free-Choice was not given as something to play games with – it is not an arbitrary (based on whims of self) or capricious (now and then choice) – but one based on a foundation of vision that is controlled by our habits for as creatures of habit we are “Self” formed and our moral dispositions are our projectors, cameras which displays our

true images to everyone but ourselves!

True faith is a “seeing of god” - not face to face but as through a glass darkly - it is a personal experience that doesn’t come from hearsay or birth, baptism or any other so called sacrament - rite - ritual - ceremony - not from an external drug or weed - it’s truth is found in love - it demands a continuous correction (change - changing - changed - Prepare - Follow - Come) by sense all of it and reasoning whereby it becomes an extension of our knowledge (real, truthful, honest knowledge) and therefore motivates All our Action! It carries us beyond space (its fullest extension) and into the upper structural system - We can travel beyond time to timeless eternity (all “time” is carried “in the Flesh”) - to the absolute which is beyond all that is relative here. Supernatural faith comes from that which is given (a gift - A true gift) and not non-faith such as is displayed in the statement: “I believe because the “Church” believes.” True faith received via a gift “changes” you and it doesn’t cease changing you - it lifts you up, out of the ordinary - not by an ingested intoxicant for that only “blocks out” the spirit and the gifts and induces illusionary - hallucinatory, visions or images, which exclude all pure and true spiritual lighting-up which leads us upward into all things already known and those matters unknown but “knowable” to us. - All of this is available via preparation

which calls for certain self-adjustments (changes) and self-dispositions (order - Self-discipline) which frees the spirit and allows "it" to command and not "self." We must not ignore this world of man; God's Will tells us this - we are to live here - really "live" as real men and real women. We are to come to an understanding here first for in it lies the explanation of the whole "life" which is available but not as yet present.

Faith then, in The Message, is a force which we may obey or resist - people do it all the time - In the Inner-Circle and in The Family at large - Our progress certainly proves this. They are the ones who are really fully materialistic but "sound" good from a spiritual viewpoint. I must, because The Message and its mission demand it and deserves it, take my stand with those who will, with me, firmly and unwaveringly remain firm and unshaken and unshakable against all the assaults of their narrower physical "self" - against our lower nature (flesh) temptations - violence - injustices - untruth - dishonesty - habits - etc. and live the spiritual life.

The Message is not for all in the sense that not all can "slay self" - I seek those who feel within themselves the Spirit Force - it doesn't nudge you - it impels you, when it's true, to work ceaselessly from the lowest level upwards to the ideal, the better, the best through a progressive change -

changing - changed, transformation. We need to “think of it” - it is a thinking process and unless we set the mind on the task - the goal - it and all other things cannot be given unto us. (gifts) - We do not worship man but his creator and therefore the dignity and the inherent goodness therein. If you’re enslaved by “another God,” the devil, then your ignorance in your “self” controls you and you are not free and cannot be truly free until you come to this realization - It is in the light of truth, faith, love that we live this life for it is the life of Charity (all that that implies) that leads us to the “life of agapé” the “real life” (unity). Love is the circle we reside in; it is the circle whose center is everywhere and its circumference nowhere. Does your life reflect - reveal God or “self”? Or do you sacrifice your private and separate ends for the sake of unity? You cannot claim in honesty or in truth, to be prepared unless you can first demonstrate your unity among yourselves and I can say “See O Man, how many hands I have, etc.”

The supernatural life is impossible without unity and the supernatural life here and hereafter is a prepared plane level for prepared people. It is beyond our limited powers - it is made whole via preparation; it is a uniting. We cannot even grasp it or think it - we can only reach that level possible for us in the flesh - we need the “other” to make us complete - “Now” and “Then.” We have such thoughts and desires and

that is normal for it is God stirring within us all. All we can do Now is because of God and it is only through Him that we can do more. We have a free choice - we must make the adjustments possible to us. What you let in - to get past "self" is the total sum of all that you can let out. The three factors - Faith - Hope - Love are a unity that begets Unity - with God - with humanity - through humanity - with God. The Message of God is older than all things of this earth - it is preexistent - God's Acts are God's Message. It is logical to assume that God doesn't act unless the act is a message, not a God-to-God message but a message of God to something less than God and His Act and Actions therefore are messages for our Actions and Acts. Faith in The Message then is a commitment - A commitment to follow spirit - to live The Message now and to realize that the natural and supernatural are already united here on earth as Jesus himself claimed and God confirmed via the Resurrection. The preparation phase of The Message is therefore to prepare you, to open your eyes and your ears and to make you aware of this co-joining of the above and below - preparation calls for change and leads to Unity! It's a mediation (intervention by spirit) to bring you into a more fruitful communication with your total environment - Flesh and Spirit - The Whole to which you all belong - from which we all receive (in many ways) and to which we all must return to His All in All - Unity! This life

then to be perfect must reflect the higher life which is perfect - perfect unity wherein the structural system is perfectly in-control and the laws remain constant, unchangeable - we must change - not God. No one person can stand and claim universality and at the same time imprison the Spirit. The Key lies in unity and we have been called to build the foundry from which the Key can be forged that will free the spirit here on earth and guide mankind to the unity necessary here and hereafter. The Key here is a facsimile of the Key hereafter needed to enter into the inner-light.

It is a long, hard road. It takes courage. It is an adventure. We must learn to hold on - to hang in there - not to give up - to persevere and not procrastinate. It demands that we slay "self" - our selfishness, our non-freedom, our petty wants - our foolish habits.

We must turn in faith and patiently await its gifts in anticipation, exert the effort, the energy that love, true love - unselfish love - gives to us when we give ourselves to it. Faith and Hope can take you into a Realm of Spirit that gives you a "look at" things to come but only Love can gift you with its sight, its light, it's way (not your way) which is The Way of His All in All - Truth can destroy as well as create - I fear no thing of this earth except "self" which is the source of all untruth. Until you come to grips with self you cannot know or come to know the "Real you." "Self" tells you clearly who you

are not - when you “slay it” the real you is then perfectly visible and capable of being transformed, the true being-in-Christ of The Message of I Paul - you put off “the old man” and put on the “New man.”

This low-level interpretation of this communication has been done totally from within The Message of I Paul - by a simple formula of following exactly the directions of the preparation phase of The Message!

Frank.

37 - Out of the Chaos Emerges Order - In Reference to

In the beginning - out of the chaos - etc.

Communication:

- #1 second sentence.
- #2 alcoholism = chaos - hate is chaos.
- #3 ultimate perfection - opposite of ultimate chaos - to be “ready” at all times excludes chaos - in “soul” there is no chaos.
- #4 unobstructed dimension of existence, i.e., without chaos.
- #5 second paragraph - refers to “man” - to correct chaos - to read and study is work out of the chaos of untruth - “laws remain constant” doesn’t imply chaos but systematical order.
- #6 self-discipline - order - irritation is chaos - how to begin and end meetings - orderly, not in chaos.

In regards to “thought vibrations” I will not receive clearly at first but that will improve - out of the chaos order will follow!

- #7 never allow evil thoughts = chaos! Also, last paragraph chaos in alcoholism.
- #8 hear this now and begin - out of the chaos comes order - open-mindedness - no chaos - greed returns you to chaos.
- #9 Ted and I in covenant (contract between super power and minor power) partners = unity - unity excludes chaos!
- #10 He that built all things (out of the chaos) (destroyed all things - chaos, etc.).
- #11 broke through the lower chaos (3rd sentence) - Also the reference to the creation - the intricate design - so perfect - incomprehensible - God created the Heavens and earths (out of the chaos).
- #14 “good works” are fine but blindly rushing forward to do them leads to chaos - earth-boundedness in spirit is chaos! Spending your time wisely excludes chaos.
- #15 Lack of fear eliminates chaos - being capable to make decisions is opposite of chaos - refer all your acts to the Lord - this excludes chaos from setting-in!

#16 second sentence - Karma is not chaos but order -
Death of body is no accident - no self-induced act -
(all bodies die - they are waste - a one and only
thing - is a dead body a thing or a person? - This is
order not chaos - a law that remains constant.

#17 Accomplishments in thoughts receiving - out of the
chaos comes order - unity, etc.

I could go on and on and on, but I think I make the
point.

Change is all through these communications as well
as is Unity.

Learning the Message?

Jan. 15 - Counsels - Evangelist - meeting office with me!

16 - no one.

17 - no one.

18 - Danny.

19 - Danny.

20 - Danny - Bert.

21 - Danny.

22 - Maureen.

23 - Maureen.

24 - Maureen - Danny.

25 - Danny - Maureen.

26 - Danny - Maureen - Al.

During January -

Diane here once.

Connie here once.

Bill Valliere here once.

Norman here once.

A “true” Christian must be never tired of what? Living!
A true Christian must be never scared, of what - dying!

Good works should include who? The addicted, etc.

Also, the “Book of Names”? How can we help these? The
prime use of Church money should be charity!!!

A true Christian community - Family must never overlook the truth that it can exist only for active service, in unselfish love and willingness to individuals and groups, even to its opponents but especially to the outcasts, the ostracized, the hated, the sick, the dis-eased, the down-trodden, the abandoned, everywhere in the world. To do otherwise is to lose its claim and the reason for its existence, the coming New Worlds. It must preserve its dignity and establish and preserve its freedom and its fellowship. It must

be more than simply available – it must be present wherever God’s Will is denied to mankind.

A true Christian is never “tired of living” and never “scared of dying,” such manifestations are incompatible to a “true Christian.”

We are to purge our conscience from dead works and embrace active good works.

Hebrews 9:16-17 – Calls testament “a will.”

God’s first will – Adam and Eve (creation).

God’s second will – (?) – Abraham – Melchizedek (or Noah?).

God’s third will – (?) – Moses and the New Land.

God’s fourth will – (?) – Christ-Jesus.

God’s fifth will – (?) – ??

And with your feet pointed righteously walk the straight path less your feet take on the lameness and turn you out of the Way.

We represent a critical choice for professing Christians, truth over untruth – open-mindedness over closed-mindedness, love over hate, inclusiveness over exclusiveness, freedom over enslavement, reality over magic, fact over superstition, one God over mothers and

fathers of God, God over idols, saints, icons, statues, God over men, God over the heavens and the earths - God over All and God in All in All.

John's Gospel gives only a semblance of humanity to the heavenly man.

I Paul gives true humanity - emptying himself and taking on the true humanity of Jesus - compounded in all ways with him - true physical man and true spiritual man subjected to all things of the earth plane.

Jesus has done something that draws us through him to God - that which drew God's Spirit through him to us - This is the incarnation. Jesus had to die - real death - to prove to us that life after death was a reality - this was the resurrection - not "in the flesh" but "in the Spirit" - it was the sign that the age of the spirit had begun - the demise of the age of materialism had ended - our aversion to this, of God then, is what keeps us enslaved - Jesus broke the bondage of death but mankind has refused to believe.

You are in a circle - you are not yet free - you can start anywhere from within the circle - go in either direction, clockwise or counter clockwise - time is not important - when you finally get back to your starting point where you started out as nothing you are now changed into something.

38 - A Personal Letter to The Family

Dear brothers and sisters of the Church of the All in All:

May God's Grace be upon you all. The holiday season is upon us and in this world of ours it's a time of year when most people take love down off the shelf, dust it off a bit and attempt to live by its demands. In the long run this usually fails because there is really nothing sincere in this form of forced or part-time love. The love of God and of our Christ Jesus is never part-time nor forced. There is no time or calendar involved; no moment to turn it on and turn it off for the love of God for His All in All is eternal. Grace knows no time or space and like agapé it is forever like its source.

It's an old cliché that every day is or should be Christmas but that's not quite adequate enough or accurate enough - for the true birthday of Jesus came at the resurrection and for his followers a true birthday is for them a future day. Christmas is a symbolic day with a history of its own, but we must rise above the symbolism and rejoice in the happening of what does take place in the hearts and minds of men and women for it is a sign for things yet to come. It's the children that we ought to look closely to if we are to see the true meaning of the season at hand for there lies love and joy in all its innocence, the giving and receiving that abounds in their hearts and minds is a beauty to behold. Let us, at this moment

be as these little children in our own hearts and minds and not just for the moment either but let us close the closet door on that bare shelf from whence we took down love and forever leave the shelf bare but enrich the lives of all those we come in contact with as well as our own with the love we have freed.

Our road has been long and hard, frustrating at times and in truth it has led some to despair and into an unloving posture. This is not the fault of the Message for it is love but a manifestation of the “self” that leads so many astray. All of us need to loosen up and begin to love in the way and the manner expected. Put a smile and some laughter into your lives and then keep them there. We are not ascetics or Pharisees - We are Christian Spiritualists, and we need to begin to reflect that in every way - in love, in peace, in joy, in happiness, in life. We need to share these with each other as well as with all of God’s children wherever they are and no matter what manner they worship Him or what way they pursue. Those who serve God in Charity are either wells or springs. The wells are tempted to glory in their depths, in their silence, in their calm and in their hiddenness. The springs are tempted to glory in their labor, in their display, and in the relief which they give to people’s thirst. All things being equal, God delights more in His wells than in His fountains, but a stagnant well is worse than a deficient

fountain. However helpless we feel, however great our disappointments, however intense the pressure of our loneliness, however real we see our obstacles to be, we can and should “via love” overcome them all. Love does wonders to steady the nerves and raise the confidence when one believes and tries. The results of the energy of love come from what we give to it.

Christmas is a moment for love, peace, joy and reflection. It is a time of giving for many but for all too many it is a time of sadness, of hunger, of want. I pray that all of you will find someone in need this year and give of yourself to them to make them more fully human and bring a smile to their face and hearts. I strive to do this daily, for your smile, your peace, your joy and happiness, your love is what it is all about. Man’s well-being ought to be our Christmas theme from today forward - eternally! No greater love was given to man by man than the love of Jesus that was given to all - for us to see, to wonder at, and to follow. Celebrate that love in all you do and you will do well for All in All.

Have a peaceful, happy, holiday season and celebrate it every day for the rest of your natural life, here and hereafter.

Finally, sisters, brothers, friends, with all my love - please be of good cheer and comfort, be of one mind in love and peace, yes! Be perfect in this and the God of love and

peace shall be with you, always.

Frank and All of Him and
of His to all of you.