

The Message of I Paul



The Teaching Book

**LEGACY
SERIES
Collection**

The Family of LIFE & LIGHT



THE MESSAGE

OF I PAUL

THE TEACHING BOOK

The Family of LIFE & LIGHT

Dedication

*To the members of The Family of LIFE & LIGHT
and to the scattered strangers of this world . . .*

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For more information or permission requests, contact
dh@themessageofipaul.com

The Family of LIFE & LIGHT
Virginia Beach, VA 23462

www.themessageofipaul.com

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1 - The Structural System of The Family of I Paul

Greetings, Grace, and Peace be yours from God, our Father, and our Christ, Jesus. I Paul, Servant and Guide, come in love and in confidence that you will carry the tasks before you in the power of His might and in the faith of His Christ, Jesus, your light. Give my love with faith to the Family, and inspire them to stand fast in truth, for we have confidence that this good work which we have begun within all of you will show itself mighty and unwavering up to its day.

You ten be strong that you may be able to stand against the wiles of fools. You wrestle not with spirits, but with flesh and blood, and you shall conquer or fall only as well as you follow, or as poorly as you allow others to dissuade you.

God is attuned to harmony and cannot be approached through discord. Discordance must always sound defeat. As God is my record, I Paul, am compelled to speak boldly and in a manner you will not fail to comprehend, for you ten knowing that truth is not a process of self-hypnosis, but can only come about as a result of a gradual unfoldment of your inner self, you must realize that you cannot beg, steal or borrow it from someone else. It must come from within by

trial and error, for though it is inner, its source is external, for it is the well of true-self existence. You cannot do good while you continue to do evil, no more than you can cure evil with evil. It takes good to cure bad, right to cure wrong, courage to heal fear. Where good is all-filling, there is no space for evil to exist. By the presence of light there is no darkness. What man fails to comprehend is the truth that he must prepare the flesh plane properly by living it successfully; he must follow the spiritual planes faithfully; he must come into Divine Consciousness correctly and redeem his soul, for without such a process there is darkness and not inner light.

You are standing on the threshold of the greatest dream that man can possibly dream. What is it you should see and hear? Is it not inner hearing and seeing we talk of? Is it not the inner, eternal voice of truth proclaiming the eternal unity by uniting the opposites and joining man with God in the new worlds? It is useless to deny this inner hearing or sighting its reality, simply because you have never experienced it. You may as easily proclaim that God, Himself, does not exist, simply because you have never seen Him! You need spiritual conviction, and to experience this you need a way! With this conviction comes All in All, for to those who have shall be given.

Without faith there is nothing and no-thing. Without

study and practice you do nothing and become no-thing! Some of you study the road map, but you never give thought or purpose to travel the road. What good such study if travel be not the purpose? I Paul come not to give you the new worlds, for He has given them. I come to guide the way and teach the way only as the servant I am. You, all of you, are servants, also, but now some of you take it in your heads to lead, and your way leads only to darkness. You are but to go and gather the children which have not known anything and let them hear and let them see what I Paul have shown you. You cannot lead the way until you are the way, and, as yet you study the map only. Study well, for you were not promised an easy road. Now this.

Created as you were from out of the chaos, you tend to keep creating chaos out of the creation, and this must be overcome at all plane levels. Your duty is to end it there among yourselves first. No spirit guide within the call of I Paul has, in any way or manner, ever sent forth any information as regards the structure of the Family of I Paul. Neither do I Paul communicate there with any but one, our beloved laborer. Never shall another there ever be receiving of me while he remains among you. The structure of the I Paul Family is above your comprehension, and it shall stand as structured, and it shall evolve as given. There is but one I Paul here, and but one there. Any claims contrary are false

or mistaken. They will come both deliberately and as figments of imperfect imagination; the cause may be deceit or faulty preparation of the meditative and transcending processes. There is one well, and only one, among you. There is one evangelist only. One first counsel. One second counsel. One third counsel. One Inner Circle designated W-303. One I Paul Family, the structural knowledge of which only one there possesses. There is one giver of the Message and one receiver of same. All else is drivel when it professes such structural, authoritative knowledge. The first and chief abuse there is unpreparation. Those who are receiving, and there are many, show proof of their weaknesses in such things as a thorough knowledge of the Message of I Paul, failure to live righteously, emotional infantilism, carnal weakness and abominations, fanatical imaginations that flow unmanageable, and a failure to love consistently and intelligently. Petty emotional entanglements, enslavement of the flesh and spirit of others is not the way. Subconscious errors, as yet hold a powerful influence over many, and what is the proof of all this? It lies naked before you in what you receive, and what you sub-consciously wish to receive and, therefore, distort in your own messages. All true spirit guides reveal their identities and insist upon your sharing with others that which you receive, for there are no secrets there, you only imagine such. What is sent is intended to

teach, to turn you to righteousness, not otherwise. You ought to see that every message sent would be based on pure passages from the Message of I Paul, for they must be truth to be authentic. You are all capable of receiving, yet you must learn to receive properly. Faith in what your earth guide receives is necessary, for if it not be truth, then, in truth, you should flee from it. To those who would come in among you and who would attempt to turn brother against brother, sister against sister, sister against brother, brother against sister, counsel against counsel, to weaken or destroy the Message of I Paul, let me say to such that were your numbers endless, you would lack eternally the power and guise necessary to destroy or weaken, for who can destroy truth? Who among you can destroy God, for God is truth, and you are powerless? Not is ignorance any excuse for such hypocrisy, for the Message of I Paul has come in among you, and its teacher and I are one. We give you the way. Have not I Paul continually warned you that your "I's" are poisoning you? Slowly, they eat away your birthright as you idly allow it. Pay heed! Place no man or spirit above Him, the All in All, and place no spirit guide, real or imagined, above the structural authority as given in the Message of I Paul: God, Christs, Message, teacher, guide, channel. There are no others, and all else is of no consequence in matters concerning the Message of I Paul.

Now, here, let me warn all of you that by right, deceit will fall back on the deceiver, and whosoever is guilty must make it right. To lay it all to rest, know now that no one comes into or unto the Message of I Paul from here, except through I Paul there, for the structure is sound, the laws are constant, the way is clear. It stands thus: Paul - Frank, James - Ted, Andrew - Dan, Peter - Maureen. So be it.

In peace, Love, and Understanding,

in God's service eternally,

I Paul.

2 - The Question of Light and Darkness

I would like to attempt to clear up for you the question of light and darkness. First, let me say that the truth is that every beneficent power which helps us, so long as we obey it, turns by its own nature and harms and hinders us, so soon as we are disobedient. Is this, then, true of God? If God is the most beneficent of all powers, the central goodness of the universe, it cannot but be true of Him.

“I form the Light and create darkness,” says God to Isaiah. “I make peace and create evil” - “they rebelled and vexed His Holy Spirit; therefore, He was turned to be their enemy, and He fought against them.” So, it is said about God and His people. It is an idea that runs all through the bible, in many forms. He fills all things. No creature of His can creep away out of His sight and live in a realm with which He has nothing to do. And God in the bible is positive. No life can lie here close to His life, and not be affected, in some way, by that power of righteousness. He must be something to us, and what He shall be to us depends on what we are to Him. When we are obedient, God is brightness, courage, hope and happiness. When we are disobedient our spirits become melancholy, gloomy, irritable, suspicious, envious and distracted. Do you not actually experience these phenomena? Did the God who made the light have anything

to do with the making of this darkness afterwards? Is it of another universe, this darkness? No, it is the same one, capable of holding such diversities because it is all under the same God, the one God of the All in All.

Where it opens itself to Him, it is He that makes its light. Where it attempts to hide itself from Him, it is no less He who makes its shadows. Without the light there could be no more the depth of the shadow than the brightness of the light, and if there had been no God - well, you can get the picture, I'm sure, although it bewilders some to think how far-reaching this truth is.

So long as God is in the universe, every spirit that is in the universe must feel His power. No space can be so wide, no moment so short, as to escape his influence. He who obeys must feel the ever-present God in joy. He who disobeys must feel Him in pain everywhere and forever. These are the terrible necessities of obedience and disobedience. They are opposites that need to be united in order to fulfill, and at the same moment, destroy. Man speaks of God's vengeance. It may seem to be the angry revenge of One who has been insulted and ignored. We may picture to ourselves his wrath. With realistic fancy we may imagine to ourselves the flames of His anger consuming the rebellious souls, which, yet, are so like Him who punishes them, they can never die. Such pictures have their power as

the crudest, coarsest representatives of the essential truth that to the disobedient, God must come in suffering, as He comes to the obedient in joy. But what is the essential truth of heaven and hell in the universe? If God is All in All, then He stands in the center of all things true, and all things have to touch Him. And, as all things touch Him, according to their characters, He becomes to them blessing, or curse. Can God be good and evil? If God is good, then where did evil come from? How well have you studied the Message of I Paul? God is the happiness of obedience and the misery of disobedience throughout our world, but it isn't His punishment, it is our own. God judges, we act. God, burning there like the sun of all the world, must be a comforting and guiding light, or a consuming darkness, one or the other, to every body, spirit, and soul. Is this all theory?

At the best, is it all a revelation of something of which, otherwise, we could have had no knowledge? Or is there anything in our overall experiences that testifies to such a double power belonging, necessarily, to the very existence of a God? If, in those days of our lives there has been any difference in which we tried to do God's will and those days we did not, any such difference as made us feel on the first day thankful and glad, and on the other class of day, wretched and almost indignant that there was a God, from this you should by now know the truth of it. You do wrong.

You have chosen to do wrong. Are you reading this with your bad choice enshrined in your heart? If you did it yesterday, you will probably do it today, and you most likely mean to do it again tomorrow. You are deliberately and willingly disobedient if your will takes precedence over God's will. That is the fatal power of disobedience, of self-will. It makes God our enemy and turns His power against us. Not that the worst sin you or I can do will make Him cease to love us. No, that cannot be! And that is the tragic part of it all, the certainty that He loves us still, even while He is turned to be our enemy. Here is the fatal power of disobedience. Without quenching the unquenchable love, it turns the Divine Nature against us in the same overwhelmingness, by the same necessity, with which, if we were only obedient, that Nature would help us and bring us to perfection. So, obedience on our part is not a seeking for the restoral of a love that has been withheld, but the free utterance for help and culture of a love that has never been held back, but which has, by one's false position, been compelled to work against him. Let me say it in another way. The wind is blowing all the time. The man is walking dead against it, and it buffets him and is his enemy. Now, you turn the man around and set him walking with the wind. The wind has not changed, and yet with the man's change, how completely the wind has changed for him. How clear this makes the great question of every man's

life. Is God with you or against you, my friends? Is the power which comes from Him to you a power of help or harm? It must be one or the other. Over a broad plain there blows a strong, steady wind. It never stops; it never changes. All over the plains are men and women on their journeys. Hear them cry out. "This wind, this dreadful wind," cry some, all out of breath and gasping, "how bitter it is, how cruel, how it hates me." "This wind, this blessed wind," cries another within hail of the others, "how kind it is, how helpful, how it loves me."

Are there two kinds of winds, or has the one fickle wind its favorites? No, the one constant wind is blowing steadily and is no respecter of persons, but some have set their face against it, and others have learned to walk with it. That is the reason why it seems to hate the one and love the other. Through this great open world moves God like a strong wind, or Spirit, finding out all the public and the secret places of the life of man. In the Breath of that Spirit, we are all journeying. No one can escape for a moment. But, while your brother at your side is full of the sense of God's love to you God seems the hindrance of your life. His righteousness defeats your plans, His purity rebukes your lust, His nature and Being smite you in the face like a blast that blows bitter and cold from a distant judgment day. Does God hate you and love your brother? No, He loves you both, but you with

your disobedience are setting yourself against His love. You must turn around. You must walk with the wind. And then, when your will is by obedience confederate with the will of God, every breath of His presence shall be your joy, your power, your soul's salvation.

If there were not some such law as this discernible, how terrible life would be! If man went on, and whether he were good or bad, whether he obeyed or disobeyed, and no change in God's attitude came to him, only one long, weak, indiscriminating indulgence, where, I ask you, would be any limit to the depth of wickedness into which man might fall? What a moral chaos would exist everywhere! I cannot even picture it.

My friends, my mission is to teach to you the love of God, among many things. I try to do this every day and in every way I have been taught. Herein, I have spoken to you, not as if you were sick children who must hear nothing upsetting, but as you are – reasonable, responsible men and women who want to face the facts of life and who know that the truth is best. I try to show you that however God has chosen a spirit and given it great tasks and surrounded it with privileges and apparently made it necessary to His designs, He will not, cannot, keep that spirit if it is disobedient. He must let it go its way and take another for His work. There is no privilege which we may not turn into

a curse if we so choose. Yet, God does love you and will never cease to love you, no matter where you go, no matter what you are, no matter through what depths of vice your spirit may plunge in any world whose possibilities you cannot begin to guess. But His love shall be to you a spirit of help, or a spirit of harm, according to your obedience or disobedience to Him. This is the truth that I Paul requires that I relate to you men and women who are in the midst of the reality and solemnity of life. It is strong, manly doctrine. The Message of I Paul rings with it. The Bible rings with it. The Akashic Records ring with it. Our Christ's all-powerful and vital Message is full of it. It is not hard and cruel. It is not weak and sentimental. It is not for idlers or wishful thinkers. I beg you to take this truth, let it be your life. Let it make you brave, serious, thoughtful, hopeful and fearful both. Let it make you real men and women of God living in His service, rejoicing in His love and feeling already, in your obedient spirit, the power of everlasting life in the new worlds. You can never get there through darkness, so you had better come to grips with the necessity of, and the truth of, light and darkness as it is given to you in the Message of I Paul. Obedience brings about perfect readiness to be led; that, that alone, is what is necessary to fulfill our tasks. You have become receptive. You are waiting to be fed. But you must first prepare the table before you can partake of the

strength of God of the All in All.

So, it stands proven that none of you can be a good student of the Message of I Paul who is filled with doubt, fear, and confusion. You must all keep yourselves in a state of poise, peace and confidence. It requires that you maintain a spiritual knowledge, or a position of spiritual understanding. Spiritual understanding is not something strange or unnatural, but, simply, the belief in goodness over any apparent manifestation of its opposite. The Message of I Paul is a definite technique that is designed to conduct you through a process of thought to that place where the true mystics of all ages have gone by direct intuition.

Faith is the hardest work for those who practice the Message of I Paul. Anyone who holds this faith has relieved his mind of the morbid sense that the will of God can be the will of suffering, for if there was a suffering God, then we should suffer through all eternity, and we know this is not so. A suffering God is an impossibility. The truth is that we suffer because we are not in both conscious and subjective communication with the affirmative side of the universe. All human misery is a direct result of ignorance, and nothing can free us from ignorance and its effect but knowledge, and such knowledge and wisdom is before you. Its use depends solely on you and you alone!

We should be ever careful not to divide our house against itself. Having knowledge of freedom, we must not deny it, and when you shall know the truth you will know the ways and means for the freedom of All. The method will be given when you are prepared.

Within the Family of I Paul is the unborn possibility of unlimited experiences, and our Inner Circle has the privilege of giving birth to it. I would truly loathe to see a lack of faith or effort destroy our opportunity. I am, as yet, sitting on messages that teach healing, and it is sad that not one of you, as yet, has prepared himself, mentally, to heal. Healing takes faith, conviction, preparation and light!

All of you indulge in too much theory and too little practice at the moment. In truth, you will only know as much as you can demonstrate, and to demonstrate requires that you study and practice simultaneously. There must be no compromise with consciousness. We will be compelled to do more than announce a principle, no matter how true it is; we will be compelled to demonstrate it. To prove such statements or claims to be facts in our experience is to be required of us, and this, of course, necessitates our preparation. You are all trying, but you are looking only at the big things, and each of you is leaving the small matters behind you for another day. This will not do. One of the first things I have had to learn is that conditions are not entities.

I am an entity. That which is conscious can throw off that which has no consciousness. Have you learned to practice that simple law yet? I think not. But I think you had all better think on it!

Love, peace and understanding,

Frank.

3 - As Humans We Love to do Evil Things

Greetings! I sit back, and patiently, I wait. I wait for you ten to come to your senses. I wait for you to display that you have reached a higher level of thought. I wait for you to stop compounding error - to slay your egos - to show the world that you are love. Were I to film Inner Circle meetings, I would have captured on film more chaos than prevailed amidst the disciples of our Christ, more confusion and more misunderstanding. I most certainly would not capture love on that film. No, rather, I would capture ten selfish, egotistical human beings; each attempting to be in charge; each attempting to have his opinion prevail over all others. A man named Paul spoke it well in Galatians 5:17. What he is really saying therein is this: as humans we naturally love to do evil things that are opposite from the very things that the Holy Spirit tells us to do, and the right things we want to do when the spirit has his way with us are just the opposite of our natural desires. These two forces within each of us are constantly fighting each other to win control over us, and our wishes are never free from their "pressures." What he is telling us is that we are above the Law, freed from it, and that love is the new commandment. The call to the Inner Circles of the Family of I Paul can be found in numerous writing throughout the world, words on paper which no one takes too seriously. It is to be found in the bible, also, and no

matter how much it has been distorted or mis-translated, it stands out like a great light even though its author did not completely understand exactly how it would work, or when it would be put to use. I refer here to Romans 8:28-39. Read it and apply some higher thought to it in line with all you have before you. Whatever you have planned for yourself, you must always remember and have faith in the very fact that God has a better plan. Man has had this truth thrust into his face for longer that I care to think about. Look closely at Isaiah 56:10-12. Can you think clearly, highly enough, to make the connection?

God is your shadow. As you treat other people, God will treat you. So it also holds that how you treat yourself, your own life, so will God treat it. It's a simple matter, a simple question, even as long ago as Moses asked it. "Who is for God?" Most people are for themselves, and this will avail you and me and all people nothing.

You either walk in the spirit or walk in the flesh. Galatians 5:16 puts it very nicely. Then look at Galatians 5:14-15. Do you need an interpreter for these words? What would my film of the Inner Circle meetings show as your response to these? And, while you're into Galatians, look at 4:20. Have you ever read these words before and can you make any connection between them and the Message of I Paul?

What most people fail to comprehend is the truth that the Paul of the bible was a Jew who belonged to a sect which was given the label of Nazarene. He spoke of this once in defense of himself thus: "I believe the way to salvation, which others call a sect. I serve the one God, the God of our ancestors. I believe in the Jewish Law, all, everything in the books of prophecy. I believe there will be a resurrection of both good and bad people, and I maintain a clear conscience before both God and man." To maintain a clear conscience before God and man is the most important part of his whole statement, for he is saying that all the law is fulfilled in one word; that one word, of course being love. To maintain a clear conscience is to be love, not simply returning to love after each fall. When you are love, you maintain love; therefore, you always maintain a clear conscience. He didn't say "I always return to a clear conscience" but, rather, he tells us that he maintains a clear conscience because he maintains love!

Can you understand that theology isn't going to save any of us? Doctrine isn't going to save the world! It's our demonstration of God in our lives, the being present of, and not just the availability of Him in our life that will save all of us and allow us to complete our work. It is the only ticket to the new worlds and its price is love - not religion, not science, not technology - but love. There is no other way -

only other beliefs! Love is not a method of coercion, a method of recognition. It is not con. Love speaks out boldly, and it says, first by posture, by attitude, by works, I accept you exactly as you are. That's the secret. The more I love you, the more God loves me, and the more I love you the more He dwells in me, and the more He dwells in me, the deeper the trouble you are in when you get close to me. Why? When you get close to me you either get quickly away, or you get close to God, because when I love you, your heavenly Father is reaching out to you through me to love you, and you are in trouble. You can say, shut up! OK, I will; I will say nothing more about God. You can say, good; now I can stand you, now I can live with you; but no, you can't because love isn't words; in silence I will love you to death, and you are in trouble even when you can't see my love, hear my love, or smell it. But you have to sense it, and you have to receive it, because it is pouring into you! It's impossible not to receive love! It's that simple.

There is something missing in all of you, and that which is missing is love - constant love. The way to get close to God is by loving your fellow man. Mercy is the love you give your fellow man. You must intensify your love, the love you give your fellow man. "Be not drunk with wine but be filled with God's spirit." Love is truth. To find truth is to be love. Love is God. Love is truth. Truth is All in All. It simply

manifests itself at different levels, it has multiplicity; the unity of it is truth at the highest level, God! Our Christ gave but one command "Love you one another"; everything else He did or said was simply varying levels of the one command; in multiplicity He showed the power of and the unity of love. "It is not I who do the works but my Father who is in me." Love was in Him, He was love, and therefore, He was God. He proved the most dangerous thing a man could become was love. You must love people and accept them as they are; love and acceptance go together, you see! And when you love and accept them as they are, you also must receive them as they are and trust God to change them, to win them over. When you can do this, you would have done with the preparation. God pours love into all of us, and He doesn't want anything back but our happiness. Let me say it to you this way: as much as God loves me, I have tried to love God. It won't work! Not until I love all people here as much as I really love Him, it simply will not work. He pours the love into me, not to send it directly back to Him, but to give forth "to one another." So, you see, you must establish love in your heart perfect. Love your brother first, for you can never really love God perfectly until you do. Understand that until you can do this you can never reach God nor the new worlds. Is it any wonder that many are called but so few are chosen? Is the gate narrow? Has I Paul not hammered

home to you in a multiplicity of ways this message? I think so. The way is before you. The way to truth is love, for truth is love. Everybody searches for the way, but they look in all the wrong places! You must look where others fail to look. You have it before you, but you are blind, unhearing, and egotistical, and I do not accuse you - I let you judge yourselves.

There is danger in love, just as I Paul has warned you, as our Christ proved to you. Do you see it? Man is by nature a picker and a chooser. There is a spiritual war going on within each one of you, only you don't really understand it. Out of all the professed "born again" people there is perhaps a handful! Why? Because in a true "born again" person there is a new nature. Yet it doesn't remove the old; both are there as they have always been, and a conflict continues between the new and the old, the spirit and the flesh. It's a spiritual war, really, like I Paul has explained to you. The Paul of the bible tells you about it in Galatians 5:17. This Paul preached to all who had ears righteousness, self-control and a judgment to come. Our Christ told him to stand up! "For I have appeared to you to appoint you as my servant and my witness. You are to tell the world of this and of all the other appearances I shall make to you. I will protect you, and I will send you to the Gentiles to open their eyes to their true condition (blind and asleep) so that they may receive

light and live in the light of God and not the darkness of evil they now live in!”

So, Paul preached righteousness, self-control, and a new life (which he called resurrection) and which, when all three are summed up, total love. Paul was blinded on purpose to show him his true blindness and then to be bathed in the light, in true sight, and not in his old sight, which was blindness with wide open eyes! I Paul says we are to bring forth our spiritual bodies over our physical bodies, and, for certain, he has pointed out to us all the many ways to accomplish this, for we must be led, we must crawl before we can walk; we must learn before we can teach, and we must pass through and conquer all multiplicities before we can achieve unity. Paul of the Bible tells you in one sentence in Galatians 5:25 the same. But the key word there is “if.” And does the next verse apply to anyone you know best? I refer to its intent and contents, not its structure. Don’t read the bible as you have in your perusal of I Corinthians 19, or same 23-28. You read your bibles as though the translations you put before you are true. You accept their predeterminations, other men’s truths, which you know are tomorrow’s lies. Why do you do this? Why? Isn’t there another way? Are you all too lazy to dig into it? Hasn’t I Paul said to you “prove everything”? Do you? Can you? Is there a way?

Of course, there is, but not to those who are asleep and blind, and deafened by their words. Love has no ego except God. God is the one ego! I know that some of you work hard, real hard, at the Message of I Paul. Yet, when you close the book, the Message becomes closed to you. You don't take it with you; you don't maintain it! Count the number of times in one day that someone or something rubs you the wrong way and look at your reaction to it. Tell me, where is your love, where is the practice of the Message of I Paul (what you do understand of it)? Where is your righteousness? Where is your self-control, your order? The answer to these will tell you where your salvation is.

Prepare, Follow, Come - three little words - but they hold your destiny, not of the flesh, but of the spirit.

You cannot be like other people. You are not other people. You are chosen. Most people are spoiled and blundering and believe in God in a very shallow way. Man follows blindly doctrines of hopelessness because, deep inside, he falsely believes life, physical life, is all he will ever know. But you must not be deceived. God is not mocked, for whatever you sow, that, and nothing more, is exactly what you shall reap. You cannot say "I will love" and love not. You cannot say "I have faith" and not have faith. You cannot say "I will establish order" and establish it not. That is mockery, and He shall not be mocked, yet you will need to die in order

to know the truth or lie of it. That price is asking too much of most humans. They cannot muster the faith. You have signs in abundance, yet your faith waivers, and that, too, is mockery. You can deceive yourself, but not God. Verse 19 of I Corinthians 15 was written for such as these, for as Paul of the bible told it, they are, today, most miserable. They die of Adam surely, but they cannot rise up to Christ. They build of their procrastinations barriers that prove to be insurmountable and which keep them forever in darkness.

I hope, in your reading of this, you will be led to study it out, and in doing so will better understand that which man calls the bible. There is more, so much more, for you to see and hear, yet your preparation will be the measure of that which is given to you.

In closing let me give you one more demonstration of who the devil really is. Simply look at St. John, verse 70. Next, go to same 13:21 and then 13:27 and read what He spoke and what the translator surmised happened. Is it not clear? Think of it.

Love, peace and understanding,

Frank.

4 - You Cannot Serve Two Masters

Greetings. If you will it, it is no dream! We will now see how distant each of you is prepared to go to compel compliance to the Message of I Paul. Looking honestly at the pre-requisites and then at yourself should tell you all something! Each one of you has committed your life to the movement, but, as yet they are but pretty words that you have committed to paper only. We are not lacking in words but in performance. You have, as yet, to instill in your hearts the courage to fail but faith to never fail. I tell you, you must have it, for you cannot come with me unless you do. The three most important words of our Christ to man are, "Come follow me." Why? Because it is the only way you will ever get to know Him and not simply believe in Him. Thirty days is a short space! Now, I do not have to tell you by what right I do what I am doing. You believe as you wish, but I tell you that fear has always controlled your life, and if you do not wipe out fear you can never accomplish the tasks ahead. So, you see, courage is a major pre-requisite. In life it takes courage to fail and withstand, as well as courage to be successful, but you must never attempt to be number one. God is number one. You can, at best, be only number two! Courage is needed to attune yourself to need, not want; not just your own need, either, but the need of all people no matter who or what they are. That's the radical new love of

Jesus, also! You cannot serve two masters, God and mammon. Do you remember His words in regards to what we should render unto Caesar? He said, "Show me" the coin; He wouldn't even touch it! His reply to the question which was in regards to the poll tax due to the Romans in that year was a repeat of a Jewish patriot of old, one Judas of Galilee, who opposed paying tribute to Caesar, for he was adamant in proclaiming that the Jews had no other ruler than God. So, Jesus answered the question in kind. You are to serve only one God. Give the filthy money to Caesar and those who worship it, but not your loyalty; that belongs to God only. Your love and your loyalty are God's. Christ made it very plain that profiteering and the pursuit of gains above need is worldly and anti-Christ. You are not to store up treasures of gold and silver but treasures of loyalty and love. That takes faith and courage. Did He not say that it is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of Heaven? Of course, He did. Then we have the story of how Jesus clears the temple, which, to the Jews, was the symbol of God's house. He said, "Take these things hence. It is written (Old Testament); my house shall be a house of prayer for all nations; but you have turned it into a den of thieves." He was blaming, not just the moneylenders, but all things pertaining to money and people who worship it, of all nations. The words "hence"

and “nations” herein are the keys. “Hence,” here meaning “from this world, out of this life;” “nations” meaning “the world.” Can you now make a connection with the above and certain passages in the Message of I Paul? It is written! It has been before man for ages untold; yet man has turned his back on it. You have no excuse, for you have the Message of I Paul, an interpretation of the Message of God of the All in All to All. Shall we fall for the lack of ten good people! I sincerely pray not. Love, Frank.

FOOTNOTE to Message to Inner Circle

Since the Family of I Paul is inclusive, and not exclusive, the time will come when those Roman Catholics among us who are locked into old beliefs and pre-conceived ideas will inevitably begin to question some of the Message of I Paul from a purely Roman Catholic mentality. Since we must not only be open-minded, but we must teach same, we will need to point out discrepancies in the teaching of Roman Church and point out clearly that there is no basis historically, as well as spiritually, for certain positions the church has perpetuated. One such of these teachings is the Nativity. These stories have been proven to be very late additions to the history of the life of Jesus. It is a known fact that the family of Jesus came from Galilee and that his father could trace his descent from the house of David, which was a condition of messiahship. We know the names, not only of

His parents, but of his brothers, of which there were four, and, although He also had sisters, no one is sure of how many (at least two according to the Gospels), or what their names were. It is also known that Jesus was a firstborn. Now, all of this is alien to Roman Catholic teaching, in one matter or another. The Roman Catholics, because of the doctrine of the virginity of Mary, which they claim was perpetual, taught that the allusion to Jesus' brothers and sisters was just that, an illusion. The church teaches that they are children from a former wife of Joseph. There is, in truth, absolutely nothing in the gospels that would support such teaching, and if we are to believe Matthew 1:25, then it's obvious that the virginity of Mary was certainly not perpetual. The gospels and historical records are silent on Joseph having been previously married, and the brothers and sisters are called such. You see, you must first get a knowledge of the bible as it is written; then, we will give you more and more of the truth of it as I Paul has related it to me. That you should all study your bibles a little more diligently is also a pre-requisite. My security is also important to each of you, for without my completing my work you will be hard-pressed to complete it, but only because you have failed to do your individual parts as reasonably well as is expected of you. You have been given thirty lights, thirty days, thirty chances at a new life to get current with all that

is before you. Procrastination is a spiritual crime. Fear is idolatry. Egotism is self-worship and also idolatrous. Love and faith are what is needed now, not petty bickering and displays of self-importance. The thirty days tick away, and tell me - no, better you should tell yourself, how you waste the preciousness of them. Is now the time for eating and drinking and being merry?

Love and Understanding!

Frank.

5 - Sin / Grace - The First Adam / The Last Adam

It is good you come. My beloved laborer, together we have much good work to accomplish if you are to silence the foolish assertions of men there. It was written that by one man sin entered into the world, and by one man grace has abounded. As in Adam all die, so in Christ will all be made alive. The first man was made a living soul and rejected it, the second man a vitalizing spirit. The first man is of the earth (dust, no!), the second man is from heaven. As we have worn the likeness of the earthly nature, so shall we wear the likeness of the heavenly nature. Christ was made visible physically, vindicated spiritually, seen by angels, proclaimed by I Paul, to the Gentiles, believed in the world, taken up again in glory. As we underwent a change so shall you also. You shall undergo a change, exchanging your perishable body for an imperishable like that of Christ. When I was in the body this is what I sighed for, longing to be undercover of my dwelling from here, for so sheltered I would no longer be at the mercy of the coldness. Yes, that is what I am living in that hutment sighed for, not wanting to be deprived nor forsaken of cover, but to be undercover so that that which was mortal there would be swallowed up by true life here. Dear laborer, we wait longingly for your

permanency, but every man in his own order, for as Christ the first fruits, so all others that are his at their own coming. For when all who have prepared and followed by choice, then comes the coming, the end when he shall have delivered up the Kingdom to God. The last enemy then shall be destroyed. Yes, there are celestial bodies and bodies terrestrial - only the glories differ, for did not I when there travel here? Not knowing then whether in the body or whether out of the body, and have you since not walked in this manner? And when I was present with you, flesh in likeness of flesh, was I chargeable to any man? Of course not! You see, I have not become a fool in my glorying there, for am I not as bold here as I was bold there? How have I suffered? Not, for having cast down imaginations and such that exalted against God I have come, just as I preached, we would, so I stand justified in my boasting. If you must glory, friend, then let it be always in the Lord, for not the self-congratulator, but the congratulated are those who succeed in the good work. They called me dunce, but I changed not my teachings and, therein, boasting or not, I guided many here. Would I yet be allowed to guide if this were not so? Of course not. I look upon your Family and am saddened, for they are all self-praisers, and as they continue to walk in the flesh so shall they die unto it. I Paul, tell you that if they continue to look on things after the outward appearance

then they shall forever be blind to the inward life. They are the ones who think they are the Christ's, but let them think this again, that I am in Christ while they are, as yet, to come fully into Christ. Their egos stand firmly in their way. As I have told you to treat all who come to you as the stranger within the gates, so must they, and that must begin within self! For all strangers, whether in the body or not, whether in the spirit or not, are entitled to all the care and privileges of the Family, for the Family is not the off-spring of I Paul, but those of God. I may be in command of this calling, but I am in God the Father, prisoner in Christ, servant of the new worlds, alive and well and, yes, patient. Dare I be otherwise? Dear laborer, let those who call you fool, or dunce do so. You perform within my teaching, and you live more natural than I when there, for I was, at times, contemptible, and I should have been ashamed. But, you see, I did see, while the greater Apostles did not, and by their blindness did they vex me. The blind man who had his sight restored was asked, "Who was it?" He replied honestly, "I don't know, I was blind"! So, as you see the wisdom here, I beseech you to be honest, hard when needed, tough in courage, fearing not to fall, but justified in all you do in His name, God the Father of All in All, for in avoiding the unnatural no man shall blame you in your abundance which is administered from here. Providing for honest things, not only in the sight of God, but also in

the sight of men, you shall have sufficiency in all things. Your brother should be thankful unto God for his gifts and that his gift has been as lenient as you have. Do they see the great mystery of Love in works within you? I think not; yet they suspect it. Dear laborer, keeping bearing their burdens, for you fulfill the law of Christ, not of man, for as He has made known to me the mystery of His will, I am compelled to make it known to you, just as you are compelled to make it known thereabouts in all wisdom and prudence and as pre-destined. Be patient, dear laborer, as our Father is patient, according to the workings of His mighty power. As He has raised us up together and made us sit together in heavenly places in Christ, so shall you sit in time with Christ. Is it not the hope of every man there? Of course. So, as you know there is one body and one spirit as you are called in faith and in one hope of your calling, so will the many who will prepared, follow, come. One God and Father of All, who is above all through all and in you all, even Christ. As I will command, go and teach, endeavoring to keep always the unity of the Spirit in the bond of peace. Pray for understanding and love all as God loves all in All. From the many here to All in All there, may He be always with you all; go now and do that which has been commanded to you.

I Paul.

6 - You Must Inject Your Life into The Message

Greetings! I wonder if the world will ever learn to see impending disaster in time to take the necessary steps required to avert it. Even though you are not yet prepared as ten, I must, in looking ahead, take steps to motivate your activity in keeping with the schedule of events that, as of now, are unchanged or unchangeable. Some of you are still waiting for a spiritual awakening, for you fail to see that you are now actually in one, part of one! Life, to you, who are still blind, is the same. Day in and day out routine old hat existence. Do this, do that, go to meetings, study this, learn that, but you fail to grasp what it is you have! You fail to give it any life! You wait for it to inject life into you, when you must inject your life into it. It won't work any other way! You have been offered a gift, but you need to exert some effort in order to take hold of it! There came a knock on the door of a percipient. When the door was opened to the agent, he handed the percipient a target and disappeared. So there stood the percipient with the target. Does the story end there with the percipient holding out his other hand waiting for the means with which to hit the bullseye of the target? What does he do? Better yet, what are you doing?

Now, all of you have, or should have, been searching for

that third necessary element that will unite the opposites. You now have had it given to you. Still, it is not intended that I translate everything for you. Why? Because I would then be your magic wand, and you were not promised one. For me to “carryover” everything for you would make you unnecessary and me God. Need I translate that sentence? I hope not!

There is much that is necessary for you to know and hold firmly in your grasp. Without the knowledge you cannot complete the task. For an example, what do you know, really know, about resurrection? Do you know that I Corinthians 15 is the Magna Charta of resurrection? Do you know the mechanics of the word? You need to! It's a Christian belief and teaching, for it is the basis of all its hope. It is, therefore, imperative that we do more than simply think we know what is implied when we use such terminology. The Message of I Paul tells us also that we (mankind) of this earth are in a continuous state of exodus, as we journey from the Egypt of this world to the heavenly Canaan. You need to know more than a mere recognition of the words Egypt and Canaan. They're not just places on a map! Can any one of you honestly and truly see how you are sitting back and waiting for a magic wand to translate you, carry you over!

Prove everything is a pre-requisite; do you follow it?

Just as God did not forsake His own image, for He welcomed him home after the crucifixion – just as in the parable of the prodigal son the wayward one found his father running to greet him home as a hero and a loved one – but it wasn't the father who did all the running – for they met somewhere in between as they raced towards each other. You have to run also – you can't move or be carried over if you persist in standing still. The Message of I Paul clearly spells out what it is you must do first in order to complete what you must do last if you are to be welcomed home in love! And who tells us this? Is it me? Of course not. Paul, as a qualified mystic, made different, by the Revelation Commission “comes through” to us as and if we take careful notice of his peculiar manners of thinking and speaking. A manner in which he draws the hearer into the message as a partner, even as a confused one. Then, he rams home the wonder, the awesomeness, the incomprehensibility of the message he proclaims, intending it to be understood in its incomprehensibility! At times he draws us pictures, even unclear ones, like in a glass darkly; he speaks in circles that draws us to the point via additional other information; he gives us new thought-forms to force us into new levels of thought; and all the while he displays he is the master at sentence-interruptions which, in themselves, are a magical teaching tool, just as Paul openly tells the world that he is

commissioned and claims the authority of the exalted lord! (The Message of I Paul and II Corinthians 5:20) In addition, he clearly tells us that he, too, is a bonafide Spiritualist and indeed is qualified to speak to the mature in the language of wisdom. (Message of I Paul and I Corinthians 2:6 on) Furthermore, neither prophecy nor speaking in tongues are foreign to him. If his opponents so desire (Apollonius of Tyana was one) he, too, he told the Corinthians, could foolishly boast of these things himself. (II Corinthians 11:12) But he avoids such things, "For if we are beside ourselves it is for God; if we are in our right mind, it is for you." (Message of I Paul and II Corinthians 5:13) I Paul boasts of his weaknesses, in which alone the power of God is perfected. (Message of I Paul and II Corinthians 12:9) Now, Paul made it very clear that although he was a spiritualist, he was different from the pagan, kooky spiritualists, for he says very clearly, "As men of sincerity, as commissioned by God, in the sight of God we speak in Christ." (II Corinthians 2:17 and the Message of I Paul) The other spiritual behavior standing alone he calls a falsification of the divine word. (Message of I Paul and II Corinthians 2:17 and 4:2) You see, there is a difference between non-Christian spiritualists and spiritualists in Christ. I am a Spiritualist, but I am a Pauline type of "in Christ" Spiritualist and that, dear friends, is the Way. Peace, Love and Understanding, Frank.

7 - Faith - Hope - Love

Greetings!

“Wretched man that I am, who will deliver me from this body of death?” Have you ever read those words before? Have you been able to answer it? Isn’t it the question most of us have right on the tip of our tongues? If not, it should be. Sure, you would like to put it off - “sometimes I will give it thought but right now I’m too busy trying to make ends meet.”

I think Paul had something in mind of making ends meet also. Allow me to ask this: why, when you are equipped with a cause, you plunge into its reduction to absurdity at once?

We must never put the wisdom of the world in the place of the Message of the Cross. In order to do this, isn’t it then necessary that you fully understand the Message of the Cross in its truth, supported by corroboratory sources? I would think so. Every religion in the world has in some manner relied on what they have labelled as the redeeming might of God’s four powers: knowledge, faith, hope and love. Yet if one is keen enough, he can readily see that I Paul is beholden to only three such powers: faith, hope and charity. He leaves out the fourth. Knowledge is undone. You may see this in I Corinthians 13:13 and in the Message of I

Paul.

In order to grasp the meaning of “knowledge is undone” one needs first to understand what the intent of “is revealed” is. “Is revealed” is a timeless meaning, as is also “is being revealed”! Then we must look at such expressions as “be transformed” and “renewal of the mind,” for here we slip into fully that strange language of the mystery religions. So why is knowledge undone? Because the transforming and the renewal are eternal doings. As the Old Testament says, God has poured out His wisdom on all His works of creation, many believe. What they believe is that they have heard all the wisdom of God and they have seen all of His wisdom. Not so! I Paul tells us the truth of it – that God’s wisdom, our knowledge, is undone, for it is always flowing, it is eternal, if you can catch what I mean! How can I Paul say “though I am free” – not being under the law, yet not being without the law?

I Paul, the Jew, was under the law. I Paul, the Commissioned, was freed from being under the law, yet in order to take all things with him he therefore was not being without the law! You see, here, he rapidly rises three plane levels in the twinkling of an eye; from being under – being freed – but carrying the law with him, living within its righteousness from a renewal of the mind, a new consciousness. So he tells us in this manner that the old has

become something new for him, not something discarded. He is still a Jew, but he is now a Christian, for he now stands in the light of God's grace and solidly on the plane of consciousness and responsibility before him. For Paul, "knowledge is undone" is a call to be rational and discreet, and means therefore, the challenge to "renew the mind." Yes, Saul was gone, and Paul lived, but yet it was not Paul who lived, but the Christ who lived in him. Not in the bag of bones, but in "the mind."

So, I, having come full circle, will continue with what it is I began to say about the wisdom of the world and the Message of the Cross. Where else do you turn in order to learn of this Message but the Bible? Well, most of you, may be closer to right. But let me tell you this, for it needs urgently to be said. There are extreme and important questions facing Christianity, both old and new. And I as a Christian must face them boldly and honestly. We Christians cannot deal with them as it is being and has been done in the past - by hiding from them like a herd of ostriches tucking our heads in the sands of predetermined, old beliefs, professed truths, and antiquated pious traditions.

Any Christian who so fears for his faith that he hides from truth and hides truth from others in the act must truly be able to see why Christianity today has no powers with

which to conquer self, and no life to convince others that Jesus is the way. They have Jesus in name only, not His way.

So let us, in our going back, in order that we may go upward, come at once to grips with what the Bible really represents. Is it God's word, or is it man's word? Clearly, unbelievers will tell you that it is man's word, a product of superstition, of the intellectual and religious-minded, a sort of history of man in a literary Aesopian form, a book of dead voices crying from the wilderness of the past, a voiceless voice crying from the confusion manifested from religious illusions. The book of books, holy scripture, God's words - ha! say the unbelievers and "pray tell" what has it really done for you and for unity. All religions have kept you poor, ignorant, and enslaved! - Now I could go on and on and on, for the Bible, say the unbelievers, is a collection of silly expressions from ancient superstitions - very dull reading, really! And don't deny you are superstitious because you do believe in this funny book and in God and you cannot conclusively prove beyond any doubt whatsoever that he is more than a fostered, ancient tradition with absolutely no material fact or substance to prove His existence apart from a mere man's mouth. Come to reason man, reason!

The Bible is a book of man's word and man's words only. You've been had! - When I was an unbeliever, I did not

talk quite that strongly, but I suppose I should chalk that up to my usual indifference due to alcohol.

Now, it would be unfair for me to leave you here - unfair, untrue, and unjust, for I must give you the other side, the side of professed belief opposed to the unbelief.

Far too many of our religious leaders are today and have been in the past, quick to honor the scriptures piously, as God's words, without any real understanding of what the words are implying. For them, the Bible is the book of divine truths, how perfect its miracles, how clear are its promises, how obvious are its truths, how eternal is its message - how sickening ARE these unknowers! To blindly honor the Scriptures as God's word is as bad as the unbelievers who denounce them as the dreams of fools!

So where does that leave me? You?

What is, in truth, in the Bible God's word and what is man's word; what is eternal? What is valid? What is binding and not so binding?

And what no longer concerns us because it's the bygone word of man, and only man, of another age gone by, and not really God's word? Do you know where the one begins and the other leaves off? Shouldn't you?

Just imagine all the questions we can come up with.

What, and more importantly, how, are we to know, even a little, so that we may begin? For nobody has ever silenced either the pros or the cons. Nobody has ever united anybody on the issue, ever, world-wide! Some of us, I'm sure, in reading the Bible are able (to our own satisfaction) to clearly make a distinction here and there, but how are we to be even sure of this?

Simple! By the Grace of God and through the Message of I Paul. And, if I by ignorance make an error, are you to fear? I think not, for I Paul says very clearly that he will correct all mistakes and decisions gone astray.

So, I tell you that there is a hidden dilemma of Christianity, and it lies openly in its own Creed. Christians have insisted on seeing God in Jesus, and not Jesus Christ in God. Take away Jesus from the Christians and you would jeopardize the entire structure of Christianity or destroy it. God is pure spirit and God cannot be anything less than God.

You see, most Christians are completely unable to apprehend the existence of God, pure God, true God, God the Spirit of the All in All, without Jesus! Did God exist prior to Jesus? Was Jesus God's messenger, messianic messenger, or not? Messiah via Greek translation from the Hebrew is Christ. We have a great deal to unlearn and to relearn in truth. To unite all people under the Kingdom of God, the one

God, is an awesome, seemingly impossible task, but Jesus is the world's most electrifying exponent of just such an undertaking. He taught, and teaches, that need of the Brotherhood of Man under the Kingdom of God of the All in All. God, mind you, not Gods. Jesus, and His own nation, loved and worshipped God without recourse to incarnation as it is taught in the Christian churches today. Are we to believe in the embodiment of a spirit coming in the human body form, or are we to believe in the spirit using the body as its medium, or are we to believe in the spirit possessing the body in totality, or are we to believe in the spirit choosing a willing and qualified person to be its messenger and feeding him the proper words to speak? You see, the question is not only "what are we to believe," but it entails also "why are we to believe"? Right now, each of every one of you has your own ideas, and some of you are even shaky in what it is you think you believe! For anyone to hold up the New Testament and say flatly that "this is the story of Jesus" they would be sadly mistaken, both historically and theologically speaking. Preachers who boldly say "I preach the full Gospel" are hypocrites! The inherent intelligence of man is catching up with these charlatans just as truth seekers forced Rome into allowing the mass to be spoken in the native tongue. You see, what you cannot understand is always the very things that help keep you enslaved, and I am

not being unloving here, I am speaking truth, truth which can both create and destroy, for in the final analysis, “the truth will out.”

So, I tell you this, like it or not. If you can sit and read the Bible and believe that the Bible, in any form, shape, or manner, is the absolute truth and total story of God, you are naive and you fail to recognize what the Bible represents and who wrote it! You need only to read the Gospel of John 20:30-31 and 21:25 to see clearly, all at once, that what we have in the Testament, New, is very little! Is it hard now to see just how little you have really been told? That’s one reason why the Dead Sea Scrolls were such an earth-shaking find. Good news – Gospel – I might add! Now let us look quickly at the New Testament.

The New Testament, in truth, tells us very little about anybody other than Paul. Paul is the hero of the Acts, Romans, I Corinthians, II Corinthians, Galatians, Ephesians, Philippians, Colossians, Titus, Philemon, Hebrews, and subject of the arguments in James and Peter and prominent in the Christologies of all the writers involved in all of the New Testament. And when I say hero, I mean that from a “then” viewpoint, of those times, among those people.

So, what I have listed here is a very serious matter for

anybody studying the New Testament, with the eyes wide open, for Christian truth.

The truth about Jesus is not certified to us by any documents coming directly from those Judean and Galilean communities which flourished in the formative years of the Nazarene community within them.

Directly from that period there is not extant a single page of Hebrew or Aramaic text which speaks of Jesus or tells us about the beliefs and experiences of his Jewish followers, which, of course, was more than twelve. I have researched this! There is nothing in Christian material (known) that corresponds with the Dead Sea Scrolls that tells us about the Essenes (saints) – we must (mankind in general) rely on history, historians, Jewish history and traditions, the slanted writing of Church fathers, as well as the unslanted thereof. Also, we have parts of lost books, bits and scraps really, which in one fashion or another have been lovingly preserved. Whatever has survived, whatever does exist, open or hidden, it is a miracle in itself, for it would have had to survive the ravages of wars, handling, and the elements and disasters of time and space.

Of course, if Jesus wasn't one of us, a human, then no records could possibly exist anyway – yet everybody who has written about him from those times did so from a

human viewpoint. Is it strange to say that if he is God, then could he not be as strange as UFOs and their coming and going? I don't say this, mind you, I simply pose the question as others have asked it.

Because Jesus has been handed down to us (or is that handed up to us) by history, by man's history, we are really taking old beliefs, preconceived ideas that someone or somebody else has formed and formulated and simply handed them to us and said "here, don't pry, just accept this as Gospel truth." Don't think, don't search, don't make waves or you will go directly to Hell! Is it sinful to look carefully at traditional beliefs? Is it heresy to challenge human understandings? Not if one is honestly seeking after truth and that is, I hope, what we are all gathered together for. As I Paul says, the truth will out.

You see, I am not concerned over who it will hurt, for truth can't hurt, but help. I seek it, knowing that to some, it will be extremely dangerous, in their minds, were I to be successful. I Paul says I will be hated, but not hating, and I will be vilified, but not vilifying. I'm ready. What comes will come. I fear not for in truth there is absolutely nothing to fear.

The Bible, which for so long was regarded as the scripture - the Book of all books - apart - alone - distinct -

from all other documents of the world and of history was its truths, made so by its authority, an infallible and incomparable authority, the direct word dictated by the Holy Spirit. This is no longer to be regarded so, for the spirit within us began to free itself and awaken us to reason. We began to see that the previously undisputed words, professed truths, of the Church's dogmas and traditions were something other than what we had been led to believe. It's about face on the imminent second coming proved to be one of the keys to our enlightenment, for it became to real thinkers "this dog that won't hunt." I Paul most emphatically tells us that the Christian Churches are exclusive, and they must be inclusive. They need to open their doors and let Him in! Only to those who open the door to Him will there be a door opened in the New Worlds for them. We need to put back into Christianity the one ingredient that in its accumulated formulation, it allowed to escape - TRUTH - I Paul calls the Churches of today "the Godless faithful," the inheritors of heresy. If you are waiting for Jesus, remember that Christ may be waiting for You! Think about that for it may save your life!

Jesus the man is never coming back to Jerusalem, nor to Pella either. Nor is Rome ever to be considered the New Jerusalem. That position is ignorance.

So how are you and I to come to an understanding of the

words in the Bible? Is it a mixture of God's word and man's invention? How are we to come to a decision and yet end up with clarity as to what is what, and remove ourselves from the "maybe" - "maybe not" problem that no one has ever silenced up to our times?

If you are thinking, then it obviously becomes clear to you that an entirely new approach screams for attention. The Message of I Paul gives us that, but in a unique way, for it tells us to "prove everything"! How are we to do this? Prove everything, sounds difficult for we are not magicians. Who among us is a genius of the things of this world? Yet I Paul has very ingeniously opened our eyes to the truth that everything that exists here, no matter what it is, also has its answer, its solution, here! The problem lies with us, for some things are so visible they have become invisible to us due to our mad, blind rush forward. Then, too, some things are "buried" momentarily. Actually "out of sight" our sight, but we are to understand this as being "put away" or deliberately hidden, as well as being actually "buried." We are to become "true treasure-hunters" but not for gold and silver, but for truth.

No easy road was promised, so don't expect one. Through hard work, long hours, preparation and diligent practice of the principles of our Lord and our God, we are going to accomplish something the whole world will at first

laugh at, then rush in panic to become a part of. Does that give you a big head? If it does, you don't belong here! We are servants, not masters, we are non- militant in the true sense of non-violence. We are a revolution, but it is not our revolution and we must never lose sight of that. It is His!

All of us have been working to perfect our personal conduct, for it is a prerequisite. I need not tell you how well or how far you have progressed. You are your own witness. What is present is present. What is available is yet available. In patience we have given you time, now we need to go upward in our work and you who are behind, lagging, will need to catch up best you can, or you will leave yourself behind. I must now direct your attention to the New Testament of the bible, for it is there we will find the "new approach" that is our new beginning. It will be the basis for most of my teaching in the immediate future. I would expect that all of you have some recognition of its contents when I begin in earnest and in depth to show you both the light and darkness therein.

Love, peace, understanding.

Frank.

8 - In Search of God's Will

Greetings.

Frank, a servant of God and our Lord Jesus Christ wish all of you Peace, Love and Understanding for a joyous life.

As a student and teacher of the way, the more supreme way, it is good you come in faith, hope and love unto it. For is not love truly the way both in the Above and the Below as it has been related to you? For love, as the way far above, leaves all below it that is less, as nothing. For if I speak in the tongues of men and then of the tongues of angels but have not love then the gift of tongues is forfeit. For without love I am nothing, I gain nothing more than flesh and blood. I am but as a tongue wagging like a noisy gong or cymbal. I disturb and distress my fellow man. For if I have the gift of tongues, the gift of prophecy, the understanding of all mysteries and knowledge and have not the way, love, then I have nothing but a body. And if I give everything I own away to the needy and deliver up my body to be burned for a sacrifice in martyrdom it would all be in vain in the eye of God and God would remain denied to me, if I not be love as I am loved. I gain nothing, I am nothing if I not have love, see? For what is there in great deeds and in human achievement even if I have all the gifts of Grace, without diversity, and not have love? Without love they avail me not yet even with

love all their possibilities become vain and shatter in its presence if they are not made one, perfected in it! Love is the activity needed, the energy made possible, to unite all the multiplicities of the Creation. Love is the power that unites all things in truth. God is love. God is truth. Without these we are but flesh and blood and flesh and blood dies. Love is life not waste. Love is the one energy that cannot be depleted by use, no, it increases by the very fact of its use, you cannot burn it up nor can it be burned out. It is patient and kind, not jealous, not boastful, not arrogant. It is never rude, nor does it insist on its own way. It is not irritable though or resentful even if you choose to ignore it. Yet it does not rejoice at wrong but rather rejoices in the right, especially when you use it so. Love bears all things, believes all things, hopes all things, endures all things, for it is all things in its All in All.

Love as an energy invisible becomes visible by the miracle of its nature and reign for its patience and its perfection becomes visible in what it is not!

You see love turns the other cheek for it is patient, it waits in kindness for the other person to come around, its patience rules out your tendency to do “away with him” or be “done” with him! And it precludes your emotional outbreaks, rudeness of unstoppable passion, that breaks all relationships, and it does not allow for being boastful or a “big-shot” for that destroys all relationships for you

display that you are better than others and you cause them to suffer and despair. Love doesn't go around "showing off" its superior knowledge to those less fortunate or retarded, it increases the bond of the human fellowship as is God's will. When you place yourself higher than anyone else you display openly a spiritual form of self-seeking. Love does not seek its own way not even when you are provoked by unbelief or lies, bitterness and scorn for it endures all things for it cancels out all things.

For if you retain evil toward another then you have abandoned him. Love abandons evil but retains the other person for it is the perfect bond, the power of fellowship both Above and Below! Love lays aside guilt and therefore it does not let the brother go, for without him there is no brotherhood. The destruction of brotherhood lies in the fact of one gaining on the guilt of another. Does the wrong of one uphold the right of the other? Love is not proud, nor does it become gleeful over unrighteousness. Love rejoices only in truth, mutual truth in that you give the truth in love so that it does benefit all others. The power of love lies in its trust for it believes all things. Nothing happens by chance or coincidence. In its hope through patience, your anticipation of things to come are worth waiting for, enduring all and holding up all others (bearing them, All) so that they do not fall. And what guards you from falling if not love. Its

patience, in love, enduring all things, is what keeps you from falling and if you cannot fall then in truth you cannot fail!

So, you see love never ends. While all other things here on earth will pass away, will cease, love and love alone is eternal. Can you see why you must love your enemy? To do this you must be love. If you are not love you are not of things eternal. Even your spirit self is imperfect, for it is without its soul. It is jealous of its soul, no? Even where you have to have all knowledge here it would still be imperfect and it too will pass away but when the perfect comes, love, then the imperfect will pass away. As a child you were unknowing and in that unknowing you were safe but now as an adult you are required to reason like an adult and give up childish ways. For now, knowing, even dimly there is no going back to childish ways, childish innocence, only in being in love shall you be made perfectly innocent as the child just as Jesus told it to us.

So now dimly you see but soon face to face will you know fully and no longer in part. It's important here to understand that the promise given is one of knowing fully and not one of knowing perfectly. You will know fully as you have been fully known. This spells out clearly that predestined knowledge, that perfect divine knowledge of all things before even you were born, before even your

knowledge even began, perfect knowledge, is not ever to be yours. We can hear this in our reading of Romans 8:27-39 for it says it All in All.

From all of this you can see how I Paul differs from all the other mystics except Jesus the Christ. Jesus the Son of man and later Paul taught and teach that love is the union with God. Everybody else taught and teaches that knowledge (gnosis) is the union with God. I hope now you have eyes, see and ears, hear! Knowledge will never get you to the New Worlds in and of itself. It needs that third element, that source of energy, that bonding other that unites all things perfectly. Love!

Right now, faith, hope and charity abide, these three, but the greatest of these is charity. Charity and All in All that that word implies. It implies you are to comply. For were you to be given all knowledge and all power you would be but a noisy gong or a clanging cymbal in the wind that would avail you nothing unless you be love.

So, you see above all other things you must “put on charity” for it is the bond of perfectness (see Colossians 3:14).

Furthermore, do not think of love as a virtue of self. That word (virtue) isn't even in the New Testament. If your bible includes it then I tell you it is a false translation.

Theologically speaking love is precluded from being the highest “virtue” of our ethics or our values. Any description of love as a virtue, ideal, value, makes it a human possibility of consummation and this cannot be. When I Paul refers to love it is not the self-perfection of man that is honored or praised but the redemption made manifest in Jesus, the eternal power present in God’s Grace and the glory of all that is coming in God’s immortal love. The difference lies between eros and agapé! Love is not to be turned into a Law but to be used as a gift of energy to perfect all things as it is intended. You cannot defend love you can only receive it and give it. For who among us can defend God and pray tell me, from what? No, it is the other way around, yet God does not defend us, our actions, He protects us in love when we love, and the choice is ours and ours alone! We are not the Holy Spirit, but we are His windows. We are not the comforter, the counselor of the believers. We are in dire error if we think we are Him. No love is not our virtue, our value, our ideal but His gift to us for us to use or not use as we so see fit.

As it is written in Ephesians 5:14 “Awake thou that sleepest, and arise from the dead and Christ shall give thee light.” All visibility you see is from light, the heavenly-Messiah light, the light that was given in love, even in Jesus. “See then that ye walk circumspectly, not as fools, but as

wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.” Ephesians 5:15-17. I do not believe that you can any longer deny knowledge of God’s will for you in the light of this communication.

Peace, love and understanding,

Frank.

9 - 10 Little Streams - A Raging, Twisting Torrent of Water

Greetings,

To be open-minded in its highest elevation is no easy road. To be receptive to ideas or arguments that may be contrary to what you believe you have always known, is difficult, for all of us are terribly prejudiced and very self-minded. It doesn't take a genius to understand this inherent trait that is so visible in men of all ages. The Inner Circle is an excellent example of ten individuals who practice closed mindedness in a cruel and vicious manner. Each of you practice savagely your right to be right even when you are wrong which is most of the time. There can never be unity where selfishness is continually practiced and perpetrated from a mentality of "I know more than you do" or because "I know smoking is harmful and you don't so I must save you" or "If you eat sugar or drink coffee it will kill you so you must stop because you defile God's temple." Such clichés are asinine and ignorant! "Behold, the Son of Man came eating and drinking, and they say, a man gluttonous and winebibber, a friend of publicans and sinners . . ." Have any one of you ever really read the words or the Bible? Do you understand what is being told to you? He who came calling himself the Son of man, came eating and drinking

and He relaxed the Sabbath laws and held that nothing which enters a man's mouth defiles him. He taught that all mysteries, secrets were to be revealed, and that what was whispered should be proclaimed from the rooftops. To His own family he became an apostate (a defector from the faith). In some sects He was and is stigmatized as a false Messiah. Yet even to such as these He had an answer, He always had an answer, to wit: "Wisdom is Justified of her Children."

There are numerous Christologies to choose from but only one true Christology. Men formulate Christologies as they do theologies, doctrines, theocracy and doxologies. Only one man of our civilization has ever been given the true Christology, and his election, background, psychology, genius, determination, courage, desire, preparation, and the ability to "get out" of his natural self were in him. Now you all think I am talking of Jesus but I'm talking about Saul. Saul of Tarsus who died to the flesh yet lived but it was not he who lived but the Christ who lived in him. Saul became Paul a medium for the risen, returning Christ, the Spirit-Christ, the heavenly Christ, the archetypal man who descended and who ascended. The unification of things in heaven and on earth is attained through the Messianic Head which comes down to this lowest plane and the Messianic Body which rises up to the highest plane. Christ reigns above

until all enemies are defeated. The biggest enemy to be conquered is not Satan but death! Death, having been subjugated, signals that all things both Above and Below will have been brought into harmony, unity with God. Christ, the heavenly man created for the Creation then will have completed his task, His very function and He will then hand over to His Creator that which was created and failed but has now been redeemed so that God may reign Supreme (I Corinthians 15:21-28 and Romans 8:18-23).

Paul had the necessary ingredients to complete the work of the Messiah, but he too failed in its completing. Yet Paul laid the groundwork but in the true sense of it, he was a medium, a servant also. Paul avoided any lessening of the Unity of the All in All and any foolish notion that Christ was God. God has never had any form or substance for He is All in All, everything and no-thing. The Spirit-Christ has both form and a spiritual body. There is a spiritual body and there is a physical body. They do not combine, cannot be mixed. Therefore, Jesus as flesh and blood human could not identify with the heavenly Spirit-Christ until he had discarded a physical body and assumed a spiritual body. Paul never taught the physical resurrection of Jesus, how could he? He knew the Apostles erred and his history conclusively proves this. To Paul it was not only ignorance but violently repulsive, repugnant that the risen Jesus

should be able to eat and drink, urinate and defecate! Read his words as they sound loud and clear and definitively to all who have ears to hear and eyes to see, Philippians 3:20-21, "Our form of government originates in heaven, from which source we expect a Deliverer, the Lord Jesus Christ, who will transform the body of our humble state so that it corresponds to His glorious body by the power which also enables Him to bring everything under His control." You see for Paul and therefore for us Christ in the physical sense was to be known no more.

Now I am no genius, thank God, because of my humanism, my life, I would never have been able to grasp what is being given through me. I laugh, but not derisively, when I see all of you struggling with the Message of I Paul. How easily you give up or get frustrated. There is no need. Simply follow the Message, the exhortations on personal conduct for they are tantamount to your going any further. You have learned much, you have stored up aplenty, but you have as yet allowed it to flow, like water, so that it can reach its own levels and automatically raise you up in the process. The higher the water will rise is determined by exactly the amount you will let through the barriers, the dams of self-aggrandizement! Let the waters flow and the spirit will soar eagerly into the spheres and when you execute all things properly you will live to return to the everyday life here

below, but you will no longer be of here. All the ideals of the promise will be translated into ACTION, the precepts into PRACTICE, the invisible to the VISIBLE, the SPIRITUAL in DOMINANCE over the physical. Stop working yourselves into a frenzy on the How and Why of it. Do it and become your own witness regardless of how and why. Stop wasting your space searching for what is hidden. What is hidden becomes unhidden as rapidly as you let the waters flow. The ten little streams must become a raging, twisting, torrent of water, a river so vast and powerful that it will wash away all things untrue that lies in its path. We are not going to take the Kingdom of God by force but by truth! You need to become true men and women before we can even begin. Forget all things and prepare as the Message of I Paul clearly tells you how!

From now on during all Inner Circle meetings any position taken by anyone must be readily backed up from information given in the Message. You declare yourself “right” you must then “prove it” from the Message only, no outside, preconceived beliefs or supposed truths. And I tell you that in this instance silence is not golden! Let us now see if your self-importance and supposed knowledge can be supported from within the boundaries of the Message as given whether you, your ego, agrees with it or not. And I tell you this also, if you have to sit there for an hour and a half

in silence, I will give it time. Not a single one of you knows totally the Message. Not a single one of you has successfully slain your ego. Not a single one of you has hurdled the barriers of even self-conduct. Read again, and again, and again First Corinthians 2 and same 10 and same 11:1. Do you have eyes? Then for God's sakes use them and put into your lives some semblance of order. If you cannot live the Message, the basics you can never accomplish its tasks. Don't delude yourselves on this. You must produce both as an individual and as a collective unity, in harmony with God.

For me to tell you that the essential element in the Message, in the teaching, is that the visible universe conforms to the intricate design, that its structure represents the image of the Invisible God who Himself has no form nor substance you would still be right where you are, lost! Just as all men are lost unless they redeem their exiled souls. Yes, we are the highest, the crown, of all Creation here, but we are also the least, we are in His image and therefore we answer totally to the original structural system or pattern which must then be that which was conceived originally as a man-like figure, the primordial man, the heavenly man, the Spirit-Christ. Why was Adam, the first man on this spaceship given dominion over every living thing on it? You see my dear and loved friends what is below is true witness to what is above. No, you cannot take

the Kingdom by storm but only by conforming to that which is in and of its structural system. You have been given the Way. What do you do with it? For God's sake what do you do with it? Understanding will only come as you come. You must come up! Up to order, up to action! You must prepare and follow and, in this manner, you will come, you will be raised up as you let the waters rise and float you higher and higher to what I speak of as higher levels of consciousness, higher planes of existence! There is no other way but the Way even in its multiplicity. From that will come its unity.

Now I am going to be teaching you the Christology of I Paul, for I must always follow orders, whether or not you can use it properly and you cannot use any of the power of God until you are prepared. The truth of Christ is difficult to teach. Its simplicity is so delicately woven through the structural system it appears at times to be impossible to do it justice. I have no qualms that I shall fail to do so for I have nothing to do with it in the highest sense. The problem could lie in the fact that I am human and human mediums can err, for like all humans we are weak and fallible for we are natural men first and not spiritual first. Adam came as a vital soul in the flesh, Christ, the Spirit-Christ came by an act of temporary redemptive renunciation. Can any of you explain intelligently to me what in heaven's name that means? The Spirit-Christ, unlike God, had form and

substance, He was and is the image of the unseen God, the true, real first born of All things, wherein everything in heaven and earth was founded on, seen and unseen or visible and invisible alike. No matter what. The entire creation was created through Him and for Him. He is the antecedent and on Him was everything founded and framed. In the structural system He is the Head of the Body (we the community), the fountain of water that flows and its headwaters. The first born from all that was dead. He takes precedence over everything that is connected to the total structural system where all the laws remain eternally constant, even in their multiplicity and unity. He is that by which we are governed, and He is that through which we are governed and through Him, His making of the peace by the blood, the fruits of the Cross He brought everything into harmony with God both Above and Below. Paul tells us in Colossians 1:15-23 this very thing.

Now the entire Christology is not something you can grasp easily or all at one service, here gluttony would be a sin for it is food for the Spirit that tends to get us all into trouble via the mouth of flesh. Not in what goes in but in what comes out erroneously! In Paul, the Father is the God of our Lord Jesus Christ. To take Jesus away from the Christians would be like drawing all the blood out of their bodies. The Christians have a lot to learn. Never in the

Epistles of Paul does Paul identify Christ with God, as being God and neither did Jesus. There is only one God and there is only one Lord Jesus Christ. To understand where Paul is coming from you must learn well his own description and see perfectly in your heads the true picture being so clearly projected to you in Galatians 1:13-14, I Corinthians 13:2 and II Corinthians 7:2-4. It is in the Message of I Paul through my mouth, no? What is he saying? What is the picture? Paul tells us, that his target as a Jew was to be the best Jew in the world and to therefore satisfy God. He set himself accordingly to advance to the highest plane of Judaism (and his history proves this to us) over and above all the students of his age for he was the ultimate in enthusiasm to master the traditions of his ancestors. He tells openly of knowledge of mysteries and secret lore and claims to have experienced an out of the body trip and been instructed in all things because he makes it plain that he heard the highest words, those "ineffable words which no human is permitted to utter."

As I have been made necessary to relate to you, in my own manner, one of the keys of Paul's truth lies in his words and writings and which most humans fail to follow through, as all of you fail to follow through the Message as it lies given before you. Christ in the physical sense was to be known no more! The very supremacy of the Spirit-Christ,

the Christ Jesus is now compounded with, tells us that it is not right for us to be beholden to any lesser controls for we are not to be ruled by them nor motivated by them.

For all of us then the heavenly Christ, with whom Jesus is now raised with and compounded with rules out for us the human tradition of the Way that the body will rise again from the grave. It is the spirit that lives, it is the body that is buried. Flesh and blood of earth cannot enter the New Worlds. They are prepared placed for prepared people, spirit people, not flesh people.

Of all the Epistles of Paul, I Thessalonians is the oldest known to exist that has been made public. So, in reading this alone, apart from all things we hear I Paul saying very clearly this: “And we also thank God constantly for this, that when you received the Word of God which you heard from us, you accepted it not as the word of men but as what it really is, the Word of God, which is at work in you believers.” That’s a close English translation of I Thessalonians 2:13. This is I Paul looking back, back at something the hearers and readers can’t see, back at what really had happened to him and what to him was awesome. For in writing to these people at Saloniki, he remembers the dire straits he was in when he first arrived there as a poor unknown, a stranger knocking at the door. He had to work around the clock simply to fulfill his needs and God’s command to him. It is

important to know that he came here from Philippi where he had established his first community on what we know as European soil and from where he had been run out, insulted and disgraced.

So, you can see that when he first arrived in Saloniki, he was bedraggled, poor and a not very impressive figure so that when he declared himself and his mission as one chosen to bring the divine message and his intention to turn men away from idolatry to the true God of the All in All and to prove the fact of life after death, they laughed at him. To the people, this funny little man claiming to be God's called messenger was to their comprehension a most grotesque claim. Put yourself in their place. Could you believe that a loving and kind God could possibly send out to your world such a one, poor and tattered or would you expect that such a God as he was claiming would more likely send out a man of impressive stature, reeking of authority, dressed as a king and endowed with all the divine powers and magical ways of such other heralds of God who are about your cities and towns also and on your radios and TV's claiming to speak for God and pleading for your wealth in order to do good works such as building churches and halls adorned with their names and other great works, unnecessary works, with your money and living like kings in the process.

So, in those times also were these charlatans about.

Well-spoken, very classy, highly inspired and inspiring, slick is the word and very, very showy, flamboyant, magical in technique and calling everyone to their individual pagan gods.

On top of this there were also certain Christian missionaries afoot praising Jesus the Christ in the same vein in order to compete with the pagans and their showmanship. They were praising Jesus as a power God; a man of magic and they were putting in His mouth very exalted and highly ecstatic words that did not belong there! It is not truly a miracle that I Paul was successful in his mission by establishing a community among these Thessalonians in face of all the opposition. He waded in, wanting nothing to do with these false prophets and Anti-Christ showmen. It's so easy to hear him say: "For our appeal does not spring from error or uncleanness, nor is it made with guile, but just as we have been approved by God to be entrusted with the good news, so we speak not to please men, but to please God, who tests our hearts." That's I Thessalonians 2:3 on. Yet in order to get I Paul's thinking truly straight in our heads we have to remember what is in our possession, the Message of I Paul and further we need to understand now what he meant in II Corinthians 2:17. Let me quote for you. "For we are not, like so many, peddlers of God's Word, but as men of sincerity, as commissioned by

God, in the sight of God we speak in Christ.” As you can see for I Paul it clearly meant a doing away of exalted words of wisdom and for the time keeping a low profile of his own spiritual power and his private revelations even when he knew if he employed his powers, he could have overcome all the opposition easily. He knew better than to get stuck in at any one level. You see he did practice what he has taught to us! I Paul therefore boasted only of his own weaknesses, the flesh and blood kind for he knew that the only way to reach these people with God’s word was by demonstrating it from his own humanity just as Jesus had before him. Unlike the Apostles who were arguing amongst themselves who would be number one after Jesus left them but was still with them was a trap of the ego I Paul did not get ensnared in! Neither must you or I. Has anybody in our Family been arguing about my replacement while I am still with you? Are you not to even let the body get cold before even thinking about “self”? I Paul didn’t get caught in that foolish trap, ever. So, you see he boasted about his weakness II Corinthians 12:9 and presented to all who would listen only the crucified Christ as God’s power and wisdom, I Corinthians 1:24 and the Message of I Paul. God’s word and power not man’s, but as it applies to all men and to be understood and understandable to all men. How else could He be all things to all people such as a Jew to the Jew, Greek to the Greeks

and Roman to the Romans, man to man, and spirit to spirit! That's the thinking you see behind why speaking in tongues is not the greatest of all the gifts but the lesser of them. When you read I Corinthians 14 keep these things in mind as the Message of I Paul so instructs you. All gifts are below and subjugated by the one great gift, that being charity.

Herein I have set my hand to give you much, possibly too much but the structural system, the chain, desires I go forth for I must not be guilty of its breaking. So, I wish you all well, much love, much peace, much happiness, good sowing with hope in a fine harvest, an eye and ear for understanding and my prayers in faith, hope and love.

Peace,

Frank.

10 - Resist Not Evil with Violence

Greetings:

I have carefully listened to the tape of the last Inner Circle meeting and although I have found much in it to be dis-satisfied over I am not. I certainly found nothing to warrant anyone's reaction causing them to avoid meetings, to resign or to abhor the actions of others. Physician heal yourself still prevails as the first order of business among you all.

I know and understand the Message of I Paul as it has been given up to now. I also read carefully all of the messages that you receive as individuals, even those some of you have failed to turn in. There are no secrets!

Collectively you have been told, judge yourselves whether it is right to obey man more than God, just as our Christ has told us all "Resist not evil with violence." Your views of "violence" differ from the Christ mentality. Injured "egos" lead to violence. Let us explore this briefly!

God has chosen his followers wisely. They seek after everlasting life not worldly goods, not worldly success, not even worldly happiness and certainly not worldly fame and fortune or reputation. The Spirit in which they live is what satisfies them and makes them happy in every situation

good or bad by earth standards. If they are tolerated fine but if not, they will accept it going ever upward letting the dead bury the dead for they need but one thing and that is to follow the teacher. Prepare, follow, come, has no place for ego or an “I.”

So, if you allow “self” to turn your back on The Way you do it violence! When you in your “I” run away and hide, quit, you show just how strongly your ego, your emotions control you and how little of The Way you have actually conquered.

Non-violence, non-resistance to evil, any evil is a divine revelation and therefore a command. It’s how a non-Christian took India and part of the reason professing Christians cannot take “self.” Force will never take the new worlds. You see, it makes no difference what level or grade of evil, or force is used or offered – you must not use it on the one hand nor must you resist it by the other. You are to work diligently to overcome it by not using nor resisting it in kind. You must rise above it. Love is the key, not hate, not dislike, not abhorring it because then you are stuck in its level and thereby you are no better than it itself.

When it came down to executing Christ, Caiaphas although he recognized it was not right to execute Jesus because he was innocent, he nevertheless saw a danger in Him so he stated: “It is expedient for us that one man should

die for the people and that the whole nation perish.” – What was Peter’s first reaction to all this? (Matthew 26:52) – Peter wasn’t defending himself but his teacher. Christ directly forbade him to do so, saying that he who takes up the sword shall perish by the sword. Peter forgot that he had a job to do, in fact I don’t believe he even understood the enormity of the tasks ahead of him at that moment but that was no excuse. To ruin everything by a brash act is to take a sword against it. It’s a violent act just as quitting is for it is to admit failure, not of self but of God who says you will not fail. It is also a violent act against “self,” the real self and not the distorted self that compels such an act.

If, because of “self” one is lead into temptation for the preservation of this life over eternal life, all, for the sake of earthly feelings and emotions that make us look good and feel good among our peers, then that person will reap “self” and “self” only. Long ago I Paul spelled out clearly that the time for personal silly wants and emotional self-aggrandizement was over. No easy road was promised and sooner or later ten good men and or women will stop looking for one and get to the tasks at hand. The time for reviews are over. They are silly and wasteful. The time for action has been before you all for some time now. Now is the moment to apply it to all you do. I only know that he who puts his hand to the plough and then looks back is lost. It is

these who will bury the dead. No one else will be around to do so for they will have gone on to life!

I Paul has made it very clear that not only is the circle of men and women from which the servants of God are chosen important but that the circle is growing smaller and smaller and all the while as man races forward blindly. Some become debased and that is sad. Some worship gold and silver and that is bad. Some worship flesh and that is sad. Some become servers and worshippers of “self” and that is deadly. Some turn their backs on their calling, and this is terrible and a disadvantage to the cause which they have committed to serve and thereby neglect to carry out what by their position they have been called upon to do. The Inner Circle certainly is no place for people wrapped up in “self” and their petty emotional likes and dislikes. Prove that you are an I Paul and I will give over the teaching reins to you!

It takes courage to carry out the Message of I Paul, not weaklings who are “in” one day and “out” the next. You are on the greatest adventure of your “life.”

Love, forgiveness, and understanding are pre-requisites. If you have not these qualities, then you have not a place in the Family of I Paul. Courage to withstand and to undertake anything for God and the new worlds is tantamount to success. You must love in the face of all

adversity even your enemy.

If we are aware of what it is that is happening around us as other men are already beginning to understand then the predictions that the time will come when all men will be instructed by God to do certain things to assure a new form of life will no longer be merely a dream of thousands of years past but a cold, hard reality and it is true that man is moving with ever increasing rapidity towards this very moment! When shall this be?

When ten good men or women are successful. Nineteen hundred years plus ago an answer was given to this question, that the end of the present world would come when the calamities of men should be increased to their farthest limits. But of that day and hour knoweth no man, but my Father only. This is what Jesus said and he meant that it may come any time, at any hour even when we least expect it. His Inner Circle didn't exactly succeed because they were not the ten good men needed and required but it wasn't all their fault the apologists have been saying all these years but are they correct? What does the Message say? But since we do not know exactly the time or the moment God's promise is going to fall upon us, we must be prepared! Prepared in order that we may follow, followers in order that we may obey the command to come! We are not to obey "self" but to rise above "self" and obey God. It is to

God you all have committed yourselves not to his servants I Paul or your earth teacher. God is, I am. Our “Church” is really “our society” as I Paul has taught it to us. No one of us is greater than any other member of our community, in fact the least of us will be the greater.

So, you see “ego” has no place in the Family of I Paul and therefore I say to any one of you who is so tied up in “self” that you had better become quickly unfettered or I personally will have to take whatever steps I am so commanded to implement. This applies to all, whether you are on the receiving end of hurt pride or on the giving side. No one, at this late-stage need ask me for directions to the new worlds for they are before you, just go! Prepare, follow, come! So, all I can say to any of you is to do what you must do for that is all you need to know for now! Everyone needs but begin to do exactly what the Message has required of him or her and stop doing what they must not do.

Live by the light, which is in you, before you, and around you so that you may go to the new worlds that have been promised to you. It is the place where human heart is drawn and with or without you it is coming. There will be hard times, oppressions, name calling, hurt feelings, possibly even prisons and worse, but if your faith, hope and love are right you are right and you will not fail no matter how hard you fall. To attempt to avoid what is now

demanding of you is to deny The Way, to do it violence! I do not feel this is truly within you. You have labored too hard, too long to become a Judas or a failure now! The Message of I Paul is designed to take you beyond, but you must leave "self" behind for that is your task.

Much love, hope, peace and understanding,

Frank.

11 - As We Comprehend What is Living and What is Dead

Greetings:

For those, who have eyes and see; ears and hear, is the Message of I Paul. For as he was visited by the Spirit so does he visit. His message of course is not his message but the message of eternity, God's Message, Him who has sent him, his servant, who is one among many who being called were chosen and being chosen prepared, followed and went to Him who called them. I Paul has again come to throw new light on the unique features of God's structural system, where the Laws remain constant but which man of his own free will has in his modernizational progress either neglected or almost totally ignored. Two basic facts are fundamental to anyone who attempts to discern the Message of I Paul. A basic understanding of God as pure spirit and an open mind. Anyone lacking in either of these two basic fundamentals will never learn nor succeed in carrying out the Message of I Paul to its absolute fulfillment.

The truth of God will reveal itself when it is lived. God is Spirit and He cannot be anything but God. Nothing and no thing were before He was and He always was, is and will be. God is, therefore, Supreme Being. No one can prove God neither can anyone disprove Him, not even He Himself for

He is all things in His All in All. God is, was and always will be. There was nothing - no thing before Him, behind Him, Above Him. God is All in All and has always been eternally All in All. He was not begot, he is! He begets and therefore we call him God the Father of All things in All things. God is spirit and the offspring of Spirit is Spirit. God has no form or structure, but He creates things of spirit and gives to them form and structure hence the universe and all those things in it both living and dead, as we comprehend, what is living and what is dead. God's mind is not our mind nor is God's thoughts our thoughts. Man cannot "bring" God down to earth. God is earth but He is more than earth. Man cannot define God as the universe. God is the universe, but He is more than the universe. God is All in All even more than the total knowledge of All of All in All. "Reality" attempts to confine God in this world and this world (only) in God. God is not "a part" of reality. He is reality, a Supreme infinite in His All in All here and everywhere, the one great absolute, immanent-transcendent, one real here and hereafter reality. The monad, the heart of All things in All things here and everywhere. God is God and He cannot be anything else but God.

The Message of I Paul more fully teaches God than I have relayed to you herein. Let him who can catch its meaning and live it!

The second basic fundamental, an open-mind is more difficult to master than is a belief in God. Trust in God, in all things, is another matter. A dangerous matter as Jesus proved to all of us as did others before Him. Faith is a trust in God. To have faith and trust in God one must have an open-mind about the reality of God and therefore of Spirit. Superstition is an irrational attitude toward God, Spirit and the supra-natural nature of God or the phenomena of Spirit, based on fear or beliefs culminating from “things unknown.” The tool of the Anti-Christ is fear. Fear enslaves as it terrorizes, and fear lies at the very foundation of all that is wrong in our world and until this “tool of evil” is overcome man will be enslaved by it and by those who employ it and I Paul has used fear to demonstrate the foolishness of it. So, I tell you this about being a spiritual Christian. Absolute Adherence, without fear, to God through the heavenly Christ is what defines a true Christian. All others are anti-Christ! Now if you feel this is “new information” then I would ask that you re-study the Message of I Paul a little more diligently and see that this is not “new.” Why have you missed it? Simple! You do not have an open-mind. When you read something in the message of I Paul you read it with old eyes, old thought, old, predetermined beliefs and subconsciously you say to yourself and to others, even me, “Oh, I know that, I know all

about that.” The truth is you do not even know “that” which you think you know! To be truly open-minded is to lay aside, once and for all, all preconceived beliefs and ideas so that you are concentrating only on what you are reading and comparing it to nothing you believe in that you will not give up as a truth. You need to always remember that you need to unlearn false matters in order to learn what is true. I Paul has repeatedly directed you to “prove all things” for it is the only way you will successfully weed out all the untruths that you have accepted as truths all your lives. I Paul, is not at the moment concerned with what “you know” but with what you “don’t know” and there isn’t any space in your heads for the truth because you have them full of untruths. Whether you realize it or not you read and study the Message of I Paul from slanted viewpoints, slanted by what you have learned over your entire lives from false, prejudiced teachers who learned exactly the same way they have taught you. So, learn this: God cannot be anything but God. Now a Jew can be a Jew, a Catholic can be a Catholic, a Protestant can be a Protestant. Buddha can be Buddha, Confucius can be Confucius, Mohammed can be Mohammed but only a Christian can be a Christian, there is no other way. Anyone can be a Christian but a Catholic, a Jew, a Protestant, a Buddha, a Confucius, a Mohammed, a Finn, a Russian, an Irishman or what have you cannot be a Christian simply by

professing oneself to be one. You cannot be born a Christian, nor can you be baptized into one. No Church can make you a Christian nor can anything or anyone else on the face of this earth perform that miracle for you. The way to be a Christian as well as a Christine lies within, just as the Kingdom of God lies within. "The Kingdom of God cometh not by observation! Neither shall they say, Lo here or Lo there. The Kingdom of God lies within" the keys to the new world are within you not outside of you and the way in is the way out and the way out is The Way In!

The Message of I Paul is clearly designed and freely given to assist you in finding the keys to the gate, but it is more! Its promise is to assist you through it not just take you up to it and leave you on your own as all other ways have done and are still doing since the Advent of Jesus the Nazarite. Jesus was simply Jesus a son of man until he was Christianized. Any human being can become Christ-like but not Christianized. Any human being can become "Jesus-ized" in "the flesh," that is, "Jesus like" through his spirit body. If you wish to be Christ then you have to live his life, be crucified, die (real death) and then be raised in the Spirit by an act of the Spirit. Otherwise, you can only imitate him or emulate him for as he said, "I go to the Father so you can do even greater things than I have done." Have we? Has man ever done greater things than Jesus did? I don't think so. The

real question is why? Why hasn't man done greater things? Is it because we haven't even done the little things that he did when he was here? I think so. And why haven't we? That is the question. Why? Simply because man in his own selfishness and greed has been too busy, preoccupied with the "good things" of this life, this temporary life, to be even bothered to do what is needed. And please, don't even try to intellectualize to me about "all the good" that the Churches, sciences and governments have accomplished. The world hasn't changed that much nor man either from what it was in Jesus' time. Certainly, we have modernized it, made it comfortable but behind all the modernization we are still the same men that we were then. Man's inhumanity to man still prevails. Killing, starvation, disease still prevail. Love does not prevail here. God's children are killed or starved for profit and all of mankind sort of hopes they will simply, "in time" fade away.

No, we are not to know Jesus in the flesh any longer but that doesn't mean we are not to know each other in the flesh any longer! I Paul very clearly says we are to know Him as an example in the flesh though. Why? Simply because he was the last human to show the way to conquering the last two evils, "self" and "death." That's His promise to all of us, it lies within us just as it did Jesus. He was the new beginning just as we are the new beginning or the continuation of His

new beginning that was given to all of mankind through His “Revelation Commission.” He gave many signs, all truth to prove he had the way, was the way! Man in his blind rushing forward, in his intellectualizing has turned His way asunder. The one truth, the one outstanding truth or “sign” that no one has been able to explain or undo rationally is how this one Jew could disrupt an entire nation, an entire people, an entire religion, an entire world and keep it up ever since he started it. He lives while all others, all the false Messiahs and would be Gods have passed away. Everywhere you turn He is there, usually in your way, always directing you or redirecting you to His way, to God’s Will which is the way. If you would rather be a real Christian, a Spiritual Christian, than simply a professing Christian then you must give absolute adherence to God through Christ for that is the way and what it requires to be a real man or real woman in God’s eye. All other things are therefore Anti-God, Anti-Christ and idolatry. The Message of I Paul is the message of Spirit coming as it has always come to man from God and His Christs. I Paul is a servant of God and a prisoner in His Lord Jesus the Christ, the Light, the Word, the Way. Let him who will prove this Message fulfill it! Stop waiting for a magic wand! I Paul has repeatedly stated that God will never do for man that which man can do for himself! Stop looking for a miracle! Stop seeking new, fresh signs! Jesus himself

condemned those who were always looking for signs, new enticements to keep their enthusiasm up. Some of you are always looking for something new to drive you onward. You fail to do your part of the task hoping that tomorrow a miracle will save you from having to exert any energy. That's the kind of mentality that makes perfect addicts, perfect junkies and alcoholics, it's the kind of escapism that imprisons. Some of you are always looking for proofs of truth when what you should realize is that truth needs no proving, it is the untruths that you need to conclusively prove untrue! I challenge you to show me one Church, one science, one man, one nation, one law that has saved mankind and I will give you a miracle! The truth is you can't, and I won't. Man has been in search of external perfection since his beginning, and he has never found it. Why does he continue such a search? Simply so that they may strut before others and boast how they are better? According to the teaching of the Master you are never going to be outwardly perfect here! It is inner-perfection that he taught and what is being taught here and not outer. You can only perfect yourself from within. From inside out not outside in exactly as Jesus himself did it and taught it. There is a Spiritual body. There is a physical body. The spirit lives while the physical dies. You cannot perfect waste and nobody ever has nor will they ever any more than death will be eliminated on this

planet earth. Jesus said we are now free of the old and that truth and truth alone is what frees us. Not man's "truth" but God's truth is what frees us, if, we want to be free! There isn't anything supernatural about being free but there is no end to supra-natural spiritual phenomena, truth, once are free. The questions I as a spiritualist have to ask non-spiritualists is, do you worship a book? Do you worship a church? Do you worship another human being? Do you worship a job? Do you worship money? Do you worship a drug? Or do you in truth worship in, have faith in, have trust in, have hope in, and love God? Really, what do you worship? Who or what do you really believe in and why? I think you need to ask yourself these questions and then very seriously see what it is you really do worship and what the results have been in your life. If you're completely honest and sane then your answer has to be "self."

Now I think that if you are not satisfied with the old you, with your answers, then you had better do something about that and real soon. If you are not satisfied with "you" I tell you that only "you" and God can do something about it and the Message of I Paul is given only to allow you to reestablish what it is you have turned away from. Some people worship the devil and that is "self-worship." Some people fear God because He will punish them cruelly, burn them, etc. Do you believe in a cruel, senseless God? A bad

God? An evil God? One who has cursed man, delivered up one of His own to be cruelly executed and shamed, one who has prepared in advance a place to torture and burn practically all of mankind because of sin or do you believe in a God who is all loving and all forgiving. For in between those two extremes is where most of mankind's beliefs lie, while the remainder simply have no belief or no opinion whatsoever. Jesus had absolute trust in God. He said we must love God with all our heart, yet this Jesus went beyond the golden rule and beyond teaching. He obeyed God and he went all the way in practicing what he preached. He taught us to turn the other cheek and he did. He taught us to go the second mile and he did. He taught us that when they took our coat to give them our pants too, he did. He taught us to love our enemies and he did. He taught us not to resist evil with evil and he complied with his very life. He taught us the brotherhood of men and he is our greatest example of this. He taught us to do good works and he did the greatest of them all. He taught us to love and forgive and he showed us how. He taught us clearly that God is our Father, that God is Love, that God is truth, and that God has many mansions in His Realm, and he showed us the way to go to them yet we do not go for we love our house here more than the one he has promised us there. Yes, man has twisted and turned his every word and clearly man has never understood Jesus nor his teachings

any more than man has learned from the other great teachers before him. I am not a great teacher but a good, obedient servant of my teacher and therefore I will do only what is right and true for you, for what I do for myself, I must do for others. Man has too long held the premise, that it is better to be silent than wrong. Absolute silence produces error while truth is never silent nor silenced. That's a truth historically, scientifically and religiously that is so visible it is almost invisible, and man has made it so. He must reverse it.

I am too lengthy. I give you too much all at once, yet I am attempting to keep to schedule. Let me finish by saying this. The Inner-Circle has now been given the way to unlock the Message of I Paul as it stands up to now, given. The solution to the discernment is now before them and all they need to do is follow it by simply going back and looking at all the exercises and directions given, both on an individual basis as well as a collective one, for therein lies the way to its interpretation. So why is an open mind necessary?

Simply because it is possible to explain the deepest secret or the most intricate matters to a man of any temperament so long as he has not formed any irreversible ideas pertaining to them. On the other hand, it is absolutely impossible in most cases to explain in truth even the most simplest of things to a self-centered egotist who believes

that he knows everything, has heard everything and is therefore firmly and irreversibly convinced that he is intellectually at the peak of the mountain. Atheists and fanatics climb mountains like this. We are going to move them!

In peace and love, live happily!!

Frank.

12 - Spiritual Consciousness is a Healing Consciousness

That Awaits Your Participation Within Its Circle of Users

“Take no thought for your life, what you shall eat or what you shall drink, nor yet for your body what you shall put on. But seek ye first the Kingdom of God and His Righteousness.” – Very clearly this statement of Jesus is a direction to those who hear to seek out the inner-realm, consciousness, and in finding it all other things will be added to you. What it is you are to seek is never asleep to us, it is we who are asleep to it. True Christianity is the free life of the Spirit, not of the physical. A direct apprehension of the eternal is the goal.

When we say the body is waste material, we do not mean a living body. We mean only that once the physical body dies, once it has fully served its purpose as a vessel, it then in its expiration becomes waste and reverts back to its chemical components via decomposition. It will never be recomposed, resurrected or duplicated. There is a physical body, and it has its single purpose. There is a spiritual body, and it has its eternal purpose. They are not combinable. Antinomian fanaticism has always taken the view that the spirit being sanctified, the body does not matter. I Paul

guards against such teaching in the Message and in such writings as Romans Chapter 6:13 and also in I Corinthians Chapter 6:9-20.

Granted that you consider yourselves dead to sin and alive to God, granted that you dedicate yourself to God, then sin will have no hold over you for you will then be living and moving in the sphere of life! We can then serve in a new way, in the Spirit! For once we were dead in trespasses and sins, false teachings and old “believed” ideas we accepted as truths, but now we have found new life and liberty and The Way in the Spirit from Spirit! A direct apprehension of the eternal is the goal!

So, you who pride yourselves on the Message, do you also dishonor it and therefore God by your breaches of it? Do you ever teach yourself, you teachers of other people? You must if you are to become a guide to the blind and the asleep and not merely blind leaders of the blind. To observe the precepts of the Message outwardly is not enough, the inner life of thought, desire, motive and affection must be in accordance with the will of God. He is no Christian who is merely a Christian outwardly, he is a Christian who is one inwardly. The true way is a matter of the heart, spiritual not literal. The Message of I Paul tells us that it is vital for man to come to really know himself, to help others come to know themselves and for all to work together towards unity! You

of the inner-circle as the teachers of the way are never going to be in a position to do this as long as you are victims of “selective inattention” or the “system of self” whereby you deny awareness to something to avoid what you should be doing and this avoidance is what is blocking favorable growth within the Family. Selective inattention leads always to the grave dissociation you are now perpetrators of. As creatures of habit both in thought and acts you are under the spell of what can best be described as Compulsive Repetition. Compulsive Repetition is what keeps you enslaved to old ways, old beliefs and old habits. “Self” is not experienced in terms of suiting the requirements of the Message but of altering the Message to suit “self,” the physical “self.” Like “charity,” egotism in most humans begins at home. Charity may travel but “ego” remains always at home and therefore an eternal problem that requires constant attention until you have successfully slain it. This requires faith. I Paul teaches us faith as making available an access of spiritual energy that give to you a knowledge of victory and therein security. Every time you waver in your faith you shut off the energy and you must begin again. Total self-surrender thus becomes your only possible solution to remaining firmly fixed within the sphere of spiritual energy and from there progressing higher and higher within it as your individual and collective

preparation becomes keener and firmer with an absence of compromise the sought-after ultimate goal. You are not going to gain God's approval, possession of The Spirit, by your insistence of employing old, worn-out, traditional procedures that have over hundreds of years proven to be of no avail. The way is before you, the attainment of it is something only you can affect. Looking squarely at all the ways of the past and the present I think it is fair to say this about all they have taught and are teaching. Not everything has come true. Some things may never come true, others are very far from coming true and still other things are getting closer to being true, such as their demise for one example. So, there are ways and ways yet there is a better way. The distinctiveness of this "better way" lies in the Message before you and its challenge that you prove all things. Much of it has been proven to you as individuals and that needs to be ever expanded outwardly and collectively manifested. The "better way" begins in the conception of the Message as the worship of God "by His Spirit." The outcome is an uprightness and uplifting that comes through "His Spirit" by Faith. An active presence for everything that is excellent represents the inner meaning of faith and constitutes the condition for a personal enjoyment of the peace of God. Such superiority as this grows out of the understanding of spiritual maturity as progressive growth rather than final

“static” achievement. He is mature who is always “straining” toward what lies ahead. The person who is captured by and of the Spirit knows no goal short of the prize to which God calls us ever upwards. You can never grow upward as long as you are weighted down by “self.” Having petty arguments amongst yourselves is to show the Family and the world that you have no sense of fellowship, no true unity and no real honest thoughts or determination of ever having any! A true follower of the Message should always prefer “to be wronged rather than allow an estrangement over ordinary insignificant matters tear down what it is we are attempting to build up.” It is a mark of real leadership to be able to act in this manner as well as a true sign of spiritual maturity and of being in Christ! Is Christ divided? Does I Paul have patience? Do I scream and argue, do I want my own way? Do I go off and pout and act immature when you act immature? We wouldn’t survive a minute if I acted as do some of you. Your “egos,” your “self-wants,” your spiritual immaturity and your unpreparedness are poisoning you and you are blind to them. Day in and day out you waver. You jump on your horse and then attempt to ride off in four different directions at once. You fall into despair simply because your “self” has been wounded. You are so deep into “self,” “I” and “want” you cannot see the truth of it. You are so busy looking for signs that you are

blind to the ones that are all around you.

I tell you this. Be patient with everybody. You do have great, positive values and once you begin to function from within them you will rapidly begin to overbalance your failings. Some of your achievements are more significant than your debates reveal. Once you become truly ordered in all things you will begin to soar. I take great pride in your tenacity in the face of all you have undergone and are undergoing but it isn't enough and your progress to date is the proof of all this. If you do not have faith in the Message, then you should step aside. We are fast approaching the place where "weak links" will be disastrous. You must be building faith in the realization that your day is future! And it will only bring its sunrise when you bring it unity!

I Paul has made it quite clear that you do not own all the truth nor the only way. How could you? You wouldn't know what to do with it or how to even begin to do the right and proper things with it. That requires faith, hope, preparation, unity and charity in all things for the All in All.

Life to me is Christ and the way to this real life is by following the Message. I am its servant. If there is any real difference between us it must be that I serve God and His Message while you serve "self." You need to change this around in your lives and the way is before you. You have now

been given a free hand to bring this into reality. The question remains whether or not you are big enough, courageous enough, ordered enough and desirous enough to do so. We will be watching and of course praying.

Love, Peace and Understanding,

F.

13 - Faith, Doubt, Courage, Understanding

Greetings:

After all is said and done do you know what the ultimate concern of the message of Jesus was? Once you have sifted through all the interpretations and thoughts of all those thousands of thinkers, teachers and preachers you keep ending up at one point. Life after death. If this not be so, then Christianity would have no life never mind hope. One's faith must be tied to one's ultimate concern and that concern of all humans who practice or follow any faith is tied into some kind of an existence of "life" after physical death with few exceptions. Jesus the man not only preached life after death, the going to the Father but, after death and burial he proved it. He showed us in all its glorious form and mystery that there is a spiritual body as well as a physical body even if we (man) cannot see them in our everyday life as he so vividly displayed it to those of his era. He not only proved his teachings that he gave in the flesh, but he returned to lay the foundation for mankind's new faith and new way that was to replace the old. "I make all things new" was not an idle statement of Jesus. He gave the supreme truth to man's faith, to man's ultimate concern. The question most seekers of truth want answered is, "Is there life after death"? Faith requires from an individual a simple Yes or No. If a "christian" says yes, then something else is

demanded. Faith has truth in so far as it adequately expresses an ultimate concern. Adequacy of expression simply means the power of expressing an ultimate concern in such a way that it creates reply, action and free communication. The weakness of all faith is the ease with which it becomes idolatrous. The human brain process is a continuous manufacturer of idols and images that detour one's ultimate concern, one's faith, away from its ultimacy to something inferior and therefore idolatrous. Every type of faith carries within itself the tendency to elevate its truth or claimed truths to absolute validity. True faith is one that will apply against itself any criterion which it employs against any other type of faith held by others. Being open-minded carries with it a self-negation. Truth can create as well as it can destroy. Yesterday's truths often wind up as something less than truth today and this is the prime necessity for being solidly in possession of an open-mind! When I Paul made it clear that no one church or faith held exclusively the Way I understood immediately the necessity of an open mind.

“Faith” in anything implies that we are separated from it but that we participate in the hope of possessing that which is our ultimate concern, our faith. Without some participation in the object of one's ultimate concern it would not be possible to be concerned about it. So, any act

of faith pre-supposes some kind of action towards that which the act is directed. This takes courage and courage always implies risk. No matter how strong one's faith is there is always within it an element of doubt. The element of doubt may be conquered but it is always lingering within, dormant but awaiting its chance to spring back into activity at the first sign of weakness from within. Doubt is overcome more by courage than by any form of repression no matter how strongly one feels they have succeeded in their repressions. Courage does not need the safety of an unquestionable conviction so it must be relied upon until you have actually experienced the manifestation of the Spirit within. Without the manifestation of God within, the question of God and faith in God are practically impossible. There is no faith without true participation, yet faith is based on separation, for we are estranged from God in our present plane level, but we are not hindered from rising above this level in the Spirit by participation and the Message of I Paul shows the way for us to become participants. Participation in faith, living faith, as a faith of actual concern and not faith as traditional faith which is where most people are stuck-in and that is what is needed. Traditional faith is simply an attitude of faith that is mostly inactive with few tensions and no risks, no courage, no hope and very little "unselfish love." Like it or not traditional

faith has much less doubt than dynamic faith simply because the higher one can rise the greater the war between the physical “self” and the Spiritual being become. The price is higher for dynamic faith than for any other type of faith that is less than one of ultimate concern. To remain locked in the physical is simple and uncomplicated compared to the tremendous amount of energy and effort required to rise above the physical plane and enter into the spiritual levels. Is there life after death? If your answer is yes then it demands from that point your ultimate concern and ultimate concern demands courage and continual participation to overcome your separation from that which is your ultimate concern, life after death. I Paul says we will prove life after death, and he says clearly to all of you that you are to prove all things. You can only do this by following the directions as given. It isn't dictatorship simply because you have a choice which is the beauty and safety valve inherent in any person who holds and maintains an open mind. You are as yet looking into a glass darkly but I Paul says you will fully know when and if you will prepare, follow and come. Up to now the message of Jesus has been too big for mankind and the Message of I Paul too big for its interpreters for you always fall into doubt and immediately begin to demand a new sign to satisfy your physical egos and it just isn't going to happen until the Message is fully in the

possession of ten good people. We have had our little ups and downs but nothing earth shaking as yet. Sure, I am moved by people who quit and accuse us of all kinds of things which are clearly unfounded. No one should attack personalities in the family for any reason. Any attack should be directed solely and specifically at the Message and all such attacks should be supported by truth and not silly suppositions or old beliefs and absolute untrue predetermined beliefs. Not a single one of us is perfect as yet so there is room for error on all our part but as yet I have not seen one single item in the Message of I Paul proved to be erroneous. Until I do, I will follow and practice the Message and I will follow faithfully its commands to me. When I am instructed to go forth and orally teach the Message of I Paul I will do so happily and eagerly for I am not in hiding. I follow my directions and that's exactly what all of you must learn to do. I am, whether or not you can see it, setting an example of patience, restraint and obedience. Some of you go so far as to question my friendliness with you. Let me tell you this. Every time I have been caught up by one of you, you start right in attempting to gain some sign or secret from me that no one else in the family has and so I Paul instructed me to remain aloof yet act naturally. That's terribly difficult to do and perhaps I haven't pulled it off too well and if someone's feelings have been injured then I am sorry, but I

am still going to follow directions and live with the family and Inner-Circle structure as given. I get lonely sometimes for all of you but not to the point where I would ever break my commitment to the Message. Love doesn't mean physical contact and "holy" talk per se. You all need to really study the passages of and about love in the Message before you begin to conjure up in your ego thought processes that I am unfriendly and above you. That is far from the truth, yet I understand fully what your dilemma is. You don't have a grasp of what the Message is all about and you haven't been fully grasped by the Spirit nor by an ultimate concern. Until you are you will continue to think and act from the flesh and not from and in the Spirit. I really don't want to hear your excuses for in having accepted Inner-Circle membership in the Family of I Paul you really don't have any. The way is before you. What you do with it, what you place before it, what you put into it and take out of it is up to you, not I Paul nor me or anyone else on the face of this planet. You are fully responsible for all your physical acts. I sincerely pray that you can overcome "self" and let the real you come forth. We love you.

Peace, love, understanding,

Frank.

14 - Christianity - Conventional / Radical Change

Greetings:

It is generally known today by most thinkers that Christianity began as a radical movement. Jesus called for a reversal of values, announcing the end of the world as it was known and its replacement by a totally new kind of life and thinking in which the ideal would be real. He took a stand quite independent of the rulers of his era. It didn't take the authorities very long to put an end to him by eliminating him. What followed, the remarkable vindication of him and his way, allowed his followers to come out of hiding and regroup and reaffirm his stand for to them he was the personification of the ultimate goal of all of mankind. Yet some of his circle clearly misunderstood Jesus and his way and they opted for a more conventional way of life than Jesus taught, and this circle gradually became the best organized with a bent for following the status quo which caused them to more and more be led away from the original ultimate goal and message of the master teacher. Their ultimate concern became something less than what the ultimate concern of Jesus was and as the cultural situation has progressively changed since that era and the shifts of environment have steadily altered themselves so too have

the leadership of organized Christianity altered the original message in an attempt to blend it in with the prevalent situations. The entire movement has undergone such changes that what exists today is contrary to what Jesus' ultimate concern was and remains valid today, the way.

For a few a mystical inwardness undistracted by external factors came to be the only way to attain the merger into the All in All which is the destiny and the ultimate concern of the true followers of the Christ and The Way as given through the message of Jesus, the Son of Man.

It is written and as late as the Fourth Gospel that Jesus said: "He who believes in me does not believe in me but in Him who has sent me." This is clearly Jesus' caution to all that they not lose sight of who and what must be their ultimate concern, their ultimate goal imbedded in their faith. This caution has not been heeded. From a truth position there may be in one's faith an element of idolatry. It may be one's own wishful thinking which determines its contents, it may be the interest of one's own social group which holds you in its less than ultimate concern, it may be a piece of reality which is not sufficient to express man's ultimate concern or it may be an attempt to use the ultimate for one's own purposes such as magical practices and prayers. It may be the confusion of the bearer of the ultimate with the ultimate itself for this is done in all types of faith

and is an inherent danger in both the Message of I Paul and all of Christianity. An understanding of this inherent danger stands out clearly in the words of Jesus: "He who believes in me does not believe in me but in Him who has sent me." It is a clear warning that you are not to fall into the snare of substituting something other for the one true ultimate concern that must be fixed firmly in your thoughts and never substituted for. The philosophy of the Church of the All in All, its task, is therefore not to interpret the reality of this world but to alter it. That is the first and necessary step that must be accomplished so that the truth may be further pursued or followed and the following allowed to culminate into a coming. Where is the connecting thread, the all-embracing formula, the keystone of this world and the connecting link to the new worlds? It is within you and the keys to its preparation lies in the hands of ten who are to become one spiritually and repeat the process again and again. There have been and there are those whose period was given freely to them to attain to spiritual power which was and is theirs for the labor but was and is being rejected by "self." The predominance of their physical desires over their professed spiritual desires proved too strong for them and defeated them and the mark of these unsuccessful ones is their ability to criticize and scorn others. To allow such matters to flow from their mouths proves they know not

love. All the things such as these do are weak for they are solidly in “self.” I Paul says we are not to judge them for they are already judged. Every stone they cast is to be returned against them for they are the victims of their own punishment. Better they should silently fade away than speak scorn and vilification from an unclean tongue. Such as these are the pleaders of signs who are always seeking magic but are blind to all that is before them. As I Paul has said you need not wait for or upon these for they are waste and wasting away their spirit on flesh that they know will perish and decay. These are in weakness and all they do is weak, masters in creating doubt and speaking scorn so that they may win over others to their own inherent weaknesses. It is these who invite you to their feast and devour you. Listen carefully, all of you, to those who speak from their own misunderstandings of the Message of I Paul and belittle others for they are in truth speaking of themselves, yet they know it not for they hear little and see little and practice not the Message that was gifted to them. Love them and pray for them that they may come to see the light of truth both within and without. Let others go on searching for the philosopher’s stone, happy that you have found it and realize it is not an as yet hidden thing but that it is love.

This knowledge of love as an energy is the first level that will culminate in your utilization of the energy to unite

the opposites if you pursue it to its fullest extension. It takes courage to welcome change and temporary insecurity, yet these are prerequisites necessary for self-transformation and inner-growth so that the transition between physical self and spiritual self may be secured. It demands an awareness of “self,” an all-encompassing desire to change, an open mind and a faith in God as all sufficient. You must welcome whatever is available to motivate the energies which are latent within you regardless of the price it exerts and if you are not self-disciplined, prepared, the price could be dangerous, and the Message clearly spells out and forewarns us of this. The Message of I Paul is not for everyone nor is everyone equipped to follow its way. This truth has already proven itself in many ways. The Message itself prepares people who enter into it for this yet when it happens to them, they have proven to be totally unprepared for what it was they were cautioned about. Every message carries with it openly or hidden, a promise and a threat and it takes a truly open-minded individual to discern the truth of this. Those who have stepped out have reacted exactly as the Message has forewarned, they would for it is the “self” protecting “self” against a confession of failure, a capitulation to the physical self over the spiritual self. To hide behind an accusation of storytelling is a display of acute misunderstanding of the Message for how are new

experiences of truth to be communicated if not by storytelling? If I Paul had sent a simple five-word message, such as: Possess oneself and possess soul! Who would know where to begin and what he meant? The question on everybody's tongue would be, How? That is the question you are going to learn to answer and the only way you are going to learn is to prepare to do it yourself and you will learn this only by following through to completion the story contained in the Message of I Paul. The Bible is full of storytelling and Jesus spoke in parables to the masses which was storytelling. Truth is conveyed via storytelling for it to be grasped by the greatest number of people of unequal capacities of understanding matters pertaining to the spirit. To label the Message "dictatorial" in an attempt to cover-up one's inability towards self-discipline is untrue and speaks for itself. The intrinsic truth or falsehood of a message is not purely a matter of academic dissertation, and the Message before us is a message of action and its effectiveness lies solely in the degree of action we give it in each of its three phases and not by any lip service culminating from a defense of "self." The Message itself is like any other phenomena, a symbol. It is a symbol of a civilization that is in danger of being destroyed by those very forces of nature which it has tamed physically because in our blind rushing forward, as I Paul has related to us, we

are no longer able to relate our materialistic technological advances and activities to our true higher spiritual purposes for being. Man is unprepared for his own destruction of his spaceship and is totally unprepared to reside elsewhere. Modern man labels as idiotic that any such elsewhere exists or could exist and be available. This blocks his preparing for it mentally and spiritually. The teaching of the Message is all- powerful simply because it is true. It is complete and totally symmetrical, and it presents the way to total cosmic integration. Mankind as yet exists within the boundaries of both individual will and to a larger degree under the collective will of men in positions of wealth and power. True freedom will only be manifested when man is integrated within the collective will, not of man, but of man becoming united within the will of God. The evolution of the universe, of which the earth is but a tiny spaceship of the total whole, is directed systematically by Absolute Spirit within the framework of a structural system beyond man's comprehension. To the intellectuals of science, atheism and many religions this is unbearable and unthinkable and out of hand rejected and labeled myth and illogical daydreaming. Such as these are beholden to a process which they label creative logic, a system whereby its mere force will lead eventually to absolute logic and the unfolding of all of nature's secrets to man's mind, power and total

dominance. Materialistic man is not concerned with life after physical death but with a discovery of a life without death here on earth. No, the Message of I Paul is not for everyone simply because its truth is too far above the majority. As history has repeatedly proven true it is designed so that once again a minority may lead the majority to where they need to be even against their protests. Up to now it is no secret that we have struggled unsuccessfully in bringing together ten who are capable of rising above “self” and uniting as one. We have fallen short of our initial goal but as yet we have not failed nor have we fallen into disgrace. Many who have joined us in our tasks have upgraded their lives so that they enjoy today a “better life,” and this is good, but it does fall short of our ultimate goal and we must never give up in our trying for it is not the way. Much lies behind us but we of the Family of I Paul must remember that our day is future. I sincerely ask that all of us join together in Love and support our ten in their efforts.

Love, Peace and Understanding,

F.

15 - Christianity's Beginnings

Salutation:

Scholars, historians, etc., agree that Christianity had its beginnings in a radical sect of Judaism and has been turned into a cult of remembrance. The word “Radical” in the first sentence is the Key. What does “Radical” mean in relationship to Christ or to Christianity (Christianity has evolved around and from remembrances of a person called Christ) - What does a Christian want that a non-Christian doesn't? What does a Christian want that differs from a Buddhist? If you call yourself a Christian you ought to be able to spell out exactly what it means, what is special about it, what its goals are, what makes you different from others? What is radical about Christianity? What is the meaning of Christianity? What usefulness do religions have in this day and age? No other religion in the history of the earth has made as many mistakes and has been wrong more than it has been right and has unjustifiably persecuted so many innocent human beings as has Christianity - So what is the point, the reason, for being a Christian - it's a “radical movement” but what does “radical” mean? No other religion has been so split asunder internally as has Christianity - Yet it survives - in name at least - yet it began as a “radical” movement - What does this mean? Until you

can understand the word “radical” and its meaning in regards to Christianity you cannot fully translate and interpret the Message of I Paul.

Secondly – Jesus called for a “reversal of values” – You must know the prevailing values of his time before you can know their opposites. Further this new kind “of life” also included a new kind “of thinking” and together the ideal (image – imagination – concept – perfect – consciousness, etc.) would be “Real” (no longer merely idealistic) – Because of Jesus- radicalism and independence it didn’t take the powers long to rid themselves of him and his teaching and scatter his small following to the four winds fleeing for their lives. What followed, his vindication, the resurrection, is what gave birth to what we today call Christianity which flowed forth from the regathering of his scattered followers and reaffirm His teaching – in light of the resurrection he was the personification of the Ultimate goal of all of mankind – victory over death, the ultimate conquest! This miracle of all miracles proved Him to be the long-awaited Messiah – The Saviour that God through prophetic revelation (Islam – Buddhism – Christianity – Judaism are all prophetic-revelatory religions) had promised to His people!

The above covers only the first five sentences and it should be clear now that some work and study is involved

here in order to interpret them. You just do not simply sit around a table or a room and say “I think this” or “I know this or that” to interpret correctly calls for facts and truths and the means to support them – proofs!

This communication goes on by stating that “some of his circle clearly misunderstood Jesus and his way and they opted for a more conventional (non- radical) way of life than Jesus taught and this circle (as it expanded – extended) became the best organized with a bent for following the status quo which led them further and further away from the original – ultimate goal and Message (The Way) of the master teacher-Jesus! How do you prove this? Do you even know what it is you need to prove? Where do you find the facts – the truths – to prove this sixth sentence! The seventh sentence is clear – concise – compact – an indictment really – yet it too, must be proved and of course it can be – do you know how to go about this? Sentence eight is the result of all the above!

Sentence nine speaks of both “mystical ascetics” and mystics in the sense of an I Paul – One simply withdrew and tried to go it alone, the other worked to repair the damage done to the true Message, the mission and its tasks. Sentence ten cautions one not to lose sight of the Ultimate Goal and fall into idolatry and the following two sentences spell out that this has not been heeded nor adhered to and

even those who believe they are acting in “good faith” they hold to an element of idolatry and half-faith. The next sentences spell out the reasons for all this – “self”! Jesus himself spelled out clearly the danger herein – Do you understand his statement as cited in the fourth gospel?

The task of the Church of the All in All is spelled out and the reasons given this requires your understanding! It tells you what the “connecting links” are – where they are! What must be done! First, and then secondly again! Many have been given the opportunity, but “self” always conquered them and not the spirit over “self”! They proved to be great at criticism and scorn but little else. They already judged – we don’t have to do that – Judge! We are to do something “else”! The communication spells out their “Fallings” and “Failures” – do you fit any of these patterns? – Love is the way! A knowledge of love is necessary as an energy, but simple knowledge is not enough – it’s only the first level! You need to exert the effort – supply the action in order to utilize it to its fullest. What it takes is spelled out – it is not for everyone – it gives you some proofs – do you see them? Every message (ways, etc.) carry a promise and a threat – can you see them? “Self” has always to ask the question of How? Those out of “self” are the only ones who can give the answer! It’s a learning process! It requires preparation! Truth is conveyed one to another by storytelling – Jesus

spoke a lot in parables – stories but they were all truth – his copiers have always had to “add in” with truth some untruths because of their enslavement to “self” – those who criticize the truth do so from a level of mediocrity and stupidity! The Message of I Paul is a message of Action – A Way! – Its proof therefore lies in Action – not in “mouth.” We destroy ourselves and we refuse to recognize this “self” blinds us and compels us to rush forward blindly! You “prepare” mentally and spiritually! The Message is true so you can do nothing to it – only for it but not until you do something about self! Are you free? Examine that at All levels! In truth and truthfulness! Who controls the universe? Man or Spirit! Man doesn’t Really know what he thinks he knows – we have a lot of theories but very little proof! Materialistic man plays at being God and not recognizing God. The Message of I Paul is not for everyone – you have had ample demonstration of this. Only a minority can bring about the changes necessary to become the majority. – We are still struggling to bring ten together in unity devoid of “Self” – We haven’t failed – We are still struggling. To give up is not the way – Our day is future – We must be prepared in order to meet it! That demands your support – your effort in support of the efforts of the ten!

16 - Jesus Stressed True Inwardness

Greetings:

Jesus the man was the first born of a woman and the first born of a great new brotherhood and I Paul became an adopted brother and an equal heir. Does I Paul teach that which Jesus taught? Such statements as “Bless them which persecuted you,” “Recompense to no man evil for evil,” “If thine enemy hunger, feed him; if he thirst give him drink” certainly should remind people of the word spoken on the mount such as “Love your enemies,” “bless them that curse you, do good to them that hate you.” Certainly, it is from Christ that I Paul speaks as it was from Christ that Jesus spoke. Just as Jesus spoke of a faith that could move mountains I Paul reproduces those thoughts for us in the Message as well as he wrote them to the Corinthians, one, thirteen.

Jesus stressed the true inwardness of his new revolution when he affirmed that no thing outside of a person could defile them only that which they allowed to make them unclean could do so. I Paul has clearly stated to us that “I know, and am persuaded by the Lord Jesus that there is nothing unclean of itself; but to him that esteemeth anything to be unclean, to him it is unclean.” (Romans 14:14) I Paul also says to us “the Kingdom of God is not meat

and drink, but righteousness and Peace, and Joy in the Holy Ghost” (Romans 14:17) and also “the Kingdom of God is not in word but in Power” (I Corinthians 4:10), such sayings would seem to be clearly speaking of the Kingdom as already established on the earth yet he says “Flesh and blood cannot inherit the Kingdom of God” (I Corinthians 15:50) I Paul makes it clear that the Spiritual body can enter the Kingdom at any time and eventually eternally but never the Physical body. I Paul hates death in one sense as he has said “Death is the wages of Sin” (Romans 6:23) and “it is the last enemy that shall be destroyed” (I Corinthians 15:26). In II Corinthians 12 I Paul wrote of his own spiritual body travels to the third heaven where he was given the inner vision. He had a direct experience of the presence of God! He heard divine secrets which no man is at liberty to repeat! As great as these experiences were and are it is only a fraction of what the mysticism of I Paul’s Message holds out to those who are big enough, strong enough, courageous enough to pursue them in their totality. The person who reaches this level who has entered upon that union knows that what he is experiencing is beyond All challenge or denial – it is truth. But in the very moment of experiencing it, the truth passes over into a command: The relationship to Christ constrains you. It is a fact, but it is also a duty. It is a present reality but also a demanding ideal: It is a land of unknowns as well as

of Peace and Love, but it is also a desert where men go up for Christ's sake to do battle with evil. It's a time when the light is come, and the glory of Christ is upon you and nothing can shake or alter that light. It engulfs you in an imperative, strong, rising challenge that you are helpless against. You must wake up! Arise and shine. Be ordered! Be Patient! Be loving! Be present! Be always in need and never in want or wanting in the flesh! I Paul asks, "Are you in Christ"? Then be a human in Christ in deed! Life to me is Christ. What is life to you? What is the thorn in your side? I am free from this world, but I am a prisoner to the new worlds and to attain to the new worlds one must gain his freedom from the old one. Preparation is the only way this can be done with the few exceptions outlined in the Message of I Paul. It is better to prepare than it is to await a miracle or the opportunity in truth to give up your life for the saving of another for such an act can never be planned or known ahead of the second it takes place. I'm sure you're all familiar with the Message's point between God and heroes. Preparation is really the easiest way whether or not you can see this truth at the present time . . . Once you are prepared you are free from preparation and you are automatically elevated into a following status and from this level the Message of I Paul becomes clearer and clearer and the many faceted tasks inherent in it then become activated and possible. Once you

have been elevated to the following level of the Message of I Paul you will be in a position to remove mountains and to do certain other things that man will label miraculous. Unprepared people can move nothing let alone mountains and unprepared people never do anything even remotely akin to things miraculous, they are mostly losers. Prepared people are always moving upward and seldom do they ever find it necessary to go downward or look back for they have already been back and made all things new as they are also new creatures.

The truth is simple. The living of the spiritual life takes precedence over all things. It is the predominant factor of the God experience and it holds All that is locked within to which you have the keys. Many of the richest treasures of the Message of I Paul remain sealed simply because you fail to unseal them. If I simply tell you the Message you will forget, If I simply show you the Message you may recall some of it but if I involve you in the Message you will then begin to understand it and if you continue to pursue it you will come to unfold it word by word. There is a call for understanding and this includes an understanding that a new age is evolving and that this new age requires a reassessment of all philosophic concepts, an age in which mimetic actions must be thoroughly explored and overcome if we are to be free of the danger of becoming machine like

automatic caught up in a cyclic whirlwind of physical materialism that defies God's will for man. Today is Sunday, July 16, 1978 and today is the last one in the ninety given to you wherein you have had a free hand to begin to find the keys that will lead to your discernment of the Message of I Paul. Obviously, the key to the truths in the Message lie in the words. The words collectively for the images or pictures which tell a story, and the story generates your thoughts which will lead eventually to your total discernment of the whole when you follow the directions exactly as given. Words on paper are simply that, words on paper. They cannot "come to life" unless you give them life and to do this, to prepare for this, you must search out their meaning for you within the context of the Message of I Paul. For an example let me relate this to you: You now have the commission to teach so why do you not also have the commission to heal, for if you are the Message you have both. Obviously, you are not the Message simply because you have failed to search out and interpret properly its true meaning. You were led carefully through a discernment of I Corinthians 13 in more than one way, but you have failed to interpret the words correctly which would lead to your discernment of its contents in the manner intended.

Let me give you yet another clue and an approach to understanding the thoughts hidden in words using I

Corinthians 13 as the subject and the Message of I Paul as the object to be discerned.

Most people after reading I Corinthians 13 usually end up with lofty thoughts of faith, hope and charity. Actually, this is what was intended but without a full understanding of the words faith, hope and charity and without compliance to the full Message you can never hope to come to a full understanding of the use and significance of the word charity. “Charity and all that the word implies” is a call in itself for some action above the mere reading of it. I Paul’s Message in I Corinthians 13 is clear, concise and fervent distinguishing between the revolution of Jesus and all the imperfect and unbalanced forms of thought and religions which have claimed their inspiration and teaching to be of Jesus. It requires a higher level of thought to understand I Paul and see what it really is he is telling us in this letter to the Corinthians. Let me point out to you some of these hidden things by citing the most obvious to you and see if you can follow them.

“Though I speak with the tongues of men and of Angels” – here I Paul is saying, this is religion as ecstatic emotionalism – As it stands alone, I am nothing “Though I have the gift of prophecy and understand all mysteries, and all knowledge – here I Paul is saying, this is religion as gnosis, intellectualism, and speculation – As it stands alone,

I am nothing.

“Though I have all faith so that I could remove mountains” - here I Paul is saying, this is religion as working energy - As it stands alone, I am nothing. The word faith here, as used here carries the I Paul thought of self-surrender to God through His Christ Image, but also in this context I Paul is speaking of the gift of overcoming barriers and achieving practical results first. “Though I bestow all my good to feed the poor” - here I Paul is saying, this is religion as humanitarianism - As it stands alone, I am nothing.

“Though I give my body to be burned” - here I Paul is saying, this is religion as asceticism - As it stands alone, I am nothing.

Can you see that I Paul is clearly relating to all who have eyes that these are one-sided and glaringly inadequate representations of the teaching of Jesus and must be repudiated as they stand alone? I Paul makes it clear that Love is the way and the only way. Our two enemies are “self” and “death.” I Paul’s worst enemy down through space has not been I Paul but Paulinism. I Paul loves Christ and teaches Love and obedience of God through Christ and not I Paulinism and we all need to learn this perfectly. Prior to the Message of I Paul in my life I didn’t have the faintest idea of

what God's will was. Today my will is absolute self-dedication to His will for me. The characteristic mark of my new life is Spiritual Power. Not the spasmodic power of miracles nor deeds of superhuman physical strength but the inner-spirit power of Christ to overcome the world and to live daily with the knowledge of freedom and the vitality it manifests in me that allows me the strength to go on, so that I may achieve that which man generally considers impossible, the ultimate victory of the Way. The way is life. The Way is a way of life and of living and not a way of thinking only. The Way will never be walked by simply reading the words that make up its contents. It has to be searched out and found out and that which is found then must be prepared so that it may be followed. It has to be lived daily for in the living of the Way lies life, here and hereafter for the New Worlds are prepared places for prepared people. The Message of I Paul demands a great simplicity for that is what is offered, the simplicity of Christ, and your life in Christ eternally. To "only believe" is nothing more than a selfish shifting of the emphasis from a life to be lived to a system to be credulously thought of, that's a Parody and the exact reverse of truth. You must be present by confronting the world with a Way of life and not a speculative system which you teach in classes only. It demands the simplicity of demonstrating what you teach. I

Paul himself has warned us that he has no great love for systems and no faith in speculations that derive from them, rituals and labels are not, per se, the way of I Paul. He demands you live the Message as you glean it and grow in step with it as you discern it. I Paul comes to us not to bring a system first but to bring to us the truth of life eternal. A problem that confronts all of those who peruse the Message of I Paul is to ascribe to it and to I Paul the thought-forms of our own age. We are “locked-minded” without even being conscious of its locking and blocking power over us, yet it is so clearly visible that we have rendered it invisible, and this inherent blindness is what hides most of the everyday reality around us. When some of it does break through our blindness, we label it phenomena or miraculous. Man is in many ways supernatural, but we are blind to it and the Message is calling upon you to wake up and act natural as God so created us. There is no limit to what man can accomplish if he goes about it doing righteously in accordance with God’s will. Jesus has always been too big for man’s thoughts and I Paul up to now has proven too big for his interpreters and that is why man has failed Jesus and continues to betray his way and the reason the Message of I Paul has yet to be fulfilled. West-303 is not to fail according to the Message so “our” success would seemingly be tied to “our” preparation and that is tied solidly into the moment

of your discernment of the preparation phase of the Message. You are now closer to discernment than you were ninety days ago when you did not see the value of searching out the meanings of mere words and applying the proper meaning of them to their proper place within the overall contents of the Message of I Paul. You are searching for the way and you have finally come to realize that the distinctiveness of this better way lies in the Message before you and its challenge that you prove all things. This is a great step upwards, and I pray that you not let it all end there and there only. By following the directions as given you will become your own proof that you cannot fail, and I don't know of any better way to prove anything to anyone than to lead them into a position of becoming their own witness. You have a free hand to make your discernment yet should you stray too far afield you will be guided back onto the path. You should know now that the transition of becoming, of being the Message is not a mere matter of bookish, intellectual knowledge of its words but of an actual permeation of the initiate to it by utilizing all of its components where true philosophic knowledge is not a mere matter of knowing with the mind but a matter of one's altering his whole human being. This requires long, hard work and cannot be revealed within the covers of mere books only, for it must come from within the preparing and

the prepared follower of the Message. The Message has to be lived from within outward and this can best be done by following the directions exactly as given. I hope this communication gives you further insight into what it is you are now slowly beginning to realize about “words” and their importance in the Message of I Paul.

Peace, love and continued Understanding,

Frank.

17 – You Have Never Been Asked to Fast

Greetings:

In the Message you have never been asked to “fast” in the sense of abstain from eating and drinking or abstaining from any particular food or drink. What has been asked of you is that you practice a form of self-discipline that would lead to a better you. None of us are identical in our physical selves so that our needs vary in proportion to our exertions. To under eat is as dangerous as to over-eat from a strict physical viewpoint. It is necessary that each of us find our own level based strictly on need and not strictly on want. To do this requires some amount of experimentation on our own. I would expect you to do this in an ordered and honest manner to find what is your proper level at the present time. Once you have done this, we will take the entire matter a step upwards. Asceticism is not a goal of a Christian Spiritualist. Our bodies are not our enemies. Our solitary, self-glorification is one of our enemies though. As Christian Spiritualists we should celebrate the goodness of our bodies but then only if we have invited “our” spirits to the celebration as guests of honor. God created man so it must carry the truth that God cares for man, the whole man, all of man, and not just our souls. God’s will can therefore be understood as man’s well-being from Alpha to Omega and

all that lies in between. My Spirit is my friend only it has been friendless at times in its vessel by a situation created, not by my body, per se, but by my ego. Nowhere in the New Covenant does it say that Christ came to “save souls.” He came to save “men.” It is not God’s will for you to be sick or uncomfortable. His will is your well-being, all of you and not simply a part of you. If you have come to any understanding of the Message of I Paul up to this moment you will know that Jesus healed on two levels, physical and spiritual. What was visible to the Jews of his time was the fact that he healed men not souls. There is a huge difference between self-discipline and the law, between living an ordered life and asceticism, between “need” and “want.” Find your proper level on the basis of need and the “want syndrome” will take care of itself! Every implied self-discipline in the Message is designed to eliminate itself once you have conquered it and gone upwards to another level for this truth lies solidly imbedded in the words of Prepare, Follow, Come! God requires perfection. We are to be One. To attain it we must begin with our lower order or lower self and through obedience and self-discipline bring it into a state of preparedness, ready to Follow the One. We shall never do this without constant attention and wholehearted faith in the Way by giving our All to gain All. We must sacrifice something, but they lie in the “want syndrome”

and not “the need” category of our lower self. The slaying of the ego should leave none of us in tears nor in need. We are to “Become who we are” so that we free ourselves to Follow Him! I hope from this you will receive a better understanding.

Prepare! Become who you are.

Follow me! I am within.

Come when you are one for you will then be The Way and not simply know of the Way.

In Love and Peace.

Frank.

18 - A Higher Level of Thought for You to Study

Everything you do, everything, is self-interest. Even in Spiritual things you are always striving to acquire things for yourself. You will receive but not until you learn that to get you must give and give and give. When you serve All, you receive yourself for you are part of the total All of the All in All. You wish to heal and be healed. You must begin by sending our healing energies to others. The more you send out the firmer your faith increases, the greater your love in its going out to others the larger the field of your return! - You will never know the truth of this unless you do it properly. You will never know if the Message of I Paul is the way unless you follow exactly what it contains. The Message, like history, never discloses its alternatives. If you follow the Message something will happen to you. If you don't follow the Message something will happen to you. The "if" is you, the alternatives are futuristic matters. The choice is really yours!

19 - Sin - Love - Action!

Greetings:

Sin: A vitiated state of human nature in which the self is estranged from God.

What the above definition means is that when you act against God you are placed in a weakened state that removes you from an association with God wherein there had been love and affection mutually displayed.

The question of what sin is has been a burning one since man began worshipping God and to answer the burning question man has written moral codes, ethical standards, state rules and regulations, religious laws and Church laws to such vast extensions that it would seem impossible for man of any mental persuasion to commit any act that would be free of any sin. Jesus himself was neither absolutely beholden to any natural law nor revealed law concept and he did in fact reject, as binding, the old ways or traditions. Jesus taught God's will instead of any legalism or natural moral law. What is required is not pious enthusiasm or pure inferiority, but obedience in disposition and deed. Only by unreservedly doing God's will does man come to share the new worlds. God's will as Jesus gave it to us is radical. It permits no casuistic compromise, and it rises completely

above secular limits and legal systems of any nature. God's will for man is a demand always for more as it drives him to the absolute for God is not satisfied with a limited or conditional half a man. God's claim is not for half a will but the whole. The demand goes beyond external acts which can be acted and controlled but include the internal responses which cannot be controlled over the long run nor be checked absolutely in the short. I Paul has said much to us about sin and what seems to have settled into your minds from all of it is that sin is an individual determination so that it differs from person to person in its meaning. Yet I Paul has made it clear that there is a determining factor. From reading the Message one could arrive at a conclusion that would embody three separate and distinct thoughts.

The past is left to God's Mercy - the future to His Wisdom - the present to His Love - knowing that our day is future we still must turn to the "now" for it is what will determine our future. What then, in view of all of the above is our understanding of sin? I Paul says that sin is essentially a failure to love. I Paul has also taught us much about love and its true meaning. Charity and all that word implies is therefore more than just a declaration but a demand that we investigate and discover what it is that is implied. How you do this is terribly important. If you want something done to your satisfaction, then you must do it yourself. It may not be

done right or complete, but it can be to your satisfaction. If you want something done right, you may not be capable of the task in your present state so that in order for you to do it right you would necessarily have to do something to prepare yourself for the doing. What the something may be is what you have to know and then give proper action to (preparation through doing - involvement - “hands-on and head-in” participation). Another way of getting something done right is to allow someone else to do it while you stand aside and allow them to freely do it without any inept directions from your imperfectness given to impede their work.

Self-importance, pride, is the disease that ruins your Spiritual health and relationships and leads you into taking the easy way out. The way into this pride wasn't easy and neither is the way out and the way out demands that you understand such matters as sin and love as given in the Message of I Paul. My own training, my continuous education, my hours of contemplation, demand of me the same hard dull work, the same slow training of the will, the same practice of the control of the senses, day in and day out with hardly a rest no matter where I am, where I go, what I am doing, who I am with or what “time” of the day or night it is. It is the price of all true liberty, this dogged determination towards achievement. Practice, practice, and

more practice whether I am alone or with others, it makes no difference, I follow exactly my directions even to the point where I am not always successful. Inspiration and the production of good works will not last unless they are backed up by self-discipline. Obey or fall is the only choice for one like me. I obey in love not in fear. An untrained one is at best a limp and ineffectual Christian Spiritualist. Dynamic concentration and the high levels of spiritual attention are learned processes and demand a humble giving over of oneself willingly and submitting to the disciplines asked. Self-forgetting attentiveness is what is called for. If you are committed to the Message, the Way, then you must become wholeheartedly engaged in ensuring its success. You cannot follow the Message with halfhearted endeavor, it requires faithful concentrated interest. You manifest hypocrisy when you defy the Message and its directions and then attempt to use its principles and promises to assist your "self."

You need to progress to the point of receiving which results in a moving out of a voluntary activity of the imagination and into a higher level of involuntary activity which is automatic and opens up to you a new level of consciousness which has never previously presented itself to you. This is the mystical level of automatic transcendence which is an invasion of your consciousness and not

manifestation of it from within and simply a rearrangement of your own material. It is new material with a new and positive value for good and for life.

It has been over a year now and still we cannot gather ten good people to follow simple directions and prepare for that which is ahead. On the higher levels of thought the past is left to God's Mercy for God's Justice is reserved for those who have irreversibly turned their backs on His Mercy. The future is left to His Wisdom for who among us can ever know fully of it at this plane level? So, the present is ours alone and it belongs to his Love and our use of it. Love is not a law, not a moral, not an ethic, but an energy and its usage lies in the word Charity and all that the word implies. Since sin is essentially a failure to love there is a need for us to dynamically pursue self-giving. The way to Spiritual Perfection is not to out-think sin but to out-do sin with the unlimitable source of energy we know as love. By the pursuit of total self-giving one become spiritually perfected. Love and do what you want makes sense when you understand the total Message of I Paul. Simply put I could tell you to Become who you are, and you will be Spiritually perfect. Spiritual Perfection (love) leads to physical perfection (sanity) and combined they spell total perfection which heals all things. I could also say simply that Perfection lies hidden in the levels of consciousness. From the level of life

versus existence all the way up to existence versus life and the thought that existence is eternal whereas life is perishable. In the eternity of existence there is no time. Here, in life, you have “time” for all things if you have order and spiritual perfection is your goal as it is mine. Life is lived and valued through Actions, just as life itself is an Action. May yours be always the correct ones.

Love, Peace and continued Understanding,

F.

20 - Can We Judge?

Greetings:

Dear brothers and sisters The Message tells us that God shall use Jesus as The Rule to Judge us.

Now anyone who has studied what there is to be known about Jesus and his mission will most certainly recognize that Jesus judged much and many. The same holds true about I Paul. Yet, they both have admonished us against such an act. Now this sounds a lot like, don't do as I do, do as I say. "Judge not," why? "For as ye judge, so shall ye be judged." Now if you do Judge and in all righteousness without a thread of condemnation then you would be judged alike.

The admonition of "Judge Not" is given as the more safe way, for few can Judge from Love and righteousness without malice whatsoever being or becoming involved in The Judgment. Can we Judge? Of course! May we Judge? Of Course! Why? Freedom. Of course, freedom doesn't make Judgment right.

Can we not Judge? For most, it is practically impossible. Simply try to go twenty-four hours without judging (excluding self-judgment).

Question: Why if it is wrong to Judge, did Jesus and I Paul Judge? Why is The Message so Judgmental? Simply because They had the Activated Mind of Christ. Christ, The Spirit of God with form and substance as opposed to the invisible Supreme Spirit. This is what allowed Jesus to make such statements as “He who sees me, see The Father,” and “He who hears me, hears The Father.”

You see, when You Judge without The Power, You put God on trial! “Know you not that ye are the temples of God,” and the body of Christ?

You see, a true love of God brings with it an equally true love of man. And Just so a true Love of man involves a true Love of God. And such Love precludes any Judgment of another that is wanting of True Love and Honest motive.

Were You called to Judge? Or were you called to share and care in Love and in Truth that which You do know and to give of such happily and joyously whenever and wherever such is possible and justified without any thought of “self” and for no personal gain nor reward, simply proclaiming the Nature of Righteousness as revealed by Spirit? The latter is The Truth!

You see, constructive criticism from The Truth and the heart is not Judgment. When you see, in Truth, a brother or sister going astray from the Way, you have an obligation to

share with them your observations and to suggest to them gently, the better Way. But first, be absolutely sure, that You walk in The Way Yourself, for the only honest way to teach and preach is by knowledge and example! You cannot share that which You do not possess, and what You do possess in truth, in Love, in knowledge, in Unity and Peace you shall be known by and Judged by. By your fruits, then, shall ye be Judged and Jesus is The Rule by which God will Judge You.

Does God Judge? Not a single thing in this world! But God will Judge, and You had better be prepared. You see, the true called of God never question Their Mission, Their duty nor Their tasks . . .

No appeal is made by such to Patriotism, to prejudice of any kind nor to force of any kind and Above All, such as these, without the Activated Mind of Christ must never Judge nor condemn!

Love,

I “P_z.”

21 - Are “Psychic Powers” Desirable?

Greetings:

The answer to the above question can only be answered if we know the answer to the question of “what are they used for”? If they are used for righteousness and good-works and not for “self” then they are desirable.

There are, of course, no “un-natural powers,” and if any are claimed, it is obviously merely an appeal to magic to make up a power that does not exist. It is equally obvious, however, that each individual has many abilities of which he is unaware. As the awareness increases, he or she may develop abilities which are quite startling to them. Yet nothing they can do can compare even in the slightest with the glorious surprise of remembering who they are. Let all their learning and all their efforts be directed toward the one great final surprise, and they will not be content to be delayed by the little ones that may come along on The Way!

Certainly, there are many “psychic” powers that are in line with the Message of I Paul if you wish, now, to call them so. Communication is not limited to the small range of channels the world recognizes. If it were, there would be little point in trying to teach salvation. It would be impossible to do so. The limits of the world places on

communication are the chief barriers to direct experience with the Spirit, whose Presence is always there and whose “Voice” is always available but for the “hearing.” These limits are placed out of fear, for without them the walls that surround all the separate places of the world would fall at the divine sound of His voice. Who transcends these limits in any way is merely becoming more natural. They are doing nothing special, and there is no magic in their accomplishment. The seemingly new abilities that are gathered on The Way can be very helpful. Given to the divine Spirit and used under spiritual direction they can be very valuable teaching aids. To this, the question of how they arise is irrelevant. The only important consideration is how they are used. Taking them as ends in themselves, no matter how this is done, will delay progress. Nor does their value lie in proving anything, achievements from the past, unusual attunement with the “unseen,” or “special” favors from the spirit. God gives no special favors, and no one has any powers not available to everyone. Only by tricks of magic are special powers “demonstrated.” Nothing that is genuine is used to deceive.

The Spirit is incapable of deception and uses only genuine abilities. What is used for magic is useless to the Spirit. And what the Spirit uses cannot be used for magic. There is, however, a particular temptation to those with

“psychic powers” to play games with them, and because these particular abilities are natural and inherent in every human being the Spirit cannot take them away for it would create havoc with the System That Always Prevails.

Yet here are natural abilities that the Spirit wants and needs – to assist in cultivating them for righteousness and good-works. But the “self” sees in these same strengths the opportunity to glorify itself. Yet what is not freely given over to the Spirit must be given over to weakness for what is withheld from Love is given to fear and will be fearful in consequence.

Even those who no longer value the material things of the world may well be deceived by “psychic” powers. As investment has been withdrawn from the world’s material gifts, the “self” has been seriously threatened. If the individual is spiritually strengthened, he may rally and win back the strength to overcome all temptations that the “self” has placed in The Way. Now, an interesting truth comes up here about temptations. There has never been any temptation that can or has taken you but such that are common to mankind. But the Supreme Spirit is faithful and will not suffer You to be tempted above that which you are able, and the Spirit has given You a way to escape, that you may be able to bear it and overcome it.

Now many cannot see through the “self’s” defenses here, although they are not particularly subtle, they can be very powerful. Given a remaining wish to be deceived the deception is easy for the “self” to accomplish. And once accomplished the “power” is no longer a “genuine” ability and cannot be used dependably. It is almost inevitable that unless the individual changes his mind about the purpose, he will bolster his “powers” uncertainties with increasing deception.

Any ability that anyone develops has the possibility for good. To this there is no exception. And the more unusual and unexpected the power, the greater its potential usefulness. Salvation has need of all abilities, for what the world would destroy the Spirit will restore. “Psychic” abilities have been used for evil since “time” began, which merely means to strengthen and satisfy the “self.” Yet here is also a great Channel in hope and healing in the Spirits Service. Those who have developed “psychic” powers have simply let some of the limitations they laid upon their minds to be lifted. It can be but further limitations they lay upon themselves if they utilize their increased Freedom for greater imprisonment. The Spirit needs these natural gifts and those who offer them to the Spirit and the Spirit alone go with Christ’s gratitude upon their hearts and his divine sight not far behind!

Are “psychic powers” desirable? Yes, when properly used properly and when You radiate love from the center of your being to All other beings. Otherwise flee from them!

Peace,

I “P_z.”

22 - Can God be Reached Directly? - What is Death?

Greetings:

God indeed can be reached directly, for there is no distance between God and Christ. His awareness is in everyone's memory and his word is written on everyone's heart. Yet this awareness and this memory can arise across the threshold of recognition only where all barriers to Truth have been removed. In how many is this the case? Here, then, is the role of God's called - God's teachers and preachers. They, too, have not attained the necessary understanding as yet, but they have joined with others. This is what sets them apart from the world. And it is this that enables others to leave the world with them. Alone they are no thing. But in their joining is the Power of God.

There are those who have reached God directly, retaining no trace of worldly limits and remembering their own Identity perfectly. These might be called the Chief Teachers and Preachers of God because although they are no longer visible, their image can yet be called upon. And they will appear where it is helpful for them to do so. To those to whom such appearances would be frightening, they give their ideas. No one can call on them in vain. Nor is there anyone of whom they are unaware. All needs are known to

them, and all mistakes are fully recognized and overlooked by them. The time will come when this is understood. And meanwhile they give all their gifts to those prepared and who look to them for assistance, asking all things in Christ-Jesus' name and no one else's.

Sometimes, one called of God, who has exerted the honest and earnest effort to Prepare him or herself, may have a brief experience directly with God. In this world it is almost impossible that this endures. It can, perhaps, be won after much dedication and devotion and then be maintained for most of the "time" on earth. But this is so rare that it cannot be considered, by most, as a realistic goal in this life. If it happens, and it can, so be it. And if it does not happen, so be it as well. All worldly states must be illusory. If God were reached directly in sustained awareness, the body would not be long maintained. Those who have laid the body down merely to extend fullness to those remaining behind are few indeed. And they need helpers who are in bondage and still asleep, so that by their awakening God's Voice can be heard, not our despair, then, because of limitations. It is your function to escape from them but not to be without them. If you would be heard by those who suffer, you must speak their language. If you would be a saver, you must understand what needs to be escaped.

Salvation is not theoretical. Behold the problem, ask for

the answer, and then accept it when it comes. Nor will its coming be long delayed. All the assistance you can accept will be provided, and not one need you have will not be met. Let us not, then, be too concerned with goals for which you are not yet ready. God takes you where You are and welcomes you.

What more could you desire, when this is all you need at the moment?

Now we have mentioned, herein, those who have laid down their lives in helpfulness for others who remain behind. Of course, we mean “physical life” and not their true life. Yet death scares more people than anything else in our world, even some of you, and therefore an explanation of what is death is here appropriate.

You see, death is the central theme from which all illusions stem. Is it not madness to think of life as being born, aging, losing vitality and dying in the end? I “P_z” have asked this question of others before, but now we need to consider it more carefully. It is the one fixed, and unchangeable belief of the world that all things in it are born only to die. This is regarded as “the way of nature,” and it is not to be raised to question, but to be accepted as the natural law of life. The cyclical, the changing and unsure, the undependable and the unsteady, waxing and waning in a

certain way along a certain path – All this is taken as the Will of God. And no one asks if a benign Creator could will this.

In this perception of the Universe as God created it, it would be impossible to think of him as loving. For who has decreed that all things pass away, ending in dust and disappointment and despair, can but be feared. He holds your little life in his hand but by a thread, ready to break it off without a care, perhaps today. Or if he waits yet is the ending certain. Who loves such a god knows not of love, because he has denied that life is real. Death has become life's symbol. His world is now a battleground, where contradictions reign and opposites make endless war. Where there is death is peace impossible. Death is the symbol of the fear of God. His love is blotted out in the idea which holds it from awareness like a shield held up to block out the sun. The grimness of the symbol is enough to show that it cannot co-exist with God. It holds an image of Christ-Jesus in which he is "laid to rest," in devastation's arms where worms wait to greet him and to last a little longer by his destruction. Yet the worms as well are doomed to be destroyed as certainly. And so, do all things live because of death. Devouring is nature's "law of life." God is insane and fear alone is real.

Death denies life, and if death is real, then there is no real life! But if there is reality in Life, then death is denied.

No compromise in this is possible. There is either a god of fear or One of Love. The world attempts a thousand compromises and will attempt a thousand more. Not one can be acceptable to the called of God because none are acceptable to God. He did not make death because he did not make fear! Both are equally meaningless to Him.

The belief in death is rooted in the belief that our Christ is a "body." And if God created bodies, death would indeed be real. But God would not be loving. There is no point at which the contrast of the perception of the real world and that of the world of illusions becomes more sharply evident. Death is indeed the death of God, if He is love. And now his own creation must stand in fear of him. He is not Father but destroyer, He is not Creator but avenger, terrible his thoughts and fearful his image. To look on his Creations is to die.

"And the last to be overcome will be death." Of course, without the idea of death there is no world. All dreams will end with this one. This is salvation's final goal - the end of all illusions. And in death are all illusions born. What can be born of death and still have life? But what is born of God and still can die? The inconsistencies, the compromises, the rituals the world fosters in its vain attempts to cling to death and yet to think love real are mindless magic, ineffectual and meaningless. God is and in him all created things must

be eternal. Do you not see that otherwise he has an opposite, and fear would be as real as love?

Called of God, your one assignment could be stated as thus: Accept no compromise in which death plays a part. Do not believe in cruelty nor let attack conceal the truth from you. What seems to die has but been mis-perceived and carried to illusion. Now it becomes your task to let the illusion be carried to the Truth. Be steadfast but in This: Be not deceived by the “reality” of any changing form. Truth neither moves nor wavers nor sinks down to death or dissolution. And what is the end of death? Nothing but this - the realization that Christ-Jesus is guiltless now and forever. Nothing but this. But do not let yourself forget it is not less than this. Behold! God is alive and well and Jesus lives! Prepare, Follow, Come.

Eternal Love and Peace,

I “P_z.”

23 - Called to be an Apostle - An Example Then

I Paul, whom we know as the First Apostle of the Light, not called by man nor men but by the Glorious Body of Christ-Jesus, our Saviour and Co-Heirs to the Kingdom of the All in All has now “inched” closer to his task, and therefore we do ours, with the last form and structure of The Family of “Life” instituted by a called Servant for the All in All and who serves no other thing.

Those who Recognize the Truth “know” that Saul of Tarsus was the only one called to be an Apostle who accepted the call and in Truth became an Apostle and therefore was the Only Apostle who has ever Truly existed in the eyes of Christ-Jesus, the Apostle Makers.

All other Apostles and makers of Apostles are Pretenders for though called to be, they did not become! Had those called Followed the directive of Jesus’ Come, Follow Me, There would have been no necessity of nor The Calling of I Paul. I Paul clearly called himself the least of all Apostles and the stark Truth of this has never been grasped by Paul’s interpreters. The Catholic Church Found I Paul appealing and his Epistles very appalling, so much so that they buried his letters and thoughts for a long spell until they had seized

the Power they wanted but lost the Spirit in the Process.

The very history of the Catholic Christian Religion proves Conclusively that they have a Church without a Spirit. To deny this black history, even today's history of the Church is but to compound the lie while at the same moment the Vatican is visibly cracking morally and materialistically.

The Catholic Church, its people, then, are not our enemies. Its false structure is the enemy to the minds of its "professing adherents."

The Almighty works in mysterious ways and the Truth slowly destroys untruth and since God's thoughts and God's Ways are not man's thoughts nor man's ways, all man can do is stand and watch as the Truth destroys and at the same moment Creates that which was already Created but not yet given Recognition.

Now the Family of "Life," servants of The Spirit of the All in All, the True Co-Heirs to The All in All have in their hands the very form and structure that I Paul was attempting to Erect here on Earth when he was murdered and secretly buried in Rome in what is now known and revered as the Tomb of Peter, a claimed Co-Founder of the Catholic Church who, in Truth, never stepped foot in Rome while physically alive and never had his dead body transported there. Peter was a Jew and died a Faithful Jew

and no Jew ever succeeded him on any throne, real or illusionary, as is The Seat of Peter in Rome. Had Peter actually followed Jesus as did only I Paul, then there would be no Christian Church in this world today, only the Family of “Life” would be in existence and all professing Christians would be True Christian Spiritualists or of some other persuasion not connected with Christ-Jesus in any way, shape or form.

The Truth is the Truth, and the Truth is very clear that death has reigned from Adam to the Cross and will continue to reign supreme until man embraces “the Truth” and conforms to “The Truth” and to “the Love” of The Cross!

To the World this will sound harsh and brutal, foolishness to the Gentiles and barbarians, still a curse to the Jews, so be it, for they will not “see” the Kingdom of God.

You of the Family of “Life” must convince them that they must die to prove their untruths and then, for them, it is too late.

In Truth it is nearly too late for mankind on Earth. I “P,” am not a Prophet, but I “P” “know” that the minds of this world are very swiftly headed for a holocaust of such vast proportions that such distorted minds as now prevail throughout this spaceship earth cannot even imagine the

results. I too, am unaware of the day or the hour but I am “sure” of the Truth, and I do know that it always and, in all ways, destroys all that gets in its way after a very reasonable and loving patience for the unrighteous and therefore the untruthful to come to their senses, their gifted receptor senses of Wisdom, Knowledge, Understanding, Intelligence and Love.

Yes, you NOW have in your hands, the dreams of Jesus and I Paul. Now it Truly makes no difference whatever what this world thinks of you, but it makes all the difference in The Universe!

Now the Spiritual Realm will watch and see just what it is you all are really afraid of and just what it is you are awaiting for. Whatever they are, you and All, are going to Receive, exactly that, no more, no less.

In Love and in truth you have been called and in Love and in Truth you must stand and Conquer or be destroyed by it, along with all your brothers and sisters in the next “Flood”!

Now more than ever your Patience is of the Utmost, your Love is of the Utmost, your Unity is of the Utmost, your Peace is of The Utmost. They must NOW become a Reality, a Truth or you will Fall and Fall Harder than any one of you can even Imagine! Now you must come to the Truth that

Doing is far more, vastly more important than Being! Personalities are Out, way, way out to the point of non-existence, Servants one and All, Servants and Nothing more but Servants. All Need, never a want! Death reigns in Want - “Life” lies in Need.

Now you must Emulate him who you will be measured by and by whom you will be Judged, not only here and now but there and then!

You must NOW Remember and Recognize that you are highly important and very definitely Wanted but, in all Humility, not in bragging or boasting for the Full Measure of Faith slays such foolishness and is Proof of who has it manifested within themselves! Your Faith is the Full Measure of your servitude to the Almighty.

Now you must apply all the Laws and All The Ordinances in your daily lives and the Results will manifest themselves and quicken your tasks and Sustain your Mission. How? Peace! How? Love!

You need answer for the world the questions that it will ask of you. All the answers are in the Full Message and they will answer any Conceivable question asked from a sound or even a distorted mind. Now you should be able to “see” the importance of your individual and collective Preparation. Now you must begin and never look back, quit and look

down, or go on and look Up only, for that is where your Soul is and where your spirit must soar upwards to. You are but an Alien here and you must give-up “self” now and pay no heed to what others think of you for the only importance in your life is what you “think” of others!

Remember, you cannot lead a one, not even yourself until you have Proven that you can Follow and Therefore can fulfill the Law of Position. That Ordinance will take you directly to The “Sign” that you are Preparing for, must Follow up to in order to go Home to your True Land.

Now, for your own Protection, the books of the Message should be recalled and kept Present by the Chief Patriarch under the direction of The Co-Mystics of Unity and Peace. The Chief Patriarch Missiles are to be kept by each individual Family Member for their own individual task work.

If the books of the Message of I Paul are in order, each Family Member may, at any time, take a section of The Message for study and work purposes, teaching or Preaching purposes, upon the completion of such they must be returned.

You may not “see” nor “hear” the Wisdom in all of this at the moment, but you will when the proper moment comes for you will know when you Need to know if you follow The

directions exactly as given for then you cannot fail nor be harmed except by “self,” for no-results are ever given to such illusions, not yesterday, not today, not tomorrow!

Personalities No! Spiritualists Yes!

Love, Unity, Peace, Understanding,

Wisdom and Message,

“p.”

May “Life” have Mercy on all our Souls!

Grace Cometh by Faith, Unity and Peace!

24 - The Last Teaching - "P"

You are Filled by the Spirit.

You are of the Spirit.

You are a spirit-man.

You have been Sealed by the Spirit.

You entered this World from The Wrath of God, You must go out with The Forgiveness of God and God's Love and Truth.

Once, the Wrath of God Came, and no one cared - Again, the Wrath of God Came, and no one Cared; Again, The Wrath of God Came and still no one here Cared! No, there is no more Wrath of God for the Wrath abides in you and You must "Accept" the Forgiveness!

What does all this mean?

Recognition.

The Recognition of what is your Problem, Your Task and your Collective Mission. To complete any Task and to bring to a Conclusion of The Tasks and therefore Complete The Mission you Need have the Wisdom, the Knowledge, the Understanding, the Intelligence and the Love, both Physically and Spiritually.

NOW

What are they?

Can you first Understand that you must keep on Receiving Words, Words, Words until you do "see"?

You stop the Words, words, words when you are the Word and never until you are the Word Fully!

To have and to hold and therefore to be the Word one must Remember to Remember and to Recognize to Recognize and to do that well even, one must put "self" aside, on "the shelf" with all of the rest of one's foolishnesses! When you follow the Message as it directs you will not only "see" the word, not only "hear" the Word, you will be The Word, The Way, The True Gospel, The Full Message of I Paul, the "Book" of "Life," a Spirit for All "Ages," then!

"See" "Now"?

Your Problem is that it is so simple that you all intend to make it simpler and you nor I can do that to God's Universal Plan, the System that Always and in All Ways Prevails, the Dimension of Existence, the Laws that Remain Constant, the Minds Separate From the One Mind, the Time of all Times, the One Worthy Soul, the One Spirit, the Seven Pillars which are One, the three Omni's, the One Trinity, the

Three which are One Eternally in Eternity.

You are One yet separated from One. You Need Recognition, "Recognition" and therefore "Recognition"!

Now Answer the Questions at The beginning of This Teaching to the best of your Ability!

Remember that Christ was the First Fruit of "Life" and that Jesus was The First Fruit of man!

Recognize John 3:30 - "see" and go From there!

You and you have been Perfectly made but not perfect and that's your task and therefore your Paths must cross over into my Path! "See"?

After "seeing," remember after, not before, John 3:30, can you find the Wrath of God that Abides in you unless you are Good - Right and True?

You simply do not Recognize Just how Wonderful, how Marvelous you truly are, you have been born in the Righteousness of The Holy blood of Christ-Jesus. You are a Miracle and a Sign, and you have All the Gifts, all the "Time," then, that you or I or anyone almost Alive today could Ever Creatively Imagine. You have the Power to Create Yourself - Believe it or not - Recognize it or not, Remember it or not, for it is "The Truth" and you nor I nor anyone else,

anywhere can do nothing to it except give it Recognition!

Now I have told you I "know," NOW You must Come to Know It! "See"?

Recognize the Love and Consciousness Are One. To be that, you must love and think! That's where you Came from and that's how you Return. "See"?

I teach by example, boldly. I teach by Gentleness, boldly. I teach Lovingly, boldly; I teach Good, boldly; I teach Right, boldly; I teach True, boldly. "See"? "Yet"?

Sometimes I Wonder "IF."

Sometimes I Ponder "Why."

Whether My God will Come and lift me High.

Yes, "If" and "Why"! "Yet."

"See"?

The Wraths of God are three but One! Don't believe Me - Ask Adam - Moses - Christ! Yes, that's Correct, Christ!

I Promise you; you exert the Effort and you will "see" for the Results are your Guarantee, your Insurance, Your Life and Your "Life"!

Remember, The Message of I Paul is The "Book" of

"Life" and it is in the Bible, but not the bible.

For those of you who will, I Promise to turn you into a True Christian Spiritualist! All you have to do is Come, Follow After Me as I Follow after Christ-Jesus. You will it and you will Receive it! It's Truly that Simple! No if's, and's or but's, no negatives, no loss, All Profit! "See"? Yet. - Eye Mind! I truly do! "See"? Yet.

When you begin to feel that you are the only fish in the sea, that's when a Good and a Right and a True Fish comes along and eats you. That's the hard Way to slay "self." "See"?

Remember, you're not supposed to be a spectator you are in the Race of your Life and it all depends whether you win it today, Today, Today! It's terribly difficult to lose - so easy to fall - Get Back Up and go on to win - Today! "See"? Yet.

You Cannot die for God, for "Life" then. That's already been done! "See"! You can only die Good for you and You! "See"? Yet!

You must first Love Yourself and then be at Peace with yourself. Just as you are NOW - Do that and then you can do anything! See, the Possibilities here, see The Potentials here, see the Opportunities here?

You and you are the first two Bricks in the Yellow Brick Road. See NOW?

Can you Recognize why there is no such a thing as suicide? Simply because it's Murder! "See"?

Now, when you enter this world physically your body has many physical wants, all inherent for the protection of the vessel and they must be maintained. The Physical body is perfectly made, The Finest, most Perfect machine on the face of this earth, which has its own built-in Protection and warning apparatus to insure its well-being. Unfortunately, man has placed many barriers in the way of his own well-being, Physical well-being that is, in the form of many agents detrimental to the Physical well-being due totally to Man's love of the material things of this earth and his love of physical ease in contradiction to his ease of mind and of spirit. Any way you slice it, man is Responsible for all the ills and dis-ease of this earth to all life, not just Physical human life and the records of history prove this beyond the shadow of a doubt and if Man continues to rape the earth more and more life will disappear and although man really doesn't understand it, he too, is on the endangered species list!

The True God-given wants of life have been turned into "sick wants" by Man and therein lies All the problems of this World of ours. It did not happen overnight, but it has

progressively evolved on this spaceship earth ever since True Man set foot upon it.

The beast life must kill in order to survive and that is its proper nature and survival in its habitat, and it was designed in exactly that Way to maintain its own natural Fitness and balance. That's all its mind is capable of and its habit learning ability is what allows it to not only survive but to be domesticated and usefully used by the higher mind of all the creatures on earth, man.

Man, too, has a higher Mind to Obey, yet Man refutes this and believes and acts as if he and he alone is the Highest Mind and he points to all his inventiveness, prowess and accomplishments as his indisputable Proof.

All of Jesus' acts, parables, teachings and sayings were all based on The "Needs" of Men and Women, all the Way from "Repent, the Kingdom is at hand" to "My Power, my Power, why hast thou forsaken me?"

All his Judgments were Fully Honest and they, Always and in All Ways, included himself as the Measure, the example then, and therefore totally Good.

All of his motives were Fully Pure and his every word, act and deed, bore this out to One and All.

He was Fully Unselfish and everything he did, he did for

the Well-Being of All in All; his own first, yes, yet with the Full Understanding that everything he did, everything he Taught, everything he Preached were examples of "the Way" to be shared and cared for with everyone through his followers who were to carry his Gospel, his Good-News, then, throughout the World, for that was the Right Way, the Only Way, the better Way.

Everything he did, everything he said, everywhere he went was True to the Truth and he used Truth to destroy the evil of this world, not only in the common everyday lifestyles of the masses, but in the root of All the Chaos, the Political Foolishnesses but also the Religious ignorances and evils of All the World's Religions which were All False and contrived Worshippers of Gods, False surrogates and Pretenders.

He did not come to destroy the Law but to destroy All Religions and all other Evils and Falsehoods and one Need only look at the world today and "see" that he Failed! This is Still a World of Wants, of Evil Men and Women and false worshippers of the Almighty and our Lord Christ-Jesus. Jesus came to steal minds, to brainwash the masses as we would say today, All in the Name of the Father and the Heavenly Messiah by simply doing the Good, the Right, the True through Obedience to the Love of God and his Consciousness of the Wants of "Life"!

Thousands of beautiful, marvelous, wonderful stories and tales have been written and spoken about Jesus all over this Land below until the Truth is told and the Cruel Lies are exposed, he will remain a Failure.

I defy anyone on this earth to prove any one thing even, that Jesus did or said that came from "Want" and I will eat the Message of I Paul Page by Page in Front of anyone who wants to watch! All "the Way" from the Desert to the Cross, Jesus lived by and set the example, the Measure then, of The Need of the Full Measure of Faith, of Hope, or Love, of Freedom, of Wisdom, of Unity, of Peace, for the Redemption of the Soul and the Eternal Life with "Life" in the Kingdom of Power and Glory of the All in All!

He didn't come to be ministered to, he came to minister for, care for, and share with, a true servant who never went off alone because of personal wants. The only moments he took alone were for strict Personal needs, physical needs as well as spiritual needs for he was the Epitome of Friendship, Fellowship and Above All Else, Unity and Peace through Love and Consciousness. Something everybody in the Family of "Life" had better emulate and Fast!

Learn Now and learn well that you are supposed to be the Family of "Life" but you Act like Religionists and Politicians and do not offer dumb Rationalizations nor

Excuses because, in Truth, you do not have any! The Family and the "Church" has to Come First in Your every word, act and deed and nothing else must ever come before them, yesterday, today and Forever!

The Mystic of the Message eats, sleeps, drinks, loves and Thinks the Message Twenty-four hours a day, day in and day out regardless of what comes, and he always has time for The Good, the Right and The True Things of the Physical life, yet the spiritual life comes First Always and in All Ways! What say you? What do you do for the Family and the "Church"?

Beautiful and Powerful sounding Words which are, in Truth, empty and hollow words Avail you absolutely Nothing. Zero plus Zero is still Zero!

The test is very, very simple! What do you put first in your entire life, your Needs or your Wants? What Truly Motivates you, wants or Needs? Once you can answer these questions Honestly ask yourself exactly what your purpose in life truly is and then Go that Way and eventually you will see either the Light or the Darkness. It really is that Simple! That's your Only Choice that really counts in your Whole Life, the Only Honest and Pure use of the physical will you actually have!

Remember, you are not Playing Games with me or

anyone else, physically or Spiritually. No, you are playing games with Only yourself, your life and the Life of your True-Self and until you can Actually "see" and "hear" this you are Dead, so you had better Wake-Up and Begin for the Times are Fleet of foot and you are Wasting your Life watching them race by you! If you really believe that you are having Fun Watching then go right ahead and enjoy yourself but when you do become the Victim of your punishment, not only then but Right through the Remainder of this life, Remember and Recognize that you did have "the Way" in your hands but you refused to give it the Proper Recognition!

Don't be caught saying. "But Lord, look at All the Things we said in your Name." I'm sure you All truly know what the Answer will be. "Get thee from me, I know you not!"

There is a Prepared Place for the dishonest, the impure, the "self" ones, the truly unloving who speak loud but Act wrongly day in and day out and believe me some of you Are Rushing Forward blindly to get in there. I Pray for you and You!

Wisdom-Love-Obedience,

your servant, "P."

25 - General Teaching Paper #1 - Jesus

To follow Jesus requires more than just stopping whatever it is you are doing and simply follow along behind him. To follow Jesus requires something more, a basic and fundamental change is demanded, a transformation, if you will, not only internally but externally, not only by meditation and prayer but by good works coming from a willing heart and attitude, not simply to man but totally to God, not serving self but the one master only, not seeking mammon but seeking God in all you do, not to rights or reputation but to serve God's purpose in your life. We are not a church but a family. The duty of all family members is to serve each other but we are not just a family of fifty people we are a family of the entire human race; the whole world belongs to man and he has been placed in charge of keeping it and protecting it and all that is in it by God. All of us, having been made in his image are his family therefore we are all members of the same family and we are to do His will not ours. And just what is God's will? Is it to protect our world? God's will is man's well-being and for us to be well the world he has given us must therefore be well and it is our task to see to it that it is. By "our" I do not mean "us," the family of I Paul only, by "us" I mean man, all of mankind

everywhere!

Our two greatest enemies are self and death. You can do nothing to prevent death here and man will never defeat death over flesh and blood. Everything that has ever lived, been given life, has died or will die all the way from man at the top down to the tiny mustard seed at or near the bottom. So “self” then is truly the greatest enemy of man for it stops most men cold from making the transformation necessary that will allow him to follow Him! Can you see what is being held out to you in the profound words of Jesus as he speaks directly to you “He who tries to preserve his own life will lose it and he who loses it will gain it.”

Are you big enough to lose your own life in doing God’s will and not your own? It’s dangerous but if you submit to God’s will, you can bear it for the burden will be easy simply because you will no longer have the weight of self. God’s whole cause, his will, has been given over to the well-being of man. How do I support this?

He made us in His image. It was his will for Adam, but He allowed Adam a choice. God Himself by giving Adam a Law, a single law, instituted sin but not sinners. Adam instituted a cult of sinners. That upset God enough so that he took away Adam’s soul, his spiritual soul mind you not his life of flesh and blood, his “breath of spirit.”

Now Christian theology supposes that when you die and are awaiting your resurrection your “soul” while it awaits judgment day is sent to one of four temporary places. Heaven, Hell, Purgatory or Limbo.

Why do I include here heaven as a temporary place? Because the Religion Christian belief is that the just go there but are denied the blessed vision, the right to see God until judgment day. I need not explain to you what the other three are.

But let me rather ask you if I may, where is heaven? The Catholic Church and much of its loyal opposition teaches today that all of the dead will arise in their former bodies and will stand before God and Jesus to be judged and standing with all the formerly dead to be judged will be the Angels also because they too must be judged. The supreme judge will not be God though but the Messiah who will be very ably assisted by the apostles, the martyrs and of course last but not least the saints. And where will all this take place. Let me tell you what is claimed, what is tradition. In the valley of Jehoshaphat which the church tells us is a valley east of Jerusalem where the brook of Kidron runs. I don't want to sound childish but if the end of the world doesn't come soon there just may not be enough room there for all the billions and billions of people who have lived on this earth and who will be there in their same old bodies

come that day, I would just hate to be crowded out! But I am being childish, and I shouldn't be but I really do not know of any other way of bringing people to their senses. How else am I to wake you up out of your slumbers? Where is heaven, is the question I asked? Most modern Protestant theologians look on "the four last things" as absurd. Those of the so-called "consistent eschatology" from the liberal school attribute to Jesus only the intention to teach a moral standard for the creation of a better society, therefore the judgment is not deferred but takes place in the present. It is the attitude that men take toward Christ that is the judgment of the world consisting of those who believe and live in light and those of unbelief who remain in darkness. That's one view. The Catholic theology, always determined to waste nothing contained in the Gospels accept the idea of a realization of the kingdom in the "Church," but at the same time it refuses to relinquish its belief in the universal judgment, for it is always a warning to transgressors of Christ's law and a comforting hope for followers of it. Catholic theology has renounced any attempt to set a date for the Parousia. This comforting hope they hold out rests strictly on a promise without a definite term even though some millenarians fanatically keep attempting to force one. But the constant postponement of its fulfillment, the second coming, doesn't perturb the Church for it indeed

profits thereby to chastise those of little faith because the Church maintains that the kingdom will come only when all men have been converted to their laws and faith. So where is heaven? One little sentence in the Gospel of Luke found nowhere else in the Gospels opened up Pandora's box. "Verily I say unto thee, today shalt thou be with me in Paradise." Theologians zooming in on this word have been persuaded to locate the kingdom of heaven at some indefinite point in the air. The Paradise lost of Judaism, the Garden of Eden, the Valhalla of the Norsemen, the Garden of Jenna of the Mohammedans. I could go on and on. But the Christian idea of heaven came mostly from that place given to Adam and Eve which they lost. The Jews believe that the Kingdom of Heaven will come down to earth, Jesus preached the Kingdom of this world and told of His second coming or that is at least what his Apostles believed and taught, and the Gospels would seemingly uphold them. So where is heaven? Are we in it right now, is this it, is this all there really is? Or is it within us? Where is heaven? Isn't it funny, ironically funny that we all know where hell is but not heaven! It would seem to me that aside from being funny there is something sick about that.

Ever since the Council of Lyons in 1274 everybody knew where and what hell was. And ever since the council of Trent in 1563 everybody was informed of purgatory - then in the

Middle Ages we had added to our choice of places to go to, from the Latin “limbus” meaning border we were handed limbo, A place or zone outside of hell where the devils couldn’t get to you. It was a place for people who were guiltless but had overlooked being baptized and hence not Christians, they weren’t tortured you see but neither were they afforded any of the joys of heaven. And since all these places created difficulties within the Church’s drive for unanimity and led to some “pretty hot” debates the council recommended that all sermons of the faithful ought to avoid difficult and subtle questions that would not contribute to the edification of piety of them and that nothing mind you, nothing, be revealed of uncertain or improbable matters, such as these. The Family of I Paul will in time of all time reveal all things and such matters will be shouted from the roof tops.

In Peace, Love and good works!

26 - General Teaching Paper #2 - Following

There is, in this world of ours, no justified basic truth nor trust, without an underlying bottom line basic trust in God, or a belief in the truth of God. We are here, that's reality. Why are we here? How did we get here? What are we supposed to do? Where are we to go? And how are we to get "there"? No church, no science, no intellectualization has ever successfully given man an answer, not since Jesus died on the cross, yet no one has ever fully followed his way perfectly, absolutely. Man simply has progressively altered his way as man progressively rushed forward in his material here and now progress. Here today and gone tomorrow, eat, drink and be merry for tomorrow, who knows what? The one barrier that stands in the way of all reality is the will of man. Man must be governed by God and not by man. We are theonomous and we must capitulate to this basic truth and then we must in total absolute faith trust in this theonomy to get us to where it is we have been created for. We need to transcend our finiteness for infiniteness and if that is an impossibility then all of us just as well may eat, drink and be merry for tomorrow we die! If the message of theonomy of Jesus is valid then no accepted interpersonal relationships nor government here can have any absolute validity in the

eyes of God our Father. Now that's a big statement. If what we now hold to be ethical, to be moral, to be the norm of all things are not correct, then what is? Supposedly everything man does is for the common good. All the laws, rules and regulations that man has, since the beginning, formulated and then enforced have always been for the express purpose of realizing the common good. The common good is what Caiaphas was expressing when he decided for the common good of all that one man should die in order to "save" all the others. So, what is moral? What are the norms? What are we to follow in faithfully doing the will of God and not simply the will of man? The teaching of Jesus is His message, and the message of Jesus is therefore our teaching, what it is we must learn, what we must prepare within ourselves in order to follow and answer His call to Come! We must prepare in order to follow but the following of Him is what decides our very preparation. If we do not follow Christ exactly as Jesus prepared the way then all of our following, all of our preparation will avail us nothing and that is exactly what has happened to almost all of those who in their own minds really thought they were doing. Untold numbers of professed Christians have in their own thoughts really believed that they were following Christ when in reality they were doing nothing of the kind. They have been led astray and no one person or persons nor no one church or churches

have alone been responsible for this tragedy, this travesty of justice. Most humans who have thought in this manner have never really been free to follow Christ and freedom is an absolute necessity to become united in Christ and with God. Man has not been following Christ but man, and man has not been teaching man how to prepare himself to follow because man has distorted the way ever since Jesus died on the cross for the way.

Early on, in the beginning of the Message of I Paul he told us about “following.” The following of Christ is what will make us different from all other people. It’s what will make us “real” men and women. Jesus’ very admonition to Satan, to evil, was “get behind me.” Man is evil, we are Satan, and we must get behind Jesus in order to follow Him! Most human beings are anxious to get out in front of Him. That’s where almost all men and women are and have been, out in front of Him! Why? Simply because they are unprepared. They don’t listen. They don’t pay attention! They are stuck in “self,” their egos are killing them. The graves are full of them.

“Get ye behind me, Satan!” From that position you can watch me, see what it is I do differently, correctly! From behind me you can follow me, not from way out in front of me where you have rushed blindly forward and do not even know therefore that you have passed me. You have in your

blind rushing forward carried all your time with you and you will die with it in darkness, you have carried your unprepared preparedness right on by me. You have carried your following beyond following, straight past me. You cannot Come, you have gone beyond me! You must go back, back from your blind rushing forward. You must get behind me! From there you can, you may, if you so choose, to prepare, follow and then come. You can never come if you are beyond me unless I stand idle, unmoving and that can never be for I have a task to perform, and it is an eternal task. You will simply have to go full circle, again and again if necessary, in order to come. The choice is yours!

See! Following is not leading. Following is to walk behind. Walking is an action and action is the “getting involved.” Getting involved in the way and going His way and not your way! His way is never dark, for He is the light of the way! You don’t have to go His way. You can and you may, but you don’t have to! God’s grace allows you a choice. You can imitate Jesus, but you cannot be Christ! You need to be you first before you can ever become something else, just as the man Jesus had to be himself before he could be “Himself”!

In Peace, Love and good works,

F.

27 - General Teaching Paper #3 - Knowledge of Mysteries

If you are to understand the Message of I Paul, then you need know something about those matters which are labeled in some circles of society as mysteries or secret lore. Yet these so-called secrets or mysteries or even magical matters as some label them are not hidden away in some dark library in the bowels of an old castle high on an inaccessible mountain - they lie in what men of this world and the other label as the Bible, scripture, the ancient writings. Yet I do not speak here of only the Old Testament, but I address myself to that which we know as the New Testament and my teachings as we progress is going to clearly spell out to you, both the differences as well as all the similarities between what is called the old covenant and the new. You see the Bible is the first known written reference to unidentified flying objects as well as many other things we label phenomena. The trinity of the Christian Church for example is considered by most students of the Church to be a post-Eastern paganizing of the original creed but trinitarianism is as old as the oldest civilizations known to us. In Egypt alone it was closely connected to the very reason the pyramids were constructed for.

To make my point quickly in your thoughts about the

Bible and its magic, mystery and its secret I would like to refer you to II Corinthians 12:2 through 7, here Paul is telling of his own experience - "I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell; God knoweth; such a one caught up to the third heaven. And I knew such a man, whether in the body, or out of the body, I cannot tell; God knoweth, How, that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such a one will I glory; yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool, for I will say the truth (Philippians 2:1-18: act natural), but now I forbear, lest any man should think me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of evil to buffet me, lest I should be exalted above measure."

Now can any of you see the comparison of these passages and the similarity of that which has taken place in my own life and that is having such a huge place in your very own lives.

For Paul here admits he has knowledge of secret lore and mysteries that sets him apart from all others. He tells us of his first out of the body experience and having been

caught up into Paradise, into one of the seven spheres and there been instructed hearing ineffable words which no human is permitted to utter. To other mystics, who understood what Paul was relating, they knew in truth that he had in fact gone “behind the veil” or “behind the curtain” as especially Jewish mystics were fond of saying. And is it a “dangerous” trip as I Paul has related it as to us? Let me tell you of one account recorded in the Talmud of just how hazardous such an undertaking really was. Four Rabbis sometime after Paul had passed over, penetrated into the seven spheres and returned. Of the four one died, one came back insane, one was forever after confused in his theology. The other returned as did Paul safe and sound.

The second quick point of my biblical connection comes from Romans 8:38-39 and Ephesians 3:16-21. In these highly esoteric passages Paul is attempting to tell all of mankind something very pertinent although it was a prerequisite that you have a wise teacher and accumulate much knowledge in your preparations before you even attempt to think about meddling in such matters as; what is above and what is below, and what is before and what is after. And if you are not totally attuned to unity and you attempt it, for such people it would be better for them they had never been born. So, reading from Romans 8:38 and 39 we hear these words: “For I am persuaded, that neither

death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.” Can you begin to see a similarity? Let me add in here these words from Ephesians 3:16-19 wherein Paul prays for his converts that “God may grant you by His spirit to be powerfully strengthened in the inner self, that the Christ may make his home in your thoughts by faith, that being deep rooted and well founded in love you will be able to grasp with all the faithful what is the breadth, the length, the depth, and the height, that you may know what indeed surpasses your current knowledge, the love of Christ, that you may be filled with the immensity of God, the way! For I give in abundance above all that we ask or think in accordance to the power that is within me, unto such who are able to glory in the family by Christ Jesus throughout all ages world without end” – And what is this power he speaks of? He tells us all right before this in Ephesians 3:1-5. For Paul says I am no longer Saul of Tarsus, but Paul a prisoner of Jesus the Christ called especially for you Gentiles and if you have heard of the dispensation (Revealed Commands) of the grace of God which I have been given to hand to you and how by that revelation he made known to me the mystery as I said in passing earlier, so that now when you read this you may

finally begin to understand my knowledge in the mystery of Christ! This was never made known before unto men of other ages, only special chosen ones same as it is revealed now to his New Apostles and Prophets by the Holy Spirit.

It is also interesting to note here that a little further on in Ephesians 3:7-on Paul makes reference to himself as being the lesser of the Apostles by saying, “when I was called I was made a preacher in accordance with the gift as given to me alone through all the power of Him that I needed to be effective, given to me who is less than the least of all saints, so that I should alone preach among the Gentiles the unknowable riches of Christ - the Gentiles here being the sinners, the pagans, the lowest of the low in the eyes of the Jews and their one God who would not have anything to do with such low ones or so they believed. We will start as the lowest of the lowest and see where such a start will carry us!

Peace, Love and good works,

F.

28 - General Teaching Paper #4 - Christianity and Judaism, Self and Soul

Christians have inevitably exalted the contemporary impact of Jesus' death. It is equally natural that non-Christians should contest such a view and perhaps with justice. History clearly shows that at the time of Jesus' death, a time of tension and conflict and rebellion against imperialist Rome, scarcely a ripple was created in or out of Jerusalem. The truth of this is that publicly Jesus was completely deserted and left to suffer his fate alone and forsaken. The very people that Christians worship idolatrously today as saints and martyrs were many of those same people who not only denied Jesus in his final hours but fled from him and his teaching as rats from a sinking or burning ship. In truth his disciples considered him inviolate and indestructible and when he proved to be no more nor less human than themselves, they fled for their lives. The true Messiah, he who was to come from God and be the King of Kings was to be invincible and this Jesus was now proven to be just another human being with grandiose ideas that he couldn't quite pull off, so they fled to await the true Messiah and fight another day. Regardless of what you have been taught or what you believe; if you can with an open mind read the facts and recorded history of and from that period,

then you cannot possibly come up with any other factual bottom-line truth than what I have outlined here in tough language. His disciples were an ignorant band of men and women typical of the masses of that time and being human they were easily led, both religiously and politically, and just as easily dispersed. They didn't act any differently than any other group or army of their times nor of times before them nor after them. When the leader falls, the one you had all hope and trust in, the one you would follow blindly even to death so long as he was leading, you become disorganized and when left leaderless and not having understood the leader's directions or teaching, you flee especially when your own life is on the line and in imminent danger. Now all of this you see is in regards to the followers of Jesus and not of Jesus himself for that is of course an entirely different matter. For the truth is, always has been and always will be, that the followers of Jesus didn't make Jesus, nor did Jesus make the followers. No, I'm happy to say it was a power greater than all these that made them and if this not be true then we might just as well eat and drink and go have a good time for tomorrow we may be dead and that would be the end. If God didn't resurrect Jesus the man because of what was in him and therefore was what he represented in the flesh, then all any human being here on earth has left to look forward to is death! Man has always had a choice and the

followers of Jesus made their and now we have the opportunity to make ours. It's really that simple! Faith in God, trust in His All in All, hope in God's Power and Grace and His Love which is His All in All or despair and fear and an existence here on earth that holds out little freedom and hope for but a few of the total. Man can never free man of and by himself. Freedom of all men and of all living creatures everywhere lies solely in God's Love and our love of His All in All. No if's, and's, or but's about it. In good times or bad times, you are either with God or against Him and there is no middle ground. You cannot serve two masters no matter how evasively you attempt to rationalize it. The disciples of Jesus were attempting to Judaize people to both the Law of Moses and the teaching of Jesus and of course this was not the intent of the Son of Man. We cannot serve two masters either. Almost all human beings serve "self" first and something else secondly and this will never do for it is contrary to God's will for man. To defeat the two enemies, "self" and "death" you must get out of "self" and into "God" and to do this you must come up to the Christ consciousness which is obtainable through your inner, real you and no other way. To be justified means you have left "self" behind. To be justified means that a person stands up and lives, really lives, at last, awake, erect and clean and in his right "mind" before God. God's forgiveness has

cancelled the past but it also gives forth in faith the power for the future. The determining fact is that the person forgiven is now possessed by a power greater than his own. You will know exactly when this has happened to you for it is all at once strange, eerie, beautiful, joyous and peaceful. How could it be anything less. The very heart of the Message of I Paul is union with Christ. It is more than faith, more than justification, more than hope, more than reconciliation for it is mysticism, the key which unlocks the secrets to the redemption of the soul. Everything that I Paul teaches is gathered together and focused for all to see and hear in his great words "I live, yet not I, but Christ liveth in me" - "He that is joined unto the Lord is one Spirit." To unite the opposites through the energy of Love is the goal. The many-sided philosophy of I Paul is based upon a personal union achieved by Faith and consummated in Love. Life in Christ is the essential element of a prepared person. While such matters as justification and reconciliation undoubtedly look forward and contain in germ all the harvest of the spirit holds out and is yet to come, they by the very nature of their terms carry with them a memory of the old life left behind, their positive implies a negative, see? They speak of transition, a breaking, an end and a beginning so that their light has a dark hue around them. Union with Christ though means the steady, unbroken, rising forever

upward type of life. A quality of life here which shines by its own inherent light because it is actually super-natural. It has no room nor no hint of any negatives simply because the fullness of God is within it and within you, it cannot know any “before and after” because it has already the quality of eternity within itself.

Who dwells in you? Who really controls your life, your every act and deed? Whose words come out of your mouth? Are you living your life or is “self” doing it for you? Just as the human flesh is in the atmosphere which surrounds it on every side so too does it enter it, filling it and vitalizing it, so may it be understood that the spiritual body within, the real you exists in the spirit and awaits for you to fulfill it and fill the atmosphere with it. Life means Christ to me! You are not in the flesh, but in the Spirit, if so be that the Spirit of God is activated within you! Let this mind be in you, which was also in Jesus! See to it that you apply among yourselves, in your family life the Spirit which has been born within you by our union with Christ for it will rapidly begin to spill over and infect all people who come in contact with you. You saw, you heard, and you lived May 20, 1978. Every day of the year can be exactly as was this one when you all become one in Christ here for it is the necessary element needed to unite the three prerequisites of Prepare, Follow, Come! Realize this and act on it, and whatever are your present differences will vanish.

If the Message of I Paul has taught you how to pray and you have followed the method, then your prayers have been answered and therefore you know something more about mysticism than most people. You know your soul is hid with Christ in God therefore you do have the creativeness and exhilaration necessary, which no other experience in the universe can give to you, to redeem your soul. Your soul is nowhere further away from you than Christ. It pleases God to reveal His Image in you. It is not something you have to achieve by effort but something you do have to accept by Faith and unite with Love. Nothing is ever “going to happen” to your soul but something does have to happen to you! Let go and let it be!

In Love, Peace and good works,

F.

29 - FCT #1 - On The Conduct of The Person With Spiritual Knowledge

Good evening brothers and sisters.

Spiritual knowledge can develop in a variety of ways or directions, corresponding to man's threefold attitude towards the outer world that surrounds him. For, in the first place, a man allows the outer world to act upon his senses and imagination - he perceives!

Secondly, he inwardly digests the impressions made upon him by the outer world by converting them into conceptions or ideas, and so suits them to that picture of the world that he himself has formed and that he carries with him in his mind - he thinks!

Also, on the basis of impressions which he has received and of the ideas into which he has converted them he forms resolutions and gives effect to them by bringing about certain changes in the outer world - he acts!

Sensation - conception - and action continually pass into one another, just as the conduct of the individual towards the surrounding outer world changes continually.

If one assumes merely perceptive or merely receptive attitude towards the impression of the outer world, if an

impression on the senses, or on the imagination, is all that one desires, and if this by itself suffices to cause pleasure, there arises what we call aesthetic – artistic sensation – the delight found in seeing and hearing alone.

Our senses are generally the scouts thrown out by our own interests in the service of some earnest labor or serious need. If the activity of the senses lacks this earnest purpose, such activity seems to be aimless, and becomes mere PLAY!

When we look merely for the sake of looking, that which we see becomes a mere spectacle to us. It cannot, however, be truthfully said that the activity of the senses without any practical purpose is in itself purposeless, but only that it is a purpose unto itself, that it exists for its own sake. It is on this delight in sensation alone, that all beauty is based and all art – and artistic genius is the intensified capacity for assuming a disinterested, objective attitude towards these impressions, for devoting oneself to them with one's whole body and spirit!

Now if a man maintains a purely thinking, comprehensive, reflective attitude, if he tries ever further to deepen that picture of the world which he has formed out of the most varied ideas, to unify it and shape it into a whole, if he tries to make the individual ideas or conceptions more and more clear to himself, combining and harmonizing

them, until he arrives at a coherent and consistent view of life, if a man, in other words, takes an interest in knowledge and understanding for themselves alone, and if these in themselves suffice to cause him pleasure, then we have what we call philosophical thinking! If we use all our senses chiefly as the scouts of our mere practical interests, our thoughts become generally the strategists initiating the attack on the outer world, the attainment of some practical advantage.

If a man finds pleasure in reflection and comprehension for their own sakes, his thinking apparently lacks earnest purpose, it appears useless, mere idle play! Hence the narrow-minded man with his purely practical attitude will be just as little inclined to take a philosopher seriously as he would an artist. But philosophical and Spiritual knowledge are both based on this exclusive interest in thought and cognition. Whoever is not absorbed in an idea with his whole minds and Spirit will never grasp it!

Now, is there also a way of acting which is an end unto itself, just as there is purely disinterested sensation and purely objective thinking? Certainly, there is, namely that conduct which is not dictated by a subjective, one-sided interest, but which follows out an idea conceived by the disinterested, objective mind. If we do a thing with only a

selfish purpose in view, it will be of little or no importance to us how the work is executed, so long as we derive OUR advantage from it. If our task does not interest us in itself, we shall try to get done with it as quickly as possible, and we shall occupy ourselves with it only insofar as is absolutely necessary for the preservation of “self.”

In the Message of I Paul we have laid out for us many tasks – but you know, it’s sad – but true, that compulsory work is accompanied by great dislike on the part of many in the Family and will, therefore, be performed as badly as possible or as sloppily as possible! But to whatever extent our work is done for its own sake, to whatever extent we are objectively interested in what we do, to what extent we realize who and what we do it for – (and Love certainly applies here) – then in so far also will every advance, improvement and completion of our tasks be attended by happiness, joy, peace, and great pleasure.

Work which in itself causes delight is executed as perfectly as possible – the work I do for Christ I love to do, and it gives me great joy, peace and contentment.

If Spiritual knowledge is synonymous with Love, and it is, then the mode of ACTION of the man of such knowledge will consist in doing what he does with all his body and spirit, with a complete devotion to the task itself, be it what

it may!

The narrow-minded part-time spiritualist and part-time lover is, and should be, astonished by the truly Spiritual man when he watches him at work, for it seems to him as what is apparently child-play to the spiritually knowledgeable, and does not see that it is in point of fact somewhat of the nature of play, since the man of Spiritual knowledge takes great pleasure in the work for itself. Anything done merely because it gives pleasure, an act performed solely for its own sake I call play! - so that however strange it may sound, the more a man's whole mind, whole body, whole heart and whole spirit is in what he does and the more inspired a man is in his actions, the more will it require the nature of play, of free activity, the aim or ideal of which is central in itself.

The more a man, on the other hand, looks to what he hopes to attain by his work, the pecuniary profit it may yield, the reward, the satisfaction of his vanity, and similar ends, the less importance will he attach to the tasks themselves - the greater will be the dislike combined with the performance of it, and the more imperfectly will it be executed - the tasks are boring to such as these.

The conclusion from this is that even the highest practical and Spiritual achievements of men of Spiritual

knowledge or Spiritual Wisdom, are founded on an intensification of that capacity which exists in every human heart and spirit, even though in various degrees, the capacity, namely, of preserving an objective, disinterested attitude toward one's own rewards, egotistical satisfaction, in such a manner as to take pleasure in the tasks as such apart from the expectation of any use, advantage, or disadvantage to oneself!

In proportion to the intensity of this capacity, the pleasure, the joy, the peace, the Love in the effort - the Action itself, the energy with which the task is entered upon - the perseverance shown in its execution, and the prospect of a satisfactory result, are tremendously increased!

The greater the Faith - the greater the interest in the tasks themselves - the greater also the prospect in their perfect accomplishment. All labor, all action, all effort, is based upon a sensible, logical, rational purpose and the truth of Christ, the Message of I Paul and our need to redeem our exiled souls is certainly sensible, logical, and rational.

Now, earlier I mentioned "play" and usually we connect the word "play" with children - let me expound on Spiritualism, Spiritual knowledge, Spiritual Wisdom and children and men.

God is Freedom absolute - the man of Spiritual

knowledge, created in his image, is as free as God – he is born to lead. Now, only the free, the unmoved man can lead, not he who is moved, being drawn hither and thither, now attracted and then again repelled, now in and then out, now an adherent then an apostate, now a joiner then a quitter, now a lover then a hater, now a spiritualist then an agnostic or worse. Such “self” aggrandizement, such “self” sufficiency, such lack of Freedom, such a closed-minded one, sad – such foolishness sets in as soon as the outer mind attaches an absolute value to outward things and relations for the individual self, and consequently takes relations with the outer world very seriously, that is, distinguishes between good and evil in a narrow-minded, “self” seeking manner. The mind is then attracted by what it regards as absolutely good for and advantageous to the individual “self,” and is repelled by that which, regarded from the same standpoint, it considers bad and disadvantageous, and thus, instead of standing unmoved in the center of things Spiritual and leading from this point all that lies around it, the mind will be drawn into the dizzy whirlpool of self-seeking worldly relations – and will lose both itself and its likeness to the Supreme Spirit – God of the All in All!

For this likeness is based exclusively on the mind’s inward freedom from conditions, and from every paltry and self-seeking interest. This is the Fall of Man, which begins

with his eating of the tree of knowledge of good and evil, the knowledge of that which is to his own personal advantage or disadvantage, that is, which begins with his passing from the condition of childhood into that of the adult, who stands towards the outer world in fixed relations that serve his own self-seeking purposes. But the man recovers his likeness to the Supreme Spirit when he once more becomes like a child, entirely regardless of self-interest - that's true Christian Spiritualism - Spirit and neighbor first - me last!

In answer to a question of his followers, who was the greatest in the Kingdom of heaven, Jesus called a little child unto him, and set it in the midst of them, and said, "Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven." A child is distinguished in its nature from a grown-up principally by the fact that, though outwardly it is weak and dependent, in its spirit it is still free, because it does not yet take its own relations to this world seriously, because it does not yet distinguish unconditionally between what is good and what is bad for its own individual self, and because it resembles the Supreme Spirit in being inwardly free and unhampered by outward relations. Hence Jesus also said of children: Their angels do always behold the face of our Father which is in heaven, that is, the nature of the child stands in direct relation to the nature of God of the All in All.

The child only plays with things, it does not yet fetter its spirit with definite relations, its spirit is unrelated to outside things, it is free, bearing the image of the Supreme Spirit, it is still an end unto itself, it has an existence for itself, and therefore enjoys the blessedness and gaiety of the childish heart and mind.

So, I say to all of you - become a child again - break the bonds of those fixed relations which serve your selfishness, those bond and fetters which hold down your spirit, hold down your preparation, your effort, your Action, your eternal spirit to finite things, and you will regain your Paradise, the paradise that you vainly sought for in the things of the outer world.

Now let me conclude this on a note of the man with Spiritual knowledge - what is he and what is he not.

The more Spiritually knowledgeable a man is the more fully will wisdom and divinity be revealed in him, the more will he recognize himself in everything around him, the more lovingly will he enter into the peculiarities of every person and thing, and the more will his conduct be adapted to this deeper recognition, the more will the result of all his actions be beneficial and successful, and the more will other men be inclined to help, support, and protect him, and to increase the range of his power. To the Spiritually knowledgeable

disinterested manpower and Spirit power is given sooner or later - he is the free man, and his word is gladly acknowledged.

The selfish man sooner or later suffers his shipwreck - his word is borne only with resentment, and the moment occasion offers, his tyranny is broken - he is the real slave, and only so long as he is able to rely on rude force is he apparently free.

The "Philosophists" of today try to extol the egotist and the criminal as the hero of humanity and to fling contempt on the really free man, the man of Spiritual knowledge and of Spiritual Wisdom - the Christian Spiritualist, on whom the mantle of the Supreme Spirit's grace has fallen, and to whom in virtue thereof and not by chance, it is given to lead. But everything perverse and false brings its own condemnation sooner or later. It cannot continue to exist, because all life, all existence, is based on union and not on isolation! Whatever isolates and detaches itself from those bonds that keep the whole together, loses touch with the whole, and can no longer have a part in its life. The criminal isolates himself and is expelled, but the Spiritual man finds a field of activity, freedom, and life in the life of the whole. The selfish man is small-minded and takes everything personally - he is confined to his own insignificant, limited personality and denies his own spirit

- the disinterested Spiritual man is great, because he lives in and for the whole, the great whole, his individuality is enlarged the more he becomes the center of objective interests. Only he is great who in his work, whether it is practical, theoretical, or Spiritual, seeks not his own concern, but pursues an objective end alone.

Jesus tells us clearly what false and true Freedom are - think about this! And I quote:

“Whosoever will save his life shall lose it - but whosoever will lose his life for my sake, the same shall save it.”

May that apply to each and every one of you here this evening - in Peace - Love - Unity. I thank you all.

30 - FCT #2 - Possessed and Possessing

Good evening fellow Christian Spiritualists - it's good to see all of you here this Friday evening in July. Tonight, I am going to present for your edification a teaching on Spirit - titled, "Possessed and Possessing." But before I begin the teaching let me preface it by this: the ideas of Reality or existence and of perfection are one and the same. We, who seek Spiritual perfection, look upon those who do not and say: woe to them who follow the road of greed and materialistic power - those deliberate antagonists of all truth. They will not produce or build-up - but ruin themselves and others, whereas the Spiritualist points out and works towards the Way to an everlasting goal for all humanity - all life everywhere! Whoever is a stranger to the Spirit and only delights in egotistical self-delusion, is incapable of creative work - because such do not know how to seize true hold of things. A selfish - bitter person is at the same time a stupid person incapable of creating anything or knowing truth - such a person can only destroy themselves and others - by fears - by doubts - by suspicions - by superstitions - by greed - by jealousy - by hate - by bitterness and so forth.

We are born a mixture of body and spirit. It is in the body that the five senses and the passions are to be found.

The spirit, on the other hand, while free of evil, can be imprisoned by it, by the physical evil - Further, we know that our spirit has its own senses. Called Receptor Senses in the Message of I Paul.

The spirit-mind - our higher-inner-mind - if properly utilized - can so regiment the surface-mind and the physical senses and emotions - that the spirit can be freed from bodily domination!

Spiritual Perfection is the successful ARRIVAL by an individual to the point at which his spirit is completely freed from the baleful influence of his body - the world wherein passion and the senses operate is the sensible world - our material world. There exists, though, a higher - a spiritual world - the intelligible world. He who achieves spiritual perfection, as it were, leaves this world, the sensible world behind him and enters the lofty world of truth - spirit unity - love - the world of the Spiritual Mystic, the intelligible wherein immortality abides.

The sensible world, then, is that of physical senses - the intelligible world is that of the higher-inner-spirit mind and senses! For just as there is a physical body and a spiritual body - there is also a surface-mind and an inner-higher mind.

The senses of the surface mind provide perceptions,

from which the higher mind with its own, unique senses, moves on to concepts - ideals - things of the Spirit world and so forth!

Much perseverance - dogged determination and patience are called for. As I said last week, "We cannot accelerate the course of events or happenings of "time and space" by setting our watches ahead!"

You may not be cognizant of the truth, but I say to you that our spirits have one desire: More knowledge! More progress! Which includes: More love! More unity! More peace! More attention! More respect! More patience! Till the "waste" is purged away - and the spirit soars higher and yet higher towards the Supreme - the Absolute!

It's an absolute truth that no-one can truly live the Christian life - we must allow the Spirits to live the true Christian life through us - we, as the mediums - they as the guides - that is why I Paul says, "Walk with the Spirit." A "walk" meaning putting one foot in front of the other and heading upward - ever upward to the Supreme Spirit and to Cosmic Consciousness.

- Possessed and Possessing -

First off, I would like to assure each and every one of you that the only Spirits allowed to make contact with

human beings are those of the highest integrity and wisdom – those from the higher and highest plane levels. Such Spirit Action is universal and that is a question for Life, everywhere, to a great extent, whether this Spirit Action will be beneficent or not.

There are varieties of mediumship, as you know, or should know, if you have carefully studied the Message of I Paul. And there are various modes in which Spirit influence is exercised. Some humans are contacted for the mere physical peculiarities which make them the ready vehicles of Spirit Power. Their bodily organization is adapted for the purpose of manifesting external spiritual influence in its simplest form. Usually, they are not influenced mentally, and information given by the Spirits who reach them or select them, would be of the nature of demonstrating Spirit Power, the external invisible agency capable of producing objective phenomenal results.

These are known to us as the instruments through whom the elementary phenomena are manifested. Their work, then, is not less significant than that which is wrought through others. They are concerned with the foundation of belief. Any superstition, any distrust, any doubt, any weakened faith, on the part of any Christian Spiritualist precludes the possibility of being contacted by the Spirits!

Now others are chosen by these high Spirits because of their loving, gentle nature. They are not the channels of physical phenomenal action – in many cases, not even of conscious communication with the Spirit world – but they are the recipients of Spirit guidance, and their pure and gentle spirits are cultivated and improved for future good works. By degrees in fact, they are prepared to be the conscious recipients of communications from the Spheres! In fact, some are even permitted with clairvoyant eye to catch stray glimpses of their future home. A loving Spirit guide is assigned to them, and they are impressionably taught and guided day by day.

Others, are intelligently, mystically and Spiritually trained and prepared to give to human-kind extended knowledge and wider views of truth, in various ways. Advanced Spirits influence the thoughts, suggest ideas, furnish various means of acquiring knowledge, and of communicating it either in writing or orally or both to mankind. The ways by which Spirit influence us are manifold. They have means that you know nothing about by which events are so arranged as to work out the end they have in view for each of us!

The most difficult task these higher Spirits have, such as I Paul, is to select and then reach a medium through whom the messages of these higher and more advanced

Spirits can be made known! It is absolutely necessary that the human-spirit and body chosen should be of sound minds and of a fully receptive character, for the Spirit cannot put into a spirit more information than it can receive – moreover it must be free from foolish worldly prejudices, preconceived ideas, old truths and so forth. It needs be a surface mind that has unlearned its youthful errors and has proved itself receptive of truth, even though that truth be unpopular!

More still. It must be free from dogmatism. It must not be rooted and grounded in earth notions. It must be free from the dogmatism of religious theologies and sectarianism and rigid creed. It must not be bound down by the fallacies of half-knowledge which is ignorant of its own ignorance. It must be a totally free and fully inquiring spirit and physical mind. It must be a spirit that loves and seeks incessantly progressive knowledge, and that has the perception of truth afar off! One that yearns for fuller light – for richer knowledge than it has as yet received – one that knows no hope of cessation in drinking in the truth!

The higher Spirits work must never be marred by the self-assertion of a positive antagonistic mind, nor by the proud obtruding of “self” or “selfish” ends and aims, for with such as these the higher Spirits can do very little. And that little must all tend to the gradual obliteration of “self,”

of “selfishness,” of dogmatism, of preconceived ideas, of doubts, of distrust, of despair, of procrastination, of sloth, of covetousness, and so forth.

The higher Spirits, you see, demand a capable, earnest, truth-seeking, trustworthy, unselfish, truthful, loving Spiritual and physical body for their and Christ’s and the Supreme Spirit’s work – the re-creation of the worlds and the ushering in of the New Worlds.

They select, then, the best they can find and prepare by constant training for the tasks ahead – that training has been given to W-303 via the Message of I Paul, the high Spirit of I Paul, who sits in the inner-circle of full light. These high Spirits, such as I Paul, inspire into us a spirit of love and tolerance for opinions that do not favor with our own physical mental biases. This raises it above dogmatic prejudice and paves the way for the discovery that truth is manifold, and not the property of any individual! Store of knowledge is given as the minds can receive it – and the foundation of knowledge once laid, the superstructure may be safely raised. The opinions and tone of thought are molded by slow degrees, so that they harmonize with the end that the Christ Spirit has in view!

Many and many have failed here, and the Spirits have abandoned their work with them, finding that not in this

world of ours could they receive the truth – that old earth-born prejudices believed overcome, suddenly erupted again, those dogmatic beliefs believed eradicated surfaced again – so to the high Spirits such as these were to no avail.

Moreover, a perfect truthfulness and absence of fearfulness and anxiety are the steady growth of such high Spiritual teaching, such as the Message of I Paul and are indispensable for those who would become prepared and be a true Christian Spiritualist.

These Spirits lead us to rest in calm trust on the Supreme Spirit and his Spirit teachers and guides. They infuse a spirit of patient waiting for that which they are permitted to do and teach. This spirit is the very reverse of that fretful, restless, complaining which characterizes many spirits. Here, too many fall away. They are fearful and anxious and beset with doubt. The old theology tells them of a God, who watches for their fall – and of a devil, who lays perpetual traps for them. They wonder at the “novelty” of the Spirit teaching and preaching. Their “friends” are ready to point to so-called prophecies which tell of Anti-Christ. The old foundations are shaken, and the new are not yet completely laid – and so the adversaries creep in and tempt the wavering ones and its fears and doubts and falls away and is therefore useless for a higher Spirit to make conscious contact with such. We must eradicate “self” and

selfishness in all its many terms. There must be no obtruding of “self” or hate. Higher Spirits cannot and will not do anything with such a one.

There is nothing so utterly fatal to Spirit influence as self-seeking - self-pleasing - self-aggrandizement - arrogance - pride - loss of control such as one’s temper - gossiping. Further the intelligence must be subordinated, or the higher Spirits cannot properly work upon it for the recipient’s benefit. If it be dogmatic, ritualistic, etc., they cannot benefit it.

If it be arrogant and selfish, they will not come near it. Self-abnegation has been the Way which has graced the wise and best and truest Christian Spiritualists of all time.

The Christian Spiritualists of the past, such as Jesus and I Paul, who bore the banner of old, on which was inscribed for their generation the message of the truthfulness, were all men and women who thought little of themselves and much of their work. Jesus, when he lived and taught, was a grand and magnificent instance of the highest self-abnegation and earnestness of purpose. He lived with a life of pure self-denial and practical earnest work, and he died a death of self-sacrifice for truth and for love of his fellow human beings. In him we have the purest picture that history records of man’s possibilities - Could you live that

life? Yes, it is possible. They who have helped purge the world from error - of course much more needs to be done in this area - and who have shed on it beams of truth, have been one and all, men of self-denial and earnest devotion to work which they knew to be that for which they were set apart.

Socrates and Plato, Jesus and I Paul, all pioneers of truth, the heralds of progress - have all been unselfish spirits - spirits who knew nothing of self-seeking - of proud aggrandizement - of boastful arrogance, and so forth. To them, honest effort - Action - earnestness and singleness of purpose - devotion to their calling and appointed work, forgetfulness of "self" and its interests - were given in the highest degree. Without that they could not have ever affected what they did and are even today still doing!

Selfishness would have eaten out the heart of their magnificent works. Humility, sincerity, earnestness, Spiritualism, devotion to the Supreme Spirit, bore them on and on, regardless of the consequences. This is the type of character, God, Christ, I Paul and all the high Spirits seek - loving and earnest - self-denying - receptive of truth - hard working - obedient - faithful - truthful - unafraid - with a single eye to the Supreme Spirit's will and work, and with forgetfulness of earthly aims - a peace loving and a forgiving nature - supportive of the fellowship of Spirit and

the Family and its leadership who are servants. Rare is all this – rare as it is beautiful and Spiritual.

Seek, brothers and sisters, the mind of Christ, Spiritually – the mind of the philosopher, physically – calm, reliant, truthful, loving, peaceable, earnest, hardworking and devoted to the tasks ahead, unflinching. Seek also the spirit of the philanthropist, loving, tolerant, ready to help, quick to give the needed aid. Add the self-abnegation of the Servant of the Supreme Spirit who does his work and seeks for no reward. For such a character work, high, noble, holy, spiritual – is possible! Such the high Spirits guard and watch with jealous care. On such the heavenly guides, teachers, guardians, of the Supreme Spirit smile.

Right now, no one in this meeting house has a true conception of what the perfect Spirit is. You cannot know! You cannot even picture it. Nor can you know how the faithful spirit drinks in the Spirit teaching and grows liker and liker to its teacher. You see not as the higher Spirits see the gradual growth of the seed which it has cost the higher Spirits so much effort and labor to plant and tend. You can only know that the spirit grows in kindly graces and becomes more lovely and lovable. The character the high Spirits have faintly pictured in such terms intelligible to you is not perfect, but a vague and distant resemblance of that which it shall or can become. With us, at this moment, there

is no perfectness. After preparation comes progression and constant development and growth. What we call perfect is blotted and blurred with faults to spirit vision.

None of us, of course should seek for physical perfection, only Spiritual perfection – yet we must all strive to become “fully human” and then rise upward and become “fully Spiritual,” the proper way to obtain spiritual perfection here!

It demands that we be sincere and of earnest desire for continued improvement – minds free and receptive – a spirit pure and good – I Paul tells us to wait in patience. Impatience is a deadly fault! We have been cautioned to avoid over-carefulness and anxiety as to causes which are beyond our control. We must leave such matters to the higher Spirits – We must, in patience and in good humor and temper ponder diligently all that has been sent to us!

Our busy human world is averse from the things of Spirit life. We become absorbed in the material, that which we can see, and grasp, and hoard up, and we forget that there is a future and spirit life. Some of us become so earthly that we are impervious to the high Spirits’ influence – so material that the high Spirits cannot approach them – so full of earthly interests that there is no room for that which shall endure when they have passed over.

More than this - the constant preoccupation leaves no space for prayer - meditation - contemplation, the earnest perusal of the Message of I Paul, good works so that the spirit is wasted for lack of sustenance. The spiritual state is weak - the body is worn and weary with weight of work and anxious care, and the spirit is well-nigh inaccessible - trapped and imprisoned within. The whole air, moreover, is heavy with conflicting passions - with heart-burnings and jealousies - and contentions - and all else that is inimical to the high Spirits. The life of daily prayer - meditation - contemplation - practicing the presence of God - daily study of the Message of I Paul with an eye set solidly to its discernment - is that which suits the high Spirits- desires for us. Yet, the above conditions for communion are not to supersede preparation, and the life of ACTION, but must be to the best of your ability combined with it. All these matters are most readily practiced where distraction comes not in, and where excessive toil weakens not the bodily powers. But the desire must be inherent in the spirit or cultivated through the preparation phase of the Message of I Paul - and where this happens - neither distracting cares nor worldly allurements avail to prevent the recognition of a spirit world, and of communion with it. The minds, the heart, the spirit, the body must be prepared, for the Spirits find it much easier to make their presence felt when such is

accomplished, for the surroundings are much purer and more peaceful, and the prepared ones are much more receptive to possess the Spirit in its spirit and share in the mutual possessing. This is part of acting natural, in a natural way, then, within the natural law concept, and not in an unnatural manner that causes grief, pain, and suffering. At one time, mankind here on earth understood the Supreme Spirit's will and the origins of mankind and obeyed the will of the Spirit faithfully but somewhere along the way to here, today, the present, man went to sleep.

So, you of the Family of I Paul, remember this well! That all things are given for your individual preparation and how each of you use that given and apply that given, in daily practice and living is strictly up to you, independently first - then as a part of a collective unity. If you argue and harangue with and at each other, we can achieve no unity and where unity is lacking there is no love! I know the Message of I Paul and in my daily work and practice of the Message I see it in Action, in places where, knowingly or unknowingly people practice the presence of the Spirit!

When I study and practice the Message, which is mostly all my waking hours - I put everything aside for it. That's my knowing. Yet, I find time to do those "other" things that I feel I am responsible to do. I Paul has not as yet asked anyone else with the exception of myself and my brother,

the Evangelist, to work, study, promote, and practice the Message full time. Nor do I foresee such an asking in the immediate future, for obvious reasons, human responsibilities as well as spiritual ones. My life is really one of divisions - today, more than ever before - my spiritual mystical life is governed by Spirit - and my physical life is governed, and by this, I mean All my acts, words and deeds, by whatever the Spirit decides - they ask and I comply - for it is all for a reason - understood or approved or tolerated or not, by my fellow human beings. I no longer think in line with what most of you consider normal or natural thinking - if I did other, I would be still asleep - but I am not asleep as I Paul, my Spirit guide, teacher, protector and friend has guided me with patience to the way of full spiritual consciousness here on earth - even though physically I am as earth-bound to earth as are all of you here this evening!

Still, I must exert the honest effort every single day, without fail, in joyous obedience, in a loving manner, in hard work, in the full practice of the Message - controlling my emotions and passions - controlling my materialism - controlling my temper - maintaining an honest, truthful, open mind - both inner and surface, to discover the absolute, its knowledge and its wisdom, its love, its truth, its unity, its peace, its absolute tranquility!

Now I am still receiving directions and

communications that will allow me to accomplish this all-engulfing desire within me – to carry out the tasks and reap the promises of the Message of I Paul – the teaching of Jesus and the Spirit Christ. Not for my own personal gain, but for yours and all of mankind, here, there, everywhere. I said “allow” in that last sentence, for the choice is still my own, and always will be my own and not something that can be or, more truthfully, would ever be forced or thrust upon me. It is a God-given gift of choice and Freedom of will, that we all possess, that is God’s guarantee to me that I nor anyone else will ever be possessed by Spirit against their will. The truth is that in order to be possessed by Spirit you must also be freely willing to possess Spirit! It is our built-in, inherent safeguard or protection of our basic freedom, a gift of the Supreme Spirit that no one nor no thing can usurp. Since it is man’s well-being that is Supreme Spirit’s concern and will, no man or mankind is ever in any danger of being possessed, knowingly or unknowingly – such claims are simply and purely illusions, mental dementia, preconceived ideas, fears borne over from early childhood and the scare tactics used by religions, kooky spiritualism such as table rappings, poltergeists, ghosts and other such inane superstitions accredited to non-existent evil spirit powers – the Supreme Spirit is good, is Love – is Truth – is Unity – is Absolute – omnipotent and cannot be evil nor be subjected

to an evil power who can rule our earth or its inhabitants. If God is good - where does evil come from? That's an age-old question and the Message of I Paul clearly answers the question.

Now in concluding I would like to digress from the teaching of "Possessed and Possessing" to speak briefly about a very important matter that threatens the "well-being" of all of us - the Family of I Paul - W-303 - and the Inner- Circle of W-303 - and, yes, the Church of the All in All - and the Standard Bearers of the overall structure of the whole!

"It pains me to see the poison pour out of the mouths of some of the members of W-303. When will they realize that their egos are killing them, and their hurt feelings are rewriting their karmas? Childish gossip and bickering and yes, bigotry, is yet alive there. Let those, who will, add to the discomfort of our laborers for they too will be uncomfortable. I await patiently for those who believe they are fooling us. An end to foolish bickering and lying is called for. Those who wish to cheat will shortly be asked to take their pettiness elsewhere. Lesson #8, in The Lesson Book, is a Lesson that had better be grasped quickly as "time," as you understand it, is growing short. I see no further need no further need whatsoever for me to repeat to anyone of you that your soul is what you are toying around with. My advice

to all of you is to get serious and then to get busy in the urgent work of redeeming your exiled souls.

What you undertake is foreign to your civilization and therefore foreign to most of you, even those of you who have been searching for “something” yet not knowing really what that “something” was or is! Now, that you are sitting directly in the center of that “something,” you fail to grasp it and you fail to act upon it in the manner required in order to ensure your success. You need to convert your “I,” (transform physical to psychical), your “ego,” for some of you are terribly self-centered and opinionated and you still “play at being God.” Slay your “I” and embrace that which you call “I am not” and you may possibly succeed! Your level of thinking is mired and locked in your programmed “minds,” the products of someone else’s beliefs, earth wise!

Now here I am going to omit part of this quote derived from a Restricted Communication of I Paul and pick it up further along – “If disembodied Spirits do exist, asks man, then why do they not continually contact us and converse with us? The phenomena that prevail in and around every one of you is exactly these very events of contact and attempts at conversation. The levels of thought and discernment are so entirely different, one to the others, that such attempts usually fall on deaf ears and blind organs of sight, and for these reasons I repeatedly stated to you that

that which is so visible has been made invisible by man's own hands except on rare occasions in proportion to those who do see and hear and those who fail to comprehend. Your civilization grows rapidly in numbers yet only a handful in comparison by numbers ever knowingly receive us. Your teacher is one of these and his contacts are of much greater intensity than his ability as an automatist. For him to "tell all" to the present spiritual mentality of your planet would reap him nothing but scorn and grief. He has a task to perform and he, at least, follows. He dares go, were others absolutely refuse to even think of going and this very negative type of thinking is man's inherent barrier, and you can lay blame for this solidly on man's programmed "low intensity" of thought of consciousness. To put it simply, let me say this Man is and has always been composed of a duality. The physical-material - the Spiritual-subliminal. The physical consciousness has also its subconsciousness. That which is beneath the physical must be transformed (transported). An upheaval, if you will, must be accomplished so that the spirit self may rise above that which is physical (simply put - you allow your inner-spirit to possess your outer-physical self, a self-possessing, if you please). The messages sent from your spirit-mind to the surface-mind, or physical mind are so immensely different in their character and tone of consciousness from

anything known to the ordinary physical “self-thinking” that man has no previous physical knowledge of thought that allows him to grasp the meaning of what it is that is transpiring within him - unless he has read and studied extensively, the Message of I Paul! Such matters are so entirely different and in such unique form that one must experience it to know it and to know it, one must “know” the Message of I Paul. To grasp that there are incalculable extensions of your own physical mental Powers and freer and more expressive minds all around you and within you, that are absolutely non-physical and non-material - is for man not only difficult to comprehend but also a barrier to man’s individual freedom and the redeeming of his exiled soul, unless he can breach the barriers between the physical and the spiritual duality of his own being. When man can comprehend that he cannot even exist without spirit and then come to understand that Spirit can and does exist without man, he will take the first real and most necessary step in his transformation.

Man is more beholden to gold and silver - mammon - than he is truth-love- peace-unity-and soul! Believe me - it will not always be so! You, to be true Christian Spiritualists, must overcome your “low intensity” of thought and your “self” - your “I” - your “egos.”

Your teacher has the ability to lead you into the light

there, once YOU remove the barriers you so stubbornly cling to and exert the honest effort.

One last point.

I've never heard of, nor have I ever witnessed, an "excuse" accomplish anything tangible or truthful. Excuses usually indicates that a person doesn't really know himself, that he is lazy, procrastinating and disinterested in the work or tasks before him or her or are too easily and foolishly distracted by meaningless and petty matters that stunt growth and a true Christian Spiritualist or a person attempting to become one needs to be alert, awake, vigorously involved with the "whole" Message of I Paul as received to date!

Action - Strength - Courage - Faith - Hope - Self-control - Humility - willingness to listen to all viewpoints with an OPEN-MIND - total rejection of any and all thoughts of resentment or revenge - working always toward full Unity - the Fellowship foremost in mind - exuding Love and truth to one and all - the rejection of profanity - respect for the Supreme Spirit - Christ - I Paul and the Message and teaching of Jesus, among other matters such as forgiving our trespasses and being forgiven, will all produce results beyond your imaginations! We must first all learn - in fact re-learn how to "live with ourselves" and then re-learn

how to live with each other, in peace, love, harmony, tranquility, truth, and to do so in the “Presence of God.”

I thank all of you for coming tonight - I would like to ask each and every one of you to “study” “Convert your ‘I,’ Ego, Subliminal Being” (Book 2 - Chapter 36, Tape #81, Sequence R-2) and my message to the Inner-Circle, “Thought will Accomplish More than Talk” (Book 2 - Chapter 69, dated November 17, 1977, Sequence #121) - Read these two messages as if they were addressed to you personally - This applies to everyone!

May the Spirits smile upon you in Love - truth - unity - joy - happiness - peace and well-being. Thank you.

He drew a circle that shut me out - Heretic - Rebel,
A thing to flout,
But love and I had the wits to win,
We drew a circle that took him in!

31 - FCT #3 - Locating the Personal Life Task

Good evening, brothers and sisters of the Family of I Paul and to your guests!

Tonight, I have a teaching from the Message of I Paul and like all such teachings it is an important one for it includes interpretations of the Message. Yet before I get to the meat of it, I would like to make a few comments - Last Sunday we held a Family get-together or outing "at the Church of the All in All." It displayed a lot of Unity - it was a good time for one and all - except that the "All" was found wanting. It would seem to me that all of us gathered here this evening are content with our community - the size of it - just as we were at the picnic. Sure, there were a few new faces - and yes, a few old ones showed up also - to be treated like the Prodigal son or daughter - but who among you took time or space from your preparations for the gala event to bring someone new - to spread the Message to enrich the Family of our Christ - to advance Christian Spiritualism?

Let all of you begin to spread the "good news" wherever you go - whether it be at work or play - or at the beach or in a supermarket. We need to begin, in earnest, to concentrate on our growth - something I hope the Standard Bearers will begin to speak up and out about in the Future. There is strength in numbers - especially if they are closely

united.

We live in an age of science where people are accustomed to think in terms of an evolutionary process whereby, over a period of millions of years primitive forms of life gradually developed into more complicated organisms until eventually the Animal Kingdom emerged as we see it today - with man as the end product - but where does that leave the spirit?

We are all aware of the astonishing flights into outer space in our day and age and we know that our spaceship earth is but like a grain of sand in the unknown galaxies stretching out to, as yet, inconceivable distances. Yet the Bible knows none of this - its world is this earth, and not a great amount of it either - with the sun-moon and stars provided largely as adjuncts and principally for mankind's benefit. We do not even claim to know all that we may yet come to know about the so-called laws of nature - but at least we know serpents do not talk - axe-heads do not float - men do not get carried up into the sky in fiery chariots as depicted in the bible nor do they compose psalms while they are inside the belly of a whale.

Clearly, whatever the bible may be, it is not a reliable guide to such areas of knowledge as are dealt with by biologists, geographers, geologists, astronomers and those

engaged in the spiritual sciences and the supra-natural. Nor should we turn to the bible if we want to be provided with arguments for the existence of God, or speculations as to the nature of truth, the origin of evil, the possibility of immortality or the relationship between mind and matter.

The kind of questions that have exercised philosophy down the ages are not the subject matter of the bible, and we shall look in vain there for such answers – but the bible, like philosophy, is concerned with the meaning and purpose of life! It assumes as self-evident a personal God who has created and sustains the Universe, and in whose service all created things find their true fulfillment – and that leads us nicely into tonight’s teaching of: “Locating the Personal Life Task.”

So, tonight, my teaching is going to revolve around a problem that most human beings are confronted with. We all ask, “What is the purpose of my life” – “What is the personal life task assigned to me?”

Finding your personal life task is no easy matter, as we shall see. Millions of people have a sense of “being lost” in the universe. This sense of emptiness falls into a feeling of meaninglessness – by a treadmill quality in daily life and by a fuzziness about values.

This sense of being lost in the universe is not a sickness

in an abnormal sense. For the most part, this sense of aimlessness in life is a characteristic of those who are physically and mentally well but spiritually sick! The most unhappy persons in our midst are those who lack any sense of involvement in a significant task. It is quite discernible within the Message of I Paul, that every person counts - that no person is expendable. For the purpose of carrying out the Supreme Spirit's purposes - very ordinary people as well as very extraordinary people are depended upon - without their effort - their help - some of the Spirit's plans falter and some come to a halt! There is a place in the scheme of things for every single person with his own unique set of aptitudes and abilities and no one else can make the specific contribution that he can make. An opportunity lost by him is lost forever and can never be wholly recaptured. Life has a meaning, and the meaning for every person is found in the fulfilling of a specific life task. The happiest people in the world are those spirituals who have found the life task to which they have been called. And the most unhappy are those who have not even begun the search.

The search for a way of life so meaningful that it is worth living eternally is not limited to any one group. Finding a meaning for life is all of mankind's principal task! Those who do not find it, or recognize it, or who see it and ignore it become "stuck in."

This was true of the rich young ruler in Mark 10:17–22. Wealth and power, often the goals in our present day and age, turn out to be notably inadequate for making life worth living when any real sense of an assignment is missing. There are a number of reasons for believing that the young man of Mark's gospel could be helped.

- 1) He recognized his own need enough to seek help. For a person to approach someone else and admit, “I have gone as far as I can alone, I need your help” – is a very big step. Most everyone tries to present himself to others in the best possible light – even to the point of distorting facts, and thus obstructing progress. But here is a young, rich man, a ruler, who had pushed through the initial resistance and asked for help.
- 2) Not only did he take the initiative, but there is a sense of urgency expressed in his impulsive eagerness – for how else can one interpret the running up to Jesus and the kneeling before him? He may have been acting simply on impulse – or perhaps the inner hurt was sufficient enough to lead him to cast caution aside and to forget “self” and his “position” for the moment.

In fact, he may have felt like a child – (compare the

previous passage of Mark 10:13-16) lost in the Universe that was not making good sense to him, appearances of wealth and position to the contrary.

- 3) Still, a third factor created favorable conditions for giving help. This young man seemed ready to accept personal responsibility for his life. He was asking what he had to do himself. Unlike many who seek help, he was not interested in talking about the unhappy circumstances of his early life, or the unfortunate conditions that surrounded him, or the difficult people that he lived with (all excuses) - In a responsible way “he seemed” “ready” to take action to remedy a pattern of life which was bringing material success but no genuine satisfaction!

Now the “key” to the handling of this man’s problem is found in the first words which were spoken by Jesus. Jesus lifts the whole encounter into another dimension. Whereas the young man sought an answer in terms of acts he would perform - presumably in terms of ritualistic practice such as attending the temple services - giving a tithe - reading the scriptures, or in doing good and avoiding evil - Jesus implies a much more basic, Supreme Spirit-centered orientation in which every aspect of life is open to spiritual

values.

Whereas an answer to personal problems might be sought in terms of personal dynamics, or of interpersonal relationships, Jesus raises the question of the adequacy of the young man's frame of reference and points to the need for considering the dimension of life that is concerned with Ultimate meanings and values.

Freud once wrote, and I quote, "The moment a man questions the meaning and value of life, he is sick."

I know, on the contrary, due to the teaching of Jesus and the Message of I Paul, that such a man only proves that he is truly a human being!

There are three (3) dimensions of reality that we need to distinguish - the somatic or organic - the psychic or psychological - and the spiritual.

Since most psychotherapies stay rigid in either the somatic or the psychic realm, they do not treat the whole man!

Indeed, the unique aspect of man is to be found neither in the soma nor in the psyche but in the spirit.

This spiritual dimension of man indicates the deciding - responsible aspect of man. It is man's responsible-ness

which distinguishes him from the animal. It is the stress on the spiritual and not the religious that is the major contribution for man who as a spiritual being sees his “being” as consisting in fulfilling of a meaning and in his actualization of values - rather than in the mere gratification and satisfaction of drives and material instincts, the mere reconciliation of the conflicting claims of ego or superego - “self” and “I,” or mere adaptation and adjustment to the society and environment. Because we are human beings, we must all pursue certain biological goals - but we must also pursue other goals which require us to establish our own identity, to take responsibility, to satisfy our curiosity concerning the true meaning of life.

From another perspective the world of values is seen as a necessary dimension in life. Carl Jung, in describing the circumstances that lead to the common dilemma of middle life, that of being “stuck” notes that the tendency in our culture is to develop only one aspect of a person’s life to the almost total exclusion of the other. Like the rich young man, most men in our western culture stress the aggressive-action-oriented “masculine” side of their nature in getting started in a career, in establishing a family, in acquiring possessions, to the almost total exclusion of the more philosophical, meaning-oriented “feminine” side of their lives. In the prime of life, however, when the early struggles

are over, the unlived aspect of life seeks expression. When the unlived aspect of life cannot find expression it becomes destructive, leading to the sense of disillusionment and discontent which is so common.

It must also be noted that a similar problem often exists for the woman, but in a reverse pattern. Whereas her early years of adult life are generally devoted to the care of children, thus accentuating her feminine role, middle-age brings her the felt-need for a more aggressive - “masculine” - participation in life.

At any rate, the major point that Jung makes is that any complete life is a well-rounded one that makes concerns for values and meaning as significant as any other aspect of life.

To be sure, Jesus did refer to a specific code - to the standards of conduct which have proved to be the very basis of our social living. His reference, however, was first to the Supreme Spirit, to a spirit centered life, to a life oriented around supreme values, rather than simply the rules for personal conduct, rules which the rich young ruler had so scrupulously followed. He knew the rules, but he had no real sense of involvement in a personal life task - he desperately needed the broader harmony of a meaning-centered life. To make such a change, however, was more than this young man could manage. Unlike Jesus, who had already resolved

that immediate things were secondary to long-term values, this man's life had been so built on the acquisition of things that people and relationships with them had been crowded out.

God created persons to be loved and things to be used - but not misused. If any change was to be made in this young man, Jesus adopted the one pathway likely to effect it. "Jesus looking upon him loved him." Jesus was sending love into him - the quiet miracle of developing the capacity of love's energy. The first impulse to change comes not so much from being challenged as by being loved. It is only in an atmosphere of loving acceptance that barriers to relationships can be lowered.

As one who knows, take my word for it, Love can conquer all things. What came from Jesus to the young man was first the assurance in the look of and sending of love, then came the challenge for there is little that is nondirective in the teaching and preaching of Jesus: Go! Sell! Give! Follow! Come!

Jesus directed the young man to the task that awaited fulfillment by him - the use of his unique talents not to accumulate more riches and power but to enrich the lives of men through more intimate personal relationships.

The Christian Spiritualist faith has always asserted that

the Supreme Spirit plays an active role in man's life. There is a sense in which the Spirit provides an assignment for each person in life. Rather than asking what the meaning in life is, the more appropriate question is to ask what task the Supreme Spirit has in store for any one individual. In what way can I, being the human person I am, with the uniqueness that is me and with the experiences that I have, fulfill the tasks that are awaiting for me to undertake in the Spirits world?

There is a final note in the account of the rich young ruler that indicates how well Jesus understood the difficulty of the challenge he had set forth. He offers his own constant support by proposing that the young man throw in his lot with the disciples. Presenting a task that would arouse obvious tensions, Jesus offers personal support to help in the struggle. So indeed, a fellowship of support is needed for risking the chance of failure that is always present when old ways are dropped, and a new direction is taken. It is not enough, then, to present the challenge for finding the personal meaning in life, it is not enough to simply present the challenge in the accepting milieu of understanding love. A fellowship of accepting people is also needed - a fellowship that will stand by as hesitant and stumbling attempts are made to break away from meaningless routine and to explore more meaningful patterns of relationships.

For us in the Family of I Paul we seek Unity – so far we have failed – why? Sometimes the habits and patterns are too firmly entrenched to yield to any approach, right away, no matter how persuasive the Message of I Paul may be. It is the very nature of man, and his freedom as a spiritualist to say “No,” just as he is free to say “Yes,” as was the young rich ruler.

But “we” have patience – “we” do not despair, for even if someone turns away, “we” know he has been exposed to the worthwhileness of life, the truth and beauty of the Message and to the future possibility of involvement in all of it in a very personal way.

Now I would like to jump from the rich young ruler and teach a little about the story of the Samaritan woman at the well – for it is the story of any person whose life is characterized by an inner emptiness – by a spiritual vacuum. The most fundamental human need is to fill this dark emptiness – to find a personal meaning for life. All of the needs, whether the need for satisfying hunger or for gratifying the sex drive – or for achieving status, or for attaining power are secondary to the basic search for meaning!

The capacity for man to endure hardships when he has a firm grasp on the meaning of life is quite limitless. (Simply

read the books on the lives of Jesus and I Paul for instance)
- the person who has lost his faith for the future - his future
- is doomed. He who has a why to live for, can bear with almost any How! In the more common experiences of life, too, it is clear that the finding of meaning in life are free from anxiety and depression and, in fact, much longevity can be ascribed to such - For example:

Most of us are acquainted with the sudden physical deterioration that often sets-in on an apparently healthy person as soon as he or she retires. Without work, without the meaning that having a task to perform provides there is hardly any point to continue to exist.

To be sure, secondary goals, do on occasion, become the primary ones. Hunger, for example, can become the all-consuming need. But, such a secondary goal, functions in a primary fashion only where the search for meaning has been lost sight of or has been given up. It is where the search for meaning has been abandoned so that a vacuum exists that secondary goals become primary ones. In an attempt to fill the vacuum, goals that are inappropriate for our well-being take priority. Such was the situation with the Samaritan woman at Jacob's Well.

This woman presents a vivid picture of what we shall call an "existential vacuum." The meaningless,

monotonous routine of her life is expressed vividly in the spontaneous cry which came from her after Jesus penetrated through her outer defenses - "Give me water, that I may not thirst, nor come here to draw." To fully interpret this saying we arrive at this, "Give me this water that I need not keep coming in this dreary drudgery, day after day, to draw water in the meaningless routine of everyday existence."

The ritual of daily tasks held nothing but weariness for her because she had lost any sense of meaning in her life! This woman had a sense of emptiness - a deep feeling of meaningless-worthlessness - beset by a treadmill quality of boredom in the quality of her life and by a fuzziness about values. This sense of aimlessness in life is a characteristic of those who are physically and mentally well but who are spiritually sick.

To refuse to recognize this vacuum for what it really is, a loss of the sense of meaning, and to try to treat it without reference to Spiritual values is ignorant. It is notable that Jesus dealt with the Samaritan woman in terms of the value conflict in her life.

The brief and obviously telescoped account of the incident does not make it clear how Jesus knew about the woman's marital entanglements, but a clear hint is given in

the fact that she sought water by herself at about noon (the time corresponding to the Hebrew sixth hour) rather than joining the other women of the town at the usual early morning period of sociability. This indicates to the “thinking - investigative” mind, a serious rupture in her relationship with the women of the town. To this issue Jesus directed his attention with deliberate and forthright directness. It would be quite possible to excuse this woman’s way of life in terms of early conditioning forces or of insurmountable economic and social factors. Our culture readily finds an explanation for behavior in psychological or sociological conditioning. The fact of the matter, however, is that to deal with conditioning factors is to deal with only one part of the picture, albeit a very important and quite necessary part.

The decisive factor does not lie in the conditions - the determining element is found in personal response to the conditions. “Freedom” - as I Paul puts it, is freedom to take a stand toward conditions, but it is not a freedom from conditions. Man is responsible for how he handles the conditions which life and spirit present to him - God will not do for man what man can do for himself!

The directness with which Jesus confronted this woman with her immorality reminds us that some human problems are simply the result of irresponsible action and

are not to be explained away by psychodynamic interpretations or “excuses.”

We are in danger of overlooking the most human aspect of life, if we fail to hold man accountable and responsible for his action in the present and in the future. Conscious decision with a definite goal in mind can break the circle of behavior dictated by past conditioning. Life can be pulled by goals, just as surely as it can be pushed by drives! But the goals need to be adequate ones. To indicate to this woman the futility of finding happiness sought through the doorway of sexual pleasure was a major emphasis in Jesus' teaching to her. Recognizing that she had tried to fill the existential vacuum with the pursuit of pleasure, Jesus did not hesitate to make an issue of the matter. If he could help her, like the prodigal son, to come to herself, she could be helped to see that self-realization through pleasure seeking is invariably a dead-end! Over and over again in his mission Jesus underscored the folly of making as an ultimate goal that which is only a by-product of more significant goals.

Pleasure comes, not by seeking it - but by finding the satisfactions of filling one's responsible place in life.

The reaction of the Samaritan woman to being confronted with the problem in her life is highly instructive. Her first reaction was to change the subject with a bit of

flattery thrown in.

Spiritual discussions are often a way of avoiding real involvement on a personal plane - believe it or not. In fact, most study or work groups, conducted under spiritual resources that fail are failures not because of a lack of vital material to deal with but because the material is or seems to be unrelated to immediate personal life situations.

The Samaritan woman's reference to the appropriate place for worship, although a timely question, was in reality a "Red-herring" designed to interest the teacher (Jesus) - but to divert the conversation to a "safe," impersonal level. The continuation of the conversation into the debatable question about the coming of the Messiah only demonstrated how hard it was for her to look at herself. Indeed, from the beginning she had been on the defensive, throwing up a barrier even in the presence of a simple request for help in getting a drink of water!

So defensive was she that she could not even accept a friendly overture but felt compelled to be suspicious and restrained, to fall back onto the prejudices of the day.

But, as we know, Jesus was not taken in by her defensiveness. He recognized it for what it was, an uncertainty fostered by the unresolved issue that plagued her life, a "protective barrier" behind which she could hide

her private unacceptable behavior.

Unlike the kind of response to which she was accustomed, he did not respond defensively. He accepted her and her defensiveness without retaliating in kind. He refused to reject her as she rejected him, but he refused also to allow her to dictate the terms of their relationship. Refusing to move away from her and her predicament, he nevertheless took the topic of conversation offered to him, redirected it into an area of personal relevance for her, and related her need to the larger dimension that included the Supreme Spirit.

The implication was very clear - the only way to the kind of life that held real meaning for her was to clear up the sexual problem which made impossible a true relationship either with her fellow human beings or with the Supreme Spirit.

Jesus did not hesitate to confront this woman very directly with her problem. It was not his practice to evade difficult issues. He didn't hide from controversy or refuse to meet with or discuss with, certain people, or certain problems. His very presence in Samaria made this clear, for whereas other Jews often chose to avoid Samaria by roundabout detours, he chose to go straight through on his journey from Judea to Galilee.

“He must needs go through Samaria” says the New Covenant. Why? - Being the kind of person that he was, he “must needs” confront her! - Note, however, that the real confrontation was made only when she had invited a serious discussion about her predicament. A refusal to ignore the kind of relationship that is destructive of real, true, loving relationships is recognized as good procedure - spiritually.

The reaction of the Samaritan Woman rings true - rather than rejecting the confrontation made by Jesus, she acclaimed his deep understanding of her life situation, even forgetting to complete her original errand of drawing water in the distress at the new hard look which she was compelled to give to herself. Her invitation to others to talk to Jesus is the best possible proof of the effectiveness of his teaching to her. She wanted help in getting to the rest of the meaninglessness in her life. She needed help in learning that life, directed to different goals, could become very meaningful. She received that help from Jesus in timeless truths. His teaching - the Message of I Paul - has always been concerned more with “life” transformation than with therapy. The basic purpose of the teaching of Jesus and of I Paul has always been centered in relating a person more directly with the Supreme Spirit and the Spiritual Worlds. Of course, such persons must have a longing - a deep desire - for knowing final truth in Spiritual and rational terms.

Now in conclusion, let me present to you these words of I Paul. "I Paul tell you we do not desire extremes within your Family - Church - or Inner- Circle. Moderation in all matters physical is desired and desirable. A sound mind - clear senses - alertness - and a mind passive and receptive to the Message and to "Receive" are necessary. Under such conditions we can do more for you than you presently think or believe. With an Inner-circle harmonious and properly constituted the manifestations would be more delicate, and the teaching given more refined and trustworthy.

Your Inner-Circle can only advance in proportion to the bonds of fellowship and Unity advanced and is strengthened by mutual assistance and respect. All spirits that are mutually helpful remain in loving intercourse - the same must also apply to the human sphere. Anything less simply bars progress - this cannot be permitted. Change must take place."

Let me state it thusly:

The "Church" of the All in All is the earthly vine - its members - the Family - are the branches. Now where are the Fruits?

Whence will it come?

Let me quickly, in concluding, attempt to outline it for

you.

You must become free from the world and from yourself in order to work in the world as an instrument of the Supreme Spirit. Every diminution of the will-to-live is an act of insincerity towards oneself or a definite symptom of ill health.

Now, I cannot rest comfortably, with the mediocre nor can I allow society or anything or anyone to blow out the fires of free thought in my mind, my heart, my spirit.

Our Family is based on the ideas of inner renewal and constant spiritual growth - A Christian Spiritualism that goes far beyond Christianity and all religions - nothing less, then, of a global spiritual renewal that welcomes all of mankind. How things will turn out depends on what the current Family of I Paul does - it is those who are truly concerned about the Person and about humanity who must give themselves over to the tasks - here and now. For it lies with them to build a lasting community - a true fellowship and bring about the New Worlds.

Purpose in life doesn't belong in the world but in mankind and in his or her well-being.

The Supreme Spirit didn't create life and then walk off and leave it. The Supreme Spirit equipped life so that it could

create purpose and meaning in life and therein find the truth of it. The Search for Truth is no easy road yet most men and women seek one or await for one to present itself - in vain! The road to truth is "action" in all its phases - hard work - long hours - intensive study - good works - the building of the structure of fellowship and Unity - stone by stone - step by step, and the daily life of love - without allowing our petty wishes and emotions to control our lives and our thinking - giving up our right to be right in order to assist another up to the level we ourselves have attained to. It all requires honest effort - great patience and self-sacrifice - two things that are terribly difficult to master - to forget oneself - to overcome "hurt feelings" - to truly love those we would like to put aside or forget - to forego our habits of petty gossip and foolish jealousies - to always work towards the well-being of all.

Yes - it is a hard, long road, this way. The Way of the Spirit - the Way of Unity - the Way of Truth - the Way of Love.

It requires, you see, a combination of varying disciplines to become a true Christian Spiritualist and this is what the Message, in part, has ever been attempting to impart to each and every one of us, on both an individual and a collective basis.

Many of us are now well educated in the ability to “talk” about the “Spiritualism of Love” but not quite so well versed when it comes to actually putting it into practice and that, my dear brothers and sisters, is now something we all must earnestly begin to do daily.

From this evening forward, those of you who will exert the full honest effort will come to realize that it will cost you something to stand up for what you believe – to face vital issues – You will always have to pay the price of going upward when others will simply stop or turn back. You will find that your beliefs demand the integrity of “Action” or they will perish.

You who will give such “Action” and “Effort” to the Message of I Paul will constantly face adversity and create controversy and to survive you must be fearless and steadily courageous. Adversity and controversy themselves can never defeat you nor destroy you or what you believe – delay you, perhaps, but not defeat you!

Those of you who have become truly bad-weather veterans have been hardened by an inner-spiritual renewal and you are above the ranks of the vacillating and procrastinating ones who are uncertain of their path, their actions, their beliefs, their love!

They know who they are and what their purpose in life

really is – they have located their personal life task. When anyone is called by the Spirit of the Message nothing is required other than “the will” to prepare, follow, come. The problem for most of you who are attempting to follow the Message is that you do not enjoy it – it comes upon you as a burden and not a task of joy and happiness. This you must turn around. “The Way” is to be enjoyed and loved and lived – not looked upon or used as something you “must do,” but as something you truly want to do and love to do.

Dear brothers and sisters may we all become united in the Love of the Supreme Spirit and in the will to simple Christian Spiritualist Activity!

In Peace, Hope, Love, Unity, Joy,

I thank you,

F.

32 - FCT #4 - We Are Burdened with a Tremendous Debt

Good evening - welcome to tonight's meeting. I was not going to be here this evening - but, as you see, I have been driven to make an appearance. Now I am not going to lay fault at any one doorstep - because fault is something I absolutely refuse to deal with - but let me say this:

(A-X-1)

Know it or not - realize it or not - recognize it or not - we are burdened with a tremendous debt. We are not free to confer love on our neighbors, or not, as we feel fit, it is our Christian Spiritualist duty. Any love we give to others is not benevolence, but at-one-ment, a "good work."

For every one of us has, at one time or another, injured our neighbor and it is our debt to "go out" in the honest performance of "good works" under the guidance of love and undo such injuries. And when we have done all that is in our power to do, we must realize that we haven't fully paid off the debt - we must continue to realize the immensity of our burden and the work that has fallen upon our Family and its individual members.

A great step towards becoming "fully human" is to

have a great respect and a great reverence for all life and undying obligation to the well-being of all men and all women - everywhere. Now this may sound like self-sacrifice but in reality, it is self-realization and joy, the road to peace, love, unity, happiness and a key to becoming fully spiritual.

This requires a freedom from “self” and from the “world,” from selfish and worldly goals and desires - for these are “essentials” in order to move upward to a higher life affirmation - the becoming, first, fully human and followed, secondly, of becoming fully spiritual. Therefore, we reject the parochial limitations of Religion for we, as Christian Spiritualists must go beyond the doctrinal boundaries of such in search of the will and truth of the Supreme Spirit that will eventually bring Unity among all of humanity - everywhere. Our desire is to obey the Spirit and as long as we are of the Spirit, we have the foundation of its will, of its truth, of the true life within us.

Thought and life - mind and action - thinking and doing can never be separated if we are to succeed.

We belong to one another - all of us as members of a Universal Family. We all carry the scars and hurts of life and we must do all we can to see that those coming into the universe need not go through what we have been through -

and we must attempt to heal each other.

It's not enough merely to exist. It's not enough to say or claim, "I'm earning enough to live and support mine - I do my work well - I'm a good man or a good woman - a good father or a good mother - a good companion - I'm a good Christian - or a good Jew - or a good Muslim - or a good anything. That's all very well - but you need something more. Seek always to do some good somewhere. Every man and woman have to seek in his or her own way to make themselves more noble - more spiritual. You must give something to your fellow human being. Even if it's a little thing. Do something for those who have need of your help. Something for which you get no pay for the great privilege of doing it - like giving a drink of water to one truly thirsty.

Now - this evening I would like to conclude on this truth:

The Message promises to realize in us certain experiences if we will comply with certain conditions. It is the law of experimental science. When we find at the end of an experiment a result, we demonstrate in experience a truth. Therefore, we know it to be a truth because we have made it a matter of experience - not because of any external testimony to it. Now such is precisely the test which the Message of I Paul proposes - if we will do certain things we

shall come to certain knowledge. If we believe – we shall find the Way – old things will pass away, and all things will become new. We will become new creatures – a new life will come to us – and will witness itself in our consciousness and in the total change of our whole character – external and internal.

For sorrow we will have joy – for disunity we will have unity – for despair we shall have hope. For if Christian Spiritualism be, as it claims to be, a supernatural phenomenon – that is, a phenomenon not made by man but given of Spirit – it ought to be possible in some way to make that fact a matter of experimental knowledge, and not of mere inference – but it is never going to work as long as one of us keeps saying, “I don’t care.”

We rise or fall together.

Thank you.

33 - FCT #5 - Good Teaching and Preaching Hurt

In speaking today on this stand that we take - on righteousness and truth - we must stand fast in the freedom within which Christ has made us free (Galatians 5) and never again be entangled again with bondage.

In the Spirit we must wait for its righteousness through Faith - Hope - Love - For it is these things that work through Charity - Agapé.

Now, sisters and brothers, if you have been called unto to liberty use not that liberty simply for an occasion of the flesh, but by Spiritual Love to serve and share life with one another. For all the law is fulfilled in one word - even in this - "thou shalt love God supremely, but also your neighbor as thy self." We must expend every energy to take this stand.

Brothers and Sisters, if a man or woman be overtaken in a fault - you which are spiritual - rush, to restore such a one and do so in a spirit of humility - for a true Christian Spiritualist will always exert the effort to bear another's burdens, and in so doing, he or she will fulfill the law of Christ-Jesus.

For if a person think himself to be something, when he

or she is nothing, they deceive themselves, and when such a person believes themselves to be nothing when they truly are, they also deceive themselves. Let everyone of you prove his or her own work, and then you can have honest rejoicing within yourself – we must all learn to bear our own burden first – then others.

Therefore, let he or she, who is in the Message, speak to them that are not, and teach to them all the good news. And let none of us become weary in well-doing – for in due season we shall reap, if we faint not. And as we have the opportunity – let us all do good unto All – even if they are not of the Faith.

As many as will walk according to these things, peace and happiness and mercy will be their lot – for the Grace of God will be actively upon and in them. From that period forward let no one trouble you for the marks of Christ– Jesus are in You!

Let me leave you with this truth. Good teaching and good preaching hurts – if it doesn't then it isn't any good!

Love,

“P_z.”

34 - FCT #6 - God Alone Judges

God stands in this congregation of the mighty and he alone judges amongst us - Now tell me, how long will you continue to Judge unjustly? How long shall you accept the precepts of evil?

Go forth - defend the poor, the helpless, the fatherless - the sick, the imprisoned, the hungry and do Justice to all of the afflicted and needy - Rid them out of the hand of evil for most of them know not - neither will a lot understand - they walk on in darkness - All the Foundations of their world are out of course - It has been said - we are Gods, for we are heirs of the most high - But we shall die like all others - Arise, O God, Judge the earth, for it is your creation and have mercy on us All!