

Changed

Change



Changing

General

THE ORDER MATERIAL

FREEDOM

(A Collective Effort of the 13)

There are three levels of Freedom - Full, Absolute, and Ultimate. Full Freedom can be experienced in the Physical and Physical-Material realms; Absolute Freedom is the Freedom experienced after having transcended from the Physical and Physical-Material realms into the Spiritual realm, where we will have fully activated the Mind of Christ within us. Ultimate Freedom is inaccessible from either the Full or Absolute Levels. In our discernment of what the Message means by Freedom, we shall work primarily with Absolute Freedom.

It is our mind that we are attempting to get free. However, in order to do this, we must first determine the who, what, where, when, why, and of course, how of Freedom.

What is Freedom? To Jesus, "Freedom" means to own one's mind, one's body, and one's spirit. Anything less than this is slavery regardless of how one may view it. In order to Understand and, more importantly, to manifest both True Love and True Freedom, one must be in a State of Consciousness above the carnal thought level of "self." This means not being under the control or power of any person,

place or thing. Able; and capable of thinking and acting without any arbitrary restrictions whatsoever; acting in, of, or from the Now! In thought, inferior to no one nor anything, always striving to Act Natural in thought and deed; in a state of Freedom then, Free from all things here.

True Freedom, like True Love, is a very elusive phenomenon and one cannot have one without the other! Furthermore, True Love always precedes True Freedom simply because one does not have to be Free to Love. Yet, one must Truly Love in order to be Truly Free! Love, however, unlike Freedom, is an Energy first and a matter of minds secondly. Freedom is first, a matter of minds and needs to be manifested in the physical-material plane first before it can be consciously experienced in the Spiritual Planes via transcendence.

Freedom, the fourth of The Primary Laws that Remain Constant, is the resultant condition of Recognizing one's own Worth and the Worth of All others. It is the Truth, The Great Discovery of one's own Divinity that sets one Free. LIFE is LOVE and TRUTH (ENERGY and ESSENCE). Man's Mind is the same Essence of the ONE Essence, LIFE, God then. The Great Discovery is the Recognition of the Reality of one's True Essence and the Freedom from all the false notions of identity we have previously carried with us.

This condition of Freedom is LIFE's Imperative and the most precious mark of our Humanity. To know God is to Love God in Truth and in Spirit. Since our minds are of the same essence as the ONE Essence then a discovery of our essence is to know our own Divinity. Here is where one does Truly Love oneself, one's True Being, and this is the point of reference where one begins to actually Love the Other. One Now knows the essence of one's own being and also the essence of the Other. To know the Other is to Love the Other in Truth and in Spirit. "Love ye one another as I have Loved you." Such Love and such Freedom can only be attained and retained by Absolute Self-Discipline, Absolute Love of Self, and Absolute Love of Others. These Absolutes afford the Minds an unbounded awareness of all things, be they physical or Spiritual, and this Freedom of Awareness is what commands and directs one's Action. This is the difference between You being Present, and the contents of one's mind trying to think and perceive things as if they are You, while in Reality they are merely available. From this Understanding of Freedom we will put together the "How to get Free" and "How to stay Free."

To live as a Free-Loving Person as Jesus did is to live in a mode of Transcendence, to be superior to events that could or would suppress one's Actions - always acting in ways Superior to any situation that threatens one's

Freedom of being and one's liberty to Think and Act without any social, political or religious restrictions whatsoever.

Freedom then was the basis of Jesus' "Whole-Person" psychology and Spiritualism, that is, one's Actions need to be derived from the totality of one's Obedience, Love and Thoughts in harmony with the Will of God.

It requires total freedom to act and Act Righteously, especially for the Well-Being of others. It requires one's Presence, not one's availability. It demands respect for all that is Good, Right, and True. And above All it requires that one Activate the Mind of Christ within, Fully and Completely. This cannot be done where there is a lack of physical or spiritual Freedom, and one cannot be free Spiritually while physically in a state of bondage to any "thing," "person(s)" or "place"! Freedom must be Absolute!

Being "in bondage to" and being "freely with" or "freely in the midst of" are entirely different matters altogether, when it comes to "people," "places" and "things"!

Therefore, to be Fully Human is to be Free of people, places, and things, but, at the same time, to be lovingly concerned about, and actively involved with people, places,

and things, in so far as The Will of LIFE is concerned about, and with them, that is, to Love and do all the things called for in order that the Well-Being of All in All is assured.

Who, then, is free? Freedom is available to us, but it must be earned, it is not gifted to us. The Higher Mind resides in the Realm of Freedom and the lower mind needs to become Free. The lower mind has confused its contents with its own being. The lower mind's task is to become Free from its content and to have squared away in its consciousness the difference between the contents and the Essence of Mind. This confusion of the lower mind keeps it enslaved to people, places, and things and prevents it from realizing its own full potential. We can conclude that all those who Recognize the Truth or the Mind itself, and Act from that Recognition, are in a condition of Freedom. This condition is not a gift, but has to be earned through Obedience to the Mind of Christ. The Mind of Christ was gifted not for perfection but for Full Recognition of The Way and the Mind itself. Freedom is not a gift but we have been given all the tools to become Free.

The possibility of Absolute Freedom was not made available to man until the Happenedness of the Cross. Prior to this man was only capable of Recognizing the qualities of the mind and not the Essence of the Mind. In this condition

man was in a state of non-Recognition of the Mind (LIFE), therefore dead to Life, and only following a set of rules and regulations that they thought was consistent with the Will of God or Righteous behavior, not even knowing that Righteousness required Freedom of Minds. Therefore, man was dead in The Law and dead in Sin (his initial rejection of LIFE). Since the minds of man are Predestined back to LIFE but at that time were not heading in that direction, the LIGHT took on the responsibility of bridging the gap between God and Man. With the endowment of a spirit and the capability of knowing its own mind and therefore the Way back to LIFE, man, now has the ability to know the Truth and the capacity to be set Free. "IF"! If he follows the Way to "The Way."

Spiritualism is Freedom. Where there is no Spirit there is no Freedom.

From the above we see that the gift of the spirit to man allows the Recognition of the Truth and this sets him Free. If a person doesn't utilize this gift, then Freedom is, for that person, an impossibility. Physical man alone can never be Free, so Freedom for man only lies in the uniting of the physical and spiritual minds.

So, back to the question Who is Free? Only those who reside, not in, but of this world, physically speaking, yet, in

this world but not of it, spiritually speaking. To be truly free we must all seek to emulate (equal and surpass) the lives of those who have accomplished such. This means to walk the Path that I Paul was compelled to walk... to emulate the life of Jesus. All Freedom and All Life lie in fully re-Activating Wisdom, Knowledge, Understanding, Truth, Love, Unity and Peace.

The Message of I Paul is a message of Freedom. This Message offers to us both the opportunity for and the directions for achieving this phenomenal state of consciousness called Freedom. All we really need to do is Follow the Directions exactly as given from those who have already been successful at attaining Freedom. Since it is the Truth that sets one Free, then one needs to become a Seeker of Truth. This is a process more of elimination (the Ordinance of Formative Causation) of all that is not true, rather than a collectivity of fixed, hard-core rules, rites, dogmas, doctrines, and so forth, that demand or force one's compliance. A Seeker of Truth must remain forever diligent to the process of elimination and to the aspiring nature of the lower mind. The lower mind turns from its lower nature to the Ideal within, confident that in the knowledge of The Real lies Freedom from error, "mistake," and all the illusions of the lower mind "stuck in" the "self." To "see" the Face of God means to Fully Activate the Mind of Christ

and "See" the LIGHT. In doing so, this keeps the condition of the mind free from the physical-material realm clutter. The need for order in attaining and maintaining Freedom is immense. Without order in one's life, the whole concept of True Freedom is shattered. It is nothing more than a mockery of what this Freedom should and must be! True Freedom is something earned, not gifted. It is what allows us the Right and the Privilege to Obey the Mind of Christ, a Freedom that only a few human beings, world-wide, have ever experienced and enjoyed. Without Order, without self-discipline, without love, and without devotion and dedication to the Truth, such enjoyable and exciting and ecstatic Freedom is unattainable. Such Obedience to the Mind of Christ may make one appear different, small even in the eyes of one's peers who do not hold such freedom, but such a one is gigantic in the eye of "Recognition"! And that's really the matter that matters - Now and in the Future. Furthermore, such Freedom is necessary to the Act of Transcendence from the posture of High Trance, wherefrom one makes the transition from here to there as a guest, a Transitorial Transient. One must prepare and follow in the fullness of "times" to become an Adept and a successful traveler, and nothing is more important to all this than the Integrity and the Freedom of one's Minds. The result of this is a Full Understanding of the fundamental

Laws of Life and LIFE. Freedom is the ability to choose to tap into the Spirit Supply Side of Life using the tools of Faith, Creative Thought, Creative Imagination, Prayer, Meditation, Cogitation, Contemplation, and Remediation culminating in a successful "going out" and "coming in" - the very height of "Recognition" and "Protection." An important ingredient in this process is the act of surrender and abandonment to the Will of the Supreme Spirit. This a giving up of the self-direction of one's life and affairs and abandoning them to the Divine Will and Providence. Now surrender would imply a loss of freedom, but in such an act as we suggest here, it is a step above Freedom to Total Freedom! Surrender is a firm and indispensable prerequisite to any form of real spiritual progress. You see, man must cease and desist his habitual process of conceiving his own truths in an attempt to explain things not understood. Man must stop inventing the truth and allow his attention to be focused on a receptivity to The Truth. These "inventions" are what has kept mankind enslaved and out of touch with Life. You see, most balked and bogged-down attempts to realize God can be traced back to a failure or a refusal to "surrender." In short, abandonment or surrender is a very definite, critical, technical phase of the Truth-Seeking mind.

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How does a distorted mind get itself out of distortion, when it even admits that it does not know what its own essence is? We must Recognize that we are not Free; that we are in state of bondage, disease, dis-ease. We must have a willingness to be freed or healed. We must be desirous of this Freedom and we must make this known.

This answer to the dilemma is simple, if not easy. It is

Change. Love, Think, Obey, and Come, Follow Me (The Message), as one who has discovered his Divinity through Following “Others.” Since Freedom is not a gift, then we cannot give Freedom to one another. Those who are Free can only show the Way to The Way to Absolute Freedom. This is a very personal experience of Body, Mind, and Spirit. As we have previously mentioned, Freedom is a matter of minds, or to put it another way, a matter of personal experience of the Truth. So, since it is an inside job, or an individual effort, self-discipline in following the One who “knows” is a vital ingredient. Self-discipline being a daily effort in obedience to the Spirit. This effort being consistent and perpetual. The key to being a perfect servant to, and of, the Supreme Spirit Now and in the Future, lies wholly in one's own self-discipline and Obedience to our Mind of Christ. The only one who can conform his mind to this world, or renew his mind, is that individual himself.

In following the way to Freedom, we have ten steps to attain Victory and Release. These being:

Consider Your Ways

Change Your Directions

Connect with Christ

Consent to Surrender

Cease from Struggling

Concentrate on Acceptance

Cleanse Your Past

Christian Spiritualize Your Ways

Cultivate the Quiet Times

Create Outlets and Activities

By simply following these ten steps to Victory and Release, which are explained more fully in the Message of I Paul, we develop dominion over people, places, and things, and find Freedom in our enslavement to the Mind of Christ, or LIFE's Will. The result of a determined and devoted effort to honestly follow these directions is Freedom of Expression, Motion, Mind, Body, Spirit, Living, Sex, Expansion, Friendship, Fellowship, and Familyship. This is to have Life and have it more abundantly.

An important aspect of attaining Freedom is developing an ability to enter into the Silence. This Silence is a place in consciousness where the mind's attention transcends the activities and fluctuations of that mind's contents. Since it is Silent to its contents, all that is left to observe is the mind itself. This is the condition where we can unite our opposites and perceive our own being. The only

things that can unite are minds, and we run into difficulty when we attempt to unite or impose our contents on our higher Self. This takes a tremendous amount of concentration and practice at not injecting one's own preconceived notions of what one is perceiving into this experience. This practice of entering into the Silence requires a purification and purgation of the mind. This is the reason for the practices of purification over and beyond one's attempt to develop the Quiet Times. This habit of purification is developed through study, cogitation, contemplation, meditation, open-mindedness, abandonment and surrender, and one's constant and persistent effort in these disciplines.

In order to get Free, what we're attempting to do is change the way we look at people, places, and things. So, "Change," being the first link in the chain, followed by Changing and Changed, (Prepare, Follow, Come), means the removal of ALL the barriers, that is, "the collective 'self'," that keeps us in bondage (physically, mentally, and spiritually) and therefore keeps us from the Freedom necessary to "Act Natural"(ly) and do those things that should come as natural acts inherent in one's "Wholeness," that is, Soma, Psyche, Pneuma. This entails self-discipline, courage, then, that is, "be not conformed of this earth but be transformed by the renewal of your mind" to conform

with Our Higher Mind, which is a matter that matters, and one which only we can do because God, the Supreme Spirit, LIFE, then, is not going to do it for us if we have the capabilities for doing ourselves. We slay “self” and immediately ALL the barriers are destroyed and we and We are Free to do those things we have been Gifted to Do, but do not do, simply because in “self” we are too busy “being” and not “Doing.” We are actually Being enslaved by our love of “self,” our detoured ideas of what Truth is and what Righteousness is all about, our foolish ideal of being superior to others, our sick self-love that prevents the honest and sincere love of others, our own mistaken ways that preclude any true Sharing and Caring with others, our availability, and that even, perfunctory, instead of our perpetual Presence, our “likes and dislikes” that shackle our Action and our Energy, our self-protectiveness, our aloofness, our aloneness, our abrasive abusiveness... We could go on.

The result of this process is first a recognition of all the barriers, all that enslaves, and then a rejection of such, by an acceptance of a condition separate from and superior to these things that would have control over our minds. This acceptance of the condition of Freedom can only come about via a definite recognition of the differences between the mind and illusion. This recognition is a transcendent

experience and therefore an attainment of Absolute Freedom. Once having attained this Freedom, all one needs to do is continually think and act from this point of recognition. This condition is Acting Natural and Living from the Thinking and Being of the Mind, and not a pretension of living from the contents of the mind. Freedom is sustained by participating in the Will of God - Man's Well-Being, and acting natural using all the capabilities of the mind.

This Freedom can only be lost by reverting back to one's old ways of not using one's mind the way it was designed to be used. This is where fear and doubt creep in, which disallow True Love and shatters all Hope. The slaying of "self" is a never-ending process while in the flesh. Not allowing this loss of Freedom to happen is the never-ending diligence of "Keeping the Watch." "Keeping the Watch" is maintaining the mind in a state of Silence, and therefore receptive to the directives of the Spirit. This is how one allows themselves to be a living sacrifice for the Supreme Spirit, or to put it another way, become the manifestation of LIFE on this Earth.

Order, in all things, is a mandate to attain Absolute Freedom, as well as sustaining that Freedom. One begins with the recognition of that Order and continues to express

Life from that Order. This Order begins with the daily self-discipline toward attaining an unfettered existence. The constant effort in this Order will result in a clear conscience and a sound mind.

In conclusion, the Message of I Paul is a message of Freedom. It is designed in all ways to bring the exerter into a Recognition of the Truth. This Truth Creates the Knowledge of one's Being and Destroys all previous false notions of our being. The existence from this Truth is Power. For the mind in its naturalness has dominion over all people, places, and things. The Message shows the exerter the Way to Divine Consciousness and that exerter is the one that becomes the Way to Divine Consciousness. To be obedient to the Divine Consciousness is no idle operation. For obedience to the Divine Consciousness is Acting Natural, being Fully Human and Fully Spiritual, and thereby fulfilling LIFE's Will - Man's Well-Being. In Truth there is no getting around this process for we were all Predestined to be Set Free and in this Predestined Freedom return back to LIFE.

Clearly, from all the above, one can see that Religion, Science, Politics, and any other fabrication of man will not in and of themselves attain any Recognition of the Truth that sets us Free. It is the task of The Order to demonstrate

to the world the Truth of this and to show the world that attainment of True Freedom is well within the realm of Man's capabilities and that Man is not only capable but Predestined to do so!

In Unity of Minds for the Well-Being of All

The Order of Thirteen

We, the undersigned, have individually and collectively created this Discernment of Freedom.

JN (Jean Miller)

G (Gardner Miller)

DH (Dave Hultgren)

GZ (Greg Zumbiel)

GB (George Beloat)

LN (Lewy Newall)

Dh (David R. Hultgren)

JA (John Adam)

BN (Betty Newall)

AB (Adrian Braun)

PB (Pati Boynton)

T (Ted Wrobel)

GD (Greg Dorsey)

“Awareness (Consciousness) and its Altered States in Humanity and Related Matters”

Greetings to you my dear Sisters, Brothers, and Partners, you of The 13.

Awareness or Consciousness and their Levels are measured by Attainable degrees that lie within the boundaries of the Lowest Level of Awareness which is that at one's birth, and the Highest Level known, which is that of Omniscience.

No human remains in the lowest level of Awareness and no human attains to the Highest Level of Awareness. Most settle into, or get stuck into, one or more of the multiple levels of Awareness somewhere in between the Lowest and the Highest. It should also be noted that all levels of Awareness below the Highest Level, Omniscience, are Altered States of Awareness or Consciousness.

On this earth we humans are, for the most part, victims of very old habits of thought which suppress our levels of Awareness and hold us captive to false, preconceived ideas of earlier cultures. Upon this view, perfection lies in the NOW, and never in the past and wasted Nows.

Now, it so happens that ordinary human beings have all

sorts of limitations, and are therefore prone to error. Their ordinary senses, which connect them with the environing world, are not inclusive enough nor penetrating enough to present the world accurately in any single moment or series of moments. Men and Women are therefore thrown back on rationalizations to amend the incurable defects of their senses. "Science," says one philosopher, "originates from curiosity and weak eyes." But sadly, the intellect is brief in attention, prone to illogic, and subvertible to prejudice. Thus, we all sometimes assert what we do not know, and we sometimes do not know what we assert.

The temptations to accept falsehoods as Truths, theories as Facts, and wrongs as Rights, are too great for most ordinary human beings to resist. The reasons behind this are multiple and wide-ranging - the lack of a proper and well-rounded education - the failure of individuals to personally and earnestly seek out the Truth, to Prove All Things, then - and the "programming" received, when young, by elders with "distorted minds" shaped by the same earlier programming in their early years. This vicious cycle keeps repeating itself and human nature continues to be the victim of its own punishment. Great then is the power of persistent misrepresentation of what is good, right, and true.

And then, of course, human “Awareness” is torn to shreds by the inability of, or the apathetic indifference of men and women, to “make up their own minds” intelligently, opting, instead, to accept, without a shred of proof, the beliefs of others. The folly and ignorance of such statements as “I believe because the church believes,” or “I believe because so and so says so,” says it all. This is well documented in the Message of I Paul and elsewhere (for examples, see CPM communications 25 and 20 and also the Books: “Battle for the Mind” and “Altered States of Consciousness”).

All of you are Aware, I'm sure, of the Unique gift of Intelligence given to All of us of the higher Life form here, as spelled out in prior 13 Communications. This form of Intelligence gifted, gives us the Ability to learn and to understand that learned, and to use such acquired knowledge wisely and Righteously. To be intelligent is to be aware.

To be “Aware” is to be on one's guard. To be cautious. To be Alert. To be informed; conscious; knowing or realizing.

Now you should all have a pretty good grasp on what we mean by “Awareness.”

Consciousness, then, for your purposes, ought to be viewed as, what I will call, “determined Awareness,” which is not simply being conscious of, or Aware of some thing, but should include your Full Understanding of that thing, or that matter, or, at least, should command your sincere and honest effort to understand such things, or matters, by establishing the Facts, the Reasons or Causes for them, so as to verify the truth or falsity of them.

Determined Awareness, then, is the “making up of one's own mind” from established and verifiable facts, and not from some preconceived idea or theory, or by someone else's unsubstantiated claim or belief.

One must always be cautious when making up one's mind about things that matter. To become informed doesn't mean listening to hearsay, gossip or rumors. It comes only by exerting the effort to Prove All Things.

To be alert is to be open-minded, not biased, to information given, and that open-mindedness needs to prevail until one has ascertained the proof needed to close one's mind on that particular matter or subject in question.

You can only become your Own Person when you learn to make up your own mind and you do so through a Determined Awareness and by your God given Intelligence.

You have The Way at your disposal to call all the faculties of the body, mind and spirit into Action so as to insure the full and free recognition of, and understanding of, what is, and what is not, good, right and true. And this gives you an advantage, if properly utilized, not too dearly paid for by your labor, effort, and the pains, with which, such Awareness is attained and faithfully attended, thereafter.

In the light of what we have stated herein, it would seem to us that the first thing the Order of Thirteen should accomplish is reading the “required reading” - the Message of I Paul; Altered States of Consciousness; Lucid Dreams; and Battle for the Mind. No other reading ought to hold preference over these required readings which are of the utmost importance to the advancement of the Order.

Your Awareness of these required tasks and your determination to fulfill them would be most appreciated by one and All.

You see, the Spirit Guide, who will work to improve his Awareness, his “higher seeing,” or clairvoyance if you wish, will learn to do exercises such as the following:

First of all, you should picture space as dark, shutting out all light either by the darkness of night or by the closing

of one's eyes. Then you should try gradually to penetrate with your own inner forces to a visualization of light. If you practice this exercise properly, a visualization can be built up of a fully lighted space. Through these inner forces light can be engendered, not physical or artificial light, but a precursor of what later will become visible, not to the physical eye, but to finer "organs" of perception. This inner Light in which Creative Thought, Imagination and Wisdom appears is known as Astral Light. When the Spirit Guide learns to engender such Astral Light through meditation, the Light will truly become for such the "garments" of spiritual beings, the invisible becomes visible, and are actually present with you. These Spirits of the Light, such as human beings will become one day, are always present. This is the Way all Spirit Guides have proceeded who are Aware of the Spiritual Worlds out of their own spiritual experiences, some of which come out of simple but profound exercises such as this.

One does not have to be a Spirit Guide to experience such spiritual things, but those who do have such experiences usually do become Spirit Guides in the "eyes" of some. It's all a matter of "Determined Awareness"!

With much love, Your brother, I, Paul. SG.

A Compilation of the Evidence Against the Religious Christian Claims of a Future Resurrection of the Dead

Greetings to you my dear brothers and sisters of the Family of LIFE and LIGHT of the ALL in ALL.

I would like to begin this Communication to the Family with two quotes from the New Testament scripture which were penned long before the Four Gospels were even dreamed of:

- 1) “Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”

I Corinthians 15:50

- 2) What is sown is perishable, what is raised is imperishable.

It is sown in dishonor, it is raised in glory.

It is sown in weakness, it is raised in power.

It is sown a physical body, it is raised a spiritual body.

There is a natural body, and there is a spiritual body.

I Corinthians 15:42-44

I challenge anyone to twist these two quotes from Paul's Epistles to the Corinthians into a physical body Resurrection. It simply will not wash.

What, then, as Christian Spiritualists, should we think when we see or hear any statements involving the term "Resurrection"? First of all, we should understand that it does not mean a physical body resurrection. Secondly, if there is any use for, and any truth back of, the meaning of the term "Resurrection" it should lie in the sense of the resurrection to the Newness of Life, in the Rising of the Christ Spirit in human nature into higher, fuller, and richer modes of Awareness and expressions of that Awareness. That "Resurrection" is continually going on in the NOW, and its correlation is the ascension of the human mind into oneness with the spirit mind and the ascension of that "oneness" of minds into a Perfect Oneness with the Omniscient Mind of LIFE in and through the sacred Spirit Fellowship and Familyship of Love at the Happening of the ALL in ALL.

The religious stories of a physical resurrection, when completely understood, prove out to be an allegory of the so-called "soul" of man-woman which is not historical, not spiritual, and not true.

Now having said all of the above, how are we to

intelligently discuss the raising of Jesus after his demise, with those religionists who continue to cling to their belief in a “physical” resurrection? In fact, how are we to discuss intelligently this Life that exists on the other side of death for all humans? First, we should come to some kind of an understanding of why people believe the way they do about a physical resurrection. The “death instinct” is instilled in all humans and at a very early age we come to recognize it with fear. In turn that fear of death instills in the human being what we call Hope, and eventually that hope is joined and supported by some kind of Faith.

Men and women are beings who look to the future in terms of human fulfillment and personal completion. In doing so they experience themselves as one who is seeking and searching for permanency, endurance and personal enlargement. As such these experiences are colored by the existence of an underlying ambiguity of life itself. On the one hand we humans experience moments of joy, fulfillment, and transformations - moments in which, if you will, we “step” outside the temporal into the eternal. On the other hand, however, those moments of fullness are all too frequently eclipsed by negative experiences - experiences of death through loss of loved ones, death through the existence of tragedy, death through wars and other evils. In response there wells up in every human a

desire to overcome death through life, sorrow through joy, absurdity through meaning, and tragedy through indestructibility. In a word we hope, we yearn for some form of wholesome fulfillment and personal conquest. As such, these experiences are experiences of the whole man or whole woman and not just of their spirit.

It is within the context and from the foreground of these fragmented experiences that the real question about Life after death in terms of what happened after the Cross of Jesus truly belongs. Have these human aspirations which we find deeply embedded in the minds and hearts of all humans ever been realized? Are the experiences of Life, joy, meaning, and indestructibility merely an illusion? Is the human hope simply a wishful projection without any basis of reality or even worse without any word from the Supreme Spirit? In the LIGHT of people's hopes, fears, and various faiths, these are all reasonable questions. It's sad that the religious answers to them are not reasonable and, in fact, contradict the very Scripture they claim to be representing.

In addition to the two quotes from Scripture given in the beginning of this Communication there are, of course, many others that give the lie to a physical resurrection which we will be mentioning as we progress herein.

Since we are dealing with Life and Death here, we need

to declare what death is. Physical death is a transition and a “somatic personality” transformation wherein the Physical body is no longer useful or meaningful. Now let me say it in another way, giving the Life side of it also:

In this Life the Somatic Reality of man-woman's “Personality” (psyche) relates to the world around them, and in and through the perishable and opaque medium of the flesh. In the next Life the somatic reality of man-woman's “Personality” (psyche) is completely transformed - being caught up into, compounded then, within the transparency of their spirit self and psyche, and the soma (physical body) is no longer.

People come and people go, and that's the Way it is in the Family of LIFE and LIGHT of the ALL in ALL. Those students, the ones who read and study the Message of I Paul and come to an Understanding of it, and Live it in the Now, are the very ones who fulfill its calling of Prepare, Follow, Come. The Message of I Paul is the Way to “The Way” and to be a True Christian Spiritualist is to be the Message of I Paul and to hold to it above any and all other Ways. And a physical resurrection is not a Way and this Communication among others within the Message of I Paul clearly tells you why.

The very “Happenings of the Cross” and the events immediately following it clearly indicated to mankind here

that there was Life after death and that this “Life Change” came almost immediately after physical death and had absolutely nothing to do with a future general resurrection of the dead on some future Judgement Day.

Now clearly, this is not what the Christian religions preach or teach. They claim they preach and teach strictly from the bible and especially from the New Testament. The question here then is can we support what we just stated from the Christian religion's source of information? Let us see.

In Mark, the earliest of all the gospels, Chapter 12 and Verse 25 has Jesus rejecting any materialistic-physical resurrection by the words “neither marry nor are given in marriage but are like angels in the Kingdom” - and in Matthew, the second gospel written years after the events of the Cross, in Chapter 13, Verse 43, where it has Jesus saying that the raised, the righteous then, “shall shine like the Sun in the Kingdom of their Father.”

Then we have in Mark, Chapter 16, Verse 13, the clear statement that Jesus appeared after his death “...in another form” (which, incidentally, would also indicate that a Second Coming had already Come). This “in another form” is later gospel support of the much earlier Epistle of Paul, I Corinthians, Chapter 15, Verse 44, where it states that Jesus

was risen as “a spiritual body;” and in Second Corinthians, Chapter 5, Verse 17, where it states Jesus was risen “as a new Creation”!

There is in the gospels, even in the very late ones (Luke and John), a very strong emphasis on “difference,” on the (if you will allow) “before” and “after” Jesus. These can be found in those accounts where we are told that his disciples did not recognize him as he stood before then (Luke 24:15; John 20:14 and 21:4) and that some even doubted that it was him (Matthew 28:17; Luke 24:41). Further we are informed that he “comes” and “goes” in a way no earthly body does (Luke 24:31; John 20:19 and 26).

Not a one of these Scriptural quotes supports in any way, shape, or manner a physical resurrection. In fact, they totally destroy any such a concept as a physical body resurrection and the concept of a physical Second Coming along with it!

From all of the above quotes it becomes obvious that the religionists are not preaching or teaching the truth about Life after death, nor about the Happenings of the Cross, and the events following that historical happening. We as Christian Spirituals should make these facts known at every possible opportunity that presents itself to us.

Yet one must be Aware of what is true in Scripture and what is myth, theological doctrine, church inserts and so forth. The Message contains a wealth of information on these points and on how Scripture was translated from the Aramaic-Hebrew to the Greek and then into English and how in this process many errors were made and many interpolations were added in. You have all been made Aware of how, for example, the translation of Genesis resulted in giving us the term “living soul” instead of the correct term “living being” in connections with Adam's creation.

Another good example of mis-translation from the Greek into English is the Greek word “ophthe” used by Paul in I Corinthians 15:3-8. The word “ophthe” in the Greek means “made manifest” and this making manifest depends primarily on that which makes itself known. The initiative comes from the reality manifesting itself in a way that supposes the presence of some external phenomenon coming in on the recipient from the outside. To this extent the origin of the “appearances” would seem to depend on a reality coming in from the outside rather on the subjective dispositions of those who claim to have experienced the risen Jesus. Indeed, the use of such translations as “he was seen by me” or “he appeared” would seem to be a protest by the early church against attempts to divest the Easter event of its objective character. The “he appeared” suggests some

form of experience for those who were the recipients of the manifestation. This would, of course, involve the subjective dispositions of those who received the revelation whereby they now understood Jesus in a new way. This experience is probably best understood of a spiritual experience giving rise to new insight.

Furthermore, using the happenings on the road to Damascus involving Paul, the translation of “he was seen” for being “made manifest” does not exactly fit the description in Scripture of what transpired on “that road” to Paul - the blinding Light, the voice out of nowhere, and the being struck down to the ground (“manifest” literally means to be struck by the hand). To therefore translate Paul's “ophthe” as “he was seen by me” in view of the above three “happenings” is clearly a mis-translation or a deliberate falsification, not only of those happenings, but of what Paul actually experienced and wrote about.

The next point to be remembered about the Spirit Risen Jesus is that we are dealing with a reality that belongs to a “new mode of being,” a New Creation, then, actually beginning at that time. This mode of being can only be described as a “spiritual mode of existence” as such reality of All the Risen is a transcendent reality and therefore cannot be confined to ordinary everyday categories.

We must also keep in mind, that this transcendent or other-worldly character of all the Risen is no less real simply because it is no longer limited by our conditions of space and time. On the contrary it must be argued that this transcendent mode of being belonging to all the risen is all the more real because it is free from the historical-physical-material limitations this side of death. It is then a Spiritual Reality, a Raising of the True-Self, our Spirit.

It was this transcendent reality that Paul experienced in and through the “manifestation events” on the road to Damascus by the Now Christ-Jesus. Clearly the experience of this transcendent reality, though real and exterior to Paul, cannot be reduced to the experience of just another object alongside other earthly objects. What Paul experienced and what others have also experienced since the “Happenings” of the Cross and thereafter, is what we know as a “transforming experience.” The “image or vision” of a transforming experience is taken from a model of a person-to-person transforming experience. From time-to-time people do have experiences which deeply affect and influence their lives. One thinks for example of those experiences associated with love, friendship, fellowship, familyship, reconciliations, and solidarity. These kinds of experiences, in LIGHT of their gratuity, do in fact disarm and surprise, life and renew, change and

transform our lives.

In explaining this interpersonal model further, we can say personally that the Transforming experience with a risen entity has been, and continues to be, an engaging and illuminating experience. It is engaging in that we found ourselves involved in a totally unexpected and new Relationship with Spirit. It is illuminating as the Message of I Paul certainly attests to, and also illuminating in that we are caught up in a New Understanding and Awareness of Life after death, of Light and darkness, and of many other things closely related to the physical and spiritual bodies and minds of men and women, or if you wish, male-female here.

The issue here is neither belief or faith, but the Actual Dimensions of a real, factual transforming Experience, personal, in the sense that it highlights the difficulty of adequately describing the Actual happening and the feelings of the one who experiences the event first hand. No human language is ever adequate when dealing directly with a transcendental reality.

Thus, whenever we or anyone else describes the impact of a transforming experience in terms of “seeing” or “hearing” or “talking,” and so forth, it is very important to realize that, we-they, are describing for your benefit and others, in the only way possible, from the physical-human

side of how a risen entity, a Spirit, can impinge upon one's consciousness or Awareness. These descriptions, however, should not be taken as actual descriptions of the transcendent reality itself - Paul's "ophthe" or "made-manifest" is a case in point.

To be sure the only way that a transcendent reality can communicate with a man or woman is in and through the Higher and Lower minds respectively of Spirit and of Man-Woman and through the physical senses, the central nervous system and brains of humans - spirits have none of these.

It is, therefore, important to remember in this regard that there is a fundamental distinction between a Reality and the language which expresses this reality, between an event and the experience which communicates this event, and between an objective fact and the subjective assimilation of this fact. The Reality, the Event, and the Fact always contain more than the expression, the experience, or the assimilation can indicate.

I sincerely hope that the evidence presented herein and my explanations of Life after death has completely cleared up any questions you may have had on the subject of a physical resurrection.

In all Love for Unity, Peace, and Understanding,

I remain, your brother,

I, Paul. SG.

PS: We will have further to say on this subject in some later communiques.

The Case Against Asceticism and Celibacy

Who looks upon God as anything less than a Creator?
Who dares think about God as anything less than Inclusive?

What I am attempting to say here Pati is that most people (or the truth is) that they, most people, limit or enclose their love or what they believe to be, or have been led to believe, is Love in terms such as Celibacy or Asceticism instead of Love.

Now that I have you confused, allow me to unconfuse you!

The problem with most people is the truth that they limit their love or what they believe is love and actually practice as love. So, I, Paul am compelled to say that Asceticism is the “Straining” of love and Celibacy its “Rupture.”

Now that I have your attention, allow me to explain this “Straining” and this “Rupture.”

God did not create Strain nor Rupture. How would it be possible for a Creator to create something Anti-Creative? Asceticism is folly to the wise and Celibacy foolishness to the fools!

Celibacy, then, is to be without mother and father, and,

Asceticism is to be unliving or unborn!

Love, my dear Sister and Partner Pati, is not a hole in the ground, something you fall into - Yet Truth is a hole in the ground, something you Rise up into! (And, of course, I could have said "out of.")

I have always said and maintained that the Simplest Way of teaching Celibacy and Asceticism is to Preach and Teach exactly the Opposite of the Way you live.

Celibacy is not the embracing of God any more than Asceticism is the embracing of God's Creation - Mankinds.

You see my dear Sister the Ascetic confuses the imprisonment of life with the Freedom of Life and the Celibate confuses Asceticism as Life. You cannot have Life from Celibacy and therefore we need no longer speak even of Asceticism - Neither, then, are the Way to "the Way."

If you, I, can reason correctly we have no need to Rationalize and if we are intelligent enough, we have no need to intellectualize the ways and wherefores of such foolishnesses as Celibacy and Asceticism.

My Love to you,

Your Servant,

I, Paulz

The Family and Its Order

Greetings to One and All. My Love and my grace to you. Waiting for the House of Wisdom, the Fifth Pillar, and attempting to be Righteous, I bid you Peace. I, Paul, bid you your very well being. And what am I to say about this -- your very well-being? Let us see.

There is a Reason for everything and there is no such a thing as luck except it “exists” in the Human Imagination. What is labeled or called “luck” is actually “intuition and/or instinct” or the combining of them both in a single individuals Creative Thought or Creative Imagination.

Luck, then, is the seemingly chance happening of events which affect one; fortune; fate, then.

Chance is the happening of events without apparent cause.

Intuition is the direct knowing or learning of something without Conscious Reasoning.

Instinct is the inborn tendency to behave in a way characteristically of a given species; Natural, then.

Now, it is obvious, that some people have a greater success than others in following their immediate intuitions and instincts, and, because of this, we tend to call or label

them "lucky."

What they really are are good "listeners," good "followers" or "reactors" of, and to, their "feelings" and not, no never, "guessers."

As the Message of I Paul states, we are capable of making decisions - it doesn't guarantee that we will always make the Right Ones. On the other hand, the opposite of this capability is when we are also capable of not making decisions, when, for instance, we allow through non-action of allowing the decision be made for us. We "hear" or "feel" these decisions through intuition, or instincts, or via the Conscience. There is no luck involved in letting our intuitions guide us as long as we don't stop to consciously reason out what course we should follow.

The "voices" of intuition, instinct, and conscience come unexpectedly and unsolicited, most of the time, and we either follow them unhesitatingly or we don't. The ones we don't are lost to us forever for we never get to know what "would have happened" if we had followed them. It's like giving an already well-shuffled deck of cards an extra shuffle. You know it will change your hand, but you don't know whether it will change it for the better or the worse.

One major point about winning and losing that you

should know is the fact that both are contagious and "luck" has nothing to do with it - it's your attitude that counts. It's akin to the Law of Inertia - If you have a Negative, losing Attitude you tend to remain a loser and if you have a Positive, winning Attitude you tend to remain a Winner.

As the Message of I Paul says, nothing really happens by accident - there is a reason and a cause for everything and it lies in human awareness or lack of it, in human reason, or the lack of it, in human Common Sense or the Absence of it - not "luck" and not "accident," then. You see, when the hammer hits your thumb, the hammer is in your other hand unless, of course, you are dumb enough to hold the nail while someone else strikes at it!

The problem with most of the people I know is the truth that they limit their love or what they believe to be love and actually practice as Love (these are the ones I bid good luck to). But Love in and of itself is unlimited and also unrestrainable, therefore it knows no, nor has any boundaries, and when we attempt to impose such limits upon it, what we end up with is not Love but our own bigoted likes and dislikes masquerading as something we choose, incorrectly so, to label as Love. Love is Love and you and I cannot impose degrees of intensity upon it nor change it in any way, shape or form. So, what are we to do? Well, with

Augustine, we could say, "Love and do as you will." But if we do not understand "Love" and its manifestations and, further, we do not understand "Will" and all that that word implies we are still at the query "So what are we to do?"

Well, it would seem sensible to me, to go back, return then, to my first discourse to you on Spiritual Healing, simply because Love is the Great Healer and Truth the Great Physician!

If I am Theocentric then I must also be "psychosomatic" and if I am "theopsychosomatic" then I know I am somebody and something. I am a Spirit in a body yet I am also a body with Spirit and an essence of mind, of theomentation, then, to hold it all together.

Would you, now, call this luck?

Let us quickly examine this phenomenon called Psychosomatic. In the Greek it is the Compounding of but the Separation of body and spirit. What it set out to do was to describe diseases and dis-eases once thought to be physical and chemical but, now, in our particular day and age, classified as being closely associated with mental conditions or emotional.

Was not the Truth of the Cross of such conditions? I Think So -- Yea, I DO!

For then, then the World was Changed, and the Father
where they Ranged, Shook the golden stars and glowing,
and the great Son stood deranged, in the Glory of his going.

Lo from that day forth, the East bears the Sunrise on its
breast and the flaming day of the Kingdom belonged to the
West.

Down the dim ways of the West then, driven to be lost
at best the wet clouds to Northward beat,

Amidst the Lord's desert seat - to beat the heat.

Crieth from the South, unshaken for the dews that once
were sweet, for the rain that God hath taken.

O ye of little Faith, gather thee the Four Winds in your
fists and Raise up the Four Corners of the Earths

Lift heaven above your heads and stare hell in the face

And, then, Come take your Place.

It is a children's tale that old shepherds on far hills have
told, and we reckon not of their telling

Deem not, that the Son of Gold ever turned, or could,
his hand upon us?

Nor took a backward step or beat backward in the sky

For the Wrongs of all mankinds; Ah, the Cry, of his
ailing societies, assembled and shy -

To do justly, ere they die -

Once man told the tale and trembled

Yea, they trembled!

For mankind is not caught up in the throes of a Return
Engagement, but of a Return Endangerment.

Fearing LIFE O'West-303 whom thou hast forgotten,
till they brow moisten as before

With old blood is dark and haunted. Any thy brethren,
even Now, even

Walk among the Stars, enchanted.

Is there a Way to go Home?

Yes - Prepare, Follow, Come!

Let the LIGHT be your Tome.

Let the Kingdom be your Home.

From the House of Wisdom,
In All Love for Unity and Peace,
Your brother and servant,

I, Paul_z SG.

I bid you Peace!

West 303, I, Paul, bid you Peace_z.

"The Book of Life and the Two Ways."

- To the Director of W-303 -

In the beginning LIFE exhaled and Created the Universe and the LIGHT to Rule over the Universe and DO with it whatever pleased the LIGHT, the Created Image of LIFE. From this One Act by LIFE came Forth All Life and life and all the other forms and structures and things that have ever since been and ever can be. Nothing, then, has ever been, is now, or ever can be that has not evolved from this One initial ACT of LIFE.

From this simple but Complex Universal Plan we can see that LIFE is the Universe and all that it contains and has ever contained and everything possible that it can ever contain. From this we can also deduce that LIFE is not only the Universe, per se, but more, for LIFE WAS before the Universe and Always will Be after the Universe for LIFE WAS, IS, and WILL eternally BE ALL in ALL.

For those of you unfamiliar with the terms LIFE and LIGHT you may recognize them better as God and Christ if you are Christian, as Yahweh and Messiah if Jewish or as Allah and the Prophet Mohammed if Moslem, and so forth. Regardless of the terms used for identification purposes, Universally the correct terms are LIFE and LIGHT. Yet, let

me say, thusly:

Christ has Come.

Christ has Died.

Christ was Risen.

Christ will not Come Again!

O' Man what shall thy Do?

Turn to your Woman O' Man, She knows what to Do. She hears the Bell in the Tower and will climb the 13 Steps to Silence it. For she goes where men and angels dare not tread.

Yes O' Man, She carries the Book of Life in her hand while you carry the Book of Two Ways.

Behold O' Man, the Woman, a Thing of Fear and Wonder and behold God, a Thing of Love and Wonderment, for God Itself beholds you All.

Prepare, Follow, Come to the LIGHT and find the LIFE that sustains All in All.

By Special Permission,

Your Servant,

I, Paul_z

CREATIVE OUTLETS

Do any of you have any idea of what it is we are talking about, thinking about even, when we speak, or write, about this subject called Creative Outlet?

The most subjective one I, Paul, can bring to memory would be the Cross of Christ-Jesus. That, most certainly, was a Creative Outlet!

The second most subjective Creative Outlet I can visualize began on the Road to Damascus!

The third, I, Paul, can readily call to mind is my Receiving of the Message of I Paul. Not something I did on Mondays only, or during my leisure moments on weekends. A Creative Outlet is not something you do, or care about, when you feel like it; hell, perfunctory performances are not Creative. Creativity, the very word, the term, the phrase, in and of itself, is an Eternal Word and Creativity has always meant, through need, "Outlet"! How in hell can you Create something without an "Outlet," for that Created? Oh, you may say! If I am going to create something then, certainly, I am also going to create an outlet in order that that created will have a place to flourish and to nurture that which the Creation was designed to nurture and, specifically, created for! Oh, you say? Well, Oh I say - in fact I couldn't agree with

you more! But your Creative Outlet is naught but words out of your mouth - fruit doesn't grow on words and the membership of this Family doesn't increase via your tongue alone. And the Message of I Paul doesn't get known when you sit at home on your backside!

You see, a Creative Outlet is just that, a place where you can creatively disseminate the Message of I Paul, and cultivate new members and bring them into the Family, or, at least introduce them to the Family members. Whatever and wherever you decide to apply your Creativity, the Outlet needs be one of productivity, a fruitful outlet, then.

Each and every Practicing Spirit Guide in, and of, the Order of Thirteen must introduce one person to the Family of LIFE and LIGHT monthly. Each "Associate Advisor" to the Mystic of the Message of I Paul, needs do the same. I said "introduce" not "membership" them. That's a decision they will have to make on their own.

Now having laid all of that on you allow me to elucidate on the subject of Creative Outlets, and let us see if I, Paul can penetrate your bicamerality! And, keeping within the bicameral theme I will give you my views of what I think a Creative Outlet is all about. And, of course, I, Paul, is going to come from the Message first and his mind second - I believe in keeping first things FIRST! I only wish some of

you intellectuals would do the same. Because, to tell the truth, I, Paul, am really sick and tired of some of you idiots who have the audacity to try to teach me about Table Fellowships and what real Creative Outlets are all about! My advice is that you first attempt to find out what the hell you are all about and ABOUT!

Slightly Stoic I, Paul, may be. But never stupid! Never ignorant! Never selfish! Never hateful! Never uncaring! Never irresponsible! And for the benefit of those who call me, behind my back, the crazy mad drunk, never sober but always sane, and I wish you could say the same, but alas, alas!

Listen! A Creative Outlet is a Good-Work that enhances the Well-Being of All, and hopefully through which the dissemination of the Message of I Paul is made accessible and possible, and, yes, popular to the many. And, also, that the Family of LIFE and LIGHT of the All in ALL is made known and freely available to one and All!

You see, Good-Works in need of fulfillment are all around us in such fields as Human Rights, the Aged, the poverty stricken, the handicapped, the sick, the homeless, and so forth. Count your blessings, and, if, you can spare one, put it to Good-Work. A Creative Outlet is just that - an Outlet for your Creative Thoughts and, hopefully, for your

Creative Imaginations that take you into any and all fields where good-works are Needed and where the principles of the Message of I Paul, the Truths of the Book of Life, and the Reality of the Book of the Two Ways, can be put into Action for the express purpose of the Well-Being of others.

An honest and sincere attitude of good-will towards all is a requisite for anyone who will involve themselves in the good-work of a Creative Outlet dedicated to the LIGHT. And, I might add, the determining factor of a Good-Work, a Creative Outlet then, is always based on need, and never on want, as explained in the Message of I Paul, and, likes and dislikes, have no place in Creative Outlets, or in Good-Works, per se, for the element of Good-Will is not present where they are, and neither is God's Will.

You see, without a passion for the human Life, as well as the spirit Life, one really cannot be creative nor find a fruitful creative outlet, because they have no true or pure feelings, compassionate wise.

“Love” is a very Pure and a very True word, it also is probably the second most maligned word, abused and misused word in our language and in our department. “Truth,” of course, is “the” most maligned term of all time.

Now allow me to give you another purview of what the

Message says is a Collective Outlet or, should, I say a Creative Outlet! Six of one, a half dozen of the other I suppose.

A Creative Outlet is designed for you to carry your acquired Creativity, culled from the Message of I Paul, to all those unaware of the Family of LIFE and LIGHT of the All in ALL and that very Message of I Paul.

It is through your newly acquired knowledge from the Message that allows you to carry it where you go and, hopefully, through your Creativity induce others to come, Follow the Way to “the Way.”

Your “example” is the Key here. If the Message of I Paul has changed you, you cannot help but exhibit that change to others and in, and from, that exhibition, arouse their curiosity as to how your Change came about.

A Creative Outlet can be a place, any place really, where people gather or meet to discuss a subject or subjects other than the Message of I Paul, or it can be a daily carrying of the Message with you no matter where you may go or be at any given time. Your enthusiasm and creativity of expounding the Message, and the manner in which you invite People to come and meet the Family, is what counts - it is of great importance. It is of great importance for you of the Order of

Thirteen, et al, because you will one day soon be “going out” to spread the good-news of the Message, so your Creative Outlets now are but dress-rehearsals for the major tasks ahead. If you cannot display your ability to do that asked for now, how can you possibly be trusted to display the ability tomorrow? I, Paul, for one, will not trust you.

Now, Common Sense, should spell out to you, that All Creative Outlets are designed to carry the Message of I Paul outside of the Family. So isn't “Common Sense” itself, if we ever get around to producing another one (perhaps the Director of the Family can assign the task to someone who is Responsible and will Act).

And, getting back to Creative Outlets of the first magnitude, what other purpose could they serve, except to increase the Family Membership? And truly, how hard have you worked at this?

You see, you all need to ask yourselves, and each other, just what do you Do that is truly Creative and serves not only the Family the Message, but, also, the Order of Thirteen, as well as yourself. And that “yourself” is really important.

You see, each and every one of you, are capable of Creating a Better you, and in that process, you are Creating a better Family and a better Order of Thirteen. You not only

enrich yourself; you actually enrich us all.

So, in winding this up, with all these thoughts facing us, let me say, that one potential and great Creative Outlet that seems to have been forsaken by all of you is the cause and the championship of Human Rights, of the Dignity of Man and Woman, of their very Well-Being. It was Jesus' mission. It was Paul's Life, It is the Way of Christ, and, has always been, God's Will. It should be yours also.

In All Love for Unity and Peace,

Your brother and servant,

I, Paul.

Faith - To the Family and Its Order - 1990

- "What does Faith mean to you?" -

Greetings to one and all. The above question was, and still is, a very sincere, a very honest, and a very profound query - it is also a very scrambled¹ question, et al.

What does "Webster" say Faith is? I will document what Noah has to say on this subject, on this word, in a moment, but first allow me to inform you that the very word, "Faith," itself, and in any language on the face of this Earth is one of the most early and ancient words used by civilized people and cultures. If bread is the staff of Life, then Faith is its blood! And if Faith is the blood of Life, then Hope is its confusion! And neither Faith or Hope come in loaves.

Now before I get into Noah Webster, biblical concordances, the Oxford, or your seventeen responses to my query, that is, "What does Faith mean to you?", allow me to say what it means to me. It means LIFE and LIGHT and you! And I can see you!

Now to Mister Webster and his ark, commonly cited as a dictionary. What does Faith mean to it? What does it

¹ I bow to your protest.

attempt to convey to us? (and keep in mind that it isn't Faith for Living but rather Living for the Full Measure of Faith - Yea, the Mind of Christ.)

So, Webster says on Faith the following:

“(1) unquestioning belief (2) unquestioning belief in God, religious tenets, etc. (3) a particular religion (4) anything religious tenets, etc. - a particular religion - anything believed. - complete trust or confidence - loyalty - bad faith - insincerity; duplicity - good faith - sincerity, honesty.”

So, this is “Faith” according to Noah Webster; I wonder if this was before or after “Noah” got on or off the “Ark”?

Let us explore this dictionary explanation of the word “Faith” - sit back, relax, this may very well take a Life time!

Is “Faith” a request? a begging? a facade? a belief? a fact? a reality? a Truth? a gift? a superstition? a type of prayer? Just what is “Faith”? Is it Knowledge? Is it Understanding?

Well, Faith, and the Full Measure of Faith, especially, is Freedom and the greatest healing agent in the universe; when it is constant and uninterrupted and unimpaired by fear and doubts. You see, finding Faith is not as important as is what you do about and with it once you have located it.

As the Master said, over and over again “O' ye of little Faith, why do you fear?” The answer is simple. You fear because you want to, even though there is absolutely no need to! No need to, that is, if you have come into the Full Measure of Faith and maintain that lofty position. And that's the rub, you allow your wants to out distance your needs. Get it straight, now and forever, Wants, especially selfish ones, are the downfall and ruin of all human life and utter destruction of any and all Faith.

And get this, Faith has nothing to do with religion, nothing to do with philosophy, nothing to do with any tradition, dogma, doctrine, edict, rite, ritual or tenet.

So, what is Faith? It's your fellowship, your partnership, with Life and Light, with your True-Self, with LIFE and LIGHT, with Truth and with Love, with your Caring and Sharing, with your efforts to ward the Well-Being of All geared to the “Happening” of the All in All - the day of Absolute Freedom and the Apex of the Full Measure of Faith. Yes, truly, our day is Future, but we must Live that Future in the Now! And we simply cannot do that without the Full Measure of Faith, that wondrous access to the Mind of Christ!

You see, “Faith” is not some blind belief in something, or someone, or someplace, and you simply cannot conjure

up a potion of Faith whenever you so desire. Faith is Love and Truth, Reality and Fact, Unity and Peace, Freedom, Wisdom and Understanding, Intelligence and Knowledge, Trust and Loyalty.

Back some time ago, the Message boldly proclaimed that “Faith was All.” After having received this, I began to question it (and that's exactly what I was supposed to do) but I wasn't aware of that at that time. After all, how could “Faith” be All? Wasn't God All? Yes, I Paul was confused and as I tried to work out my questionings, my confusion became greater and more profound. How could I present to the Family that “Faith is All” when I believed otherwise? If you don't believe that I went through an agony of Conscience, please disabuse yourself of such thoughts - I, Paul, would never place a single, solitary thing in front of you unless I had the utmost Faith in regards to its Truth and the guaranteed Faith that it was for your very Well-Being.

Now allow me, in my own way, to give you the Truth, the Facts and the Reality of how and why Faith, in its Full Measure, is All. Some of the following is Esoteric, Arcane and some is in very digestible, everyday common-sense language.

- What does Faith mean to you? -
- What does Faith mean to others? -

- What does Faith mean to me? -

Let us explore the latter two - I most certainly cannot answer the former of the three queries. You either have it or you don't - and only you know the answer to that question. Unbelievers are one rung below the doubters and both are on rungs below the believer, and all three of these are on rungs far, far beneath the Knower, the True Witness, the Spiritual! After all, True Faith is Spiritship first and foremost.

We began this dissertation by asking you to write down "What does Faith mean to you." Now we ask you to state what Faith is, whether or not you have some or not. ("DH," please go around the Gathering and get each Family members conception on just what they believe Faith really is.)

Now having heard from all of you, let us go on and attempt to define this elusive phenomenon called "Faith."

"Faith," especially the Full Measure of it, is a very elusive thing, if I may take license and call it a thing!

The subject is "Faith" and the following is an esoteric explanation of it:

Faith: - Perception of the ideal and of that which is

coming in evolution. A sense of that which is superior to intelligence, that is, intuition of Truth. Acceptance of the system of nature with all its invariable sequence, its suffering and evil, as inevitable and perfect in its process, in regard to its end which is the Supreme Spirit, LIFE, then. (If you can read and also interpret, see Hebrews chapter 12, it touches upon this.)

So, let us go on with “Faith” as the perception of the ideal and of that which is coming in evolution.

To choose the ideal without the support or sanction of the Natural Universe, and without hope of compensation, reveals what man-woman really are, and this autonomous affirmation is Faith. And whenever that Faith finds utterance - for it is in All - then you may inquire into the meaning of the Natural Order. Here, we say is an imperfect world, society or character; and yet we are found longing for Perfection. How, then, can the intrusion of the ideal be explained? There are least two answers, the minimum of all questions; one is that there is a scheme other than the Natural, also pressing upon us, but only discerned by Spiritual insight fueled by the Full Measure of Faith.

But before the True Faith came to us, we were kept in ward under the Laws, reason, the powers of karma, cause and effect, and were kept in bondage to authority of a carnal

nature; but afterwards, through intuition, wisdom and insight were acquired. (See Galatians 3:23.)

Yet beyond all knowledge, properly so called, is the "Realm of Faith," (again properly so cited and designated), a realm few humans are aware of and fewer less have ever experienced. And here, as in this realm we speak of, lies the case of a more strictly cognizable set of Things, the objects of contemplation which must come within the scope of the human mind and be assimilated before its being can be realized. LIFE is also said to come into Being in the spirits and lives of the truly Faith-Full, since, either by Faith or righteousness, LIFE becomes fully activated in them via the LIGHT, and, in a certain fashion, Faith becomes to be Understood, and Understood for what it Truly is, and not what you have for so long believed it to be. Faith is, of course, foremost, Spiritship, but it goes much deeper than this, as does Fellowship! Faith is nothing less than our volition uniting with the Mind of Christ in a pure and permanent way!

Is this not the "Will of God," the Well-Being of All? Most certainly it is, and always has been, and will always be so. Yet we, the Truly Faithful, must never lose sight of the Truth, that God simply will not do for us that which we are capable of Doing for ourselves, and that "ourselves" is not

a personal or selfish designation - that, my dear sisters and brothers, is where the Well-Being of All comes in. Regardless of how you think or feel, you are never alone, and no matter how hard you may try dear brethren, you simply cannot ever be alone - you may feel you are, at times, but that's only your ignorance, your "self" then, taking control over your Life, over your Mind and over your emotions, and it swiftly destroys whatever good attitude you may have struggled to obtain. And the end result is the loss of whatever Faith you may have had. There is only One Way to describe a loss of Faith - Chaos, Sheer Chaos! And please don't try to kid me - every single one of you have been there, in fact, more times than you really want to admit. Yes, it is true, we really are the victims of our own punishment. And just think, if someone else punished us that way we would be down their throats seeking revenge. How often do you berate your "self"? How often do you really and sincerely and honestly accept your self as the very cause of your woes, your self-induced miseries and tribulations? If you don't, you not only have no control over your mind, but worse, you really have no True Faith. In other words, you are nothing more than a phony getting by in this Life by the skin of your teeth and whatever it is you can drain out of others.

Now, of course, I am speaking editorially, but if the shoe fits, remember that that does not make you a

Cinderella nor a person equal to her Faith. Even though she is but a fictional character in a fairy tale, the religionist would label her as a fine example of "the miracle of Faith." And it is true that she had great Faith, Faith in herself, Faith in her virtue, Faith in her Love, in her honesty, in her dreams and visions, and Faith in the Good Fairy godmother. None of this Faith has anything to do with LIFE and the LIGHT and everything to do with Faith in ONESELF - which is good, mind you, but without enjoining that SELF-FAITH with a Higher and Spiritual Faith, you will go nowhere, regardless of how much time it takes to get there! And when you finally get there don't expect a welcoming committee, for there will be none. The Spirit of Death and the Spirit of Darkness do not constitute a committee.

God has never sent a committee to do his bidding, it has always been individuals. It is these individuals who formed committees and every time it turned out to be a wrong and costly decision.

Furthermore, True Faith has nothing to do with tears of sorrow or self-pity, and it has nothing to do with prayers evoked by fear, doubt and so forth. How could it? If you truly hold, as well as are being held, by the Full Measure of Faith, such things as these simply cannot infiltrate your wholeness of Body, Minds and Spirit! It just can't be any

greater nor more simpler than this.

Cowards, liars, pretenders, phonies and their ilk die many deaths. The Truly Faithful only die once, and they only die, in order to live! Such as these carry their own personal cross, and they are fully aware of why they do carry it, and they Love its easy burden and its loose yoke - and why not, they are only carrying half the load and they share the yoke with the Master! O' you say, but the Master is already Free! Listen, no one, nobody is Free until the culmination of “the Happening” of the All in All!

According to my source, Faith is All, therefore, you can explain it in a vast multitude of claims and exclamations with each designed to penetrate any and all levels of understanding. For example, try this One on for size: Faith is the highest Power of our reasoning activity altogether, and can, therefore, never come into conflict with the remainder of the reasonableness of all men and women. Of course, as in all facets of Life here, there are certain qualifications; we must exert the Full effort to achieve them. Three little words, but dynamic words from the Message of I Paul, spells them all - Prepare, Follow, Come. Do you really qualify for any or all of them? Don't answer to me or anyone else here on W-303, you answer to yourself. And if you do not like the answer, all is not lost, for you have opened the

way to change. Like Faith, it all depends on what you do with this newly opened passage to the way.

You see, I sincerely hope, that Faith is nothing less than a uniting of our volition with God's Will, the very sacred Mind of Christ, within which we have nothing to fear and to expect only that, which is Good, Right and True for All of us.

Now it is true that I, Paul, could, if he so desired to do, could write, not only that Received, but also by his own hand, hundreds of pages of words on the subject of Faith. I'll spare you these words and close this Family communication with one last statement, food for thought actually, if your hunger and thirst run along those lines that I pursue (remember that you all are capable of making decisions and, therefore, you are capable of discerning the Message of I, Paul. Such matters are inherent in you, but sadly the Effort required to do so is not inherent in you. You must come up with the energy, dedication, honesty, sincerity and the diligence and the time to do so - that's what the Message cites as the Full Effort. And it's the only Way you can Prepare, Follow and Come.)

I, Paul, holds to the Truth, that the Powers of the minds are unlimited and awesome, and where, in fact, are these minds? The answer is quite simple, while at the same time quietly profound - they are everywhere! And how do you

know that you have been here, there, everywhere? Again, the answer is quite simple, but also quite elusive to most people - it takes a trained memory!

You see, Knowledge and Wisdom are all powerful here, but, without a trained memory, they are useless. There is nothing new or profound in the sentence above, it has always been a Truth, a fact, a Reality. You cannot manufacture nor conjure up any one of these three - the Truth is the Truth, a Fact, is a Fact and Reality is Reality. That's my Knowledge and in my Wisdom I try desperately to never be caught on the negative side of those three dynamic positives. We were created to accept and Understand the positivism of the Truth, the Facts, and the Reality of people, places and things. How often do you defy this Universal Plan of the Creator? Like the Message states, some people wouldn't recognize the Truth even if it jumped up and bit them on the nose, their “facts” never or seldom jibe with the true facts, and they live most of their life in a paranoid delusion or fantasy of pretending to be something they are not. I, Paul, sincerely hopes that none of you fall into this false and very deadly facade. I hold in my heart the Faith that you won't fail in your efforts to avoid such voluntary chaos in your Life which you and I both know to be debilitating to your Well-Being, NOW and then!

I, Paul, holds that it is in Transcendental feelings manifested normally as True Faith in the value of Life and ecstatically as a sense of timeless Being, and not in Thought proceeding by way of Speculative construction, that consciousness comes nearest to the object of metaphysics, the Ultimate Reality of LIFE and LIGHT, then, but, metaphysically speaking, we would be doing God and Christ an injustice - whenever we address the Supreme Spirit we had better keep in mind the Superlative that best fits the LIFE, the Supreme Spirit - the Supernatural ONE! The Greatest and most beloved mystery in the Universe since time immemorial and then some!

Forgive me, but I get really teed-off when I hear these electronic wizards of the various denominations of what they cite as Christianity and what, in Truth, is really steaming crap - they all claim that "God called them" - Listen, if God called them, they wouldn't be on the tube - man, they would be gone! Long gone. And not to the Kingdom of LIFE either.

To obtain enlightenment and avoid the darkness, you must get off your backside and go to work. And please, don't give me a song and dance about how hard you work, and how magnificent your Faith is but nothing comes out of it. O' you say I work diligently with the Message, but nothing works.

The Message of I Paul only works when you truly work at it on a steady, every hour of your Awake state. And when you are not in the Awake State your True Self will keep the effort alive and going on - but only if, in your Awake States, you actually are exerting the Effort called for in the Message of I Paul. Now allow me to give you some other viewpoints on "Faith."

The Christian religionists, because of many sayings attributed to Jesus of Nazareth have considered Faith as the medium through which Miracles are performed. One example is found in Matthew 17:21, "If ye have Faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Now you having heard this, what is your mental picture of what it means? Have you ever removed a mountain? Do you know anyone who has? Is nothing impossible unto you? How great of a Faith is one as a grain of mustard seed? Does a grain of mustard seed hold any power?

Finally, how would you discern this saying that has, in the New Testament, been attributed to Jesus of Nazareth? If a brother or sister made the same exact statement to you tomorrow, literally, would you think they were crazy, a fanatic, etc.?

To me, the saying is typically the kind one would expect from a Jesus of Nazareth. After all, sages, wise ones, rabbis, mediums, wizards, magis, philosophers, healers, teachers, prophets and the like have been making such statements since time immemorial. The sad part of it all is that the masses down through the ages usually responded with a saying of their own, that is, "What did he say?" And that's really what we are asking you to tell us! Come with an answer next week please!

("DH," tonight you ought to get everybody's discernment or thoughts about Jesus' saying as given in Matthew 17:21, before going on and giving our interpretation and explanations.)

Now let us give you our discernment on this very controversial saying. More than one theologian and Christian historian have gone batty trying to explain it, or, attempting to explain it away.

Firstly, let us quote it from the New Testament once again - "If ye have Faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." (Matthew 17:20-21 - The very wording of that saying ought to tell you that you should not, under any circumstance, or influence, accept it literally - that's the first clue that tells us we have to search elsewhere and reach up to a higher level

of thought in order to discern the saying.)

So where should we search in the first place, the second place, and the third place? And how do we reach up to a higher level of thought? I sure as hell know where I would search and reach! And surprise, knowing, I, Paul, went into Action, and that brought forth the Recognition necessary to complete a discernment of the “Saying” in question.

Those last three sentences ought to tell you that “the Message” works for me just as it does for everyone else. It works for me when I work for it, at it, and with it. And when I am idle it is idle. When I am indifferent to it, it is the same, that is, indifferent to me, and so on.

- The Discernment of Matthew 17:21 -

If you have attempted to discern Matthew 17:21 by the verse itself, standing alone and apart from the whole chapter, you will never succeed. It ought to be quite obvious that the author or authors of chapter seventeen of Matthew most certainly did not write the balance of the gospel of Matthew. Chapter seventeen is not exactly a picture of everyday life for Jesus and his followers. You see, chapter seventeen is one of the most highly Spiritual and highly Esoteric chapters of the entire bible - there is absolutely

nothing like it anywhere within the gospel of Matthew.

And the selection of the spot to make the insert was brilliant - right smack between chapter 16 and 17, making the older chapter 17 the newly numbered Chapter 18 (I hope you are following all of this). All one needs to do in order to see all of this is to pick up chapter 16 at verse 13 on. Then read chapter 17, and then go on and read chapter 18 from verse 1 through verse 35, that is, of course, the entire chapter.

So, you cannot take one verse out of context and then attempt via the route of intellectualizing and rationalizing it and come up with anything by way of a discernment that is True, Factual and Real, and serves only to display your own personal spiritual ignorance of such matters and your lack of putting forth the Effort called for by the Message of I Paul.

Yet, if it's any consolation to you, your inability to discern keeps some very high and at times some very powerful (influentially speaking) company. For many a historian and a theologian have expressed their views that "That mountain" was either a reference to the Roman legions occupying Palestine and its puppet regime or a reference to the Jewish Religionists, the Temple, the Sanhedrin Council, the Pharisees and the Scribes and all of their individual and collective shortcomings and straining

of gnats and so forth.

Furthermore, allow me to point out that it cannot harm one's attempt to come to a true, factual and real discernment by perusing every reference in the bible that deals with the tiny mustard seed, its bush and its tree.

Let me also state now that if you have not figured out by yourself that the original insert now known as Chapter Seventeen in the gospel of Matthew, that verse twenty also included what the bible scribes have since separated and have labeled as verse 21, “Howbeit this kind goeth not out but by prayer and fasting.” (The underscoring is mine and should read - “But by meditation and materialistic fasting.”)

Now that's the discernment for that part of Matthew 17:20, cited as verse 21 in the King James Version, erroneously so. The balance of it should read as follows: “If the disciplined qualities have Spiritual Knowledge comparable to a small seed which is capable of developing into a great tree, then shall they be able to remove a Spiritual difficulty (a mountain, then); but the knowledge must be sufficient to affect the adjustment required. To the indwelling spirit nothing is impossible in the line of evolution!”

Can we locate anywhere else in the New Testament any statements that help to support this discernment? Yes, we can and I will cite some.

I Paul's statement in Philippians 4:13 is one example, wherein he states "I can do all things through Christ which strengtheneth me." I hope you can make the connection. It has to do, of course, with the indwelling Spirit as well as the indwelling spirit, or our True Selves. "See?"

After all a True Christian Spiritual is a person whom Christ, the LIGHT, is in, while on the other hand a Christian religionist is a person supposedly in Christ, which, of course, is an impossibility, which is exactly what all religions are - Impossible, unreal, untrue, fictional, rather than factual.

Then we have Paul saying in I Corinthians 13:2, "If I have the gift of prophecy, and know all mysteries and all knowledge and if I have all Faith, so as to remove mountains, but have not love, I am nothing."

In other words, if you have the Spiritual faculty of intuition (called prophecy in spiritual circles) and all intellectual knowledge of the invisible outreaches of the Universe and the spirit process, and also have Spiritual perception so as to solve the many difficulties of the lower

mind, and yet be deficient in selfless love of the Ideal, it is stagnant and unprogressive (and that completes another discernment, that of I Corinthians 13:2).

If there be any secrets connected with the power of discerning something, these "secrets" boil down to the disciplined mind, that which Listens, that which studies, that which remembers, that which pays attention to every detail including the most obscure sections of that being interpreted.

And allow me to give you a law pertaining to the discernment, or the interpreting of a person's writings or sayings. Know all you can about your subject and theirs!

- The Pandora box of Faith -

The very roots of the word "Faith" mean "to trust."

Webster also cites Faith as unquestioning belief, among other things.

Now I ask you, just what is this unquestioning belief and how does one come by it? Does someone walk up to you and say "Look, from this day forward you will believe this (whatever it is you are told to believe) and nothing else, and don't ask any questions, you're not supposed to think - your task is simply to believe what it is we have related to you!"

Now I ask you, would you accept this? Could you possibly buy such a mandate? There is only one way to answer these questions - sit down and write out an extensive and honest list of all the things you believe and then go back to the head of your list and write down WHY you believe such things.

My guess is, that you are going to be one surprised and shocked human being! Are all of your beliefs based on knowledge and facts? Can you explain intelligently everything you do believe and back it up with proof? Or are you so naive that you believe in something because your best friend believes, or some V.I.P. says it is so, and so forth. If that's so, you had better ask yourself "Who the hell is doing the thinking around here?"

And the answer to that not only opens Pandora's box but it also empties the horn of plenty, the cornucopia! The one opens the other empties so that you can "see," but only if you are ready to do so. And you better have the courage and the stomach to handle it, as well as the mind to comprehend it.

Ah, Faith and Faithfulness are very illusive and tremendously hard, difficult, then, to understand and even harder to manifest in one's lifetime, and, of course, I speak of the Full Measure of Faith, that Faith synonymous with the Mind of Christ, the Faith, then, of Wisdom, Knowledge,

Understanding, Intelligence and Love! The very Faith, Hope, Love, Truth, Wisdom, Unity and Peace of the Transcendent.

The Faith I speak of is never a chore, it is glory and wondrous and awesome. This Faith I speak of and write about is not religious but the Freedom of Spiritualism.

This Faith we teach, as those who have come before us, is neither a yoke nor a burden, it's the very Knowledge of Love and Truth and the presence of the LIGHT within us, dedicated to our very Well-Being.

This Faith, then, of which I speak is our Life Now and Future! Can there be any fuller measure than that? I don't think so.

**“The Common Faith of Man-Woman
and the distorted Faith of Religionists”**

As we have said earlier, Faith is belief in something or trust in some person. Just how many “somethings” can you list that you have real Faith in? And how many persons do you actually Trust - who you would actually place your Life into their hands, to do as they would with it? Perhaps now, you can just barely begin to understand Jesus' oft repeated saying “O', ye of little Faith, why do you fear?”

True Faith, the Full Measure of it then, knows no fear. Fear belongs strictly to the faithless! Is this farfetched? No, not at all. It has been proven time after time that those who fear death (the greatest of all fears and the source of all the known fears) are those who have no real faith, no real peace of mind, no true directions in their Life, and those who have great difficulties in Trusting anything and anyone but themselves and even that, they question at times, but not deep enough nor sincere enough nor honest enough to stir them up enough to make any constructive, progressive changes in their present, fleeting Life.

Faith, in theology, describes man-woman's apprehensions towards the Absolute, the Transcendent. I have no problem with man-woman's apprehensions. It's the transcendent part of the religious theology that confuses me - can one, even a God, transcend from a position of omni-presence? I fail to see how.

Actually, the apprehension is a ploy of the theologians. Most people either believe in the Absolute, the Supreme Spirit, the First Cause, God, and so forth, or they don't. Hell, that's not apprehension, it's belief, and no one, theologians included, are going to change these beliefs. But there is one thing that can readily change all things and stand this world of ours on its ears and make believers of us All. And what do

you suppose this One thing is? It's quite simple. It is the Discovery of New Knowledge!

You see, the religions have lied, not only to their congregations, but to all of humanity. How? By unequivocally announcing that Revelation by God had ended. The Christian religions claim that all divine revelations ended with the canonization of the New Testament. In other words, the church invoked a gag order against the Absolute!

So, since some date in the 400's A.D., there supposedly has been no further Revelations, Discoveries, then! Do you really believe you are living in the era of 400 A.D.? You seriously think that one over while you're watching your T.V. or driving your new car or cooking dinner in your microwave, or watching or listening to a new space shuttle launch or landing and so forth. Come on folks, who is kidding who? Revelation is nothing more than a Discovery, the finding and solving of another of God's Secret gifts to his children. You want to Receive? Then you had better exert the Effort. Revelation has never ceased - it's we who have ceased seeking, we who have become complacent and indifferent to the Supreme Spirit and all it holds out to us, as well as all it has in store for us - "If"!

When Revelations end, so will W-303, and hopefully

you know what the Message says about W-303, our spaceship and its Future.

Now let me pick up on that word that has so much to do with the Full Measure of Faith, that is, Knowledge!

Knowledge is correlative with facts or information (newly discovered, especially) and Truth. Some may be inclined to attach all of this to the sphere of epistemology. On the other hand, simple faith, blind faith, misguided faith, all belong to the religious realm, where "knowledge" is manipulated to fit the dogma, the doctrine, the rite and the traditional ritual of a particular persuasion. In no way possible can you or I, cite this as faith - a belief, yes, but that in no way, shape or form, can be labeled as Faith in the True Sense of that word.

The cost of holding a false faith, of fawning or palming it off to your brothers and sisters for the sake of some sort of recognition and acceptance is catastrophic! You might get by your peers but you simply are not, regardless of your false thoughts, about to get by the Supreme Spirit, who is the final word and the final, eternal Judge. If you are willing to trade, for a moment in the LIGHT here, for an eternal darkness there, then, by all means, be our guest. We would, of course, that you would never take our invitation to heart. We have only one thing in our heart, and that is for your very

Well-Being. But I cannot wave a magic wand over your head and bring Well-Being into your Life - you have to work towards that goal, and you can only do that by following the directions of the Message of I Paul exactly as given! If the Message says “Do this,” do it! If the Message says “don't do this or that,” then don't do it! Now if you are following the Message of I Paul, say sixty percent of the time, and your own way or somebody's program not associated with the Message of I Paul, Please! don't come around here and complain because you are not making any headway. You either follow, to the letter, the Message of I Paul and reap the benefits and have the promises fulfilled therein, or go part of the Way to “The Way” and part of your own way with those things that seemingly have become habits to you, indelibly impressed upon your mentality and something you “just can't walk away from,” which certainly falls within your inalienable right to be free to do as you so desire, and, which, we have no argument with or about them. But when you proclaim that you are faithful in exerting the honest, sincere and devoted effort called for in the Message of I Paul and you get no results, Watch Out - you are skating on very thin ice. You are not only a liar about your efforts, you are married to outside programs that cannot, in any way shape or manner, bring you into the arms of Jesus, once you have walked the yellow brick road of

the LIGHT, that road paved by the 31 Ordinances, with its 13 stops and its 4 exits.

You want results? Get into the Message of I Paul, totally! You could be transcending within weeks, transcending and returning, that is, of course you could be transcending any day now on a one-way ticket - are you really prepared for this? Go ahead and lie to me - your lies can't hurt me - you're the one who will suffer if you go that route.

All we ask, from any one of you, is that you stop, look and Listen, and once having done so apply some Common Sense and cease whining over the fact you are getting nowhere - you're getting nowhere simply because you cannot decide which program, which philosophy, which teaching can get you there!

Well, my dearest brothers and sisters, I would turn you back to the I, Paul series for you to come to the stark, naked, chilly reality, as to who is truly your Savior! It ain't me, praise be to God! And personally, you can't make that exact statement!

So, I, Paul, says to each and every one of you, in a Lighter vein - "Keep the Faith!" And really try not to keep substitute ones which are of no value to you, come that day,

that hour, that minute, that second, when only the Spirits of the Message can assist you, and will, if you have done right by them! After all, my dear Sisters and Brothers, Christian Spiritualism is not a one-way street and neither is Faith, the Full Measure of it especially - it's All or forget it, go take a walk! Or walk with it, come hell or high water. That's what Faith is all about, you have it like a high fever or you pretend to and all it is, is a bad cold, something that will go away in a few days and you probably will never remember it. You may not have a memory, but guess who does?

Faith, you see, is one of the keys to the Way In is the Way Out and the Way Out is the Way In. It All depends, of course, whether you are coming or going.

Now if I sound mysterious to you, secretive to you, illusive even, I ask you to think a bit about the very word "Faith." Can you see it as to identify it? Can you reach out and place your hand on it? Can you, as you would with something good to eat, pick it up and taste it? Can you sit on the front porch and Listen to it? Can you walk along a path in the woods and inhale its fragrance?

No, neither you nor I can do any of these things. So, what are we really dealing with here? A mystery? A Secret? An unknown? A phenomenon? A dream? Wishful thinking? High hopes? A fantasy? A mirage? Never mind Webster, the

Oxford and so forth. The question is yours to answer, now I have heard hundreds of people, some of them in this very room this evening, professing, or having professed their Faith, and since they call it their Faith I really and sincerely would like to know what they mean by it.

And as I recall you all did write down what Faith meant to you - Have you ever attempted to state outright what Faith is or isn't?

You see, the simple word, known as Faith is really, to most people, unknown as to its meaning and its application to any and all situations. Make no mistake about it, it is illusive and you either have it or you do not. Now for those who profess to have it, there apparently is no problem involved, they should be able to explain to all of us exactly what it is!

Which one of you would like to be first?

We already know, or at least we have been informed that Faith is a belief in something and a trust in that something, as well as a trust in someone which also compels our Faith in that someone. What I am searching for is this thing we are compelled to give because we trust someone - this "thing" we call or label as Faith. Just because I trust you in some deal or contract, we have agreed to do doesn't mean

I have Faith in you, especially since I have insisted on your "John Herley" on a certified contract. So much then for my Faith, then. If trust was Faith and Faith was Trust why would our language compel us to be burdened with two terms, where one or the other would suffice?

Would you like for us to clear up this chaotic problem?

The phrase "In God We Trust" has been around for a very, very long time, and in more languages than you probably even know exist.

I, Paul, have personally seen a sign in an establishment of good repute that stated the following: "In God We Trust, and even though we have great Faith in you, you must pay cash for all service" (or "for all services" it was a long time ago when I read it).

Okay, now the fun-time is over. We have given you all a chance to express your views on just what it is that constitutes the word "Faith." What bothers me is the very fact that when someone uses the word, practically everyone within hearing range tunes their thoughts into something religious, yet if you were to be heard using the word "trust," religion would hardly pop into any one's mind.

If I say bullshit, you don't automatically think of God, do you? And if I was to say God, you don't automatically

think of bullshit, do you? (Of course, in the likes of Jim Baker, Oral Roberts and Jimmy Lee Swaggart, and their ilk, I would be forced to make concessions).

Now let us get serious over this little five letter word that seemingly holds the awesome power to stop people dead in their tracks, to easily mesmerize hundreds of thousands of others, is used as a ploy and pry-bar to separate your hard-earned capital and place it in the hands of the religious charlatans that seemingly are oozing out of the woodwork every day of every year.

The word, of course, is Faith. And here I am compelled to break a promise - I Beg your forgiveness for the urge is so strong that in all good Faith I cannot honestly refrain.

I can just hear some of you now, saying "Oh No" - "Please No God, don't let him write any more poetry."

Save your pleadings and your prayers, they come too late - my mind is made up, my Faith has demanded that I do this!

So, abide with me a bit as I have abided all of you here and many who are now absent - I have never given up on anyone who has ever crossed "our" threshold and I never will, my Faith simply won't allow it.

One of the truly great Spirituals of the 1800's, a true meat, or if you prefer, a True Beef Eater was the poet Laureate of England, Sir Alfred Lord Tennyson, who also was known to tipple a wee bit of that Juniper berry concoction and I was no different.

Why am I such a devotee to this crown jewel of Poets? Listen, he saved my Life! And in memory of that salvation, I, Paul, will attach a flyer to this communication, out of respect - Yes, it's poetry, and yes, you do not need to read it. So, getting back to our subject, Faith, let me say this: Faith is God's Will for us and our propagation of it. And we can only propagate that "Will" by our own Volition, for that's as close to God's Will, that the Supreme Spirit is going to allow us to get.

Do any of you Really know what Faith is? And I do not mean any of the claims or explanations I have proffered herein.

I would like to know what you truly believe it to be, without leaning on me, or what I claim it to be!

You see, Faith to me is a mystery. Oh, I know I have some, but I've never been able to tell anyone exactly how much I do have, I truly do not know, and I'm not being evasive or cute about it.

Have you ever heard of such a thing? A so-called mystic who would speak such a Truth? Well, I have and I'm still struggling to emulate him, and to do so you must speak the Truth!

And if you think that's easy, count all the times in one day that you don't and whenever we do not speak the Truth, we promote that thing we call evil, others call it satan or doing the devil's work. I'm sure you have all heard that line of, "It's not my fault, the devil made me do it." My gosh, how stupid can we get? Or, in turning the coin over, when we do something good, right and true and are complimented for it, do we respond by saying, "Don't credit me, God made me do it"? Give this some serious thought my friends and see if you can "see" the wisdom of it all.

The seed of evil that has us all in its aura, that plagues us in its aroma, that captivates us, bears a very bitter fruit that we all should avoid like the plague, but too often embrace. And then, of course, on the other side lies that seed of Faith that is in us, but in a sort of dormancy, which first needs be "Recognized" for what it truly is, for what it means, for what it wants from us, and, of course, the perpetual query by us, of where it comes from. And sure, it all sounds pretty complicated and mysterious, but isn't that what we truly are - what Life is? I think so.

As the Message of I Paul states, there is no reward in finding Faith, it's what you do with it, once discovered, that culminates in the rewards that lie in Truth and True Faith (and they do go together). But, so also does Love and Trust, “Recognition” and obedience, but not blind following, blind obedience, or blind fanaticism. We must never lose sight of “Freedom” and its close tie with our “Faith.” Both are our friends and the only enemies they have are people, individuals or congregations, who burn them at the stake every day. But in spite of the abuse and non-use of them they go forward and upward as perpetual motion, controlling the Past, the Present, and the introduction to the Future! And, once truly established in our Lives, they become indestructible. Those students of the Message of I Paul know that “The Truth” both Creates and Destroys, but that two-Edged Sword never destroys anything that is Good, Right and True!

You see, hopefully, that I am going way out on this subject and I do so for a very personal and Spiritual reason. The man from Nazareth, the Teacher of Teachers, the Master, then, who has never been surpassed by any other living human being.

For it was he, Yes, the Master, who stated with no real big fanfare, “Listen, the Truth will set you Free.” He did not

say I, Jesus of Nazareth, will set you Free, he did not say that Abram or Isaac, or Jacob, or Moses, or Noah, or Daniel, or David, even not the glitter or wisdom of Solomon would set you Free - No he very simply and with no fanfare at all said the Truth will set you Free. He said “Will” and the other very important word here is “make” versus “set.” Can you see how great the interpretation is here? And how crucial the proper discernment? In the fog of etymology², which way you do interpret the saying is, of course, important - but when you truly grasp it and how you then go, run with it, is of the utmost importance to your Life and mine! For we Live by Faith and not by fear or doubt or maybes!

In searching throughout the entire Message of I Paul one comes to the Realization that “Faith” is not a promise but an out and out guarantee of the “Happenings” of all the True Spiritual Promises ever made! Faith is not expecting much and giving little, then. To the True Christian Spiritualist, Faith is expecting nothing while giving All! And you must be “Free” to pull this one off! Freedom without Faith is really nothing and, I Paul, might also add that Faith without Freedom is the same - Nothing. And neither one of them is worth anything without “Recognition”!

² [etymology] – For your information, in original writing I Paul wrote “ecostology” which we have been unable to find such a word. From the context we are presuming he meant etymology.

You put them all together and I, Paul, am going to tell you - you're one hell of a person - and, yes, you command respect and the Recognition of All of your Sisters and Brothers - no milk for the likes of you, meat, strong meat, is your fare. Eat heartily, my compatriots, eat vigorously, but never blindly. It's good for your mind, your heart, and your Spirit, never mind, the real good it does for your liver and kidneys! And I don't want any damn letters, etc., from the vegetarians, mormons, methodists, back sliding baptists, presbyterians or any of you either, catholic or otherwise. Most of the vegetarians that I have unhappily run across usually are in a state of vegetation, and they don't even recognize it.

Vegetarianism is a religion. All of its Faith lies in various and varied vegetables, meat is its satan. In the East, where it began, there were certain rites and rituals which were strictly followed by the "faithful." They cooked their vegetables in their own urine, or at a feast, in the urine of all those present and eating. Still want to be a True vegetarian? I get a kick out of the pretenders who claim the title but fail to walk the way of the persuasion. Is that True Faith, is that true Freedom, is that True Recognition of that you claim to have embraced? No, of course not. The point here is how do you really treat that which you claim is your Faith? Now you seriously think about that. And, sure, what I, Paul, has just

related is probably vulgar to some of you, but you need to grow-up and come to the full understanding, that more often than not, the Truth can be so - we must keep in mind that it both creates and destroys! But you must also keep in mind that It never destroys True Faith, earned Freedom, and its cousin Recognition!

So, what can I, Paul, say about “Faith”? Well, to begin with, you either have it and hold it dear, or you ain't got it, and you're only kidding yourself. Who runs your Life? Who controls your mind? What do you Fear and Why? What are you afraid of losing? These are questions you desperately need to ask yourself and then, honestly and sincerely, answer - and let the Truth out, for it will, you know, Oh yes it will.

Persons, people come and go. Lovers do the same. Why? Because they have their own special needs, just as you do, and they are looking out for themselves first - you come in a distant second. But with the Supreme Spirit it's entirely different - you Always and in All Ways come first. In Faith, In Freedom, In Recognition, In Remembrance, In Love, In Truth, In Unity and In Peace. If only you had the Wisdom to “See” this, the Faith to support it and the Freedom to bring it to Fruition - my God, what a very beautiful world and Life this could be.

With All my Love,
Your brother and servant,
Peace,
I, Paul.

- Faith -

- My personal attachment to my paper on "Faith" -

Greetings and Salutations. Please understand that these thoughts are quite personal in their nature and that I have no axe to grind with you or anyone else. So, if you do not grasp what it is I feel, don't let it upset you - it isn't worth your time or mine.

One of these days soon I'll be going down to the river to embark on that next to last journey where we cross over the Bar. I'll sail at dawn not day! Yea, at the very Red of the Dawn and I won't look back. I'll allow someone else to compose my requiem (if they are convinced beyond stopping them, that I Need not, nor desire such, and most certainly do not deserve).

So, row, my dear brethren, row us away from these dark and dank shores of the Red of Dawn, and do so as those ancient braves who have preceded you.

For at every dawn, they are with you, for at every dawn, we are as you are, but children. Yet at the Red of Dawn, we become something different. So, row away, damn it, row away, and swiftly so, so that we may remain but children and escape that Red of the Dawn children, of the screams of a babe in the Red Hot palms of a Moloch of the likes of Tyre.

Man with his brotherless dinner, or man in the tropical wood; priests in the name of the Lord passing "souls" through fire to the fire, rare, medium and well done. Row, damn it, row.

Headhunters and boats of Dahomey that float upon human blood, yea, there are your priests - row brethren, damn them, row!

Ah, Red of the Dawn - godless fury of Peoples, and Christless frolic of kings and bishops - confess, confess!

And the bolt of wars dashing down upon cities and hamlets and burning farms, for Babylon was a child, newborn, and Rome was a babe in arms, and London and Paris and New York and Peking and all the rest are as yet, but in leading stress. Row, damn it, Row! I must reach the other shore and that before the Red of Dawn.

Dawn not Day while scandal (which is only a breath away) is mouthing a bloodless name at her cannibal feast. Row, I say, Row!

It grows and spreads as an unchecked beast, and to where it spreads certainly concerns you and me, to say the least - so row, damn it, row!

So, brethren, I give you the dawn, while I take the eve -

So Row, dear brethren, Row, for I must leave and cross the Bar, for then we shall be free of the beast, and I may view you from afar, and sit and rest and enjoy the Prepared Feast. So, Row, damn it, Row, for though from out, our boundaries of time and place, the river in which I have Faith, may bear me far. And once there I hope to see my pilot face to face, when I have crossed the Bar! And then, only then, will I know for sure, that the Queen Mauds Landing was no fraud, nor in vain, so Row dear friends, Row!

Individual Tasks

Greetings:

The following information you must know from DH, the Spirit Guide of the Order of 13 and the Director of the Family of LIFE and LIGHT of the ALL in ALL. As the Spirit Guide of an Order of Spirit guides, I have been given the awesome responsibility of being such for your entire existence here on W-303. Spirit Guides can lead because they have learned to follow. They are Real Men and Real Women. They have committed their lives on W-303 to doing the Will that Wills above all Wills and they do so starting with their own lives. They ask of others what they themselves are capable of and are actually doing toward the Well-Being of themselves and the rest of the Mankinds.

The Members of this Order will respect one another for the awesome tasks that are before them. This Spirit Guide will no longer tolerate dissimulation in the ranks of this Order of 13. I do want you all to know that there are no secrets and that I in truth am aware of the activity of all seated in the Order of 13. There is really nothing mysterious about this, if only you would think instead of believing that because you're in the dark so is everyone else.

My dear sister and partner, BN, is the Secretary-

Treasurer of the Order of 13. She is the leader and spokesperson of the Order from within. The Order's key to success will be through the Secretary-Treasurer and only through the Secretary-Treasurer. Any and all attempts to circumvent the Secretary-Treasurer will only result in failure. If you were not already aware of this, you need to understand that the Secretary-Treasurer is under the protection and guidance of the Partnership of the Mystic of the Message and Spirit Guide of the Order.

Our dear Brother and Partner, T, is responsible for Communications. He will be working very closely with PW, the Order's Coordinator and Public Relations person for the Order. Their personal preparations are paramount for the Order's success in the going out. They are privileged to the many things that will aid them in fulfillment of their tasks.

The Spirit Guide of Fellowship within the Order of 13 and for the Family (as all tasks are) is TS. TS must come to understand the deep meaning of sharing and caring. Then and only then guide herself, the Order and the Family to the same understanding. GZ, Spirit Guide of Common Sense, destined to Teach the "teachers of right thinking," must install the ability of the proper use of the Minds into the Order and Family. Give of yourself more and more. Develop your own style of teaching and sharing. Let go of all your

blocks in order to free yourself up to accomplish what you have been gifted to do. This must happen to all the Order of Thirteen's Spirit Guides. It will. You cannot fail.

JA, the Order's Historian and the Family's Archivist (why me?). As you begin, you will understand "why me?". I don't discount that you have been given a difficult task, however I do know (and now, so do you) that you are very capable of it. You have already demonstrated a drawing out of the gifts necessary to accomplish your task. You need to take it upon yourself to draw out all that you can be. Trust more. You are surrounded by a group whose only concern is for the Well-Being of All. JA's partner, LN, is in charge of Research. To be the Spirit Guide of Research fits LN like a glove. He has a tremendous talent for it. LN needs to teach others the effective methods of Research. Beware of discursive thinking and keep focused on your objectives.

TM's task is Faith. Remember, the fastest and only way to Faith is Action! Become more visible (audible). Give the fruits of your Faith out in order to discover the deeper meaning of Faith given in the Message of I Paul. LJ is the Sensitive of the Order. Can she handle this? YES, she can! IF she can follow the leadership of The Order of 13 no matter how badly she wants to let her emotions control her life. Being a Sensitive is not being emotional. There is a

difference, a big difference. Learn the Art of Listening. You do this by thinking, always thinking. All must remember you can Live only if you Think.

The underlying task of every member of the Order of 13 is to increase the membership of the Family. The Order itself has four slots open. We need to fill those slots in order to accomplish our collective mission. Seek each other out when you experience blocks and barriers. Many have overcome personal blocks and barriers and would have valuable information to liberate you from your dis-ease. To approach another in this Order takes courage and humility of a very personal nature. The Door is always open. You need to walk through yourself.

The beacon to success is the refusal to conform to the status quo along with a deep commitment to be a Real Man and a Real Woman. See to this and don't allow anything (especially yourself) to get in your way on the Way to "The Way."

With all Love and Understanding of Your Commitment,
DH - Spirit Guide of The Order of 13

cc: I, Paul and the Associate Advisors

Righteous

Righteous Action in All your Doings to avoid “mistake” and ensure The Well-Being of All directly or indirectly involved in any and all transactions of your Life is the Spiritual Way of Doing All things involving your word, act, deed, or thought.

It is extremely more Rewarding and Simpler to BE Righteous than it is to be unrighteous, and no one and nothing can make Life any simpler nor more Practical than this; the Natural Way of Life for All True Christian Spiritualists. This Way of Life is Accorded and Recognized as reasonable service to LIFE and The Fulfilling of The Law of The LIGHT and The Will that Wills Above All Wills.

This is Spiritual Freedom and The Fully Activated Mind of Christ in All of its Glory, Wisdom, and Power, in Action.

The only question before you, then, is “Are you Living This Practical and Simplified Lifestyle?”

A “sin” is a religious matter, a matter, then, that does not matter to a Spirit nor to a Spiritual.

A “mistake” is a matter that does matter simply because Spirit cannot, in fact, make a “mistake” but all Human Beings can and do. But a “mistake” and a mistake

are not in any way, shape, or manner, to be connected in any way, shape, or manner, to anything even remotely connected to anything religious, which is in and of itself a non-thing except in those distorted minds that adhere to such non-things, and which insures their future as a non-thing the poor “souls!”

In the Spiritual “Language” the two “words” “neit nis” translates to the “Heaven-mind,” or the “tien-sin” of the Ancient China which, literally, means “the heaven of mind” or in the Lumerian “Tin-Sins,” literally, “The Minds of The Heaven-Earths,” and in the Sumerian “Sin-sin,” literally, “heavenly minds.” No matter how you Think of these, what they all are addressing is The Lower ego of self or, as The Message of I contains it, the lower mind of the Physical Being. And you should make no mistake about this.

“Sin” in the Old Testament.

In Ezekiel 30:15-16 it is a city in Egypt.

Wilderness of Sin

This is known as the vast wilderness reached by the Israelites after leaving the encampment by The Red Sea (Numbers 33:11-12). In the wilderness of sin, the manna was first gathered. The wilderness lay along the eastern shore of The Red Sea, and is thought to be the plain of El-Kaa today (Exodus 16:1, 17:1).

Sinai (sī'nī) nearly in the center of the peninsula which stretches between the horns of The Red Sea, a wedge of granite, lies, rising almost 9,300 feet above the sea. Its name is Sinai and it is here that children of Israel came to receive the Ten Commandments, soon after their departure from Egypt. The mountain pass is divided into two masses - that of Jebel Serbal, a 6,759-foot heap of ravine cut, thorn infested rock to the Northwest, and the central group known as Sinai. Chief peaks in this group are Jebel Musa (Mount of Moses) and Jebel Katerin (Mount Catherine) - Both are backed up and over shadowed by Um Shamer, a 9,300-foot peak. These mountains are called Horeb, and sometimes Sinai. There still exists a great controversy over which of the names refers to the mountain range and which to an individual peak. There are numerous references to "in Horeb" which seem to lend great weight to the claim that Horeb refers to the range (see Exodus 3:1, 17:6, 19:2, 33:6; I Kings 8:9; II Chronicles 5:10; Psalm 106:19; Malachi 4:4). The actual scene of the giving of The Law of Moses is unknown! It could have been any one of the peaks, or none of them! However, there are some things which could be held in favor of Jebel Musa. It is a mountain mass just two (2) miles long and a mile wide. The Southern peak is 7,363 feet high, the Northern peak is 6,830 feet high. It is in full view of the plain of Ramah, where the Israelites were

encamped. This plain is a natural camping ground about two (2) miles long and half (1/2) a mile wide and comprises one of the best natural amphitheaters on Earth. In addition the air is wonderfully clear. There is no other place in these mountains so well adapted for the comfort of the children of Israel to receive from their leader his Laws and the Reestablishing of The One God concept. (The Lumerians, of course, brought that Truth with them all the Way from S-303 in their spaceships.)

Sinim - mentioned in Isaiah 49:12, a people living at the extremity (on the edge) of The Then Known World. Many Theories abound as to who these mysterious people were.

Sinites - a Tribe of Canaanites (Genesis 10:17: I Chronicles 1:15).

Sin Offering - [It is here where we begin to piece together just how the word sin was borrowed and then contorted to mean something the word “sin” itself never meant and was never intended to mean] - Each Earth has its own Sun and its own Moon and they were considered Powers of, and in, The Scheme of LIFE for Life and life - their Well-Being, and of course our sun and our moon are necessary for the very Life and life on this Earth of ours. These two powers, suns and moons, finally reached the

status of gods and goddesses, and the masses of ancient civilizations both of pre-history and history began to worship them as the only visible deities accessible to them.

So back to “Sin Offering” as it stands in the bible. The sin offering among The Jews was The sacrifice in which the ideas of propitiation and of atonement for sin were most distinctly marked. The ceremonial of the “sin offering” is described in Leviticus Four (4) and six (6). The trespass offering in Leviticus is closely connected with the “sin offering,” but at the same time clearly distinguished from it, being in some cases offered with it as a distinct part of the same sacrifice; as, for example, the cleansing of The Leper in Leviticus 14. The distinction of ritual and ceremony clearly indicates a difference in the two sacrifices. The nature of that difference is still a subject of great controversy! (As is, of course, exactly where the “sin” concept, religious wise, originated.)

Sin offerings were:

1) Regular

a) For All the people, of The New Moon,
Passover, Pentecost, Feast of Trumpets, and
Feast of Tabernacles (Numbers 28:15-29:38);

b) For the priests and Levites at their

consecration (Exodus 29:10-14, 36), besides the yearly offering for the High Priest on The Day of Atonement (Leviticus 16).

- 2) For any sin of ignorance (special) (Leviticus 3-5).

Many breaches of The Law were included in these “sins” of “ignorance.” Josephus says that the sin offering was for those who fall into sin ignorantly, and that the trespass offering was for those who were conscious of their sin.

So what is sin, where did it come from, what was it used for and when and how did it, whatever it is, come to acquire its theological meaning as something wrong, mean, bad, awful, etc?

In Webster's Dictionary we find this:

Sin (sin) n. (OE *synne*) 1. a) the breaking of religious or moral law, especially through a willful act, b) the state of committing sins. 2. any offense or fault - vi. sinned, sin'ning to commit a sin.

That's it friends, that's it. Now, can you tell me what is and isn't sin? A sin? A lot of sins?

And we have to bring “Transgress” into this because

good old Noah, Webster that is, says in its list of meanings that it is also “a sin.” The meanings of the word “transgress” given in Webster's are:

- 1) to overstep or break (a law or a commandment, etc.)
- 2) to go beyond (a limit, boundary, etc.) vi. to break a law, commandment, etc., sin.

“Transgression” in Webster = a transgressing breach of a law, duty, etc., sin.

And, of course, we had better toss the word “Trespass” in here, which Webster gives as: 1) to go beyond the limits of what is considered right or moral; transgress, 2) to go on another's property without permission or right, 3) to intrude; encroach, 4) Law to commit a trespass - n. a trespassing; specifically. a) a moral offense, b) an encroachment; intrusion, c) Law, an illegal act done with force against another's person, rights, or property - trespasser - n.

In the Old Testament the term sin means a great number of things. Most of the writers of the Old Testament looked upon sin as something tragic, heinousness and of great culpability. They viewed it as a dreadful estrangement from God, The sole-source of Well-Being which we spiritualists know to be God's, LIFE'S Will, but which the

religionists fail to identify as such. They did espouse that man's life apart from God was a sinful life, unable to save himself or find true happiness. In the Old Testament it is fair to say that its reasoning focuses on two things about man, that is, man has only two theological concerns involving himself: his sin and his salvation. Man, then, finds himself in sin and suffers its painful effects; God graciously offers salvation from it. This is, the religionists' claim, in essence, what the whole bible is about, "Sin and Salvation."

Sin in today's bible is an English word translated from the Hebrew, the Aramaic and the Greek, among others, depending on which you are reading of which there are many, and varied:

1) Formal words indicating a deviation from what is right or good, the most common in the Old Testament being miss, fail, error, fault, overstep, transgress, trespass, wander, stray, defiance, revolt, rebel, rebellion, transgression, willful disobedience as opposed to a mere mistake or failure via ignorance, wicked, evil, disobey, godless, profane, impious, immoral, hate, bigotry, act wrongly, a pervert, iniquity, badness, violent, deceit, lying, anger, pride, backsliding, uncleanness, gossip, whisperings, slander, covetous, rape, stealing, killing, bloodletting; and many, many more, all indicate sin or

sinning but what is SIN? (Like the question “what is hell”? or “what's a hammer”?)

- The Nature of Religious “sin” -

The predominant conception or theory of the nature of sin in the bible is that of “personal alienation” from God (so who's to say if you have “sinned” or not?). Theologians have pointed out that all conceptions of sin appearing in human thought tend to reduce themselves to a basic three: The moralistic, in which sin is construed as deviation from an external norm; The monistic, in which sin is somehow equated with man's creatureliness or physical nature; and The personalistic, which is that of the bible (now don't you just love that claim?). To these might be added the dynamistic conception of primitive religions, in which sin is the transgression of a taboo or an offense against mysterious supernatural beings and forces; philosophically considered, this conception is basically a form of monism, for example, an analysis of the dynamistic and Brahmanic elements in Hinduism will reveal (The word dynamism means: The theory that Force or Energy is the basic universal principle!).

There really can be no doubt that the intensely personalistic, or, better, theological conception of sin is the most characteristic view of the Old Testament and the

almost exclusive conception of the New Testament. This is, in fact (The Theologians go on to say) one of the most impressive triumphs of biblical religion, alongside the personal character of God and this God's intimately personal way of dealing with sin. It is possible, however to trace other modes of thought in the Old Testament. These other conceptions rarely appear in pure form in the Old Testament - or outside the bible, for that matter. In the Old Testament we often find dynamism developing into moralism or into a highly personal conception, or the personal conception degenerating into moralism. It is often very difficult to isolate each of these in a particular passage, yet it is possible to distinguish the basic orientation of these basic conceptions and to show which represents the authentic idea of biblical thought.

The nature religions of the Ancient Near East were essentially monistic in making man, the world, and the divine, part of one identical process. For them the natural world was peopled with supernatural powers. Although transgression was, to a degree, interpreted as a violation of the express Will of God and later of the gods, it was often felt to be an impingement, known or unknown, upon the irrational prerogatives of The Supernatural. (The know-it-all theologians of the religionist ilk cite this as more of a violation of primitive taboos than of the transgression of

high moral religious standards.)

Survivals of taboo-consciousness (The half-way point between the original spirit Lawism or Spiritualism and religion on this Earth) are clearly present in certain early elements in the Old Testament. Even though most of the old spiritual laws have undergone a Yahwistic reorientation, the taboo idea may still be traced in many passages, for example, (Leviticus 19:9,19). It is difficult to explain the eating of blood (It was prohibited) as arising from any other source (Leviticus 17:3,4; compare Genesis 9:4) and this is also the prohibition between eating clean or unclean animals (Leviticus 11; Deuteronomy 14:3-21). It also, but vaguely so, lies behind the rules for purification rituals. Associated with this is the entire circle of dynamistic concepts which the very earliest of the Hebrews received from their cultural heritage: The spirit, the word, the blessings, vows, oaths, laws, etc., which were felt to have some kind of ancient independent power, also the concept of immediate retribution! (II Samuel 6:7), of communal guilt (The being of one mind, or one mindedness of Spiritualism in All Things Spiritual) see Numbers 16:32; Joshua 7:24, of culpability even for innocent transgressions law (Ritual in the Hebrew religion see Leviticus 4:3; 5:15; and of the need for banishment (spiritualism) or execution (Hebrew) of notorious law breakers (sinners in the Hebrew

concept) see Genesis 4:13,14; Leviticus 17:4; 20:3; 24:16; Numbers 9:13, Deuteronomy 17:7 and others.

The point I'm trying to make here is that there is scattered throughout the bible many of the Truisms of True Christian Spiritualism, which was called TRUE LIGHT Spiritualism long before the Hebrews developed their moral, ethical religion and reestablished the One God concept which was alien to their neighbors. The Old Testament is also strewn with cultic rules, rites, rituals, ceremonials, and so forth borrowed from their various neighbors and from some of their different tribes, tribal laws, etc. So, we say the Truth is in the bible but the bible is not the truth. And sin was not a spiritual concept but a religious one and still is, not even the pagans or the so-called barbarians can be blamed for the concept. It seems in the religious thought Soul and Sin were a necessary duo for many reasons and some of them quite unrighteous and corrupt.

But, even though “sin” as it is known today is not a Spiritual concept it is a Spiritual word and it means “Ignorance”! The one thing we are powerless against! So, we can say that ignorance is a sin, and it's not always the “ignorant” who have sinned, “see”? Yes, it is a terrible thing to waste a mind. Just have Faith and to The Full

Measure, and you can walk by any way, shape, or manner you so choose!

So, my dear Brothers, Sisters, and Partners the only Sin we know is spiritual ignorance and the only “mistake” we know is unrighteousness!

You see, it is not overly important for a TCS to be “Right” all the time, after all no one ever is. What is important to a TCS is to be Spiritually Right or “Righteous” as opposed to being unrighteous any of the time, which all spirituals can be!, in their time here on W-303! Simply Act Natural, and avoid ignorance wherever possible!, but not the ignorant, for we have the command to reap the scattered strangers!

We True Christian Spiritualists, then, have no and hold no part in or of the strictly religious concept of two deities, God and Satan, sinless and sinful gods then, one the ruler of heaven and the other the ruler of earth - a silly and Ignorant Concept!

We could go on and on about this subject but we believe that enough said from a Righteous viewpoint is enough!

Love and Peace, Paul_z, Mystic.

“THE INNER EYE”

Greetings to you of The 13th Order of The Family of LIFE and LIGHT of the All in ALL, called to be Spirit Guides and Teachers of The Message of I. You are the Keepers and The Protectors of The Message of I here on W-303. See to it.

The Inner Eye contains The Inner Heart, it is not physical; it contains The Inner Love, it is not physical; it contains The Inner Wisdom, it is not physical; it contains The Inner Volition, it is not physical.

The Question Then, is “What is The Inner Eye?”

The Answer, “Your Conscience”! And your conscience is your Whole Mind united by your True Self momentarily to get “your” Full Attention to allow you, actually to make you “see” and “hear” The Advice of your Conscience. At that moment you can have no other thought.

Questions: Can you invoke your own Conscience, say, like you do your own memory? Can you turn it on and off as you please? Can you turn The Mind of Christ on and off as you see fit? Can you appropriate anything belonging to LIFE and/or LIGHT, whenever you so desire?

We will say “No” to the 1st question but we will also say that it is a qualified No! And we will give you the

qualifications and the answers to the other questions in one neatly tied bundle thusly: You can Unite The Opposites, the Lower and Higher Minds then, and then the mind is one, Your mind then, and they activate the Mind of Christ in you and if your volition Now Follows that Mind of Christ United with your-Your One Mindedness, then you have established your Full Measure of Faith and The Fully Activated Totality of All the Essences of Mind in you. You are Now One Mind, Whole then and Real and therefore Fully Human and Fully Spiritual, Acting Natural in your One Mindedness Doing and Proving All Things Good, Right, and True, carrying all your time and “Times” with you in your performance as a living sacrifice Doing that Good and Acceptable and Perfect Will of God!

Question? Have you Sacrificed any thing? What, pray tell? No, you have replaced something. You win but no one and no thing loses! All comes out Well, very, very Well, for Now, you are not only Doing, but you are Being as well, Well-Being, then!

So let us presume that you are now this regenerated person, what does all this mean and how are you different?

First off you are a Real Person, Confident, Responsible, High Self-Esteem, a Fulfiller of Tasks, Goal Minded, a Sharer and Carer, an acceptable servant of God Doing The

Good, The Right, and The True work of the LIGHT here on W-303 - A True Christian Spiritualist then, who Thinks, Loves, and Obeys the Will of God without compromise. You are Then a “NOW Person” in the New Age Now, the Spiritual Age and an Avid Supporter and Worker of, and for, The Happening of The All in All and Its preceding New Worlds.

Let me put this “New Now” condition in another way: You have decided to be Real in The (your) New Age Now and up to proving all things as you carry all your time and “times” with you, Doing that which is Righteous only for your own and other's Well-Being, Following the LIGHT in All Things and All Things in this maintained NOW are Good, Right, and True, Perfect, then, for their time and space, and you do not need nor expect “results” as your Whole Life in this Acting Natural State is All Results and eternal Resultings!

You don't turn the clock back, you don't redo the Past, you simply Do Now! And you Do All This by the Power of your own three Omni's, coupled with, or injected into your Life Experience Creative steps.

You are Now Prepared and in the Follow Now state wherein you Think! You Love! and you Obey! with great Respect, Support and Love from Charity to Agapé, from Wisdom to Soul, from the Happening of The Cross to the

Inner Heart, through Volition to the Inner Eye
Transcendence of the Faith Full, the Holders of the Fully
Activated Mind of Christ attuned to the Happening of the All
in All, here, There, everywhere, home again, home again,
The Way to “The Way,” the Better Way of all True Christian
Spiritualists!

In Unity and Peace for Love and Truth,

Paulz, Mystic.

The 13 – Thinking!

To The Order of Thirteen of “The Family”

Thinking!

That Threefold Commitment of the Mind, that is, to Yesterday's Thoughts, to the Thoughts of the NOW, and to the Thoughts to Come

Greetings to you my dear Sisters, Brothers and Partners. I, Paul salute you and yours and we wish none but your Well-Being, here and Now, and of course, there and Forever. This is the Supreme Spirit's “time table” - Thinking, then! The Threefold commitment of the mind - Yesterday, Today, and Tomorrow - the memory, then, the NOW, then, and the Prophetic, then!

For all you dreamers, I, Paul gives you a Vision, whether in vertical time or in horizontal time, or in both, the Order of Thirteen is not dead and not buried. Think on this.

It will resurface when there exists 13 people who are proven spiritually compatible and One-minded and therefore capable of making Unanimous Decisions on all issues concerning the Spiritual Way and the Spiritual Life, which is not detrimental to anyone, or to anyone's Well-Being.

The Memory is the Power of Suggestion. The Now is the Power of Creative Thought. The Prophetic is the Power of

Creative Imagination.

Did you not see this from the Message?

After all, the Sovereign Power's Intent ability, is that the minds, all of them, be United via the Powers of the Memory; of Creative Thought; and the Creative Imagination. This you see, or you ought to see, is what is universally cited as karma, or as the Message of I Paul cites as destiny. Can you see your karma? Can you see your destiny, if you wish? Can you change that which you believe you see – that which you believe you feel – or believe you sense? Ask yourself, honestly and sincerely – Do you really believe in what it is, whatever it is, that, which you claim to see – that you profess to feel – or claim to sense? I, Paul will leave you to ponder such queries, but I, Paul will not abandon nor forsake you (and Thomas, brother, please take notice).

Never underestimate the power of the minds of Man-Woman, or of Women and Men, and never, ever Challenge the mind of Spirit, or approach such, until you own and control your own mind beyond any shadow of a doubt. Do you really control your own mind? Really? Be honest and be sincere with yourself. Think it out. And if we do have you thinking try this out for size:

If God, LIFE, then, the Supreme Spirit of Spirits is no respecter of persons, who then, and what then, are persons? And if the Supreme Spirit truly is no respecter of such, why should they, the so called or cited persons be a respecter of God?

These are legitimate questions, wouldn't you agree? So then, how does the Supreme Spirit think? How do we think?

We are, of course, pursuing such queries in our “Secrets of the Mind” communications - the Consciousness of Consciousness series, to be followed by the Consciousness of Conscience - the Crowning Glory of the series.

I, Paul has discovered a most important factor to the entire process of “thinking,” in fact, two very important factors about the processes involved in “All Thinking.”

We Humans, unbeknownst to us, at least up to now, think better and more seriously in times of stress and in a frustrated mood, or in times of trouble! In fact, and in truth, we do our very best “thinking” when all is not well, and very little of it when all is Well! Think about this.

And while you are, ask yourself, what do you really know about “Thinking or Thought”? Do you know as much about it as “Webster” does?

Let us see what “Webster” has to say about this subject in “his” Dictionary:

Think¹ – (think) vt. **thought, think'ing** [OE *thencan*]. 1. to form or have in mind [*think good thoughts*] 2. to judge; consider [*I think her charming*] 3. to believe; surmise; expect [*I think I can go*] 4. to determine, work out, etc., by reasoning [*to think a problem through*] 5. [Now Rare] to intend [*thinking to do right*] 6. a) to have in mind; form an idea of [*think what may be*] b) to recall; recollect [*think what joy was ours*] 7. to have constantly in mind [*think success*] -- vi. 1. to use the mind; reflect or reason [*think before you act*] 2. to have an opinion, belief, judgement, etc. [*I just think so, we think highly of him*] 3. to remember (with *of*, or *about*) 4. to consider or be considerate (with *of*, or *about*) 5. to invent; conceive (*of*) -- n. [Colloq.] the act of thinking [*give it a good think*] -- adj. [Colloq.] having to do with thinking -- **think (all) the world of** to admire or love greatly -- **think better of**. 1. to form a more favorable opinion of 2. to make a more sensible decision about, after reconsidering -- **think fit** to regard as proper -- **think little (or nothing) of**. 1. to attach little (or no) importance to 2. to have little (or no) hesitancy about -- **think on (or upon)** [Archaic] to give thought to -- **think out**. 1. to think about to a conclusion: also **think through** 2. to work out by thinking -- **think out loud** to speak one's thoughts as they occur: also **think aloud** -- **think over** to give thought to; ponder well -- **think twice** to reconsider -- **think up** to invent, contrive, etc. by thinking -- **think'able** adj. -- **think'er** n.

Well that's Webster on the word “think” – if you can figure it out please fill me in. And if you think Webster will

give you any help with his dissertation or explanation of the word “thinking,” disabuse yourself of such thoughts! I'll leave you to peruse that one. I will go on to the word “thought.” Webster says:

Thought¹ (*thôt*) n. [OE. *thoht*]. 1. the act or process of thinking 2. the power of reasoning; intellect; imagination 3. what one thinks, idea, opinion, plan, etc. 4. the ideas, opinions, etc. prevailing at a given time or place among a given people [*modern thought* in education] 5. attention; consideration [*give it a moment's thought*] 6. intention or expectation [*no thought* of leaving] 7. a little; trifle [*be a thought* more careful]

Thought² (*thôt*) *pt. & pp. of THINK*

Thought·ful *adj.*. 1. full of thought; meditative 2. characterized by thought; serious 3. heedful, careful, etc.; esp., considerate of others - **thought'ful·ly** *adv.* - **thought'ful·ness** *n.*

Thought·less (-lis) *adj.*. 1. not stopping to think; careless 2. not given thought; rash 3. not considerate of others 4. [Rare] stupid - **thought'less·ly** *adv.* - **thought'less·ness** *n.*

So that's what “Webster” has to say on the subject. Yet, you also need to see what “Noah” has to say about such matters as reasoning, meditation, suggestion, idea, imagination, intellect, and so forth.

Of course, you must realize that every word in every

language requires Thinking in order for them to be utilized properly, after all thinking came before the “Spoken Word,” in fact, “Thinking” is the foundation of all language, spoken, printed, and so forth - wouldn't you agree?

After all, to speak, to write, to communicate, one must use the mind. To add, divide, and multiply, etc., one must think, reason, be logical, etc.

Are we humans “the Question mark” of the Universe, alone in our “uniqueness”? Science would have us believe this. You see, many of them are “leaning towers” of futility, caught up in their very own theories, most of them pie in the sky, or at best, tainted visions (“tainted” is a kindness, I, Paul, could have been vicious and flatly wrote or said “illusionary” or “hallucinatory”!).

Now I want you to know and, of course, understand, that I, Paul am not prejudiced for or against these scientists. Who, with an air of superiority, tend to shove their unproven theories down our throats (or perhaps I should say “down your throats” - lately. I have acquired a very definite affinity to attempt to swallow anything). You see, many of these scientists push forward the theory (and I put it to you in their unique rhetoric) that “man” is nothing more than an animal (their words, not mine). Although, they theorize, (their minds having been cemented tight for

quite some time) that “man,” the animal, evolved in a way that the other animals did not, even though they admit they do not know why this detour took place. Yet, but yet they claim, for some reason unknown, a reason, or possibly, reasons, the brain of “man” (if these guys were honest and also consistent in their theories they would or ought to say “ape” and not “man”) evolved rapidly (in such sciences a couple of millions of years or so is rapid), while all other species of “animal life” went off in a different direction.

So, what does science claim? Well, first of all these learned gentlemen and ladies state that man is nothing more than an animal, but an animal with an advanced brain and central nervous system. The two advanced systems that set us apart from all other life in the Universe, or so they claim.

Okay, I have brought forward some expansion of the words, “think,” “thinking,” and “thought” - actually, it was truly unavoidable, inevitable really. And we end this beginning portion of our dissertation on this subject, thusly: For the purpose of teaching, we need to go back to the myths of Genesis in the Old Testament. Were Adam and Eve created with a language intact? And if so, what was that language, and where did it originate? And what does Genesis say about language?

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Let me answer that within the “Arcane.”

Language is a symbol of the Recognition of sameness and the perception of difference! (And before you jump to any conclusions, I would advise you all to “think” that one out very carefully.)

“And the whole earth was of one language and of one speech.” Genesis 11:1. And at this early period, the entire lower nature (the lower mind of Man-Woman) was in a homogeneous condition.

“Therefore was the name of it called Babel; because the Spirit did there confound the language of all the earth.” Genesis 11:9.

This “city” or center of Consciousness is known as “Babel” - that is, perception of difference between qualities.

And here, for the moment, I, Paul leaves you until the second portion of this communication on the terms “think,” “thinking,” “thought,” and what they actually contain and touch upon.

- Thinking - 2nd Section -

Let us begin by defining what the dictionaries have to say about “Consciousness,” about “Unconsciousness,”

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about “Trance,” and about the subliminal. All subjects we have covered rather extensively, both in the Message of I Paul, and in the Communications to the Order within “The Family.”

Con•scious•ness (Webster) – (nis) *n.* 1. the state of being conscious; awareness of one's own feelings, what is happening around one, etc. 2. the totality of one's thoughts, feelings, and impressions; conscious mind.

Con•scious (Webster) – (kän'shas) *adj.* [*< L. conscius < conscire: see CONSCIENCE*]. 1. having a feeling or knowledge (with *of* or *that*); aware; cognizant 2. able to feel and think; in the normal waking state 3. aware of oneself as a thinking being 4. *same as* SELF-CONSCIOUS 5. intentional [*conscious humor*] 6. known to or felt by oneself [*conscious guilt*] – **con'scious•ly** *adv.*

Un•conscious•ness (Webster) – *adj.* 1. deprived of consciousness [*unconscious* from a blow on the head] 2. not aware (*of*) 3. not realized or intended by the person himself [*unconscious humor*] – **the unconscious** *Psychoanalysis* the sum of all memories, thoughts, feelings, etc. of which the individual is not conscious but which influence his emotions and behavior – **un•con'scious•ly** *adv.* – **un•con'scious-ness** *n.*

Trance (Webster) – (trans) *n.* [*< OFr. < L. transire, to die: see TRANSIT*]. 1. a state brought on by hysteria, hypnosis, etc., in which a person seems to be conscious but is unable to move or act of his own will 2. any daze, stupor, etc. 3. the condition of being completely lost in thought or meditation 4. the state of a spiritualist medium is in

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while allegedly communicating with the dead - *vt. tranced, tranc'ing chiefly poet. var. of ENTRANCE*².

Sub•lim•i•nal (Webster) - (sub-lim' n'l) *adj.* [< SUB• + L. *limen*; threshold + •AL] below the threshold of consciousness; specif., involving stimuli intended to take effect subconsciously through repetition - **sub•lim'i•nal•ly** *adv.* (It's probably only a coincidence that the next word in the dictionary following subliminal is submachine gun, but it's also apropos - for it gives us something by which we can shoot holes all through these definitions.)

Now we need to see what the Oxford Dictionary has to say about all of these terms, or words if you please, and I would like to thank those who responded to my cry for help so quickly and efficiently.

Subliminal. 1. Threshold. Below the threshold of sensation or consciousness; said of states supposed to exist but not strong enough to be recognized.

Think. 1. To conceive in the mind, exercise the mind. To form in the mind, to have in the mind, as a notion, and idea, etc.; **b)** To conceive, or feel (some emotion): archaic - to wonder. Archaic - to scorn. Archaic - to be ashamed. 2. To meditate on, turn over in the mind, ponder over, consider, to be. **b)** To have one's thoughts full of, imbued with, influence by; to think in terms of. 3. To exercise the mind, especially the understanding in any active way; to form connected ideas of any kind; to have, or make, a train of ideas pass through the mind. 4. To form or have an idea of (a thing, action, or circumstance, real or imaginary) in one's mind; to imagine,

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conceive, fancy, or picture. 5. To call to mind; consider, reflect upon; to recollect, remember, bear in mind. 6. To take into consideration, have regard, to consider. 7. To bethink oneself of something in the way of plan or purpose. 8. To conceive or entertain the notion of doing something; to meditate, contemplate, intend, purpose, design, mean, have in mind, have thoughts of.

Thinking, *vbl.sb.* 1. Thought, cogitation, meditation or activity, cf the action of think. 2. The holding of an opinion or opinions; judging, mental viewing; opinion, judgement, belief.

Thi•nking, *ppl. a.* 1. That thinks; cogitative. 2. Given to thinking; having special or well-trained powers of thought; thoughtful, reflective, intellectual.

Consciousness. 1. Joint or mutual knowledge, obs. rare. 2. Also in early use, consciousness of oneself. Internal knowledge or conviction; knowledge as to which one has the testimony within oneself; especially of one's own innocence, guilt, deficiencies, etc. 3. The state or fact of being mentally conscious or aware of anything. 4. *Philos.* The state or faculty of being conscious, as a condition and concomitant of all thought, feeling, and volition; the recognition by the thinking subject of its own acts or affections. **b)** State of consciousness. 5. The totality of impressions, thoughts and feelings, which make up a person's conscious being. In *pl.* = Conscious personalities. **b)** limited by a qualifying epithet to a special field, as the moral or religious consciousness. **c)** attributed as a collective faculty to an aggregate of men, a people, etc., so far as they think or feel in common. 6. The state of being conscious, regarded as the normal condition of healthy waking life. 7. Double consciousness.

Unconsciousness. 1. State or fact of being mentally unconscious or unaware of something. 2. Fact of devoid of consciousness. 3. State of being unconscious, loss of consciousness; insensibility.

Trance. 1. State of extreme apprehension or dread, as state of doubt or suspense. 2. An unconscious or insensible condition; a swoon, a faint; in modern use, a state characterized by a more or less prolonged suspension of consciousness and inertness to stimulus; a cataleptic or hypnotic condition; a stunned or dazed state. 3. An intermediate state between sleeping and waking; half conscious or half-awake condition; b) a state of mental abstraction from external things; absorption, exhalation, rapture, ecstasy.

Okay, we have now heard from the two most widely used authorities on the subject at hand. Question: Are you any closer to solving just what think, thinking, and thought, truly are, and how and why it is possible for we humans to do so?

Did you notice how the words “feel” and/or “feeling” cropped up in these dictionaries? I feel they are terms all of you had better become more familiar with. They not only have something to do with our immediate subject but so do such terms as Sense, Sensing, Common Sense and Receptor Senses – and common sense should have told you this, “IF”!

Well, we are closing in on our quarry, our subject. Yet some more questions must be advanced and answers must

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be forthcoming.

Allow us to begin asking these questions thusly: “When you think, what medium do you think with, in, or from? Use, then? Ideas? Words? Illusions? Fantasies? Other?”

None of these, with the one exception, can even surface without “thought,” and where did it come from.

The point is, “how” do we “think”? How do we form “thoughts”? Where do they come from, and how are they conveyed to us? Another question which is also a clue of sorts – “Is there something in the I, Paul Series, especially, but not isolated, in Thirty-Three of that series, that might, in a broad sense, answer some of these queries?”

Look at it another way – thought and thinking are akin to a “physician” – they are not there for the Well (although they both do their utmost to keep “the Well” in that condition), but rather for the ill, the sick, the not Well, physically, mentally, spiritually, at, and on, this plane level.

Now, I, Paul must say the following for your discernment of the subject at hand (it may seem out of place at the moment, but when you figure all of this out, your “mind” and your “thinking” will think otherwise):

God, LIFE, then, is the God of the Living! There is no

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such an entity as a god of the dead, a god of evil, a god of the unrighteous, a god of foolishness or thoughtlessness.

One Spiritual Physician, and I am not speaking about Luke, made it quite clear that he had “come out” to assist the ill and not the Well, and he made it clear that he was “In Service” to the God of the Living and not to any such nonsense as to a God of the Dead! What do the “dead” need with a physician or with a brain?

You see, Woman-Mankind everywhere have chased and hungered after immortality (and I might add, just for the hell of it, each other). The problem has always been with their fruitless searching in all but the Right Place. And believe me there is only One Place to conduct such a Search - a place everyone, Sooner or Later, will eventually get around to - once they have exhausted, in great chaotic, frustration all the other supposed and erroneously claimed places where one should seek the Way to obtaining immortality. Regardless of who you are, or where you are, and regardless of your faith or persuasion, You will never find what you are seeking for in the darkness or the shadows of it!

- Thinking - 3rd Section -

Let us begin and end this missile on “thinking” with a

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very simple, and yet, a very profound statement of fact, of Reality, and of course, of the Truth, the Full Truth, the Whole Truth, and Nothing but the Truth:

You see, or you should, that you Think simply because You Think, no ifs, ands, or buts about it.

It's truly that simple - Do any of you think you can make it simpler? Try! You won't lose - but you might.

In All Love for Unity and Peace,

Your brother and Servant,

I, Paul_z.

Science

I want you all to take a good hard look around this house - what you see here constitutes the entire, the Whole Form and Structure of the Order of Thirteen. Christ, the LIGHT's Representatives here on W-303. How long it will be so Remains to be seen. Only Time knows and Time is not telling.

If it can be said of a proposed truth that Spirituals in all parts of the universe have known it, that in all times they have known it, and that every one of them has known it, then that proposed truth is, in fact, the Truth, and is therefore part of the Book of Life.

But, as a matter of historical fact here, are there really any doctrines or treatises which all Spirituals here, in all times and places have believed? Only one - The Message of I Paul!

The Message itself rules out human authority and opinions on Things Supernatural. Science doesn't write theology. The whole point of the scientific method is to get beyond human opinion, because, to the extent that one gets beyond human opinion, one gets beyond error. If a scientist wants to know something he sets up experiments, with appropriate apparatus, such as will (he hopes) cause an

answer to appear. The findings of previous investigators are of course useful, but our scientist wouldn't think of basing himself on his predecessors alone. Indeed, if Truth could be determined by authority only, we could all here get along with libraries and we wouldn't need laboratories at all.

It is quite clear why science is and must remain non-authoritarian. Men live in the world and observe it and describe it as best they can. Meanwhile the world goes on being just what it is. If any description happens to state what actually is the case than that description can be said to be true - it “corresponds,” as the saying is, with Reality. But in order to know that the description corresponds, we have to look at Reality as well as the description. And when we look at Reality, we are by no means looking at some authority's description of Reality. Hence, to the essential act Authority is irrelevant here.

Accordingly, if you want really to know whether the Godhead is triune, or whether the Christ is God-Man, you can't merely look into Scripture - you must look at the questions and claims themselves. But, alas, “looking” is exactly what you cannot do with these matters. No human eyes can see Them, no human senses can grasp Them, no instruments can bring Them within reach. They remain only as possible explanations, theories, then, or theologies

of men, then, where no experiment can test whether such explanations really explain. This state of affairs holds not only for Christian theology or Muhammadan or Buddhist but for all ideologies whatever that deal with Things Supernatural, or better, attempt to.

The Supernatural, being “Above” or “beyond” nature, is a world neither Science nor Religion can get at. Probably its contents are imaginative projections of needs, hopes, and wishes in the natural world, which science really can get at. But, except as such a projection, supernature remains impenetrable. Scientific criteria of truth and falsity will not even enable them to know if such a world exists at all.

This peculiar detachment of the supernatural from anything we would normally describe as knowledge probably explains why scientists are more concerned with provable truths than traditions and the religionists more concerned with traditions than with Truth. And where there is no Spiritual Truth supernatural Reality is simply not perceivable and can only exist in the dreams of humans here on W-303.

But we have the Mind of Christ. And we have The Message of I Paul a Spirit Message from Spirit, not from, nor by, man or woman, male or female, but by Spirit! Yet, like the scientists, I, Paul cannot Prove it. Jesus couldn't Prove

it. Paul couldn't Prove it. You must become your own witness. So, Spiritualism, then, is intensely spiritual and individual while religion is intensely authoritative, socially selective, and ritually collective. Religion is the Creation of a god out of a group's (collective) desires and fantasies, one made in their own image and with their own habits and thoughts. Clearly a sham and clearly unspiritual.

The 13 - The Book - Its Foundation Square

My dear brothers, sisters and hopefully, my Fellow Practicing Spirit Guides. Greetings to you All. Listen to what we say.

All Spiritual “mysteries” are discerned by One Act - “Change.” A Discernment, then is in effect, a change. Only one Thing is unchangeable, and we know it, Recognize it, as the Truth. And it is the Truth that changes all things but remains unchangeable. Prepare, Follow, Come means Change. Come, Follow Me, means Change. Repent, the Kingdom is at hand, means Change. Be not conformed of this world, but be transformed by a renewal of your mind, means Change. A Promise kept, means Change. One simple thought, means Change. You, yourself, and I, means “Change”!

The many characteristics of Spiritual mysteries are, then, and clearly so, “Reversals” and “Freedoms” - changes then - a change from sorrow to joy, from lack to abundance, a Freedom from darkness and inexplicable blights of fear and terror, and a Freedom of Light given then, and the rediscovery of the Truth, a pointed Reversal, then, the End of “Self,” then!

All such Reversals, then are clearly attuned with, in

harmony with, then, “Recognition” and Discoveries which give birth, life then, to All Changes to ward the good, the right, and the true – the three Steps Up on the Way to The Way, for we mortals. They are our weapons against our one enemy, the Darkness. They are, then, our Light, our enlightenment, and our Freedom – all of which are segments of the great gift of Spirit, the Mind of Christ, to us all and freely given for our individual, and collective Well-Being.

So, this is the Square of “The Book.” From this foundation we shall build and compile it.

In All Love,

Your Brothers and Partners,

J & Jz.

[I give you this missive exactly as I, Paul received it – no apologies]

I, Paul.

[Of course, I personalized it – how else would you Receive]

I, Paul.

There will be more – J & J – This now

Fool's Letter to The Wise

Hello in there, hello again. You don't know me O' wise man, or whatever you are, but I know you, I've been around a few times, have I ever!

The way I see it, everything that has been, is Now and ever will be, came from something called God, LIFE then, If it is Good, Right and True. Everything else not included in the Above is not included in the Universal Plan of Life and is therefore the product of the Mind of Man and will pass away with man. The Mind mistakes pass, the Mind lives.

This may appear as a seeming paradox but that is not so. Everything that is, was and ever will be, were all products of God or LIFE for life for they were Good, Right and True. But Man has betrayed his Inheritance and Gifts.

Man simply discovers what always was through the Creative Thought of Mind and then brags that he has invented something or cured something or whatever. Man, through the Creative Imagination which is Recognition can do just about anything when it is utilized for Good, Right and True, otherwise it simply enables Man to destroy himself and All around him.

Greed and Lust breed Death. The vain hearts and foolish minds of man out of selfishness and always wanting to be

right will always destroy him and Man, by now, should have seen this clearly through the History of Man. The most divided House in the world is Religion and Philosophy - the second is Science. The third is the United Nations. The fourth are the Political ideologies of the World. All are liars, thieves, tyrants, fools, vain, covetous, lustful, greedy, bigots, persecutors, and worse. All are Pretenders and all play at being God, when in the Full Truth they are all Satan.

Is it too late for Man?

No, not if Man will change and become Obedient to life and LIFE.

Man has no respect for LIFE, no true love of life and therefore Man is a Pretender and believes he is God and the history of the World proves that Man has elevated many of its peers to the status of God and, worse yet, have made God into a Man. Man forgets that Spirits do not become Men, men become Spirits, either a Spirit of Life or a Spirit of Death, both of which are Immortal!

Ever since the first Man landed on the spaceship earth and he thanked God, man, since that first word "God," has never spoken another word for God. Every word, act and deed of Man has been dedicated to eliminating that word or its similarities from all the languages in the World. The

Religionists are the worst offenders what with their greed, wars, division, bigotries, and their faked bibles and worse, all of which they do in the name of this God they spit upon. The rest of the world's "religions," science, politics, and so forth are almost as bad as the first. The problem with Man is the Truth that he Loves nothing but "self."

The Man of this world's Future is the Grave! God is "LIFE." God is "Love." God is "Truth." God is "Recognition"! Man is Satan and the stupid Religionists preach that Satan is God! Worse, all the wise ones of the world believe these liars! Man has NO respect for "LIFE," NO respect for himself, NO Love for anything but his own Well-Being. THE WILL OF GOD IS MAN'S WELL-BEING, not only man's friends but man's enemies and man must Love himself, Love one another and Love "Life" Supremely. There are only two Commandments from Jesus to Man. Love and Think! That's All Man, just Love and use your Mind. Those two will lead the World. How? Peace! Peace with oneself, Peace with one's neighbors and Peace with "Life."

What Hope has this Earth and its people when they look back all the way to the "Garden" and see nothing Hopeful?

The Anti-Religionists War with Religionists, the Religionists War with the Religionists, the sciences provide the mechanics of War and the idiot-ologies of the World

provide the cannon fodder. All this in the Name of God! O' Man you stink with the stink of death and even your teeth are blackened.

History keeps right on repeating itself, nobody listens! A Hitler dies and a wise Began replaces him! Is that the height of your intelligence O' Man? You are blind and deaf O' Man, you are the walking dead. You dream of Resurrection! What would God, "LIFE," want with waste? You all believe that God is a fool simply because you are not, or you believe you are God in the flesh. The World shows NO Wisdom, NO Knowledge, NO Understanding, NO Intelligence, NO Love! All you truly have is hate. You prove it day in, day out with a few exceptions, so few they are almost unrecognizable in the Sea of Hell that Man calls World. Where is your Mercy, where is your Justice, where is your Dignity, where is your Love Man? You are a Pretender man, an Illusion and a liar. Is Man truly nothing more than a passing illusion in a world of illusions with a big illusion as his God? Do Apes have Gods? What is man to believe, that he stands alone in the Universe, a vastness of such proportions that man simply ventures out a few million miles and is awed and feared by what he doesn't know? Who is Man? What is Man? When is Man? Where is Man? Why is Man? And How is Man? Are we all some germ or freak being that happened by some Cosmic error? Imbalance? Are we a

mistake and simply biding time and space to right its wrong? Are we wrong? Until Evolution came out in the open, Man relied on a Supreme something, and through Religions Man did not improve, and since the theory of Evolution Man as not improved! Oh, you say, wait a minute, for God's sake or for a monkey's sake, look around you, man, are you blind, are you deaf, can you not see all the great advances? I look, I have looked and I am still looking. What I don't see tells me that Man is nothing more than a Pretender!

The Social and Cultural Societies of the oceans, the ground, the trees and the air are far more superior to man's. Sometimes I question who really has the Mind here on Planet Earth, a Spaceship stuck-in, Upside down, even, and spinning, for what, who really knows?

Man is curious, where did that come from; why? Man studies Man for it is believed we can solve the riddle of where Man really came from, no more riddles, no more illusions. And if discovered what would Man do? If it could be proved that Man really came out of the Sea and evolved up to the Ape and then from the Ape to Man, would Man go back to being Apes? How could he? The Ape is far more intelligent in its environment than Man!

Yes, I have looked at Man, hard, at what we call Man but I do not like what it is I really see.

If there has ever been a Paradox in the Universe, no, no I mustn't say Universe for I am not qualified, so I will have to say this earth, this world, this planet, this spaceship in space and governed by time, then that paradox, that mystery simply has to be this “thing” we call ourselves, Man.

I wrote a letter to this thing that Man calls God, a name I do not especially relate to as well as I do with the Spiritual name “LIFE”! I asked “LIFE” in this letter to please, if it be possible, tell me, are we truly Man or something else? My thoughts, which I didn't write, were along the way of wondering whether Man is really something else, a Pretender say. Or did a True Man pass this way once and after seeing what I see decided to get the hell out of here, and fast!

Dear “LIFE,” are we Really Man? If not, why do we pretend so? Whose mask are we truly parading around in circles with? It's all so very odd, that we can say, look at all the luxury we have, now, that they don't have in the good old days! What “good” old days? I've read enough about World History to tell me, a dummy, that's a log of hogwash. I've read the bible and I have yet been able to locate any “good old days” therein!

Who is this thing called Man, this Johnny come lately

who decided he was number One and took over everything and slew all in its way? Has there ever been a single Perfect Man? Even by our Judgement who among us can prove it? Oh, the old and new Religions all claim to have at least one but no one can prove it. Christianity claims Jesus was. Christianity has enough trouble even proving Jesus was! They had to make him Perfect, after his death of course, because they couldn't manufacture a God out of imperfection, now could they? So, if Jesus wasn't a Man, what in the hell was he, “LIFE”? Who are we anyway, who lie, lie, lie, all strangers to Truth, whatever that is. Man “never had it so good” is the word on main street, spaceship earth. What fools be we, whatever we are, how totally blind and deaf! Where is Peace? Where is Plenty for All? Who runs Man, Man? Man Wars! Man starves! Man Hates! Man Kills! Man rapes Man and the earth! Man spits on Man! Who are we, won't someone tell us? And “LIFE,” if you're running Man, you're as fouled up as Man! Maybe you are Man! That would explain a hell of a lot! This Man who supposedly came last and always wants to be First. Is that your idea of life, “LIFE”?

Yes, dear friends, I have looked at what you call Good - Right - True and believe me you ought to look and then Recognize that what you are looking at is bad - bad - lousy. Go to Washington, D.C., the richest Capital city in the World

and look within a few hundred yards of the Capitol and see the slums, the neglect, the bigotry, the foolishness, the hungry, the poor, the addicted, the sick, you name it! Whores on the street and thieving whores and rapists in the White House, in the Senate, in the House, dummies on the Court and lobbyists who would steal their Grandmother's gold teeth the minute she fell dead within their hearing. Man, is that what you really mean about Progress? Man, for Christ-Jesus' sake, is that honestly Man? One of us must be stupid, blind, deaf. I can "see" and "hear" Good - Right and True, so it must be you Man, yes you! Trillions for defense! For the defense of what? What have you got Man that even deserves pity, never mind defense? Man you're a world full of people who call the Police because there's a whorehouse down the street! What street? Hell, every house on every street is full of them, whatever you want to call them, Male/Female, Man, Woman, it matters not, they just cannot be Real! Christ, I'm beginning to believe that the only Man is buried or swinging in the trees, Yet! Idiots go to Church, for what, to be taught by slyer idiots? That's all, it's a dumb game and everybody or whatever the hell we really are, all love it! Put a dollar in the collection and you're all set, you've bought a week's license to go out and steal all you can, come what may, Everything goes, and it's always does and the Monkeys sit and play with themselves and laugh at Man!

Man's so dumb he doesn't even Recognize who or what the hell he is. He thinks he's God or King Kong and all he truly is is a pile of dung, dirtying up the dirt! Man is so stupid he thinks all these A-Bombs and Hydrogen Bombs are being stockpiled to Protect him! How Goddamn stupid do you have to get Man before you're blown all to hell and gone? Gone Where? Hell, Man you haven't even arrived here or anywhere yet! A real Man, a true Man must have defecated out in space and what we call Man was the Result! Imagine, Man uses toilet tissue to wipe the dung off the dung! Real Smart this thing called Man, Wouldn't you agree?

Man, you may think I'm mad but I'm not. I just want to Recognize what the hell I really am and get this stupid charade over and start acting naturally. I'm not mad, I'm just sick and tired of Playing Man! Let's start another game, Please? I thought of a few but you know, nobody wants us, hell nobody needs us. All we have is each other, that's no fun, you have what I have, Nothing! What the hell kind of fun game is that! Look, you go around and look for something, anything for crying out loud, and I'll do the same. Now, if you find something before I do, start running like hell because I'll have to kill you to take it away from you so I can be best, and if I find something first, well you know what to do, right? Okay, let's start.

You know, it's funny I did find something first, a gun, that poor bastard called Man never had a chance. What about me? Oh, I'm back in the Cave nowadays, all alone, still trying to figure out what man is and what the hell he is supposed to do. If I ever do make another discovery like that first one, don't worry, you'll hear from Me! Well, it's getting late, I have to roll the stone back now and lay down. Good night and sleep real, real Dead!

What is the Cure Man-non-Man of your sickness? The Truth! Rome did not believe the Truth would out! Adam, even, did not believe the Truth would out. Napoleon did not believe it! Stalin did not believe it! Hitler did not believe it! Mao did not believe it. Nixon did not believe it. Nobody believes it! But the Truth both Creates and Destroys simply because “the Truth” will always out! Only time can tell and Time isn't telling, Yet! Eat, drink and be merry man-non-man, for tomorrow you, too, die the Immortal Death!

Dream on non-man, dream on to the death! Me? Oh, tonight I will probably dream of Adam or some other wise one just like you!

Goodbye out there -

A Fool! - “P.”

A Mystic of Wisdom.

The Family of "LIFE."

P.S. The Cure you see is in true Spiritualism, not in the inadequacy of Materialism or Capitalism or Religionism. "See"? Spirit is Truth, is Love, is Mind, and man is nothing! Yet! Run you Canon "bastard," Run!

The Family of LIFE and LIGHT of the ALL in ALL
Caretakers of the "Book" of LIFE, a SPIRIT for All "Ages."
319 Woods Edge Court
Virginia Beach, VA 23462

We need to write a letter to The Washington Post - New York Times - the top London Paper - Sydney Paper - Paris Paper, Italian Paper and so forth and secure the cost to print two letters to Everyone - Everywhere.

That means you need to count the words of that to be printed and secure the same single date of printing and the cost - this means copies must be sent and they must be Perfect Copies in every single way possible.

Remember if we pay for them, they must not be Edited by the Printers!

We will, of course, have to raise the cash and that's another story altogether! Obviously, this is not a task for

The 13 – Fool’s Letter to the Wise
dummies.

Addendum to Fool's Letter to the Wise

What are we a Fellowship for? Of course, it must be First, a Friendship!

We are trying then to become a fellowship, an Agapé then, for Unity and Peace, Above and below and the below has to be fully manifested before you can partake in The Above! If you are not trying, even, to do this Honestly, Purely, Unselfishly and Lovingly then you are wasting our time, Christ-Jesus' time, your Spirit's time and your own time.

God is interested in You even if you are not!

It's funny that anyone could think these meetings demeaning or rude! You had better go look in the glass and “see” that All you have got going for you is rudeness and your own demeaning “self”!

If there is anyone here who believes that this is some sort of Personality Cult – get the hell out or I will personally see to it that you are out!

Now you have had more than ample “time” to choose an Assistant Teacher of Teachers. Now your “time” is up – I'll do it for you, just like everything else! “See”? The only Freedom I know about is Spiritual – that's All – Spiritual!

Oh, we already “know” what the Religionists are going to say. Jesus, when he was raised Up came back and walked about the non-man earth and disclosed it all to them?

Was that the Second Coming? Tell us, O' non-man are you a little bit confused? The Religionists teach you that Jesus is here, alive and well, yet they Preach that he is coming again! Are you confused, by the lies of others? Who lies, Jesus? O' non-man Stand Up, Wake Up and really live, throw off the shackles of bondage and allow the Truth, Christ-Jesus, to set you Free!

Would you like to discern the Truth of the bible and throw out the intended lies? Then Come and Peruse the Message of I Paul. It is free for the asking and totally provable as the Truth that it is! And Please remember to remember this. We predict that you will not rush out to get a copy of the Message of I Paul, we predict only, not prophesy this, simply because you will Fear to Sin or offend the Law, afraid of your religion or philosophy, All of which this Cross of Truth Freed you from, but you do not “see” the Truth nor can you “hear” the Truth. Yet, one day, you will chase after the Message of I Paul when everything else proves its worthlessness in their present states of their Dimension of Existence! O' non-man, then you will Come! You will not have any other choice left, whatsoever!

The parables of the Kingdom are the spiritual symbolism turned into words of the times for “seeing” and “hearing” the Kingdom within, the Spirit of Man! They are not, therefore, simply knowledge but Truth! Truth being the Keys to the Kingdom; Wisdom, Knowledge, Understanding, Intelligence, Love - All Spiritual and of The Spirit! “See”?

You see, oh non-man, what a long love letter I have written you, by my own hand, even. The hand, the Mind, the heart of a dying man, who is almost “Alive”! I pray that you, too, o' non-man will Come, come to “see” and to “hear” the Miracle that you truly are! You helped create me a Man, non-man, now please help yourself and one another to Prepare and Follow and Come after Me! Up until NOW you have been committing suicide, but now that you know and you do nothing About it, you will be committing Murder. Jesus said that, not poor and meek and humble me. Do you believe in him? Or are you going to go on believing liars? May Life and “Life” have mercy on You. I P give my inheritance to the Mystics of Unity and of Peace. They are blessed. For I Love you o' non-man, I truly love you. How? Peace! How? “Love,” and that is the Truth of the Cross!

“P” -- A Mystic of Wisdom.

Keeper of the “Book” of “LIFE.” A story for All “Ages”!

The Cross - The Truth and How Man Turned it into a Lie

The Truth of the Cross of Christ-Jesus is the Truth of Spirit-Man, the Christ-Man created by God Almighty, “Life,” then.

Only a handful of human beings have ever Recognized the Truth of “Life” and therefore the Truth of “Life.” These were all True Christian Spiritualists who have Received the “Recognition” necessary to solve the Secret of the Book of Life, a story for All Ages. Many have claimed to be Christs, to be Prophets, to be Servants, to be Mystics. Most are, in truth, untruthful and totally unknowing and these are the known dead by the True Christs, the True Prophets, the True Servants, the True Mystics, True-Man, then. In the Present Age of Life on this Earth the two outstanding True-Men were Jesus of Galilee and Saul of Tarsus. The former became a Compounded Christ-Man, the First, and the latter became the First Servant of the former, known to all True Christian Spiritualists as Christ-Jesus, the Chosen Son of “Life” who by that one act made all things New.

“Life” is All Things yet One and therefore NO-Thing.

Jesus and Saul were as all Men, born of a Woman in the Natural manner and called to Act Natural, having been

Predestined by “Life” but not Created by “Life” yet Created by an Act of “Life” which allowed for the Creation of Man everywhere. A True Christian Spiritualist is a Man with Absolute Recognition, one who knows that “Life” is “Love,” “Truth,” “Soul,” “Eye,” “Hand,” “Silence,” “Mind of Christ,” “Recognition!” For the sake of Unknowing Man or non-man we shall refer to “Life” as God, One, NO-Thing, three Omnis, Almighty, Supreme Spirit, King of Kings, All in All.

We will Teach herein using terms such as Spirit, spirit, Man, non-man, Christ, Christs, Christ-Jesus, I Paul, Spiritual Laws Above and below, Spiritual Ordinances or Laws, Seven Pillars and Seven Laws Above and below, World and Worlds, Earth and Earths, Spaceship Earth, Universal Plan, System that Always Prevails, Dimension of Existence, Divine Consciousness, “Mind” and Mind and Minds, Conscience, Keys to the Kingdom, Senses, Receptor Senses and so Forth all of which are explained in The Spiritual Index.

We must make Perfectly Clear to one and All that All Philosophies, Religions, Cults, Sects, beliefs, except “God is - I AM,” are False, untrue, unrighteous, foolish, and the preconceived ideas of non-Man used for Personal Power and Control of others and lack True Freedom. Wherever

True Freedom is not Present there is NO SPIRIT therein and therefore All Things therein are Truly Illusionary! These are the Houses of non-Man, the thieves who come in the night, and steal the Spirit away from the unwatchful, the dull-witted ones who have sold their minds to the sly foxes and know nothing. Nothing stolen by Nothing is still Nothing no matter how you compute it. He who steals from an empty warehouse is as empty as the empty warehouse.

The “Book” of “Life” is not in heaven and the Soul is not in Man. That's Truth and neither Man nor non-Man can do anything to the Truth yet the Truth can both Create and Destroy and it always has and always will, yesterday, today, and tomorrow.

There is a Spirit of Life and there is a Spirit of Death, both are Immortal.

There is no Evil Spirit. Non-Man is the only Evil in the Universe and he is Always and in All Ways the victim of his own Punishment. That's Truth and any other belief, Teaching or Preaching is untruth, a lie, a foolishness and therefore unrighteousness. O what fools you mortals truly be. The “Book” of “Life” a story for All Ages is in the Worlds, in the bible but not the Bible, and its latest presence is in and of the Full Message, the Way to “The Way” and the True Gospel of Jesus. All of which are known simply as the “Full

Message of I Paul” for the NOW Age. This Message had its spaceship Earth origin on the Road to Damascus and was spiritually received by a non-Man who was transformed into Man by it and is now “known” as “P,” a Mystic of Wisdom whose one task is to lay at the feet of non-Man, the Truth.

The Truth of Life and “Life” through the Truth of Faith, Hope, Love, Truth and Wisdom, Unity and Peace being the Mission but not of “P's” task. “P” is a member now of the Family of “Life,” servant of the “Church” of the All in ALL.

Herein we are Presenting only the Truth of The Cross and its Wisdom, Knowledge, Understanding, Intelligence and Love. Those Five being the Keys to the Kingdom of which Jesus taught All to “seek within.” They are “known” as Receptor Senses and are not the Five Senses of Man nor of non-Man which are strictly Physical and not Spiritual.

One need understand that All Religions and their ilk are nothing more than a press agent's dream, a non-Man's dream in which he attempts to dream life into nothing and make it something other than nothing. That's an impossibility and lacks of even a minute portion of “Recognition!”

Religionists may believe in a Supreme Being but they

“know” nothing of it except that which they have manufactured, All lies, All Illusions excepting that such a One truly does exist and which they label God which is, even, a misnomer.

Non-Man cannot Prove its Existence, this thing they label as God. The Reason is very simple. Only “Life” can prove its own existence, its own “Life!”

The truth is that non-Man has absolutely No Recognition of the Truth that he is a fool! That is not only incredible, it is incredibly Sad.

Jesus said I Am the “Life” and the “Light.” The Way then to the Father, for “the Way” is through me, he said. Heaven and Earth will Pass Away but my words shall “live” forever! Even “you” will do greater things than I have done for you cannot “come” with me now yet you may “Follow” after me! Did this Man Jesus lie or did he tell the Truth? Did he “go” to Prepare a Place for Man, a Prepared Place for Prepared Man or did he lie? Everything old shall Pass Away and “all things” shall be “New,” did he lie?

Many have believed this Man Jesus, in fact they believed so greatly they made him into a God! Yes, what fools you mortals truly be and the Mother Church which is a False Church and therefore no Church at all, knows these truths

but are so in “Fear” they dare not allow the Truth in for it will destroy it!

Anything erected on a Foundation of lies is nothing, yesterday, today, tomorrow. It has no True Future and must be claimed by the Spirit of Death, for God allows it no “Recognition!”

Remember to Remember, all who read this that Truth both Creates and Destroys. You must always and in All Ways hang onto the Truth for it will Always and in All Ways Out! That Remembrance and that Recognition can change a non-Man into a Man, a True Christian Spiritualist. “Life” is a Spirit and Man must worship “Life” in the spirit. Is that not “The Truth?”

Is it not also the Truth that one must Pray in the Silence? Did Jesus lie? Why has non-Man attempted to rationalize and intellectualize everything that the Man Jesus taught? Simply because he is non-Man and therefore has no Understanding, no Recognition of what Jesus said in The Truth, from the Truth, of the Truth, by The Truth, for “The Truth!”

Now All the True Believers in Jesus “know” he did not lie, but the non-Man believers, those of “little faith” have decided it to be expedient to ignore his true sayings which

are All Truth and to rationalize them into fitting their own “self” and selfish wants. These are the non-believers of Truth, the non-anything that Truth destroys by giving them over to the Spirit of Death, not to lounge around in a hell, that is in itself, an illusion, a lie, an untruth, a preconceived idea of non-Man, but to the darkness, away from the “Light,” Remembering to remember that Jesus, now Christ-Jesus, is That Light and not the darkness that non-Man has believed and Taught and Preached foolishly that Jesus went there for a spell, even God, then.

Can you not “see” O’ non-Man what fools you truly are? Did not Jesus warn you not be led by the blind?

Why did this Man, Jesus, say Let them with eyes “see” and those with ears “hear?” Did not All in his presence have eyes and have ears? And did not those who had none, or one of one another have them restored or opened or unstopped? Of Course, so what did he mean by that statement?

Those of you who are now hearing this Truth of the Cross or are now reading this Truth of the Cross, you certainly have eyes or ears, do you not? Yes, but the Truth is that you do not “see” and you do not “hear” simply because you are non-Man and therefore nothing, and nothing sees nothing, hears nothing and therefore speaks nothing!

0 + 0 is still 0 and a puppet plus a puppet is still a Dummy, deaf, blind and therefore speechless! “See?” Of course, you don't, not Yet!

The Truth “sees.” The Truth “hears” and the Truth speaks! Until you acquire some Recognition you will remain “earless” and “eyeless” and “tongueless” in the sight of “Life” who is no respecter of persons!

God never “sees” you except when God “sees” Christ-Jesus! You do not Pray, only God Prays! “See?” You don't “think,” only a mind can think and all non-Man has given their minds over the Spirit of Death!

You Fools, Wake-Up! Your God does not even “know” you are!

You see, O' non-Man you truly possess the finest, the most Perfect Mind in the Universe but you do not Recognize it. Jesus and Saul did and that's why they could say what they “saw” and what they “heard,” and that is called “Recognition!” They have it and they live; you do not and therefore you are dead! It's that simple. “P” has it and therefore he is almost “Alive!” “See?” Please try.

What do you know about the Cross? You believe Jesus was crucified and therefore God died, real death, but that God raised Jesus up from the dead, therefore God Dead made

God Live, is this not so? Go ahead, rationalize and intellectualize all you want O' non-Man, the Truth is still the Truth and you nor "P" can do anything to it!

God being what it is can neither Create itself not destroy itself so Remember that Truth and Recognize that truth and "see" the untruth of your self O' non-Man!

What do you really "know" about "the Cross?" Nothing O' non-Man, nothing!

Once you can Recognize that you are nothing in your present Dimension of Existence and you can persevere in that Remembering you can, non-Man, begin to be Man! There is no other Way! See?

You behold a Cross of curse, of foolishness. The True Cross is Truth! The One T for all T's! "See!" The Truth +! "See!"

What died on the Cross O' non-Man? Let the "Book" of "Life" a truth for all "Ages" tell you, you who have no "eyes" and no "ears." Listen! Think! "See!"

You emulate Jesus non-Man and you become a Man and as Man you will have the full life and by walking after the spirit you can eventually walk in the spirit and have life absolutely and from that level you can go Up, not under and

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have Life, the Ultimate of all “Life.” “See?”

A Christian Spiritualist is a non-Man in Jesus. A True Christian Spiritualist is Christ in a Man! Everything else is nothing! “See?”

Are you beginning O’ non-Man to fit The picture together, and to fit your non-existence into it?

The Way in is the Way Out and the Way Out is The Way in, Jesus proved it, I Paul did it and “P” is exerting the effort to do the same.

Come, Follow after Me is The Way to The Way and the Promise of The Cross.

There are Seven Pillars of “Life” and Seven Laws of “Life,” these are the Miracles of “Life!” There are Thirty-One Ordinances of “Life,” these are the “signs!” There are Two Commandments, yes two, count them for they were given by Jesus and explained by I Paul in I Corinthians Thirteen! “Love” and “think!” “See?” No non-Man you do not “see” simply because you are blind, deaf and dumb! You had better pay strict attention for your very life is at stake herein.

For those of you who can now at least sense that you are in the dark and aspire to “see” the Light, Come, Follow Me!

Open your non-minds, Empty the Waste Out from therein and close that non-mind by “seeing” and “hearing” for the First Time in your existence the Truth! Put all of your Present Dimension of Existence on a shelf and leave it there and begin to become the vessel that you truly were meant to be!

What died on The Cross of Truth was everything, that's correct, Everything except One Thing, which is God, “Life” then, which are All Things but NO-Thing! “See?”

“Listen!”

There are Seven Pillars and they are these: “Faith” - “Hope” - “Love” - “Truth” - “Wisdom” - “Unity” - “Peace!” These are Above and below. They are “Life.”

There are Seven Laws and they are these: Faith - Hope - Love - Freedom - Wisdom - Unity - Peace! These are Above and below and they lead to “Life.” All Miracles as is Man.

There are Thirty-One Ordinances below and they are these: The Law of,

- 1) Position
- 2) Order
- 3) Predestination

- 4) Following
- 5) Inheritance
- 6) Change
- 7) Light
- 8) Darkness
- 9) Will
- 10) Obedience
- 11) Senses
- 12) Reciprocity
- 13) Opposites
- 14) Tranquility
- 15) Cause
- 16) Effect
- 17) Formative Causation
- 18) Silence
- 19) Reason
- 20) Purpose

- 21) Survival
- 22) Protection
- 23) Incarnation
- 24) Healing
- 25) Prayer
- 26) Disease
- 27) Righteousness
- 28) Conscience
- 29) Consciousness
- 30) Atonement
- 31) Sacrifice

Tell us non-Man, do you feel you are a Miracle? No Man, therefore being of a sound mind, ever “thinks” of the Spirit of Death. That one is far too busily engaged in his every word, act and deed with the Spirit of “Life!”

You see, when Jesus said heaven and earth shall Pass Away they did in the Eye of the Beholder of “Recognition,” those ones who did have eyes to “see” and ears to “hear,” but the non-Man neither saw nor heard anything! The Words of Jesus have lived simply because they always have

lived and Always will live, yesterday and today and tomorrow!

Now the Pillars, the Laws and the Ordinances are listed Above. It requires a True Christian Spiritualist, an “Exerter,” an Adept then, to Understand them Fully and to Teach and Preach them to one and all, once and for All. That Teaching lies in the Full Message of I Paul and is Present for anyone to “see” and to “hear,” Free and Freely!

Jesus said, “I am the Alpha and the Omega.” What did he mean? An Exerter “knows” that he meant he was the End, the Old and that he was also the Beginning, the New! “See?” Yet!

How smart are you O’ non-Man, one day it's Saint so and so and the next day it's Saint nothing! What do you say about that O’ non-Man? Who is it that makes Saints one day and slays them the next? Who does that O’ non-Man, God? No, non-Man does that!

Listen! Non-Man, if marriages are made in heaven are not divorces made there also?

O’ non-Man you truly are a “nothing” fool! You “Play” at being God and why not, you made a True Man into one, didn't you? God “saw” that which was created and called it Good. That was God's Judgement. But Man had another

Judgement, another idea then, and Man disobeyed God and became non-Man, bad, then! So non-Man separated his Dimension of Existence away from Good and Embraced Evil and some non-Man called it sin, just as some non-Man names Saints and slays them when they become useless to their Profit! “See,” Yet? And then another Man came along and decided that all this sin was not Good and so he introduced Law which was Good, but non-Man treated the Law badly and continued in sin and in the Law but out of it.

Non-Man again separated itself from God's Judgement! All non-Man in Sin and All non-Man in the Law but not of the Law died and never again saw any Light until after the Cross and the Rising of the Now Compounded Christ-Jesus, Jesus being the First Fruits of the Spaceship Earth to “see” his Soul, therefore being the First Human being to ever “see” what non-Man calls heaven! “See?” Yet!

O’ non-Man you did not come from a place of Sadness and non-Man to a Place of Sadness and non-Man. Non-Man you have made it so and therefore you will remain on or in it until you cease being the victim of your own Punishment and change, keep changing, always Upward, until you are Changed and in that Glorious New Body as is Christ-Jesus. There is a Physical body and there is a Spirit body and neither one is the Soul, for the Soul is in the Hand of God and

you non-Man are Exiled from it and no one but you can ever Redeem it! Are you now beginning to see, even a little, the Cross of Truth, its Promise and its Threat?

Was Jesus lying when he said, “Let the dead bury the Dead and come, Follow Me?” Was Jesus lying when he said, “Go and sell all you have and give it to the poor and then Come, Follow Me?” If you say no non-Man then why do you not do so?

Did Jesus heal O’ non-Man, do you believe he did so? Do you truly believe in Jesus? In his name, non-Man? Then why do you not heal O’ non-Man, where have you gone astray?

Perhaps, non-Man, it would Please you if the Promise of the Cross was Good Luck in your next Incarnation! Sooner or later even a Wise fool non-Man learns there is an end to every rope so why wait to see if it is you who is hanging from it?

Jesus said the street was straight and the gate was narrow. Many are called but few are chosen. What could he possibly have meant? Was it the Way that was straight and the entrance to heaven that was narrow? Did he mean that many were called away from the Spirit of Death to Come to heaven, but few were chosen because they loved the unrighteous, the bad, the untrue Way more than the Good,

the Right, and the True Way?

In All of Jesus' parables, in all his sharp and stinging retorts, in all his Come, Follow Me statements what Jesus was saying was very simply his Way of telling one and All Prepare, Follow, Come!

The Baptist called people to Repent, the Kingdom is at hand. Jesus simply refined it by saying in his two Commandments “Love” and “Think,” unique because you cannot have One without the other, they are the same thing. “See?” Yet?

Soul, the Spirit of Consciousness sends out and the Spirit of Truth calls back, for it is the Truth that sets one free! Did Jesus lie? No, Jesus was simply reminding man that he had inherited the earth and had failed, miserably, in his caretaker position. Jesus said simply that Man needed truly to be Man, fully human then and not non-Man. He also reminded one and All that real and lasting Peace on earth was absolutely necessary for non-Man to fulfill his task in the Eye of God. Love and think Jesus said. “How?” the people asked. Peace said he! For this they slew him and all of you, non-Man, repeat his Crucifixion every day of your life! Yes O' non-Man, you are truly blind for you cannot even see that that is you hanging on that Cross of Truth!

May we Please have your strict attention, NOW? Or do you choose to keep on hanging there Eternally.

Non-Man, tell us, what do you honestly and Truthfully know about Love?

Take a real close look at the Cross of Truth and “see” what “Love” Truly is! O’ non-Man you are a Fool, Love is but a word to you.

Pick up your Cross and Follow me. What was meant by that very simple statement? Do you “know” non-Man? Was this a call for you to Sacrifice? No, the True Meaning to the Law of Sacrifice is “Do Not,” Don't, then! Does that seem a foolishness to you as it does to all the foolish Religionists and so forth? The Will of God, being “Man's Well Being” precludes any Sacrifice! Can you grasp this Profound Truth? All the Sacrifices, in the Old and the New died on the Cross of Truth along with everything else, Real and Illusionary that existed and did not Truly exist except in the no-thought mind, dead mind of non-Man. Everything that ever was, except One, God, “Life” then, died real death on that Cross of Truth in the ONE Eye! “See?” Can you Understand that for a Seventy-Two Hour Period nothing existed in the Universe except God and when God Himself, itself, Restored Order to the Chaos it was a Spanking New Universe, with New Life, New Faith, New Hope, New Love, New Truth, New Wisdom,

New Unity and New Peace!

Heaven and Earth shall pass away but my words will live Forever! Did Jesus lie? A simply Yea or Nay will suffice O' non-Man! And Please O' non-Man do not attempt even, to rationalize or intellectualize that which is of the Spirit for you do not have that Excellency of Love, of Consciousness, of Truth, nor of That Power!

You claim non-Man to have a personal Friend in Jesus yet you have absolutely No Recognition of the Man Jesus, now the Spirit-Man! You, non-Man have nothing simply because you elect to have Nothing!

Eat, drink and be Merry, O' fools, for tomorrow you die! Go on, fill your bellies exactly as you fill your non-minds with Foolishnesses. You are in the largest Prison in the Universe and you do not see that, even! Remember and Recognize Well O' non-Man, "The Way" in is the Way Out! The Only Way Out in Order to Get In! "See?" Get into heaven and stay the hell out of the Darkness! Haven't you been in the Dark long enough O' non-Man? Isn't it Time you became Man? Truly, what are you waiting for, another Sign? Another Miracle? O' non-Man go look into the glass and keep on seeing darkly for that is the Spirit of Death you see!

Where are your eyes and ears? Let us tell you non-Man.

They are up on that shelf with “Love” and “Truth” and “Soul” and “Spirit” gathering dust waiting for you to change to dust! What truly belongs up on that shelf is not you non-Man, oh no. What belongs up there is not what is up there but all the lies, the hate, the bigotry, the untruths, the glosses, the gossip, the back biting, the ignorance, the evils that you love, the negatives that you worship, the “self” that you obey, the stupid thoughts that you harbor because someone else has your mind, the life you now live but truly do not live simply because someone else does it all for you, your deafness then, your blindness then, your low estate of existence, death, then. “See?”

I live, but it is not I who truly “lives,” it is the Christ that lives in me, for alone I am nothing, I died, yet I live for I am not Alone, I am Man, God is, I AM! Are you? No, not if you remain in your present Dimension of Existence which is non-existence whether you can Recognize that Truth or not!

Did Jesus lie to you? Did I Paul lie to you? Who did this Jesus call to Follow him? Saints? The Well?

No, he called the unwell, the dis-eased, and he taught those who would listen how to “hear” and how to “see” so that they could in turn go out in twos and call others to Come, Follow Me! Jesus didn't call The Well, actually he only

saw one or two well and he knew that they did not need a Physician. Are you not in need of a Physician non-Man?

You see, if you could only pick up those adulterated bibles of yours and Truly “see” and “hear” you would “know,” finally, what a True Man truly is!

Where do the Righteous flee into for safety? A Tower, yes? What Tower, certainly not the Tower of Babble! And what calls them to the Tower in question? A Bell, see? What Bell? The Only Bell, the Silent Bell that calls the Good, the Right and the True, for only they can “see” the tower and only then can “hear” the bell of Silence! “See?” Hear? No, not you non-Man, not you, for you see and you hear only the bell of the Spirit of Death!

Why, you may ask non-Man, why?

Simply because, non-Man, you have no eyes to “see” and no ears to “hear” the Truth call for you have no Recognition, No, no “Recognition” and therefore non-Man you have no “Recognition!” You are lost! Your idiotologies of Religion and of Philosophy gone astray make you all sorts of beautiful Promises, all lies, yes every one a lie. Why? Just to hold on to you non-Man, not because they Love you, on No, only because they fear to be alone in the darkness all alone. They use you O foolish non-Man and you are so

stupid that you Love it and not “Life!”

God, non-Man, is sick and tired of your mechanical, rote prayers for when you cease that foolishness, that waste, you go right on denying him and his with your every word, act and deed!

God is sick and tired, bored even, with your wants to be saved! When you get around to your NEED to be saved and Exert an honest, earnest effort in All your words, acts and deeds to the best of your meager ability, even, then God just may decide that even you are good and Soul Worthy and not Soul Unworthy!

Can you not see non-Man that Jesus even called his own mother and his own brothers and sisters Fools! Your idiot bibles tell you that you are blind and deaf ones. Did Jesus lie? If you believe in that one instance then why do you not believe the other things he said?

Who was that mild, meek, baby-faced, cuddly holy man that went berserk in the Temple, whipping and overturning tables and scattering the belongings of others to hell and back?

“And he shall turn the heart of the Father's to the Children, and the heart of the children to their Father's, lest I come and smite the earth with a curse.”

What can you non-Man Recognize from that? Jesus didn't come forward to destroy the Law for he also saw that it was Good, even on the Sabbath! “See?” Anything Yet? Please try! Your life, your whole “Life” is at stake herein, and on that Stake on Calvary!

You must keep asking yourself, did Jesus lie to me? Then you must “see” and “hear” that he did not! It is other non-Man that lies to you for they wish only to control you and live off of you, and you are so blind that you simply cannot “see” this nor “hear” this.

Jesus never founded a Church, he was a faithful Jew and he worshipped, and Preached and Taught in the Temple and in the Synagogue! Your own adulterated bible tells you that. “See?” Neither did I Paul found a Church. He was a Pharisee, and the Son of a Pharisee, and an accomplice to murder and a persecutor! Your own bible tells you that, O sad, sad non-Man, but you cannot put it all together simply because other non-Man have done their sly work well! Yet, not well enough, you will “see,” so help us God!

Jesus said, seek ye the Kingdom within! The only key to the Kingdom is Man, not non-Man and Peter was a simple Simon, a non-Man! Would Jesus give keys to such a denier, a deserter and clearly a fool? No, that would be like handing Judas the keys! You do not have to be blind even, to see that!

Do you?

Now, if all this is tearing you away from your petty wants and your beautiful vices, then by All means flee, run blindly back to them, embrace them, you vile lovers of death, you asps, you vultures who feed on the carcass of Jesus and gnaw on the bones of I Paul!

“Blessed are they which do hunger and thirst after righteousness - for they shall be Filled! “See?” Did Jesus lie? Oh NO, non-Man, it's your ilk that lies! Why does the world hate Jesus? Simply because he was a Jew? The truth non-Man is that Professing Christians, from the bottom of the heap to the top of the heap glorified in the Crucifixion of the Jews by Hitler, all in the name of Jesus, supposedly! Are you a bigot, non-Man, do you truly love anything? Was that holocaust the Filling Up that Jesus spoke of? Was he a liar? Or is someone else the liar?

Blessed are the merciful for they shall receive Mercy. That not only applies to your Love non-Man but to your very thought, even! “See?”

Did this Jesus lie? Did he mean what he said? Did he Love what he said? Did he say exactly what he thought? What say you, O' non-Man?

Herein non-Man we are coming mostly from the

Gospel of Matthew, who did not write that Gospel. We use Matthew simply because the Christian World canonized it and made it First when in Truth it was not the First! That distinction, if it be one, belongs to the Gospel of Mark, a Gospel Mark did not author either! Are you now totally confused? Why, therefore, do you not truly seek out the Truth? Simply because you are mindless oh non-Man, simply because you have allowed slyer non-Man to come in the dark and steal your most Precious Jewel!

What, could ye not watch with me for one hour?

O' non-Man, read this bold gospel, Matthew, Twenty-Six, verses thirty-six through forty-six and then "think," cogitate even and then tell us the Truth of it!

Can you now "see?" The only one who could have Possibly written that would have to have been Jesus himself! And he did not! Who, other than Jesus could possibly have heard his Prayer? Even if they had kept the Watch, Jesus Prayed in Silence, always except when he was teaching! What say you now O' non-Man, who is the liar herein, Jesus? It's a very beautiful tale but it is not the Truth! "See?" Look O' Man what we call you now! Man! Man, meaning Woman and Man, man or woman, it makes no difference spiritually, all are one. That's what your bible says O' Man. Is it still lying to you, or is that the Truth? You see O' man, you had

better watch out for if you do not Recognize your own vulgar stupidity and evil ways, it will be the Truth that destroys you! “See?”

Listen! Blessed are the Meek for they shall inherit the earth! We leave it to you to answer, who wants the earth in its present state of affairs? In its Now Dimension of Existence? Not even the dead, O’ man, not even the dead!

You see, O’ man, you have allowed your humanity to be drained away and you haven't even Protested! That's also incredibly sad and terribly ignorant. You are supposed to become Fully Human, not fully a vegetable! And you are supposed to become Fully Spiritual when you are Fully Human. Who was that that appeared to Saul of Tarsus on the Road to Damascus anyway; some fool or a True Spirit-Man? Are not the Epistles of Paul the major portion of your Canonized New Covenant and with that portion of Acts The New Covenant in Truth? Why are the Acts Peter and Paul? Can you not see the truth of it?

If the Mother Church of the now Christianity of this world would open the windows they slammed shut after the death of John the XXIII and let the Truth in and Opened the Secret Archives of the Vatican and let the Truth Out they would destroy the untruth of that which they perpetuated upon guiltless millions of unknowing human beings. Why O

fools are there Secrets kept from You? What could possibly be the reason of your Faith to keep Secrets? Can you not “see?” Is there not a single professing Christian in the World who can “see” why there are Secrets and they, the Faithful, the Truly Faithful then, are kept in the Dark and Unknowing?

Who, pray tell, has Your Mind O’ Man, Who?

If Jesus was the Second Adam, who was the First? Who was Abraham, Isaac, Jacob, Noah, Job, Melchizedek and so forth?

Were they all Impostors, Pretenders? Was I Paul a Pretender, an Imposter?

Was he stopped and blinded on the Road by the Light of Christ-Jesus? Your bible says so! And if you agree he was, what do you suppose the Purpose was? After All, your bible says everything was fine after Jesus' death, even though the Followers denied him and fled, the Men that is, not the Women, but they had returned and everything was just dandy, James, the brother of Jesus, known as James the Just was in charge, not Peter, and all the Followers of Jesus, the so-called twelve remained Faithful to the Temple and to their Synagogue! Is that not what your bible says? So if those Jews remained Jews and they gathered in some Gentiles as

proselytes, where did the Catholic Church come from and what happened to the Jews? How did two Jews, one unlearned and ignorant and a Pharisee, the son of a Pharisee, become the Co-Founders of the Catholic Church? Because the Church says so even though they cannot Prove the Truth of it, or they are keeping “the Truth” locked up, a secret. A Secret from Who?

What is the True “Happenedness” of the Cross and of I Paul, whom the Church calls Saint Paul and a True Christian Spiritualist Recognizes as the Spirit I Paul?

Oh fools I can “hear” and “see” right now, while I am writing this even, the Church screaming that I am the Devil and that I am trying to take you all to hell! Come and see for yourself who I am, what I am, and Why I am. Come and learn the Truth of me and the How of me, and I Promise you will “see” and you will “hear” and you will be Free!

You see, where there is No Freedom and it is the Truth that sets you Free, or did Jesus lie, and where there is no Freedom there is NO Spirit! Where did the Gifts go? Do you believe the Church when it states that God decided man had no further use of them? Is your God an indian-giver, a liar also? What say you o foolish man?

The Truth of the New Covenant lies in the letters, the

True Letters of I Paul and partially in the Acts and in the Gospel of Mark, the First Gospel ever written and not written by Mark, the son of Mary, who opened the second floor of her home in Jerusalem for the last Supper!

All the rest of the New Covenant is gnostic, contrived, glosses, untruths, half-truths, preconceived ideas, oral traditions gone astray and deliberate lies and faking to steal something unstealable, the Kingdom of Heaven, The Spirit, the Supreme Spirit God, “Life,” then!

Where have the dirty hands roamed, even outside of the faked bible to the Historians books!

The Father, Son and Holy Spirit in the Gospel of Matthew, not written by anyone named Matthew, is a placed lie! Provable! Even without what is kept in the Vatican Archives, one of the Secrets they keep from their mind-controlled flock! “See?” Yet!

The Book of Acts had to be contrived to bring the denier and the deserter Peter, the simple Simon, equal to I Paul in order to make the two the Co-Founders of the Church which neither really were!

Jesus NEVER founded a Church, he worshiped and taught in the Temple and in synagogues and he steadfastly observed the High Holy Jewish Days, such as Passover!

Peter, a Jew, never founded a Church remaining Faithful to his Religion to the end, his only difference was that Jesus was the Messiah. I Paul, a Pharisee, remained a Jew to the end, but he destroyed the Law, the Mosaic Law, which had been destroyed by the Cross but given no Recognition. Jesus said the Old would pass away and it did on the Cross! Did Jesus lie to you? Heaven and Earth shall pass away - did Jesus lie?

“My words will live forever,” Jesus said. Did he lie to you? Make up your Mind fools, for we, at least, know he did not!

Love and Consciousness he said, these were the New Commandments, nothing more And nothing less. Love your enemies Jesus said. Who are you so-called Christians who support Capital Punishment? You are the liars, the deniers of Jesus, the Peters who have deserted Him! “See?”

Don't call me the Devil, Satan, that's you, in Truth and you do not even see it.

The life of Jesus, a man, a son of God, just as you and I are the sons and daughters of God Almighty, keeps repeating itself but who truly Recognizes this?

The latest of the Twentieth century was Gandhi, why did not the Church confer Sainthood on him? Are we not all

in this world brothers and sisters? Does your bible proclaim that Truth, or do you hold to the Religion of Darwin? What, pray tell, was Darwin's Religion? What was he born of, a woman or an ape? What was the Religion of his physical Parents and Grandparents and Great-Great-Great Grandparents, do you know? Where is the guilt of Joan of Arc? Where is the guilt of Galileo? Where is the guilt of Torquemada? Or Jesus? Just how long O foolish ones are you going to remain dumb?

What happened to Gandhi in the Garden of Birla house? There he was sick and dying, only a matter of days, really, yet they had to kill him! Perhaps you don't care Why but if you could “see” the Truth you would better Understand why they had to kill Jesus!

Did Jesus say he came to destroy the Law? Did he lie when he said he came to uphold it?

Did Gandhi come to destroy his Religion or to destroy his India? Did Mohammed come to destroy something? Did Confucius come to destroy something? Did not they all come to save something, “The Truth!” Yes, Mahatma had his garden, his Calvary. Seventy-eight years young and Almost Alive, forsaken by his Followers with the exception of a few, deceived by Jinnah, his Peter, bypassed by the vain Nehru, the disciple looking to take his place before the body was

even cold; sound familiar from your bible? Abused by Mountbatten, a Christian? A Judas, yes! Killed by his brother Hindus who decided it was best for one man to die in order to save their Religion! Is it becoming more familiar to you? In spite of All this Gandhi endured long enough, patiently enough, lovingly enough, Conscious enough, so that in the bitter end, his Spirit overcame and won all of India! The similarities you may say are just coincidence! Don't be fools, trace the history of Man and see how many are one and the same, out of the same mold! God's! God, "Life" then, the Only Holy Spirit, One not three, the Only Trinity there has ever been, the Three Omnis, yesterday, today, tomorrow, which are ONE! "See?"

In life and in "Life" Man must be Free to Communicate with God Almighty. Who then, pray tell, on this earth has the right to undo what God has Given and stupidly excommunicate some humble one from his attempts to make Conscious Contact with his Father? Who Man, who but the True God who is in his heaven and not in one man, but in All of his Glorious All in All! "See?" We invite you, one and all, who are co-heirs with Christ-Jesus to come and read and hear the Truth of the True Covenant of Christ-Jesus in all of its glorious and Spiritual revelation for it is the Truth of the Cross, the Love of the Cross and the Promise of the Cross Revealed Once, once and for All.

The 13 – - The Cross - The Truth and How Man Turned it into a Lie

Love, Truth, Unity, Peace in All Faith and Hope, “Life”
then and our Soul.

“P,” Mystic of the Message of I Paul, the Way to The Way,
the True Gospel, and the Mystic of Wisdom, Keeper and
servant of the “Book” of “Life,” a Story for All “Ages.”

The Family of LIFE and LIGHT of the ALL in ALL
Caretakers of the “Book” of LIFE, a SPIRIT for All “Ages”
319 Woods Edge Court, Virginia Beach, VA 23462

Attachment:

The Cross - The Truth and How Man Turned it into a Lie

Remember and Recognize when we say LIFE we mean every God that Man has ever believed in and when we say Christ we mean every heavenly Spirit every Man has ever believed in or imagined except The ONE, LIFE itself and when we say Jesus we mean every human being that has ever actually lived and who was born of a woman and a man in the natural way for the conception of human life here in this Earth!

Once the World can understand that, The World can understand and Obey the One, the “SOUL” of “Life,” a Spirit for All “Ages!”

The Seven Spiritual Laws of Success

I. The Law of Pure Potentiality (Pure Consciousness).

- A. Get in touch with Pure Consciousness.
 - 1. Take time each day to be silent, to just Be.
 - 2. Meditate for 30 minutes twice a day.
 - a. 30 minutes in the morning.
 - b. 30 minutes in the evening.
- B. Get in touch with the Environment (Surroundings).
 - 1. Commune with nature.
 - 2. Witness intelligence (spirit) in every living thing.
 - 3. Practice LIFE's presence.
- C. Practice Non-Judgment.
 - 1. "Today, I shall judge nothing that occurs."
 - 2. Throughout the day, remind yourself not to judge.

II. The Law of Giving and Receiving.

- A. Wherever you go, or whoever you encounter, bring them a gift.
 - 1. Compliment, flower, prayer, blessing, smile, joy.
- B. Gratefully receive all gifts life has to offer.
 - 1. Be open to receive all.
- C. Commit to keep abundance circulating.
 - 1. Most precious gifts: caring, affection, appreciation and love.
 - 2. Silently wish everyone you meet: happiness, joy and laughter.

III. The Law of Cause and Effect (Karma).

- A. Karma is both action and the consequence of that action.
- B. Dealing with Karma:
 - 1. Pay your karmic debts.
 - 2. Transmute or transform your karma to a more desirable experience. What can you learn from it?
 - 3. Transcend Karma: Keep experiencing spirit/true self - it's like washing a dirty piece of cloth.
- C. Witness your choices.
 - 1. Bring your choices to your conscious awareness.
- D. Ask yourself two questions when making a choice:
 - 1. “What are the consequences of this choice I am making?”
 - 2. “Will this choice bring fulfillment and happiness to me and also to those who are affected by this choice?”
- E. Ask for guidance and be guided by the Message of comfort or discomfort.
 - 1. Let guidance spontaneously correct choices for you.

IV. The Law of Least Effort (No Resistance).

- A. This is the principle of Harmony and Love. LIFE's Intelligence functions with effortless ease and abandoned carefreeness. Most of our energy goes into upholding our importance. Attention to ego consumes the greatest amount of energy. When your spirit is your reference point, you are immune to criticism and

unfearful of any challenge, and you can harness the Power of Love.

1. Acceptance - Cease Struggling (Now is New).
 2. Responsibility (not blame) - have a creative response to the situation as it is now. It is a seed of opportunity.
 3. Defenselessness - Give up your right to be right. 99 percent of your time is wasted on defending your point of view, blaming others.
- B. Practice Acceptance.
- C. Take Responsibility for your situation.
1. Blame no one, including yourself.
 2. Look for the opportunity in this Now.
- D. Establish your Awareness in Defenselessness.
1. Relinquish need to defend your point of view.
 2. Relinquish need to convince or persuade others (including yourself) to accept your point of view.

V. **The Law of Intention and Desire.**

- A. Conscious change is brought about by two qualities of consciousness: Attention and Intention.

Attention energizes while intention transforms (organizes its own fulfillment in the fertile ground of attention) and has infinite flexibility. Intention is the real power behind desire. Intent is desire without attachment to the outcome. Desire alone is weak, because desire in most people is attention with attachment. Intention combined with detachment leads to life-centered, present-

moment awareness. Action in present-moment awareness is most effective. Intent is for the future - attention is in the present. Future is only created in the present (keep attention in the present) through detached intention.

B. Properties of Consciousness:

Past = Recollection, memory.

Future = Anticipation.

Present = Awareness.

The Past and the Future are born in the imagination.

1. Slip into Spirit (Get Centered).
2. Release intentions and desires while in that state of Being (seed planting) - write down goals and focus on them before entering into spirit.
3. Remain established in the awareness of your True Self (not through the eyes of the world).
4. Relinquish attachment to results or predetermined outcome.
5. Let go - let LIFE handle the details.

C. Make a list of all your desires and carry it with you.

1. Look at list before meditation, before sleep, upon awakening.

D. Release this list to the cosmic plan.

E. Practice present-moment awareness.

1. Accept present as it is.
2. Refuse to allow obstacles to consume or dissipate the quality of your attention in the present moment.
3. Manifest future through your intentions and

desires.

VI. The Law of Detachment

Don't give up intention, don't give up desire, give up your attachment to the result. Attachment is based on fear and insecurity - not knowing True Self. Materialism is symbols and are transitory; they come and go. You feel hollow and empty (anxiety) because you have exchanged True Self for the “symbols” of your True Self. (Map vs Territory.) Attachment comes from poverty consciousness, because attachment is always to symbols.

- A. Commit yourself to detachment.
 - 1. Allow yourself and others the freedom to be as they are.
 - 2. Don't rigidly impose your idea of how things should be.
 - 3. Don't force solutions on problems.
- B. Factor in uncertainty as an essential ingredient in your experience.
 - 1. Allow situations to spontaneously emerge out of problems, confusion, disorder, and chaos.
- C. Step into the field of all possibilities and remain open to an infinity of choices. Enjoy.

VII. The Law of Purpose in Life (Dharma)

Your divine has taken a human form to fulfill a purpose. You have a unique talent and a unique way of expressing it.

Discover your True Self.

Express your unique talents.

Service to humanity (“How can I help?”).

- A. Pay attention to your Spirit.
 - 1. Carry the consciousness of your timeless, eternal Being in the midst of time-bound experience.
 - B. List your unique talents.
 - 1. When you express your unique talents and use them in the service of humanity, do you lose track of time and create abundance in your life as well in the lives of others?
 - C. Ask yourself daily:
 - 1. How Can I Serve?
 - 2. How Can I Help?
- Then Listen for the answers.

The 7 Pillars

1st Pillar - Faith

The Beginning of Spiritual Development

Faith is belief in something or trust in someone supported by knowledge and reason. To a Spiritual it is Trust rather than mere belief - it is intellect rather than will or emotion.

Faith is not the goal of our Spiritual development, but its beginning. Only when we have Faith are we in a right relationship with LIFE and able to understand ourselves and to act rightly. As Paul said, whatever does not proceed from Faith is evil, is wrong, or is unrighteous. He who through Faith is righteous shall Live in Peace with LIFE.

The importance of Faith cannot be overstated. It is the inauguration of the condition which means more than anything else to a Spiritual: freedom from evil, and harmony with LIFE and LIGHT. Men and Women cannot cope with their major need apart from divine enabling; all they can do is to have what Paul called Faith. Wishes and prayers and works, whether moral or ritual, are of no avail; even the moral law does not convey moral power. Spirituals must simply confess their helplessness and make themselves open to the divine grace. This fundamental humility and willingness to depend on Spirit, abandoning

“self,” and exerting the effort to Do LIFE's Will, is Faith in the Pauline Sense.

There is a place for moral endeavor; righteous laws have to be fulfilled; faith has to be energized by Love; but Paul is concerned with a precondition, without which none of these things are possible. One must follow the Way to “The Way,” faithfully and not follow their own ways and choose to live their lives their own way and who prefer their own brand of righteousness to LIFE's. In the last resort man-woman's fate depends on LIFE; but how loath human dignity is to admit this! As Paul himself admits, not all have Faith.

Faith is the substance of things hoped for, the evidence of things not seen - This is what it says in Hebrews 11:1 - This is the basis of religious faith, or the Christian religious Faith.

The main thing to note is that Faith is man-woman's acceptance of God, and response to God's offer of Himself; man-woman's receiving of God's Gifts. God has given us his Word and his Will.

Faith means a belief in, or knowledge of, the reality of the supernatural realm and trust in that ultimate reality as the final goal of mankind.

Faith is used both subjectively (trust) and objectively (belief or knowledge).

2nd Pillar - Hope

God is mankind hope; therefore, mankind hopes in God!

Spiritually, Hope is more Expectation than it is desire. We trust in God and expect the Spirit to keep its promises.

Hope then stands or falls with the dependability of the expectation. The basic question is not whether hopes are good or bad, but whether they are futile or valid. A hope that is not firmly grounded ensures disappointment or even disaster.

Hope involves all facets of the manifold relationships of the Supreme Spirit and its people. LIFE is the author and source of hope, its sustaining power through the LIGHT, and its unseen yet certain object. Each of these relations is subject to multiple and varied articulation. But common to all is the conviction that because hope is God - grounded, God sustained, and God directed, hope is reality within which men and women may dwell. Hope is simultaneously the response among the Spirits people to its activity among them. As a description (blueprint) of this response, hope is Expectation expressed in Faith, Confidence, Patience, Endurance, Eagerness, and Effort.

To Paul, God is the source and ground of hope, the “God of hope” (Romans 15:13). One may correctly infer from the

remarkable statement in Romans 8:20 that it is God who, in hope, subjects creation to futility. Hope rests upon God's calling and upon his promise (Romans 4:17-21). This explains why there can be but one hope (Ephesians 4:4). Paul's gospel, which proclaims one promise and one calling, mediates hope (Colossians 1:23). The hope which constitutes the ground of Faith's expectancy is so objectively certain that it is virtually synonymous with the destiny promised by God, the inheritance to which God's people are called (Romans 5:2, 12:12, Ephesians 1:18; Colossians 1:23; I Thessalonians 5:80).

The Power of Hope is conveyed from LIFE to men and women through the LIGHT which dwells in their hearts and minds - it is synonymous with the Living, indwelling LIGHT, who is "in you, the hope of glory" (Colossians 1:27). Just as the new Life of the Faithful is constituted simultaneously by their Living in LIGHT and by LIGHT's Living in Them, so too their hope is in the LIGHT, and their hope is the LIGHT active in them! as the "first fruits" of the Spirit, Hope is the assurance of the Full Harvest (Romans 8:23-30).

The object hoped for in Paul's thought is everywhere the continuation and completion of this work of LIFE and LIGHT. This contemplation, although a single end, is capable of flexible description; "sharing the glory of God"

(Romans 5:2; the “glorious liberty of the children of God” (Romans 8:21); “righteousness” (Galatians 5:5); “being changed into his likeness” (II Corinthians 3:12-18) “acquiring possession of the inheritance” (Ephesians 1:14).

As a human response to God's activities, Hope is for Paul closely associated with unshakable confidence (Romans 4:18; 5:5), with rejoicing (Romans 5:2); 12:12), with steadfast endurance (Romans 5:4; 8:25; 12:12; I Thessalonians 1:3), with boldness (II Corinthians 3:12; Philippians 1:20); with Freedom (Romans 8:21; Galatians. 5:50, with Peace (Romans 5:21; 12:13; Ephesians 2:13 on), and with Love (I Corinthians 13; Romans 5:1-5; Ephesians 4:1-6; I Thessalonians 1:3; 5:6), not as separate virtues, values, but as mutual, interacting gifts of the Spirit in many instances.

In The Message, no single word is sufficient for expressing the reality of hope. For example, the word doesn't appear on every page of the Message but yet there is no diminution of hope on every page and the same must be said and understood for all Seven Pillars including The Word Freedom.

3rd Pillar - Love

Love and Do as you will

Everybody loves something and that “something” ranges all the way from the low point of “self” all the Way up to LIFE. In between these two lie many points of darkness as well as of Light.

The great theme of the Message is Familyship and the sense of mission and Goal, the sweet unspeakable communion which goes by the name Agapé. You might have a gift of tongue for preaching or for teaching or for prophecy or for discerning or for receiving or for leadership or for organizing or for any of the other services required for the Well-Being of the whole Family. You might understand mysteries and sciences, you might impoverish yourself to feed the poor and clothe the needy, you might give up your Life to save another, but everybody knows, or should, that if you have not also Agapé (True Love, Charity, Comradeliness), and if Agapé were not the motive of all these other wonders, then you are in fact nothing and of no profit. For it has been learned that Love is patient and kind, free of envy and of boasting, happy to find goodness, reluctant to think evil, hopeful always, and expectant of the best. Through dimness and immaturities, it has grown clear that the people in The Family need, for their own Well-Being and health of mind, Faith in each other and things

pertaining to the Spiritual and Physical condition of their NOW, with some great Hope of future benefit, some intimate joy in one another, and everyone knows which is the most important of these.

Love, then, as expressed in the title, is “self”-less action expressed in the Mind of Christ - The Well-Being of All. Love, then, in the terms of Agapé is always True, never wavers nor compromises, for Love is Love and it cannot be anything else or something less than Agapé for Agapé is all-inclusive in the sense, wherein it contains all the elements of Altruism and Eros, of sharing and caring, of trust and respect, of compassion and support, and of charity and all that word implies.

Agapé and Grace are in some way or manner indivisible or closely tied to one another as are SOUL and Monad, all properly part of LIFE's mysteries and Gifts. Yes, the Spirit does more in mysterious and wondrous Ways for our very Well-Being and we should all attempt to emulate these through the Ordinance of Reciprocity to see that we all stay within that area of Well-Being.

So, “Love and Do as you will,” as you can see is a qualified “Do as you will,” for without LIFE and LIGHT's Agapé you are nothing and of no profit to your Self, your Family, or to LIFE and the LIGHT of the All in ALL.

4th Pillar - Truth

What is Truth?

When Pilate asked Jesus “What is truth” Jesus stood mute.

So, what is truth? And how have men and women on this Earth gone about the task of answering the question?

First, there can be no doubt that no one, including Jesus, has ever known fully the answer to what is truth. Secondly, the three primary ways of attempting to answer the question are Philosophy, Theology, and Science.

Philosophy, of which there has been a very large and varied field, is, essentially, a critical examination of the meaning and truth of ideas.

Theology is the attempt to reconcile Faith with reason using the Thomistic (in the manner of the followers of Thomas Aquinas) theory of the two truths, actually the two sources of truth, that is, natural theology and supernatural theology.

The third way has to do with the effort of men and women to become Scientists - to accept the World, and to explain it, in terms of such concepts as matter and energy, space and time. These concepts are notably impersonal. They explain events without recourse to any powers

conceived on analogy with human beings as having purposes or intentions. If, for example, a stone falls from a building, strikes a passer-by, and kills him, science is content to explain by the law of gravitation, the mass of the stone, the deterioration of the mortar around the stone, and the fragility of the skull. Science would never invoke the notion of a supernatural personage who produced the death of the passer-by by intending it.

Each has what may be called its ideology and each has and works from what may be called its theories. Of the three, Science has discovered, and proven, more truths than the others, with Philosophy bringing up the second place over theology.

Spiritualism, a type of idealism, that is, the interpretation of reality as, in some sense, mental, that is, idealism or Spiritualism starts with the contents of the human mind and move upward and inward to the higher mind of the spirit within. The order of all things, nature, Faith, reason, experience, impressions, etc. are imposed by the Mind, then. And this imposing happens at two levels, that is, all Things, all nature, is infused with Divinity, and the natural and the Supernatural are actually one realm when the two minds become fused as an absolute mind, this is the product of the infinite absolute mind or LIFE, then, the Supreme Spirit.

First let us ask another series of questions:

1. Is God a personal, living God? or,
2. Is God a transcendent God? Or,
3. Is God completely immanent? Or, in other words, is God a person?
4. Is God apart from the material Universe? or,
5. Is God present throughout the Universe?

If we take God, LIFE, then, as completely Immanent and not as person or transcendent, where would that lead us. Probably to a philosophy of Absolute Spiritual Idealism which regards the Universe as one all-inclusive rational and spiritual experience. Reality, for the idealist then, is the content of an Infinite Spirit Mind comprised of their Omnis. Since man is a spirit inhabiting a body then he must, in some way, have access to this Infinite Spirit and Its mind.

In such a revealed Spiritualism we would find the dualism of mind - the higher and the lower. Such minds conceived as multiplicities of the Absolute mind are the higher in the spirit and the lower in the physical body which is which is not to be confused with the organic brain of men-women. The lower or limited mind then is the micro, of the macro, and Limited until it rises up to its fullest expression of True-Self consciousness. This we cite as Acting Natural or Living our present Life as Fully Human and as Fully

Spiritual as possible. In the Living of Life, one has the advantage of both the natural and the supernatural working for their Well-Being and the Well-Being of all humans as well as the Well-Being of their Natural World and the Future World to come at the Happening of the All in ALL. Morality and Ethics go hand in hand with common sense and the Doing of God's Will, this, then, when adhered to eliminates “self” and brings us to the experiencing of, and the understanding of, what is truth, which, the “Self,” when present, clouds.

If LIFE is immanent then that brings us to some startling conclusions. Let us see what these are in terms of a philosophy, keeping in mind that philosophy is essentially a critical examination of the meaning and truth of ideas, and the Message is full of ideas. And ideas are tricky, they have a life of their own and they cannot altogether be abolished whether they be reasonable or unreasonable to particular individuals. Faith stands as one of the strongest ideas of them all; so, there is always a war going on between Faith and Reason - Reason and Faith - and the only solution we know for it is called “making up your own mind.”

Reading the Message is fun. Studying the Message should also be fun and educational, for it makes you reason and question what you Faith really is or ought to be, and in this subtle way it compels you to “make up your own mind”.

So, in the writing of a Philosophy from the Message it should serve an Individual's needs on four basic levels: Spiritual, Mental, Physical, Emotional, for therein lies the Well-Being of all - the highest form of individual self-expansion of a spirit inhabiting a human body with great intrinsic value in its present phase of Life.

If our Philosophy can do one thing well-teach men and women to express themselves as both human and spirit - then we will have done our work well.

Now to get back to LIFE being conceived as immanent in both the Cosmos as well as in our world, in Nature then as in spirit.

Reality, then, is both spirit and mind, the combined principles and laws of both. Spirit being the First Cause of things and the mind as experiencing the effect of those things, of reality, for the ideaist or mentalist, is the content of an Infinite Spirit mind. But before the ideaist can make any logical claims for this view of the universe and especially of our world we must deal with a few problems. Contending that we know only the content of our minds and granted that the natural world is the experienced world, plus some further ideas, like the hypotheses of science, to connect our experiences, may there not exist a non-mental world which is not dependent on any mind for its existence? And conceding the ideaistic thesis that we know only ideas,

how can we ever get beyond the private world of our own ideas? How can we get any truth beyond ourselves? In short, how can we escape subjectivism and establish the existence of a public world? The Spiritual Ideaist declares that there is an objective world which corresponds to our physical-mental experiences and another realm that corresponds to our spiritual-mental experiences. There are the internal and external worlds or realms and as ideaists we declare that these realities to which we believe our ideas correspond, are in themselves a system of ideas in an Absolute Spirit mind immanent everywhere.

The Christian Spiritualist believes that nature consists of rationally ordered experiences and that the world of Nature, and that the “unknown” world beyond the world of Nature is an unnatural world but a Supernatural world that holds no thing organic, nothing finite.

Spirituals shun the mechanical materialism theory or the Newtonian theory of Nature. This world view, while rational in the sense that reason could grasp its laws yet regarded those laws as the results of matter in motion. The natural order was held to be indifferent to human needs and hopes. In short, ours was regarded as a non-providential world. But more. It was not only non-providential by virtue of the mechanical character of its laws, it was also independent in its existence from God's Creative Work.

Spiritual ideaism would have to oppose this whole point of view for it regards Reality as Spirit-mind, not as matter. For a spiritualist the laws of nature are an expression of intelligence, not a mechanical resultant of matter in motion. As an expression of intelligence, the laws of nature have a rational meaning. They express a purpose which energizes the whole of cosmic order. From the Spiritual ideaistic standpoint the order of nature is meaningful, concerned with rational values and goals, rather than blindly mechanical and indifferent to values. This is a Living Universe - This is a Living World - systems of ideas of the Universal and World mind which we call the Supreme Spirit or LIFE.

LIFE is not an external creator as such, but a creator within the process of both nature and non-nature, immanent, the, the Indwelling Life principle, the Soul of the Universe, the mind of its realms and its Earths or Worlds. Natural and Supernatural events are processes in the rational mind of LIFE, the passage from cause to effect is the drawing of conclusions, the regularity of natural law is the consistency of thought and constancy of purpose.

The principle of immanence the thought of an indwelling Spirit, has made Spiritual Ideaism cognizant to the fact of Involution-Evolution as the gradual realization or fulfillment of the higher inherent in the lower mind. Spirit, Life, matter, mind are all regarded as progressively

higher levels of the same reality, Life and life expressing more fully the possibilities contained in matter, and Life expressing more fully the possibilities contained in the mind, the mind being the fulfillment of the inherent tendencies of Life and LIFE!

If LIFE is immanent, the indwelling spirit of human nature, expressing itself in natural law, in both spiritual and natural involution–evolution, and in history, then the old distinction of, and between, the natural and the supernatural would need rethinking.

Christian Spiritualism could also be called, I suppose, Spirit mentalism.

So, what is truth if not both physical and spiritual realities? Which, of course, it is!

5th Pillar - Wisdom

What is the definition of Wisdom?

1. A quality of mind distinguishing the wise man, by virtue of which he is skilled and able to live well, and both succeed and counsel success; also, a quality in itself apart from man-woman, above and beyond man-woman, existing ideally with LIFE and imparting form to creation.
2. Wisdom is a deposit of reflections upon human experience, the trivial along with the ultimate, both superficial and profound. It is philosophy rooted in the soil of LIFE: truth springs out of the earth. It is philosophy although it is not reduced to a system. It teaches rational living, which, at the same time, is good and Godly living. A practical way of Life. It teaches that the Life controlled by reason is the Life beset by the fewest sorrows. And it teaches how when troubles come, as apparently at best they do, the wise can bear them. Righteousness and peace kiss each other.
3. The LIGHT (our Christ) has been called the Wisdom and Power of LIFE, so it may be claimed that some form of Wisdom is God given. (I Kings 10:23-24; II Chronicles 9:22-23).

4. Wisdom is a collection of mental things, such as, Knowledge, Intelligence, Understanding all learned and all capable of being learned.
5. Wisdom is the quality of being wise; good judgement, based on knowledge, training, understanding, etc., sagacity. A wise course or plan of action.
6. Sagacious = keenly perceptive or discerning.
7. Wise = having or showing good judgement; sagacious, judicious; sound (a wise saying) - informed (none the wiser) - learned, erudite, shrewd.
8. In the Old Testament the term Wisdom was employed to describe the attitude that proper conduct is based on knowledge - that the ability to live successfully can be imparted.

True Wisdom is from God and man possesses it only as a charismatic gift.

6th & 7th Pillars - Unity & Peace

With Unity and after Unity comes “Peace”!

“Peace,” the state of wholeness possessed by persons or groups, which may be health, oneness, prosperity, security, or the Spiritual completeness of All in ALL.

Well-Being is Peace.

Doing God's Will is Peace - All peace is of God and the condition of Peace is the Presence of God.

Righteousness is the author of Peace. To beat Peace is to be an upholder of truth, to practice Justice, to share and to care, etc.

Peace refers to a harmonious relationship between Family members in the sense of happy personal relationships with each other and the absence of strife, division, gossip, etc.

The Peacemakers are not primarily those who spread cheer and good will; but those who create peace where there is hatred, dislike, division, strife, and who reconcile where there is separation. These (the peacemakers) are the “sons and daughters of LIFE” who draw upon the peace they have been given (blessed) by God to reunite the estranged.

In the Message the world also means “peace of mind,”

“ease of mind,” serenity. Romans 8:6 where the “mind of the spirit” is described as “Life and Peace”.

Just as “the Peace” of the individual is his health, safety, well-being, the peace of the family is its prosperity, security, and Well-Being also.

Peace is the throne of LIFE! The Seven Pillars, in One Place! Spiritual Peace is Soul! The Kingdom! Oneness! ALL in ALL!

Peace, then, is also Perfection.

The Circumstances of Life and The Kingdom of LIFE Within

O what fools we mortals be to suffer pain and misery, to go through life with all sorts of ignorant fears, and spend our lives in sorrow and tears, while wasting all our time in vain searching for a better way, and looking high and low, through Thick and Thin, and never once Thinking of giving even a glance Within.

The Message of I Paul is a Spirit message of Love, Truth, Justice, Peace, Righteousness, Freedom, and Unity for the Well-Being of All in All. A message, from which, one may derive happiness, joy, prosperity, and tranquility, in an abundance of Life, and it everlasting, here, there and Everywhere, regardless of Circumstance!

There is no magic and no religion in the Message of I Paul and none Inherent in our Being. Our “Wholeness of Existence” consists of body, mind, and spirit, none of which represents magic or religion, which may, quite honestly, be viewed as one and the same thing.

The Circumstances that gradually brought about such matters as magic, and its off-spring, religion, were matters of imaginary or ignorant fears and the gods and goddesses of same were derived from matriarchal and patriarchal

societies who manufactured deities in their own image to fulfill their own materialistic greed and power and to control the minds of their fearful and ignorant followers. It was out of these same Circumstances, ignorance, fear, awe and magic that Animal and Celestial body deities came about and were incorporated into various cults and sects leading to religion. These people had either forgotten or were unaware that the Kingdom, the Way to approach it, to find it, was “within” and not in, on, or around this Earth, nor of its People, Places, and Things. Yet, and this is most important, the descendants of these ancient societies, today's Men and Women, continue to follow, with some great refinements, the beliefs of these ancients in their magico-religious rites such as, for example, transubstantiation, and, for the most part, like their ancient forebears, they too seem to be quite unaware where the Kingdom of God is and continue the search for it everywhere except where it Truly IS!

You see, if you want something out of life you first have to put something into it. You put in foolishnesses, misery and sadness, and the like, and that's what comes out of it. You follow untruths and mistaken preconceived ideas, and you get nothing tangible, nothing good from them. Zero plus Zero is still Zero both here and There!

The Message of I Paul, like the Master, stresses the fact

that the Kingdom being constantly sought is Within. It is This Truth that makes the Family of LIFE and LIGHT of the All in All a Collective Family of Individuals, and makes True Christian Spiritualism, first and foremost, the Personal Faith and True Way that it is.

In other words, and to make a long story short (it's clearly detailed in the Message), the masses who follow, Use, actually, a religion, do so out of their own spiritual ignorance, inadequacies, and/or indifference to Act for themselves in such matters. By allowing the hierarchy of their particular religion to act for them, to save them then, through various rites, rituals, sacraments, dogmas, mysteries, doctrines and so forth, is, without a doubt, a form of enslavement and mind control.

On the other hand, Christian Spirituals know that they must individually Exert the Effort necessary to enter the Kingdom of God knowing, full-well, that God is not going to do for them what they have been Perfectly Gifted to do for themselves. These Gifts, specifically include our very human existence, our very spirit existence, and the Mind of Christ with its inherent Love, Truth, Justice, Forgiveness, Wisdom, Power, Unity, Peace, and its never-ending Grace, the great mystery of God, all of which, we believe, were given for our very Individual and Collective Well-Being, Now and Forever. Furthermore, it is from Jesus' Great

Discovery and these Gifts that we derive the knowledge of our immortality, and True Christian Spiritual never looks askance at these gifts nor ever loses sight of them, nor abuses them, if he wishes to see the Light of the Kingdom when his or her time comes to depart this Earth for the New Life in the Kingdom of LIFE. This “departing” I know as “The Happening of the Time of 'Times'” wherein “we” join the Great Collective as a Working Partner and Heir Apparent to “The Happening of the All in ALL.”

It should be, by now, quite obvious and perfectly clear in view of the Full Light of the Message, and my own activities centered around it, that a Spirit Guide designated by Spirit has an awesome Responsibility to carry out their assigned tasks in a highly efficient and Spiritual manner at all times and be a knowledgeable explicator of the Way to “The Way,” that is, the Message of I Paul.

Furthermore, Spirit Guides need to stress in their teachings (and Spirit Guides never do anything but teach the Spirit Message of I Paul regardless of what they are doing, or may seem to be doing, at any given moment) the Kingdom of God and the Way to it, and this means teaching where the Kingdom may be located, that is, the Kingdom of God is where the Spirit IS. And for a Spirit Guide this means that the Kingdom of God is “Within.” And how are we Spirit Guides to go about teaching this Kingdom Within? As simply

and explicitly as possible in the following manner.

The Kingdom of God is Within and therefore Available to Anyone willing to Exert the Righteous Effort to locate it and properly utilize its Love, its Truth, its Wisdom, its Justice, its Freedom, its Power, and its Grace for the Well-Being of All. Turn to it and work with in as a co-heir, exactly as outlined in the Message of I Paul. Those desirous and determined ones who actually Do This discover an Energy and a Power far in excess of mere human causes. These claims of True Christian Spiritualism have been tossed about, turned, pried into, analyzed, weighed, balanced, subjected to every sort of speculation and hypothesis, yet they survive, not weakened, but veritably confirmed by those who have actually exerted the Full Effort called for. Where can stronger attestation be found that This life, This Way, and its effects are Spirit? And being Spirit, therefore, Divine!

These powers we speak of are developed through Love, always Love, and through Reason, Logic, Habit, common sense, Determination, Motive, Desire, Obedience and the development of and the intelligent utilization of ones Instincts and Intuitions. Furthermore, and in connection with these developments, one needs greatly to develop an Obedience of Listening to, and Following of, the dictates of one's conscience, an essence of the higher mind, its

Common Sense, then, and the Gateway to Activating the Mind of Christ Within, specifically for one's Absolute Well-Being.

The Execution of All of this means to men, I Paul, SG, "The Keeping of the Faith Commanded of a True Christian Spiritualist to its Fullest Measure." It also means constantly being Fully Responsible for the Totality of one's proper and assigned Responsibilities Without Fail and without Undue or UN-Justified delay.

In addition to these "meanings," all of the above are very Necessary Stops towards one becoming Fully Human (humanely Righteous) and as Fully Spiritual (spiritually Righteous), as is possible, in The NOW! "Righteous" is the Pillar of W-303 and every True Christian Spiritualist needs be that Pillar and, therefore, that also means that every Spirit Guide must be that Pillar - Righteous, then.

Now this "Listening to" and "Following of" one's Conscience I speak of is also of very great importance, for regardless of what one may think, or think they Think, they need to come to the Realization that they simply do not do all of their Thinking (see "Secrets of the Minds," et al).

It is, mind you, basic, that you are what you Think, simply because you usually do what you Think, good, bad, or otherwise - or else what You Think does it to you. But

there is the principle of Freedom wherein you Do have the First Choice - a Volition, so utilize it sanely, soundly, soberly, and safely. Furthermore, you do have Sufficient Reason and Power to Do This - it's called The Message of I Paul - USE IT.

And I might add, incidentally, that your Conscience doesn't rationalize nor intellectualize what to Do, or what should be done, nor what has been done - you do that. Your Conscience steers a straight Rational or Righteous course, Recognizing only the Truth in its strict adherence to the Mind of Christ, The Way, then. The Conscience then doesn't prevent you from making "mistakes," it simply prevents you from enjoying them.

Insofar as The Order of Thirteen is concerned, and Order of Spirit Guides, then, as Seated, such things as errors, omissions, procrastinations, "mistakes," and the like, are measurements of the very depth of one's irresponsibility, and any and all Excuses, whether true or false, to explain them away are your swan song (see Lesson Seven). If one cannot fully rely on memory to get things done in an orderly and prompt manner, let me remind you that there are specific instructions in the Message to handle such matters properly - Use them!

Why so Stringent? Let me explain. First, no one serves

in the Order of Thirteen as a God given right. It is a privilege granted by Spirit to serve and like all Spirit Privileges they can be, and often are, rescinded, if that privilege is abused. Spirit Guides are always corrected, in one manner or another, when they are incorrect or when they fail to follow the directives and directions exactly as given to them. Secondly, almost all of your life, up to now anyway, you have held onto the habitual use of Excuses as your “safe escape route” for all of your shortcomings, errors and memory lapses, your “self”-defense syndrome is what Jesse calls it. So, the reasons for the very stringent rules being laid out for the members of the Order of Thirteen are for the explicit purposes of Preparing you, Changing you, then, and toughening you for the very difficult and trying tasks ahead. The Order of Thirteen, as Spirit Guides, must visibly be, and honestly and humbly so, different from all other people. More Truthful, More Loving, More Orderly, More Industrious, More Dedicated, More Prepared, More Disciplined, More Honest, More Responsible, More Knowledgeable, More Caring, More Giving, More Willing, More Courageous, More Spiritual and Always Present when Needed.

From the last two sentences above, it's obvious that if you are More you can teach more, and you can teach it better than others. It also explains how it is that One Spirit Guide

constitutes a Majority no matter where he or she IS.

And finally, having executed and holding steadfastly to all of the above, constitutes the Foundation of one's justified Spiritual Pride that the Message has touched upon. You see, Spiritualism, Spirituality, and Spirit Guide are not abstractions, but Identifications. By associating ourselves Consciously, Seriously, and Actively with Spirit we come to enjoy the Fullest development possible of both the Physical and Spiritual life available to us in the NOW. And this experience "Now" is our necessary Preparation for the "Then," not only of the New Worlds, but of the New Life. Obviously, then, Fully Practicing Spirit Guides are utterly different from all other people, whether these others be Spirituals or not.

Every Practicing Spirit Guide knows that he "Knows" and knows also that other like Spirit Guides "Know" and know that they "Know" as well as he or she "Knows." Such Spirit Guides never act inferior to any Person, Place, or Thing or Absolute, simply because they are not, and humbly, they never act Superior to any Person, Place or Thing, Absolutely.

It may come as quite some surprise to many in the Family of LIFE and LIGHT of the All in ALL to know that I Paul, am not inferior to the Mind of Christ, for I am not. It is

my sacred task as a Practicing Spirit Guide to Fully Activate and then attempt to emulate that Will in me (and which becomes, when Activated, a very definitive unit of my Whole Being) striving constantly to upgrade the Well-Being of All in ALL wherever they may be, through, and in Full Compliance with, all my Assigned Tasks.

Every single one of us needs to Fully Recognize and Understand and then teach others for their understanding that Circumstances do not make a Man or a Woman - They Reveal Them! (I ought to stop right there and let you all digest the Power of That Truth.)

Introduction to the Unknown Gospel of Jesus

That man Jesus of Nazareth lived an exceptional life and that his teaching was unique and often original is no longer in dispute by friend or foe.

Yet this superior teaching of love has been badly mauled by a religion that has proved itself by its history of violence, cruelty, hate and corruption.

A religion founded on the man Jesus turned into a God by the religion when all the facts prove that the man Jesus turned into a God by the religion when all the facts prove that the man Jesus had absolutely no intention of forming a religion or of building a church. In fact, the religion itself claims as its co-founders Paul and Peter and not this man Jesus of Nazareth.

The stumbling block between the Christian Religion and all other religions, ideologies and so forth is the contrived divinity of this man Jesus.

The gospels of the New Testament are clearly church Gospels and abound with numerous contradictions, interpolations, additions, glosses, falsehoods and even deletions, which shall be proven!

The earliest known gospel is that called Mark, written in 81 A.D.

To make Jesus divine is a falsehood of the first magnitude. Man is Man. God is God. And never the twain shall meet. God is Pure Spirit – Jesus was pure Man! And we Purists can thank our lucky stars for this Truth. Because Jesus was a man, and is The Way, we all have an equal opportunity to pursue The Way and therefore redeem our Souls and enter into the Light. If the only way to salvation for man was contingent on his becoming a God then we should All forget this life, eat, drink and be merry, for tomorrow we die! Let us all be thankful that Jesus was a man and not God in the flesh for that is our only road to the eternal hereafter.

No one, in truth, can deny that the Gospels of the New Testament were written for purposes of edification, for Religious propaganda, and not as pure history. The three Synoptic Gospels fall into the category of “Kleinliteratur³” and not in the class of literary history – They are more folktale than history and pure truth – the products of a religion who twists and turns and invents to make words fit their thinking and their beliefs – such twisting and turning

³ Kleinliteratur – a German term that literally translates to “small literature.” It is a German idiom “that indicates a literary production of second rank or minor value, not necessarily for an educated readership” (Perpetua's Passions, 2012, J. Bremmer and M. Formisano, page 11). Traditionally, not considered worthy of literary attention. The Sub-literary group of compositions which does not employ the artifices of artistic, literary writing is not concerned with its public. In such writings the personality of the author retires to the background, rendering the presentation anonymous in tone. Topography, chronology and character portrayal are neglected. There are no efforts to compose, just to flow what is felt.

has, of course, led to all the contradictions and often times laughable confusion between one gospel and another, where history, folk-tale and legend and truth become so entangled they produce a farce unlike any other. The Synoptic Gospels tell of the life (a small part of it to be sure), and death and alleged teaching and physical resurrection of Jesus of Nazareth.

The word Gospel means “good spel” - spel signifying “speech” or “story” - A literal translation of the Greek word “evangelien” or “good tidings.” We very rarely ever see the gospels referred to as “evangel” although we keep the word “evangelist,” so when we speak of gospel, we mean a particular writing in which the teaching of the good tidings is recorded by the life of the teacher.

An Introduction to - The Unknown Gospels of the Christ -

(Earliest titles were “memorabilia” or “reminiscences”)

Right from the beginning, let us make it clear, that we can learn very little of the historic Jesus (natural man, conceived in the conventional manner) from the New Covenant, because the Gospels are “church books” as are all the rest of the writings therein with the exception of the letters of I Paul which are authentically his and not just Pauline “pseudo” works. We can learn practically nothing of the historic Jesus from I Paul because he very clearly adheres to his own policy to “not know him in the flesh any longer.”

This historic Jesus is an enigma, a mystery, and the Gospels keep him as such. He calls Peter “Satan” - He chooses Judas Iscariot as one of the twelve - He was cited as “having a devil” - and as “He hath a devil and is mad” - and further, not only his friends but his family - his mother, sisters and brothers thought him mad! We are told that one Jesus was acquitted while another was crucified - Jesus Barabbas - Bar-Abba - the “son of the Father” was acquitted while Jesus himself was hung on the Cross! Jesus - the Son of Man! And we are told that he screamed out in

agony “Why hast thou forsaken me?” throughout the gospels we read such sharp and hard sayings such as “those who were with me, understood me not” - “why callest thou me good, etc.” - Leave the dead to bury their dead” - “Whosoever shall do the will of God, he only is my brother and sister and mother” - “He that loves his father or mother more than me is not worthy of me” - “If any man comes to me and hate not his father and mother and wife and children and brothers and sisters, he cannot be my disciple.” “There be eunuchs who have made themselves eunuchs for the Kingdom of Heaven’s sake.” Beside these sayings there are others which we shall refer to as we move along herein.

Far from the mushy-lovey-dovey picture painted of Jesus by the Religionists, their own gospels picture him quite differently - it’s a simple matter of careful study of the scriptures to come to see the Real Man! the true man!

Most certainly Jesus taught us to love our neighbors and our enemies as well. Love your enemies” is indeed an original feature of Jesus, and to most all People including his disciples and the founders of the Catholic orthodox religion in his name and memory, it was treated as an impossibility - impractical, therefore harmful and undesirable! Yes, they were amazed at his teaching, for he taught them as one having authority, but they did not heed nor abide to his teaching - they went their own way! Jesus did not often

quote, nor depend upon, his predecessors - he did not say, "my teacher was wont to this or that." He occasionally used, but did not base his words upon, either the Law or the Prophets - he just depended on the inspiration of the Spirit at the moment - He spoke the Message, The Way, which the Spirit helped place in his mouth! It is this authoritative character of his teaching which explains the impression which makes upon others. This touch of personal knowledge and authority is an element in its originality.

So far, I have said nothing about Jesus himself, of his character, his personal claims, intentions and objects. Something has been said of his teaching, but little of his life. The synoptic gospels tell of his teaching (very little though in truth) and of his mission, and to that extent some of his life. In Mark, the oldest gospel, the life, if that life be taken to include the death and resurrection, is more important than the teaching!

And isn't this judgement adopted by many religionists even today? Certainly, for we often hear and read that the teaching, great as it is, is shorn of its most special feature and excellence, if looked at in an abstract sort of way, apart from the life- the life in the teaching, and the teaching in the life! They form a whole, and the true reality, consists of the whole, and not of parts which never existed by themselves.

Now it is a very clear truth that the world knows very little about the life of Jesus and the material the World does have is meager and very unsatisfactory to rely upon in order to really know him in the flesh. It is a fact and a pure truth that at least ninety-nine and nine-tenths of all the things written about the life, the character and the attitude of Jesus is pure fiction! All that we can know about his life from the gospels is all contained in Mark! And how little that is, and how often dubious, and legendary! It is set in a background of miracle and eulogy. He is a devotee, a worshipper, intent upon proving his theses that Jesus was the Son of God! The light falls strongly on the hero - while shadows fall upon his opponents and upon them only! Therefore, all through the gospels, with the exception of John we are told a few events which belong to the last eighteen months of his life - The mission days of his calling!

Here we have a deeply religious story of a character naturally serene and sunny but with appreciation of, and pity for, the wretched, the unfortunate the degraded. A teacher stands before us who is not only teacher, but hero, strong, sometimes even passionate, fervently devoted, and brave. He has a burning hatred of shams and hypocrisies and of formalism, rituals, rites, ceremonies and all externalities where the Spirit is wanting or has departed for lack of Freedom! He is “gifted” with a deep insight into essentials,

a love of the inward, the spiritual, the Real! He has no ambition except one - to do the Will of His Father who is in the Kingdom of Heaven, and to serve the people to whom he has been called to serve!

He is aware of his own inspiration and of his mission, but in every other sense he is filled with a true humility. For sure he had the personal-inner sense of personal spiritual power, authority and inspiration which drove him on and compelled him to action! He called himself son of man - never Son of God! He thought of himself as nothing more than a Spiritualist - imbued with the Spirit from above with a mission to accomplish for the Father - the New Worlds - the coming of the Kingdom on earth as well as in the cosmos!

We know that the New Covenant gospels when rightly and truthfully tested are very inconsistent. Christ Jesus acknowledged this when he said, "When I was with you in the flesh, you rejected me, and now invent fables of the dead!" And "When I was with you in the Flesh, I found you all drunken, but none thirsty - my spirit felt for the Sons of Man!"

The gospels say to fear God- but fear is not "Love" - "but perfect love casteth out fear" because fear hath torment! It is impossible to love if one fears - Just as it is

impossible to get warm while still freezing.

Another little matter the Christian Religionist's fail to teach is that Jesus was not a Christian, only a Jew, and that is an incredible truth! This fact-this incredible truth must be freely and fairly acknowledged by All.

He kindled a flame which was to burn more brightly after his death than ever before in his lifetime. That he died a horrible death of agony upon the cross is true. When he told his followers, "Do this for my sake," "be good for my sake," "go through with this hard task I give you, for my sake," "achieve this sacrifice for my sake" he proved he was not asking others to do what he would not do himself!

That the leader died and sacrificed himself for the led, therefore, let all who follow him be prepared to do the same in any way, shape or form. He had set his hand to the plough-he had counted the cost. He was prepared. He would follow. He would never look back. He consciously died for the cause. He had come to teach and to serve and he crowned this service in death. After his death men elevated him from teacher, preacher, servant, messiah, savior, to God Himself and this is where the Catholic Church went wrong and has been wrong ever since, and worse they have led all the other christian religionists wrongly also.

Jesus' idea of service was of the true leader whose life is

given for his people. Kinship is service -the King of the Jews practiced what he preached!

All the crimes, cruelties and evils that christian religions have perpetrated in his name must be taken into account, and the responsibility of the twisted gospels with their untruths and contradictions and glosses, etc. Must be accounted for and made right. We must coldly analyze and calmly ascertain the truth and lay the responsibility publicly.

Now we have spoken of the authentic or genuine portions of the New Covenant books and epistles and we have spoken of the lies, untruths, additions, and yes deletions by the compilers and editors over a period of four centuries. The question now is, how do we distinguish the one from the other. Simply by following the Message of I Paul and studying the Bible, and all that we can lay our hands on that deal with the subject, in other words the works of historians, scholars and theologians plus the works of the religionists themselves.

We know that Jesus was immeasurably greater and more original than his reporters, disciples and editors. Hence, we get the following test (for one). Whatever is most original, knowledgeable and beautiful and least like the contemporary teaching of the Rabbis - we can almost be

assured of its authenticity. Whatever is inconsistent with these most excellent portions and elements - whatever, in fine, is least good, least original, least pleasing, that is probably to be set down as editorial accretion or fiction. We need to seek out the higher levels of thought for them we will find the teaching of Jesus! Those of daring novelty and lofty inspiration are what we seek, and we must leave our modern way of thinking out of it, for it does not follow that what seems best and most important to us seemed necessarily best and most important to him. This goes for the Message of I Paul also! Another very important key is that what we do not find in Mark we must at least suspect! Keeping in mind that truth testifies only to itself and not to its author we have begun writing the Unknown Gospel of Christ under the guidance of I Paul. It will be unlike any gospel you have ever read. It will be lengthy. It will take quite some "time" to record and finalize. It will be well worth the effort and quite revealing as truth always is.

Let us begin thusly: When Jesus and his disciples passed by the carrion of a dog, the disciples said; "What a stench" - Jesus replied - "See how white its teeth are!"

And in beginning we must address ourselves to an understanding of I Paul and his "letter" to his family communities. I Paul did not preach a new religion - whenever he was faced with any religious question, he

simply gave the true interpretation of the old, the Jewish, and he maintained this even in the face of the obstinate opposition of the Jews. His policy was to stand free with an open mind to acknowledge the excellence of any truths regardless of who held them, religionists, Philosophers, governments and so forth!

It's no secret that the theologians have imposed upon his letters a well-ordered theology and I Paul is, of course, astonished about many points in those exclusively intellectual concepts that many have of him. They know I Paul as a religionist and not as a spiritualist whose message is spiritual yet logical and coherent to those who can pursue it from its lowest level - literally up through its higher levels of esotericism and mysticism.

The kind of theological interpretations that have been made are excused as being necessary to the service of dogmatic, the religionists claim, but in fact such doings are untruthful and only harms truth and history. For to understand the "letters" of I Paul, one must leave them in his time and in his milieu, which is Asiatic, and no one should attempt (which all have) to modernize the letters nor Europeanize them, nor attack their interpretation from a Catholic viewpoint nor a religionist viewpoint!

The letters are not a course of doctrine, nor dogmas,

nor sacraments, nor rituals, but instructions, founded on a teaching message of which his would-be interpreters do not know. I Paul did not write to say nothing! If he had, the letters which are preserved would not have been!

They deal with esoteric and mystical spiritualism and literal questions of faith, ethics, disciplines and secret matters of the Families that I Paul considered essential. It is clear that I Paul, without being a hardened doctrinarian or a cold, stiff systematic dogmatician, was a man in a hurry, driven by the Christ demand to impart his Spiritual message, the “Unknown Gospel,” to as many as possible and to declare the upper and lower Kingdoms, the New Worlds, for “behold He makes all things New!”

Our impressions of his nature, his looks, his character, are all immaterial, although we know, that he is both spiritualist and mystic teacher and Rabbi, servant and minister. He fights, he lectures, he debates, he teaches, he exhorts, he edifies, he prophesies, he heals and so forth and he never forgets his gospel- this we call unknown. His whole reason for being, his mission, his tasks, are to expand, sow, propagate, proselytize and work diligently for the New Worlds which is God’s Will - Man’s well-being!

Sometimes he tells us things he received from earth sources, or in the Old Testament, but usually he speaks

mostly from that received via the Spirit of Christ-Jesus. He describes those visions and receiving for instance in Galatians, one: sixteen & eleven & twelve.

He expounds on his personal conclusions also, based on experience and action.

The central themes of his Gospel are quite easily discernible: Truth - Unity - Grace - Faith - gifts - expectations - revelations - all through Love and our Christ-Jesus.

All of this is complemented by a Christology of which we may cite as a cosmology which determines the Lord's role before the world, in the creation of the world and in the world and especially of the Spirits relation to cosmic powers and the design of the New Worlds to the Universe! The Spirit Christ exercises authority over cosmic matters and also over all of mankind, everywhere, and this is I Paul's Spiritual Cosmic Soteriology.

The Lord's role transcends mankind and the span of men's normal life on earth - it is prolonged beyond this, in the great moment which will transcend the cosmos and transform it by purifying it. This is I Paul's eschatology, the true conclusion to his Christology, the New Worlds, to be followed by the day that the Christs Spirit, having fulfilled its mission, will remit all its powers to the Supreme Spirit

wherein the Supreme Spirit becomes truly All in All - the great Unity which is the conclusion of the soteriology cosmically. Henceforth the Supreme Spirit, God of the All in All will reign over the regenerated universe, and over a mankind spiritualized and worthy of such spiritualization, who shall inhabit the New Worlds! All of this is why I Paul tells us that most of us do not belong to the beginning - that we belong to the end.

All of these high Spiritual matters are combined with metaphysical conceptions of a very high order and are never presented as speculations or merely as themes for prayer, meditation or contemplation. For at the bottom of their nature lies actualization, and I Paul's first step along the way is to conduct All his Family members along the road to Damascus which had led him to the Truth, the Love, the Unity of the Spirit Christ and the Supreme Spirit. He never claimed to reveal God, but only the sure way to God, through the Spirit Christ.

To assure the full benefits of Christ's saving initiative, I Paul teaches that it is indispensable to achieve union, Koinonia**, with him. A mystical Spiritual Union of course - not a mysticism lost in the clouds, but a positive union, in the Flesh and which demands from the point forward, with no let down, expression in fully consummated Actions.

For I Paul the phrase to be united with the “Spirit Christ” is no more merely a Way of Speaking, it is the substance of a true Christian Spiritualism mystery.

The keys that open the secret gates are Faith, Hope, Love, Truth, Unity and Spirit and the special state of grace and spiritual gifts that bring Peace, Security and spiritual powers to the true Christian Spiritualists. There is but one rite in the teaching of I Paul - the laying on of hands and one to be added later!

I Paul does not view the individual being as a solitary being nor is he concerned with individual salvation as is the Christian Religionist. Further, he does not teach, for the sake of the isolated being. All believers and followers of the Message are brethren, brothers and sisters, therefore a member of a fraternity - this is his “Ecclesia,” the Spirits Family, the assembly, the body of which the Spirit Christ is the head and the inspiration, of which each Family community is only a part of the total whole. It is in the Ecclesia that the Spirit lives in a perpetual and palpable presence, and from which we receive the Spirit and the gifts. For this the Church of the All in All is not only a spiritual union in the Christ Spirit - but she is also within the confines of the total whole, a center of intense communal Spiritual life and a “place” of Supernatural manifestations. She signifies the future of the Christian Spiritualist, which

without her, would simply disperse to a status of pseudo-spiritual. In fact, as formulated the Spiritual Church of the All in All is as essential to true Faith as the mysteries themselves!

But the church is not a body independent of the faithful - she is the whole and the assembly of the Faithful. Above all, she was created for them, as the spiritual auxiliary of their own efforts, and as a common means of “gathering in” together the fellowship as a means of fellowship and communication. Obviously, she can assume this role only if every believed - the Evangelist, the teacher of the teachers, the First Counsel, The Inner-Circle, the outer-circle and the membership at large, brings to her a correct frame of mind - a spiritual frame of mind, to hear the Preaching and teacher from her.

In making these particular points, I Paul is very careful to address himself to the individuals first, to appraise them of their obligations toward the Spirits and the Message, the brethren, the teachers and guides, as well as of their duties to use all the instructions, teachings, and lessons for the attainment of the tasks ahead. It is all of these and more that may be called the spiritual dynamics of the bringing about of the New Worlds.

Therefore, the Family’s structures of I Paul and their

disciplines, ethics, and well-being are all evolved from experience gained through hard work, study and practice - ACTION! The Message is a knowledge of Revelation which in the end can find its Justification and its reason for being only in mysticism.

And to those who do understand, it is a matter of no small astonishment to note the existence of this extraordinary message of realism and ideals, which appear to be established outside the control, not only of reason, by definition, but of the human reasoning process as well - and then transported to it!

Now it should be perfectly clear that all I have just presented to you is based strictly on material taken from the Message of Paul and his “letters.” In his letters I Paul clearly stated that his Gospel, not received from men nor by men, contained mysteries and secrets. An example is found in First Corinthians 2:7, “But we speak the Wisdom of God, in a mystery, even the hidden (secret) wisdom, which God ordained before the World unto our glory! Therefore, we know that I Paul’s Gospel holds a mystery, and he derives Revelation from it! We know that the usage of such terms as “mystery” and “secret” are not mere labels but are deliberately used to convey to the faithful a precise and special meaning. Moreover, when he is especially anxious to emphasize the importance of a particular aspect of his

teaching, such as his Spiritual eschatology – soteriology – or Christology – he prefaces it by saying “behold, I show you a mystery,” or “this is a great mystery” or “For I would not have you misled brethren, that ye should be ignorant of this mystery.” The aggregate of all the revealed teachings, and so forth, all that it is requisite to learn in order to complete the mission is “All and all knowledge.” All these mysteries and Secrets are themselves Revelations and all access to them are strictly guarded until the tasks of the preparation are completed.

These mysteries and secrets are the authentic ones of Truth as opposed to the mysteries and secrets of error, untruths and perdition, wherever one finds them, be it religion, cults, sects, and so forth!

Almost all Christian Spiritualists are known as such only in intent and not yet one in fact, and that is why I Paul wrote I Corinthians 3:1-3! He was separating those who only understood with difficulty and whom it was necessary to lead from those who understood well and to whom he could reveal everything. He very clearly separates the psychic and carnal from the true spirituals!

Let them who have ears hear, and eyes, see is still the norm of separation between those on the inside and those still on the outside. The “we” in I Corinthians 2:16 are the

insiders, then, those I Paul likes to designate as the “elect” or “the Chosen” ones of the Family, for it is these that the Spirit works among the Spirit and the divine dynamics!

Now the Message of I Paul contains a supernatural Revelation, which is absolutely unanswerable, and adequate to establish the point conclusively to fair and unprejudiced reason. In the conduct of the argument for the Message no difficulty will be concealed, no truth left by the wayside, no proof neglected.

Outside of absolute demonstration no truth can be more fully established than that which is contained in the Message of I Paul. The Message is at once the most important and recondite, in some of its aspects, that has ever engaged human thought, and it has employed the greatest power of the greatest minds that have appeared in the history of the race. No subject is before the mind of the world today of comparable moment and the world doesn't even know it. It is, in fact, the question whether there is a Supreme Spirit of infinite love, the Father of All, or not, and the equally momentous question whether or not this Spirit has ever communicated with its human creation.

There never was a time when Christian Spiritualism had less reason to be faint-hearted, or greater person to be confident. Victory is as certain as that The Supreme Spirit

and our Christ exist. With these facts and the very existence of the Message of I Paul underlying us, all else of final success is absolutely sure.

There is much work to be done, and it will be done sooner or later. Neither foes within nor foes without can defeat the Message nor its goals. The watchword for the day, every day, is no compromise - peace, love and unity only on the unconditional surrender of the world to Christ.

Vulgar and ribald assaults on the Message, on the Family, on Spiritualism, deserve no attention, and never should possess his or herself not only the defenses of Faith, but also of all serious works from respectable scholars and thinkers who are avowedly or impliedly on the side of doubt. As far as possible, we need to become acquainted with the facts and theories of science, and with all historical and archaeological "research" bearing on the question.

Respectable minds always deserve attention and sincere supposed ground of dissent should in every case have respectable consideration. Loyalty to truth demands an open mind and absolute candor, and the Age of Aquarius will tolerate nothing less!

We accept as our postulate - Anything else than a supernatural or superhuman Christ, the intermediary of the Supreme Spirit, and anything else than a message delivered

of Spirit to us, takes all virtue out of Spiritualism and convicts it of imposture. There is and can be no defense of the system that includes not a defense of these two points - the rejection of them is the rejection of Christian Spiritualism - who ever assails these fundamentals, whether from within or from without, is a traitor to the Faith.

Any style of Christianity that is indefensible on this ground is not worth defending - and any defense of Christianity on any other ground is no defense!

Now by Christian Spiritualism we do not mean any specific ceremonial system of rites and sacraments, or any particular "church" or creed or ecclesiastical institution.

We do not mean Roman Catholicism or Protestantism, Calvinism or Lutheranism, Unitarianism or Trinitarianism, or any other ism with the exception of Spiritualism.

We do mean what all these respectively do not mean - the Spiritualism taught and preached by Jesus first and carried forward after the crucifixion by I Paul. We do not in this introduction to the True Gospel, which we cite as the "Unknown Gospel," raise the question what that system is, but this, rather: Whatever it is, does it deserve to be expected as true? The purpose of this introduction is to examine the evidence on that point, specifically and

exclusively. Thus, it will be seen at once that the question we consider is rather the validity of Christ's teaching than the matter of it, and the validity of the Message of I Paul - it is not a question of what these two great Spiritual mystics taught, but evidence that what was and is being taught is true, and is to be received not only as true, but as true because they taught it, and because of the evidence of its truth attending their teaching and preaching.

The claim set up by all evangelical Christian Religionists, of whatever phase of Faith is, that the Scriptures of the Old and New Covenants either directly or indirectly contain their teachings - and that, in substance, they are of divine authority and are to be received as such absolutely - in other words, that the Bible is a divinely inspired book, and that Jesus was a divinely sent teacher from heaven, and that everything found in the Bible is a direct revelation from God, and as such is to be accepted as final authority on all matters of which it makes deliverance. It is the evidence of this claim among other matters we propose to examine.

The old Covenant we know is a compilation of writings by certain Jews from four hundred to sixteen hundred years before the advent of Jesus (approximate figures). It is claimed that these many writers from Moses to Malachi, were divinely taught men, called prophets, who were

appointed by God for this work and who supposedly wrote nothing that was not truth by personal knowledge or what they receive directly from God himself. One needs only to study the old covenant to realize that no God of Love could have possibly dictated such carnage, lust, evil, bloodletting, revenge, hate and so forth. The Bible was written by men, for men and for a specific purpose or purposes.

In the New Covenant, the claim set forth with respect to Jesus, is not simply that he was a great teacher, greater than any of the Prophets, but more than that: it is that he was a divine incarnation sent into the world more perfectly to reveal God to men, and that by means of the truth he delivered and the ministry of his life and death he became the Saviour unto eternal life of all such who receive him and obey him. The Religionists all claim that the New Covenant contains a faithful and truthful account of his teaching, preaching and works, including a truthful history of his life from his birth to his miraculous ascension, in the flesh, into heaven. The religionist, straight faced, claim that the Gospels and the entire New Covenant is in substance exact truth, accredited and authorized by God, and Faithfully and transmitted to all Christians regardless of affiliation.

It is, in part, the evidence with respected to these claims that this introduction to the True Gospel is designed to set forth and critically examine.

No knowledgeable person today would claim that every word or statement in the Bible is divinely inspired or dictated, or even divinely authorized or true. Most Christian Religionists still injudiciously assume and expound this—but it is not so pretended by the wisest and most knowledgeable scholars, exegetes and theologians. It is admitted in those circles that, while some of the contents of the Bible are substantially authentic and near accurate, in the ages of transmission and in transcription and translations, deletions and glosses and so forth, many contradictions, inaccuracies and mistakes have occurred as well as deliberate additions which were distortions in truth.

It must be clearly understood that the christian religionists have ever been faultless and that ages have succeeded ages in which the “Churches” en masse have fallen into gross corruptions both of spirit and practice. The Religionistic Christianity has heaped human creeds, individual interpretations and interpolations, deliverance of councils, claims of infallibility, atrocities in the name of Christ and so forth one upon another incessantly and knowingly.

The apostasies and corruptions of the Religionists are readily discernible – they have been unable to destroy the recorded truths of historical facts, even though they have tried and burnt many a book and document in the process.

Yes, there is a lot of true history in the Bible and some true revelations - truths concerning the Spirit's dealings with mankind through certain supernatural mediums who brought the messages to light through certain chosen and inspired men and women. The greatest being the incarnation of our Christ into the person of Jesus and the Revelations of Christ Jesus to I Paul.

In order for the Religionists to establish the thesis they propound, that the Bible in the Truth, the whole truth, and nothing but the truth, certain things must enter directly into the proof, and no evidence is competent which does not include them.

It must appear that the books of the Bible are all genuine - that they are authentic - that is, that they are credible - that is, that there are no facts which convict them of error or imposture - and that added to all these, portions of the contents were supernatural communications - deliverance of the Supreme Spirit itself, in person, and not merely of men.

Any evidence that would invalidate any of these would put in jeopardy the whole volume and would be absolutely fatal to so much of the contents has come under the invalidation. The truth of the entire contents must be sustained, or at least, be invincible to the charge of error or

falsehood. Nothing short of this will meet the demand of the claims for the Bible by the Religionists!

One needs only to study the Bible thoroughly to readily see that the claims for it by the religionists falls by the wayside.

Now before going on into Christian Spiritualism the true Christianity, let me conclude and be temporarily done with the religionists by this:

It is requisite that proof be given that God is himself witness and source of the entire Bible as claimed by the religionists. This evidence wanting there might be proof of the truth of parts of the contents but there would be no proof of its source and authority, which is the most essential part of the matter at issue.

It must be obvious that it is not sufficient, indeed, it falls entirely below adequate evidence of the matter to be proved, even though we could make it that Christianity is the truest philosophy ever invented or discovered - that it reaches the highest levels of thought - that it exerts the most beneficent influence ever exerted by any system - that its founders were the noblest type of mankind - ideal in perfection - and that some of its disciples and those who come under its influence reach the greatest excellence of character and condition of welfare. The system could be the

best existing, even the best possible, in all those respects, and yet not be thereby proved to be a purely divine revealed system but be simply the most consummate product of human production. That it is anything more would still remain to be proved.

Now were the claims and teachings and writings of the Christian Religionists true, the facts would not only exist but be visible, they would exhibit the gifts of the Spirit, allow total freedom of thought and action to all its adherents, and practice charity in all its ramifications, cease its foolishness in regards to sin, hell, purgatory, limbo, baptism, sacraments, rites, rituals and get down to the business of carrying out the Supreme Spirit's will - man's well-being.

Now the objection to the claims of the religionists must render to himself and to others some rational account of them on other grounds. It is true that the critical doubter might content himself with simply asserting that, whatever value they have, they fall short of making out the case and therefore count for nothing since insufficient evidence is no evidence. The affirmants must produce adequate evidence. The doubter may simply reject on the grounds of inadequacy. And this is precisely the position held today by many rejecters and critics of the Christian Religionists, and also by many who actually call themselves Christians but who deny the church's teaching of the system. Yet, they are

full of defensive comments - Jesus has no more admiring eulogists - they even call him divine, God - they profess to call him an inspired teacher and great prophet - they give him a flawless character - they admit the Bible to the highest rank of books - the deepest philosophy - the profoundest ethics - the loftiest rhetoric. They say that the Bible is the most beneficent agency among men - that it has done more to elevate mankind than all other agencies combined - that the world needs it still to guide its ever advancing forward and growing civilization - but they contend with all this that it is yet only a human product - the highest flight of genius, so far as appears from evidence. All this, you see, is beautiful - no wonder that it deceives so many. So, I submit to you that the claims of the Christian Religionists have not been proved and they have had two thousand years to do so. Their claim, which the evidence must sustain, is not only that it is a revelation given by God and a teaching given and sanctioned by God and so made final and supreme in all matters of which it treats, but still more - that it is sole and sufficient. It excludes all other systems. It claims the right to sole occupancy of the world - It claims that it will supplant and destroy all colliding systems - that it must and will dominate.

The truth of the matter is that the Christian priesthood, dissension in their particular branches of the Religion,

struggles for power and greed abound, promises of Charity which fail to materialize - the silencing of theologians who insist on publishing the truth and on and on and on.

Therefore, there is not and cannot be a defense of a system that includes any of the glaring wrongs stated herein.

Now Christian Spiritualism makes no such claims as infallibility and so forth. We realize that there is truth in matters of faith, hope and love and Spirit outside of the Christian Spiritualist Revelations. We readily admit that some degree of truth is found in all systems. Mind nowhere exists without the dim perception of some truth - but we know there is no system except Christian Spiritualism that is not crowded with fatal error - none - therefore - that will not ultimately be abandoned as false and worthless. The final Christian Spiritual practices, ends and effects, is the system contained in the Message of I Paul and revealed supernaturally to us.

The advance of science and growth of human knowledge already foredoom all others and leave them behind, while they only lead into the deeper knowledge which it reveals.

The world is now so well-known over all its surface and throughout all its history that it will eventually be conceded

that Christian Spiritualism is the only system that can carry over into the future and bring about the New Worlds. The truth is with it – or it has not existed and does now nowhere exist among mankind.

It will not satisfy either that the Message should be accepted as approximately true, so as to go into the future with main substance – it must go intact and with power, the power of the Spiritual Gifts, to maintain its influence as a body of consciousness – it must be regnant as a revelation and a revolution – it must be Supreme, and its dictum must dominate mind in all stages of advancement. It will admit of no modification, will make no surrenders, and will permit no compromises. All growths of knowledge must accord with it and work into it! It must never be convicted of error once it has passed absolutely into the follow stage. It must stand all tests and come forth absolutely unimpaired, or it must go down with the common rubbish.

Finally, if the evidence fails to support the Message of I Paul, then Christian Spiritualism ceases to have any right to exist or be tolerated on the face of this earth.

Either Christian Spiritualism has for its foundation Message received of Spirit and a solid system of verities and instructions spiritually revealed or its teachings are baseless and its practices groundless. That's a reason of the

tremendous importance that each family member becomes his own witness and that ten plus two become absolutely prepared as quickly as possible.

The nature of the Message requires that the revelations should be in a progressive manner. It requires hard work and honest effort to keep pace, instead of always trying to catch up due to laziness and procrastination.

In its birth, “time” was needed. The first age was not prepared for it. A prepared people was and is still necessary for its reception, and preservation and transmission and final focalization.

What we claim for the Message of I Paul, then, is not that there is no truth outside of it but that, whatever of truth is elsewhere, the Message contains the uncorrupted truth, the authoritative truth, the unadulterated truth, the collected truth, the full and complete truth, the truth, the truth has on it the seal of Spirit, not man. In it (the Message) are the attested and authoritative inspirations of the early ages, which were preparatory, and which were the appropriate and necessary harbingers of the fullness of “time” - and in it are the final and full revelations of Spirit who “speak” from the highest plane levels. We, therefore claim for it, that as compared with any and all other systems, it is that which dispenses with them - “When the

perfect is come, that which is in part is done away.” It is not one among many that shall remain, but it is the ONE and ONLY whose life is eternal and whose empire is universal through the New Worlds.

We, the Family of I Paul, are going to prove, sooner or later that the Message is light, all light, and that there is no darkness in it.

The true Gospel, what we presently call the “Unknown Gospel,” when made public will actually astound the world and all religions, sects, philosophies and so forth - for it is truly truth and life (to be continued).

Recondite = hidden = concealed - difficult to comprehend, abstruse - conceal - characterized by profound scholarship

Ribald = low - coarse - or scurrilous - offensive in language

Postulate = Put forth as axiomatic - an underlying hypothesis - an essential assume or claim as true, real existent or necessary - the validity of reason

Injudiciously = indiscrete - unwise

Impostor = Fraud - deception

Proximately = very close as in space, time, order,
meaning-often, nearest- following

Regnant = Reigning – dominant – prevalent

Verities = truths

Focalization = to bring or come to a focus – to focus – to
confine or become confined, to a limited
area

Unknown Gospel

The scriptures are characterized by an extraordinary amount of inaccuracy and incorrectness of statement; therefore, the Scriptures can never claim accuracy nor infallibility or in any way ask us to expect it from them. A careful reading of them is sufficient to show that accuracy has not been attempted. There are frequent divergences between parallel narratives as in Kings and Chronicles, and especially in the Gospels. The writers differ when they are expressly quoting definite language, as when they quote words supposedly of Jesus at the Last Supper, and of the inscription above the Cross, and the last words of Jesus. The two reports of the Sermon on the Mount cannot both be accurate, and the two genealogies of Jesus are ridiculous and contrived. Quotations from the Old Testament in the New are made in various ways, now from the Hebrew, now from

the Greek version, and now not exactly from either. The method that was followed in writing history led to literary license and many inaccuracies. It is plain that accuracy was not sought in the composition of All the Gospels and that over the years they were altered to suit one purpose or another. To claim the Gospels as the infallible word of God is to say that God has no sense of accuracy in His revelations!

Concerning the Gospels, the Churches have long held a doctrine of “Inspiration.” The word “inspiration” is used in connection with the Gospels solely on the basis or authority of II Timothy*, 3:16 where it says, “Every Scripture (of the Old Testament) is inspired.” There is no authority in the Scriptures for applying the word to the present Bible as a whole. Christ was saving people *(a forgery - claiming to be an authentic I Paul epistle) long before the Gospels were ever written and would still be doing so today even if they had never been written. Christianity should not be grounded in the “inspiration” of its documents, but in the reality of its facts and its “Facts” as contained in the Gospels are contradictory.

Christianity claims to be founded in history, therefore it is not free to claim exemption from the Laws of Historical evidence and insist that its documents must be supported by “supernatural” certification.

In order to bring forth the truth about Jesus, his beliefs and his faith, his teaching and his gospel, we will need to cover many areas of contrasting and conflicting backgrounds. We shall begin with Judaism and its environment for Judaism not only provides the setting for Jesus and his followers (the primitive community) but is also their religion. One obvious historical fact is, that the Judaism of this period is not a unity. It only was made so after the Jewish War in 70 A.D. (66 to 70 A.D.). Prior to this period there were many Jewish cults, sects, parties within Judaism. The New Testament tells us of the Sadducees and Pharisees. The Qumran texts tell us of another. We also know of the baptist groups and of the Samaritans, with their own place of worship on Mount Gerizim. We also have the oriental and Hellenistic diaspora which was partly drawn into a whirlpool of syncretism. Yet, despite all these different groups we find that monotheism and the Law are common to all of them and a connection to the Jerusalem temple is usual with the exception of the Essenes and the Samaritans. The authority of the ONE God is respected in obedience towards the law and in the regulation of life and cult. This, of course, very much limited the religious productivity of Judaism—the Law stands firm.

Judaism has no epistemological reflections about God and make-up of the world. It has no concept of nature

except for what it takes over from the Greek (Philo).

The world is God's Creation - but this truth is worked out theoretically. It is an insight of Faith, which leads to obedience and praise. This fact still holds, even where doubts emerge about the make-up of the world (IV Ezra). The author of this Apocalypse no longer understands the World, but in puzzling over the riddles of the world his is asking about God. The factors in the idea of God are: the Creation and guidance of the world, the election of Israel, the giving of the Law. Israel has experienced God's guidance (leading - punishment - re-acceptance) in its history and can draw the appropriate conclusions for the present. God is not nameless, nor is he invisible but it is not in accordance with his majesty for him to be seen. We can read a note of tendency throughout its literature to accentuate increasingly the transcendence of God. His name, originally his revelation, and the possibility of calling upon him, now itself becomes so holy that people avoid mentioning it.

Intermediate beings have their abode in the realm between God and the World, and maintain the connection between the two:

- A. The foundation - God's "wisdom," "dwelling," etc. In effect, this means that revelation becomes a mediating factor between God and man.

B. The Angels: These are arranged in a hierarchal order.

C. On the opposing side: Satan, and his host.

Influences from oriental demonology can be recognized. The Persian influence is clear: two realms at war with one another - a conjunction of cosmology and ethics - a dualism of decision - man is at war and must decide actively. In this struggle he is determined by the two spirits. The eschatological orientation is part of dualism. Consideration extends beyond this world to the outcome of the world-wide struggle, the Kingdom of God. Before the Kingdom, however, comes the Judgement. Persian religion knows of a double Judgement, an individual one immediately after death and a general one at the end of the world, at the general resurrection of the dead. This twofold Judgement has found its way into Jewish and Christian eschatology. The idea of an individual Judgement means that the individual bears the whole weight of responsibility. He does not achieve blessedness as the member of a people or a Church, but exclusively through his own actions. The idea of a general resurrection, however, makes it clear that the final victory falls only to the good. This guarantees the certainty of salvation. The view that man is justified only by his works is carried through consistently. There is no room for grace. The Judge is bound by his own law.

Phariseeism develops into a radically worked-out system the idea that blessedness is achieved by works and by decision understood as works. It knows only absolute contrasts - good or evil. There are no degrees, even psychological ones - man is wholly on one side or the other. The choice is clearly his (read Job).

Now the New Testament has no special doctrine of cosmology. There is no particular "Christian" view of the world. It is significant that a view of the world is simply taken over from the environment, whether Jewish or Hellenistic. There is no concern in primitive Christianity (Jewish-messianists) that cosmological views should agree together. Clearly there is some idea of the fabric of the world, but it is not taught in the creeds. Christians and Jews do not argue over the make-up of the world, but whether Jesus is the messiah. The Old Testament has no concept to correspond to the Greek "Cosmos." The whole of the world is called "heaven and earth" - both are God's creation (Genesis 1:1). God rules over both (Matthew 6:10, and 11:25, Acts 17:24). As creation, heaven and earth are transitory, and they will pass away (Mark 13:31, Matthew 5:18, II Peter 3:7), whereas the words of Jesus will remain. There are hopes for a new heaven and a new earth (Revelation 21:1, II Peter 3:13). In Judaism and Christianity, the original, Old Testament faith in creation has been changed into an

eschatological hope (a model is Isaiah 65:17 and 66:22) alongside the idea of the transitoriness of this world and the new creation of another we have the notion of the transformation of this world, but the difference is not particularly significant. For even in the second approach there is no expectation that anything of the present world will remain - the coming world of salvation will be completely different, "new." In addition to heaven and earth, a third constituent part of the world should be mentioned - the sea (Psalms 146:6, Acts 4:24 and 14:15, Revelation 14:7). The sea acquires a special significance in apocalyptic speculation. There it represents chaos. So, in the new creation there can be no more sea (Revelation 21:1). Heaven and earth can be considered together, for example as the realm of God's rule (and in Christianity as the realm of Christ's rule): "All authority in heaven and on earth has been given to me" (Matthew 28:18). Alongside the aspect of heaven as a constituent part of the universe, however, we find another: heaven is the abode of God, and as such is, of course, changeless. Both aspects can seemingly remain side by side without difficulty. Even as God's dwelling place, heaven is conceived in spatial terms. God is enthroned on high. Heaven is his throne and earth his footstool (Isaiah 66:1 = Acts 7:49). In Judaism "heaven" is used as a means to avoid speaking God's holy and unutterable name. The divine pronouncements (such as at the baptism) and Jesus'

transfiguration, come from heaven. To the God of heaven, belongs the host that surrounds his throne, the angels (Mark 12:25 and 13:32 - Matthew 18:10, Galatians 1:8 etc.)

On the other hand, heaven - as a constituent part of the world - can also be the realm of evil powers (Ephesians 2:20). As the abode of God, heaven is at the same time the place of paradise and the blessedness of the faithful. It is there that our hope is preserved (Colossians 1:5 - compare I Peter 1:4 - Philippians 3:20). Even more exact knowledge is possible: for example, that paradise lies in the third heaven (II Corinthians 12:2-4). Singular and plural forms of heaven are to be found side by side.

A quite different conceptuality and therefore a quite different picture of the world is to be found in the Epistle to the Ephesians. The earth is the lowest part of the Cosmos. The heavens stretch above it to the highest point, the throne of God. In the lowest level of the heavens, the air, satan has his throne with his satellites. Thus, according to Ephesians, hell is up above us!

In regards to Heaven and the saving event of Christ we can distinguish two basic christological patterns. One is developed in the light of apocalyptic ideas: Resurrection or exaltation = parousia of Christ, and the other in the light of mystical cosmological ideas = descent - ascent of the

revealer.

For the second pattern see I Corinthians 2:6 forward and Ephesians 4:9 forward; heaven and earth form the realm in which the saving event is played out - redemption is an ascent. There is no place in this picture of the world, taken by itself, for a future parousia, but only for a passage by Christ through the spheres, (compare Hebrews 4:14-7:26-9:24). Here, therefore a spatial aspect is added to the apocalyptic temporal aspect of the pattern of the parousia. In one context the Kingdom of God is future, in the other it is timeless and transcendent.

The Jewish picture of the world includes the underworld as well as heaven and earth and sea (Revelation 5:3). There, too, there are powers (Philippians 2:10). Two originally different ideas, of Hades and of hell, have been combined here. Hades is first simply the world of the dead below. In addition, there is hell, the place of punishment. It is not expressly said in the New Testament where that is. But it is clear that it is thought to be below, (except for the author of Ephesians), compare Matthew 11:23.

Occasionally another picture can be detected in the terminology - the place of punishment is the uttermost darkness at the edge of the world. In Jewish writings we also find the idea of hell as a place in the world above, over

against paradise. According to the original teaching, darkness predominates Hades and a consuming fire in hell, which is the devil's dungeon (Revelation 20:2). All spheres of the world are inhabited by beings. There are heavenly beings and demonic beings and others which are to some extent neutral or have a twofold potentiality. This brings us to the question of Angels.

In the Old Testament we find the "messenger of Yahuch" as a manifestation of God. Where the New Testament mentions such messengers, we have a creaturely being rather than the Old Testament figure. The Old Testament knows of further heavenly figures = Cherubim Seraphim, a whole "host." But this does not explain the dominant world of angels in the late - Jewish view of the world. The Persian belief in demons evidently influenced Judaism outside the Old Testament. It is, however, more important to see the function of this speculation in the picture of the world than to determine its historical derivation. The angels are called "the holy ones" (Daniel 4:14 - Mark 8:38). It is their primary task to stand before God and to form his court. Judaism has a whole hierarchy of Angels while they appear only occasionally in the New Testament (Gabriel in Luke 1:19 and 1:26 compare with Daniel 8:16 - Michael in Jude 9, Revelation 12:7 compare with Daniel 10:13, 10:21 and 12:1). In the New Testament they

are messengers, they act also as guides for the departed faithful (Luke 16:22) and there is acquaintance with the figure of the personal guardian angel (Matthew 18:10 compare with Tobit 5:6). They also mediated the law to men (Galatians 3:19, Hebrews 2:2, Luke Acts 7:53). Most important than the way in which these powers are conceived is the attitude of men towards them. The angels are subordinate to Christ (Matthew 4:11 and 13:41). They will accompany him at the parousia (the Lukan doctrine being an exception, here the angels stand immediately below God, and not Christ (compare Luke 9:26 with Mark 8:38) for the believer, the hostile powers have already been brought to nothing (I Corinthians 2:6). The same is true of Satan. The figure of Satan rarely appears in the Old Testament. There he is not the evil one, but the heavenly prosecutor. His role as prince of evil was later developed. Satan is not anti-God. In the end he will be cast out (Revelation 20:7-10) (also Job).

In the New Testament, the devil is the tempter and the seducer (Acts 5:3). He unleashes persecution (I Peter 5:8 forward). He has the power of death (Hebrews 2:14), he has the Kingdoms of the World in his gift (Luke 4:6). In the New Testament, Satan is not a being with whom one can explain evil, sin, death. He is the evil one against whom precautions must be taken, and who is driven away by Faith and love.

In regards to the Temporal Aspect of the World it is

significant that some originally spatial concepts are transformed into spatial concepts. The cosmos is created and therefore limited - it is "this" world. In comparison with Judaism and gnosticism, one can see a reduction of cosmological speculation in the New Testament - "cosmos" primarily describes the world of men. There is no account of Chaos, none of Apocalyptic astronomy and astrology (with exceptions such as three wise men (magi) and star). Christian groups who reverence the cosmos by making its "elements" the object of their worship are sharply rebuked (Galatians 4:3 - Colossians 2:8 and 2:20).

The Relationship of Time and Eternity in the Old Testament shows that eternity is primarily imagined as unlimited time. God always has been and will always be (Psalms 90:2). This is the support for the theory that this idea of eternity as time lengthened to infinity is a constitutive part of the biblical revelation. But it must be pointed out that there are also timeless ideas about the world and eternity in the New Testament (John and Ephesians). Above all, we must ask whether this idea is of the eschatology of the New Testament to say that the New Testament represents the beyond as an extension of time? Or does this idea arise simply because the world beyond is presented in the form of a picture which is to be interpreted and not taken literally? If we put the question in this way,

we quickly discover that time is merely the formal determination of the picture and not its content. The essence of eternity is not that it is extended in time, but that death and evil are no longer. Even the imagery is appropriate for timelessness - eternal worship - Eternal Feasting. The intention of the expressions is not directed towards a continuity between this world and beyond, but towards the infinite difference - Things will be very different there from here - a New World is coming, and it will be of a miraculous kind. That is the significance of the "two ages," this one and the one to come. This pattern of two ages is presupposed in the New Testament, but it is not developed. The pattern plays no part in the eschatology of Jesus. It is only hinted in the Pauline epistles, who never uses the expression "the age to come," it first appears in Ephesians 1:21. It is already the case in Jewish Apocalyptic that the idea of time is not constitutive of the eschatological hope. "When all creation shall end, all time shall perish, and the years, and thence forward there will be neither months nor days nor years nor hours. There will be one eon, and all the righteous shall be collected in the great eon, and they will live eternally, and then too there will be amongst them neither labor, nor sickness, nor humiliation, nor anxiety, nor need, nor violence, nor night, nor darkness, but great light. (Enoch and the "rest" in Hebrews 4:9).

As regards Man and Salvation we find this: God is the Creator who has made the world good. But is it really good? It is an expression of Faith for Judaism that it is good, but this expression is true in the sight of God rather than in empirical reality. The World does not simply correspond with its nature as creation - it has been corrupted through evil. It must be restored to its rightful condition. The harmony between God and the world is not an obvious datum but requires a “new act of creation” in the future. This insight, that salvation lies in the future, can be established in respect of the world - a picture of the new world is then outlined. Alternatively, the individual becomes the focal point - in that case, the factors of existence come into the foreground - law and sin - the need to be concerned for righteousness - the Future Judgement. Anthropology is here added to cosmology.

What is true of the world is true of man - he is a creature, (he is created by God), no part of him is evil per se. Judaism has no dualistic rejection of the body and matter - and no dualism of the body and man can be lost as a whole or win salvation as a whole. If he wills the latter, he may exert himself. The way to salvation is the fulfillment of the law. God has taught what is to be done and demands unconditional obedience. Man has not to ask why this and that are commanded - he is to carry out that which

he has been told. The meaning of the Commandment is not therefore felt to be a problem and is not discussed. A command is not valid, for example, because it may help a man. That indeed may be the case. But formal authority comes first. Of course, there are apparent exceptions (isn't there always). The best known can be located in the tradition about Rabbi Hall: "The Golden rule is the sum of the whole Torah" and Akiba! The Commandment to love is All and finally, Johanan bel Zakkai, "A dead body does not make a man unclean, nor does water make him clean. But the Holy One has said: I have established a Law, I have made a decision, which is written!"

As the precept applies formally, and is therefore not comprehensible in itself, it needs interpretation and exposition if it is to be applied rightly to individual cases, so the exegete, the scribe, is a part of the Law. Exposition aims at complete fulfillment by comprehensive regulation. But is formal fulfillment really obedience?

Is fulfillment to be achieved by quantitative regulation of individual instances? Can the law be fulfilled at All? And if not, what then? This group of questions must, of course, be put in his historical perspective.

We cannot make the reformation's dogmatic Judgement on the law as a means to salvation into a

historical verdict on the Jewish understanding of the law, nor may we be guided by modern sensibilities. If we read the talmudic debates, we have the impression of a tremendous disorder. But it is important that this is a Jewish perspective.

For Judaism, the Law is not primarily a sum of precepts, but the sign of the election of Israel, the ratification of the covenant. It is not a burden but a delight (Philippians 3:4-6).

It should be noted that the Talmud does not consist of instructions for daily life - it is a comprehension collection of possible instances with extensive discussion. It can be compared with a modern-day law book together with commentary and specialist literature. The sense behind each individual regulation in the Talmud is felt to be that the Law is the condition for Israel's existence. It can only be had in its entirety or not at all. However, it remains to be investigated whether this intention can be manifested.

The question is - Can obedience be achieved by legalistic casuistry at all? What is sought after is not just formal fulfillment, but the correspondence of my will with the Will of God, the overcoming of the conflict against him, in which I find myself involved. On the basis of the Law, man's relationship with God is necessarily a legalistic one, even if he recognizes the priority of the covenant. There is

also the limitation of All law - what is not prohibited is permissible. The Law leaves certain areas free by providing no regulations for them. Here man can move freely. The law leads to the possibility of this - not only can I ask what I should do, but I can also ask what I need not do. So, the Law seduces a man into a broken obedience. A symptom of the whole situation is the attempt to slip round the commandments.

There is further issue here - If I have fulfilled the demand, I am free to do what is over and above the demand - for the moment, I have settled accounts with God. The law opens up the possibility of acquiring merit. But this to pervert its significance, as it demands the whole man for God. As it is it becomes a means by which a man can stand before God through his own efforts. This makes certainty of salvation impossible. An indication of the problem is the Jewish consciousness of sin - men know that they keep failing to fulfill the commandments and that altogether there is an excess of transgression. Exceptions (the awareness of individual men, Philippians 3:f), prove the rule. But the consciousness of sin is also broken, as sin is primarily understood to be the individual transgression which can be compensated for the good works. Nevertheless, the Jewish consciousness can come to the point at which people no longer get by with good works.

What help is there then? Objectively, there is the cult, which has atoning power! Of course, Jerusalem is a long way away and the cult is primarily directed towards the nation, and not toward the individual. So as a last resort there remains humble submission, the appeal to God's mercy.

One might also add righteousness.

The idea of the Law consistently leads on to the idea of Judgement. In the Old Testament, Judgement is a historical event. In Judaism, it becomes a transcendent act, after the death of the individual or at "the end of the world." Jewish eschatology is not a unitary system. But some of its main outlines may be stressed. On the one hand, we have the influence of the Old Testament, national eschatology.

In addition, there is a cosmological picture of the future (apocalyptic). Neither type ever appears in a pure form - even the cosmological hope remains bound up with the Jewish people.

The most important problem from the point of view of the history of Religion is that of the origin of apocalyptic. Persian influence is determinative. It is confirmed by the Qumran texts and others. The main characteristics are:

1. The association of the end of the world and the physical resurrection of the dead.

2. The Juxtaposition of the cosmological act of the general resurrection of the dead and the individual Judgement immediately after death.

In the first case, the hope is for a new age, in the second for paradise. Both forms of expectation have, however, become involved in each other and are sometimes deliberately brought together by attempts at compensation - There is an expectation of an intermediate state for the individual until the dawn of the New Age. A particular figure to accomplish the last things (for the righteous, a savior) is not necessarily part of the eschatological expectation. Such a figure is to be found comparatively seldom, in two types, the national and apocalyptic.

The National Messiah appears in Psalm of Solomon 17 - the Apocalyptic Messiah in Ethiopian Enoch and IV Ezra (see Daniel 7). The eschatological picture is motivated by the consciousness that salvation has indeed still to come, but that it is certain to come and demands decisions and obedience. The New Age may be depicted in bizarre imagery, but there can be no mistake about what is really meant - the world of salvation is a wonder - an object of hope - the realization of which transcends all imaginations. It is salvation "par excellence." The purport of eschatology is radical concentration on God. But this significance is largely clouded by exotic pictures.

They are indeed outlines of hopes, but they are drawn in fear. Where they are really transcended, one need no longer be concerned about heaven and earth. But this very concern is the theme of apocalyptic. Of course, we must note when apocalyptic took its rise historically in a time of persecution.

That the connections of law and eschatology is a constitutive for the shaping of life and understanding of salvation is particularly clear from the community of the new covenant at Qumran. The worldview of this group has been influenced by syncretism (Apocalyptic-Parusiaism) and its practice is rigoristic (asatic). It represents itself as the group of the elect, and in doing so it passes judgement on all Israel. The people of God is not the empirical Israel, but this circle which must detach itself from Israel. Entry into the covenant is the condition of salvation. In the covenant, radical obedience to the Law is dominant. This is fulfilled when a person subjects himself to rules of the sect. Like the Christians, the members of the sect call themselves Saints, elect of God.

The primitive Christian Community also sees itself as an eschatological community of the elect of Israel, separated from the world. But its organization does not have saving significance in itself - the community has no common order which must be followed to achieve salvation.

Community of goods may serve as to achieve salvation. Community of goods may serve as an example. Even if the Acts of the Apostles does present an ideal, rather an accurate picture, it shows that the sharing of goods was at least an ideal among Christians. It is understood as a free communication of Love. Each gives of his own as is necessary. In the sect, on the other hand, community of goods is the Laws. On entering the community, a person gives up his possessions - otherwise he endangers his salvation.

This latter view is also that of Jesus and the group that followed him. The difference is that in the Jesus group, each is responsible for himself and is therefore free. It receives his offering and in exchange guarantees his material security. Jesus demands decision with utter risk. In one case the saving power is the regular observance of the law of the group, in the other, the important thing is the acceptance of the Kingdom of God like “a child.” The attitude to the world is basically different in the two instances. This is expressed in the respective views of the world.

The Qumran community forms the group of “the children of light.” They have to love one another, but hate those outside, the children of darkness. Their thought is dominated by a dualistic idea of predestination, of Persian origin - the decision of the individual is predetermined by

the two spirits of truth and falsehood. True, the monotheism principle is maintained - God is the creator of the two spirits. But in fact, man's being in the world is determined by his link with one of the two Realms. The doctrine here is enlightenment about being and the requirement to maintain it fully. In the same context, we can also find expressions in which the dualism is weakened psychologically - The individual has a larger or smaller share in one or the other Kingdom. Here doctrine means instruction-education.

Texts Qumran: "From the God of knowledge comes all that is and shall be. Before ever they existed, He established their whole design - These are the spirit of truth and falsehood. Those born of truth spring from a fountain of light, but those born of falsehood spring from a source of darkness. all the children of Righteousness are ruled by the Prince of light and walk in the ways of light, but all the children of falsehood are ruled by the Angel of darkness and walk in the way of darkness - It is He who created the spirits of light and darkness and founded every action upon them and established every deed upon their ways."

Qumran texts - "the nature of all the children of men is ruled by these two Spirits. They walk in both their ways. And the whole reward for their deeds shall be according to whether each man's portion in their two divisions is great

or small.”

- The Persian Parallel (from Yasn).

These are the primeval spirits who as a pair (combining their opposite striving), and yet each independent in his action, have been formed, of old. They are of a better thing, they two, and a worse, as to thought, as to word, and as to deed. And between these two let the wisely acting choose aright. Choose ye not as the evil-doers! Yea when the two spirits come together at the first to make life, and life's absence, and to determine how the world at the last shall be ordered, for the wicked the worst life, for the holy, the best mental state.

Now let us turn briefly to Hellenism.

Hellenism is a term used to describe the epoch of the Greek dominance of world culture after the time of Alexander the Great. At this time religion was a city cult, a demonstration of the respect due to the Gods of the city. Hellenism brought about the transformation of the city state into the territorial state, the extension of city culture into a world culture. As a free citizen, he individual is no longer directly involved in the state. This makes possible the development of the private sphere. Philosophy directs itself to questions of personal conduct. The horizon is now the cosmos and its laws. True, the old religions live on, but for

educated people it has largely been replaced by philosophical enlightenment. This latter, however, penetrates only to limited circles. Into the gaps between national religion, which does not solve the problems of the individual, and philosophy, stream new religions from the East. Originally, they too, were National Religions. But they transform themselves into cults which are related to individuals. The individual obtains a share to salvation by participating in their mysteries. As in philosophy, a tendency towards monotheism prevails. Gods are identified with one another - the Baal of Dolicheum with Zeus - Isis with Ishtar and with Aphrodite. The many gods are regarded as manifestations of the one supreme God under many names. The character of these manifestations is no longer Greek. The new gods appear as "lords," their worshippers are "servants."

For example, the Syrian star-gods, the stars determine fate. The cult brings about the ascent of the spirit into the upper world of light. The world is no longer the harmonious cosmos. It is divided into two spheres. The laws of the world are no longer investigated by philosophical thought and natural science, but by interpretation of the paths of the stars. Freedom is no longer gained by knowledge, but by redemption and ascent. A second type is made up of the gods who die and rise again. Originally, they represent the course

of all nature. Now they become Savior Gods - "Rejoice, initiates, that the god has been delivered; so deliverment comes to us, too, out of suffering."

A new form of religious community appears. The cult is no longer celebrated by the nation, but by a community of people who meet together voluntarily (for example, that of Isis in Corinth, Rome, etc.), in which national and social distinctions are transcended (see Galatians 3:26 forward).

A further religious feature is the Hellenistic ruler-cult. The King is the Savior. His enthronement is the dawn of the time of salvation. The most luxuriant growth of syncretism, which is at the same time an independent phenomenon is gnosticism. It is already a pre-Christian manifestation. Gnosticism is a tremendous potpourri of Iranian, Babylonian and Egyptian religious ideas. They are already permeated with Greek elements under the influence of syncretism.

It sets out to penetrate the depths of the world and of being - not, however, through investigation so much as on the basis of supernatural transformation.

The goal is divinization. It takes up the ideas of Hellenistic dualism and goes beyond them - This world is not only the dark place from which men long to be treated into light - it is an active, demonic power. The spirit is shut

in the cosmos and wanders about in it without being able to break out. For the Greeks, the courses of the stars represent the harmonious regularity of the world. For the gnostic, the stars are demonic watchers which frighten the self, if it sets out to ascend into the light, back into the cosmos, into an alien Realm. Pre-gnostic dualism saw man as a dichotomy, consisting of soul and body, with the soul banished to the body. Gnosticism goes one step further - the soul is still a cosmic entity. The true "I," which comes from the beyond, must be freed from both body and soul. But what is this "I" apart from body and soul? It can no longer be visualized and is only to be experienced in religious illumination. The gnostic understanding of salvation is summed up in a text of the Valentinians - what gnosticism is about - "Who we are - what we have become - where we were - whither we have been thrown - whither we are hastening - whence we have been redeemed - what is birth (or what birth is) - what rebirth is.

So, herein, we have covered both the environment of Judaism and Hellenism prior to and during the life of Jesus of Nazareth. Now we shall go on to the early Kerygma of the primitive Christian community of Jerusalem and the later communities of the diaspora. (Hellenistic Communities).

We must understand that we have no writings from the earliest community before I Paul's. Historians, Scholars,

and theologians claim one partial exception, what they call Q, which they claim can be constructed from Luke and Matthew. Then we have the Acts. It makes use of old oral reports, but this material and the rest of Acts has legendary coloring which the author uses to shape his story.

For example: the “picture” of the “twelve Apostles” at the head of the “church” is untrue and unhistorical. There was no twelve “Apostles” but there was a twelve, and there was no “church.” There were apostles later but the Lucan picture of them and their period is of a later era - after the death of Jesus (there were disciples).

Nevertheless, there is a starting point for reconstruction - in the disputes over the law, in the sketches of a community order which have been preserved for us in the synoptic gospels. The letters of I Paul have also preserved some material prior to his conversion as have the post-Pauline letters in the New Testament.

The primitive community did not see itself as a new Religious society, but as part of the society of Jewish Religion, in fact as the true Judaism, (same as the Essene claim), which believed in the fulfillment of the promise for Israel in the Messiah. It kept strictly to the regulation of the Law and it observed the Temple rites even though, it had its own synagogue. By refraining from isolating itself, the sect

demonstrated the public nature of its message and existence. It did not go into the wilderness, to look after its own life there, but confronted Israel with its message in Jerusalem, The Holy City. The decisive point at debate between the Jesus sect and the rest of Judaism is the simple message that Jesus is the messiah, to come, of Israel. Judaism could have contented itself with the mere observance of the teachings of Jesus. But now an attitude towards his person is required, as a condition of salvation. This means that salvation is brought about, not by the fulfillment of the law, but by Faith. First however, the scope of the message of Jesus must be made clear in the context of particular controversies. Then the relationship of Faith and law, community and Israel, and even of Faith and the world will become the central theological theme. The problem raised by the preaching of faith as such breaks out for the first time in the Jerusalem community and leads to the conflict with the group of the “Hellenists.” Unfortunately, the account in the “Acts” is highly colored. The event, and above all the theological position of the Hellenists, can only be reconstructed conjecturally. With caution, it can be affirmed that these Hellenists regard themselves as Jews and know themselves to be involved in the continuity of the saving history and are bound to the Old Testament – they base their picture of history upon it – the history of Israel is the history of disobedience – this is the basis of Stephen’s

speech, to be reconstructed from Acts 7 - Jesus taught true obedience. A further feature is his criticism of the casuistic fulfillment of the law, of the Sabbath and of the temple. Here the Hellenist do not disassociate themselves from the law, but from the Jewish way of fulfilling the law, in the non-Hellenistic primitive community.

This conjecture about the teaching of the Hellenists is supported by the fact that their persecution came about in Jerusalem. Stephen is stoned, the rest of the primitive community is left unmolested. There is further proof in the fact that the Hellenist's criticism of the law does not coincide with that of I Paul. I Paul does not criticize the Temple cult but questions the law as a way to salvation and its validity for the Gentiles. He does not criticize the Law as such, but only the cultic law. Evidently, he sets monotheistic faith and a moral law over against it.

It is essential to differentiate between the two types (the primitive and the Hellenistic community) if we are to understand the so-called theology of I Paul.

A recurrent picture of I Paul seems to be that of the individual genius, the man who detached Christianity from the historical Jesus and moved it towards a mystical picture. But I Paul already found this orientation towards the exalted one in the Hellenistic communities after he was converted

on the Damascus Road. His contribution had nothing to do with what he found. The existence of a law - free christian community came about because of the work of I Paul of which we are well-versed by the Message of I Paul.

I would like to touch briefly, again, on the origin of the primitive community. Of course, the career and teaching of Jesus is the presupposition for the original party and of course for the later Catholic Church. But Jesus did not found a church and neither did I Paul, nor any of the original disciples of Jesus or the members of the families of I Paul during his lifetime.

This assertion contradicts a famous passage, one the Catholic Church heavily relies on - Matthew 16:18-19. But this is not a genuine nor truthful saying of Jesus.

The hypothesis that this is a later interpolation has been hotly disputed and in fact has been abandoned by many. It represents a misguided interpretation (some claim) of an apt observation - this passage does not appear in Mark and it disrupts the context in Matthew. "The doublet Matthew 18:18 indicates that the passage was inserted by Matthew himself into his source (Mark). Matthew found the saying in his "special" tradition. It is a section of considerable antiquity, it is said. That is not a proof of its authenticity - in fact, the following tells against

it.

The word ecclesia occurs in the synoptic gospels only in this one passage and in the doublet, Matthew 18:17. The use of the word in the singular is not in itself a sufficient argument against it. It is more serious that the eschatology of Jesus, the announcement of the imminence of the Kingdom, does not fit in with the idea of an organized “church.” The usual counter, that the two fit together, runs as follows – the people of God belongs to the Messiah and therefore the “church” belongs in the eschatology of Jesus. If Jesus regarded himself as messiah, he not only could have, but must have founded a “church.” But in the first place, it is questionable whether Jesus regarded himself as the messiah – and secondly, the founding of an organization is not part of the work of the messiah. Therefore, if Jesus regarded himself as the messiah, the saying must be taken as unauthentic – and if he did not the same applies anyway.

The historical Jesus did not detach a group from the Jewish people as the host of the elect – he called the whole people! He assembled the elect only by the means of teaching and preaching. Men were not shown to belong to Jesus through membership of an organization – their status is to be made clear by the decision of acceptance or rejection at the coming of the Kingdom. The fact that Jesus does not make membership of the people of God empirically visible

distinguishes him from the Jewish sects. True, he demanded discipleship, and there were people who were his disciples in a special sense in that they travelled with him everywhere. He did not make it a condition of salvation - a reading of the gospels makes this point very clear. The group that followed Jesus was not organized. It had no constitution, no hierarchy, no fixed ordering of life, no uniform. The "twelve" later came into being to lay a claim on the twelve tribes - a claim then on Israel. The Christians in Jerusalem remained Jews first and foremost and there is no "church" in Judaism - Just the temple and synagogues. In forming a special sect within Judaism they were simply following the trend of the times, such as Qumran and the baptist groups point. (there were of course many others). All this of course took place after the crucifixion, and not before pentecost.

Of course, no developed and well thought out concept of a "church" is to be expected in the early period. As long as the Jerusalem Party - the Jewish-Christians - remained intact there were synagogues, temples, houses of assembly, families, communities, but no church. To find a "church" we must look to the period after 70 A.D.

Finally, we get to the spirit in the New Testament.

I Paul says that the spirit brings about a new way of life.

This possibility of a new way of life is supernatural, a miracle worked by God. The primitive Jewish-Christian community shares the Jewish view that sees in the Spirit the gift of the end of time, which will become the property of all (Joel 3:1-5 - cited in Acts 2:17 forward). Thus, it sees the fulfillment of the promise, the dawn of the end - Time, in the ecstatic manifestations which takes place in its midst. The resurgence of prophecy belongs among the working of the Spirit - Acts 11:28 - Acts 21:8 forward - I Corinthians 12:14.

In connection with Judaism the first mention of the Spirit of Lord. The two are, in the Old Testament, the same Spirit. In the New Testament God and Christ are clearly distinct as "Persons," but they are seen together as far as their saving work is concerned. They effect the same salvation, or rather God brings it about through Christ who simply carries out God's saving act.

Occasionally, at a later period, there is explicit reflection on this relationship between God and Christ as the giver of the Spirit - Acts 2:33 - Christ receives the spirit from the Father and pours it out on the believers. Also, at times the spirit is conceived more in "animistic terms, at other times more in dynamistic terms. The animistic approach suggest that the spirit is personal being (anima), the dynamistic that the spirit is impersonal (power).

Personal, as in I Corinthians 2:10 forward, as some scholars claim or as in Acts 10:19 - the spirit speaks to Peter. The Spirit usually appears as a working Power - I Corinthians 2:4, I Thessalonians 1:5 - I Corinthians 12 forward (gifts - powers of grace).

The working of the spirit is regarded as (1) a power which manifests itself in special phenomena and (2) it is also regarded as the power which constantly fills the new man.

On the one hand, particular individuals - prophets, healers, teachers, preachers and so forth are regarded as spirituals. And on the other, so are all believers - once prepared.

For example, the spiritual man in I Corinthians 2:10 forward - his being is of a supernatural nature - the spirit knows all - the spiritualist has the power to Judge all men, he himself is judged by no one. I Paul also speaks of all believers (those prepared) as those who have received the spirit - walk in the spirit - live in the spirit.

Important evidence for the Spirit is the great catalogue of Spiritual gifts (charismata) in I Corinthians 12:14.

All of this points to the different concepts living alongside each other in the community - that of I Paul is in

fact determined Charismatically (spiritually) and that of James, the brother of Jesus, legally (the Law).