

The Message of I Paul



Book #1

**LEGACY
SERIES**

1 of 6

The Family of LIFE & LIGHT



THE MESSAGE

OF I PAUL

BOOK ONE

The Family of LIFE & LIGHT

Dedication

*To the members of The Family of LIFE & LIGHT
and to the scattered strangers of this world . . .*

Copyright © 1977 by **The Family of LIFE & LIGHT**

All rights reserved. No part of this publication may be reproduced, distributed, or used in any manner, by an electronic or mechanical means, including information storage and retrieval systems, without permission in writing from the publisher, except by a reviewer who may quote brief passages in a review.

For more information or permission requests, contact
dh@themessageofipaul.com

The Family of LIFE & LIGHT
Virginia Beach, VA 23462

www.themessageofipaul.com

Table of Contents

- 1 - Communication Number One 1
- 2 - Communication Number Two 3
- 3 - Communication Number Three 5
- 4 - Communication Number Four 10
- 5 - Communication Number Five13
- 6 - Communication Number Six.....18
- 7 - Communication Number Seven..... 22
- 8 - Communication Number Eight.....26
- 9 - Communication Number Nine.....28
- 10 - Communication Number Ten..... 30
- 11 - Communication Number Eleven 32
- 12 - Communication Number Twelve 34
- 13 - Communication Number Thirteen36
- 14 - Communication Number Fourteen 37
- 15 - Communication Number Fifteen42
- 16 - Communication Number Sixteen46
- 17 - Communication Number Seventeen48
- 18 - Communication Number Eighteen51

BOOK ONE - Table of Contents

19 - Communication Number Nineteen.....	56
20 - Communication Number Twenty	60
21 - Communication Number Twenty-One.....	64
22 - Communication Number Twenty-Two	66
23 - Communication Number Twenty-Three	70
24 - Communication Number Twenty-Four	73
25 - Communication Number Twenty-Five	77
26 - Communication Number Twenty-Six	88
27 - Communication Number Twenty-Seven	98
28 - Communication Number Twenty-Eight	104
29 - Communication Number Twenty-Nine	107
30 - Communication Number Thirty.....	110
31 - Communication Number Thirty-One	112
32 - Communication Number Thirty-Two.....	115
33 - Communication Number Thirty-Three.....	118
34 - Communication Number Thirty-Four.....	126
35 - Communication Number Thirty-Five.....	132
36 - Communication Number Thirty-Six.....	135
37 - Communication Number Thirty-Seven.....	140

BOOK ONE - Table of Contents

38 - Communication Number Thirty-Eight	141
39 - Communication Number Thirty-Nine.....	145
40 - Communication Number Forty	153
41 - Communication Number Forty-One	155
42 - Communication Number Forty-Two	158
43 - Communication Number Forty-Three	165
44 - Communication Number Forty-Four	169

1 - Communication Number One

The soul or spirit of consciousness comes from God.

Starting from life's experiences on earth and continuing in spirit planes after the transition of death, each individual is in a process of evolution, and he must eventually improve himself to the point of sublimity. He is created for one purpose. To return in a perfected state to augment the nucleus of Supreme Power. The expanding universe is controlled by an expanding God Consciousness which is increased by the constant addition of perfected human consciousness. Those who have lived here badly will suffer badly mentally for a long while after death. A suffering of their own making. These are the first born.

There is no way you can achieve true happiness and peace of mind until you once again return to the old concept of man as a spirit inhabiting a body.

Now that you have become aware that the plan of the universe is a perfect plan, and that you are a fundamental aspect of it, you will recognize your worth and that of all others. Guardians will help you. You must not allow possession. You have the potentials and opportunities for growth on earth. Work and beware of the flickering light in your eye and by whose stripes you were healed, so shall you

heal. You will place all things under his feet. Fix well your thoughts only on what is good and true and right. You are free of the old. Behold His land is in you. Dwell where it pleases you but stay close to those who struggle. Never let them go. You will not be forbidden, your hands will guide you. They shall be asked for. Let the word come out freely. What you will see many will reject. What only you can see all will vilify. Truth can destroy as well as create, Truth can enrich as well as lay poor.

2 - Communication Number Two

The words which you will be given shall lay upon your heart. You will be held responsible for them. You shall talk of them when you sit with your family in your house wherever you may dwell. O' how foolhardy you who fear death. You who have died many times over. Therein lies the reason to lay aside all doubts and all fears. You are to be feared, not fear, for your ignorance is not above your spirit. Death is naught. There is no sorrow in death, only strength. Human covers pass. Spirit lives for spirit has always been. No beginning, no end, eternal. Habit creates conquest. Conquest fulfills the spirit. All things are spirit. All things are good, it's just that many lay unconquered for lack of siege. You are but an infinitesimal thought in the entire complexity of the total spirit family but that thought has been commanded. Know this now and accept this for you are one. You will know whenever you need to know. You will come. For death is a spirit and spirits are immortal. Think life for life is too a spirit and therefore cannot die. Think God, don't thank God. When it was impossible for you to think of yourself as an inferior being you were inferior. The proper reconnaissance of your life reveals now that you had one blind spot. You were alcoholic, therefore no matter how tolerant you believed yourself to have been in other areas you actually had a tremendous amount to learn. You blamed

all your brothers for the injustices you allowed yourself to perpetuate. You actually hated mankind, loved only those who were like yourself, and so truly loved no man. Now that you have faced the fact that you have always lived with a distorted image of the truth you are now being allowed to decide how to correct it and to help others see truth. You will come.

3 - Communication Number Three

It is well you come. It is also well that you have been counseled and have recognized your needs as well as your acceptance. I approve of your invoking God's power and mercy for it is an instrument of which I have arrived also and in which I use to Prepare your way. Fear not for we walk in the same way but in a different degree of light and in different planes in striving to attain the state of Ultimate Perfection which of course one remains in forever in ecstasy. I inform you of this, not to confuse you, but to instill in you a mental desire of a vastness you have never known. We will in time talk further on the state of Ultimate Perfection at a time it is deemed advisable for you in your progress. You will maintain your identity as you continue to progress constantly toward becoming totally aware of your unity, thru me, with the overall Guiding Principle of All eternity. Your spiritual growth will advance at your own speed during your current lifetime. You must now improve all your capabilities and talents to their highest degree before you can leave your lower plane, but you will be told, eventually how you will become a perfected soul and how to do this.

You are now ready for this information because you want to believe more than you wish to remain idle and

ungrowing. In time all your questions will be answered. For you are chosen and are now an integral part of the Divine Consciousness. You have stepped further in one step than in all your journeys because of your choice of an earthly counsel. You two are more closely Related than you were in your blind spot.

We now advise you to stop here and challenge yourself of any denial of acceptance “You” feel “You” may have. I advise you to pray simply and as you have learned, honestly.

I incite you to reexamine what you have just asked the Almighty for. You are headed for a “System that Always Prevails” where the laws will remain constant but the “System that Always Prevails” is unknown in your immediate state. We again strongly advise you to be your own witness.

You are “NOW” and you can sense that you have reached an unobstructed Dimension of existence.

I am Paul and none in your family know me. In time and in works you will know all of me as I come thru you as you so simply put it. You who have heard the word of God in your own time and tongue were agented by me to further my works and to raise you to replace me in your time of this, my higher sphere as guide.

You are one of the few who has come from among the many chosen of your time. The reason why is not of your domain and must be left behind. It is not of your or my concern.

Your guardian's identity is not of your concern at this time.

Your friend is involved in your life although you will know when his counsel or interpretations are self-seeking. Of course I will always right wrongs left undone.

To ask questions is a noble and wise procedure if one asks in the direction of good and wisdom.

Your earth counsel should consult the Almighty as to his willingness to continue as such as he will be in the light and in the darkness of wherever "we" go. If "self" gets in his way of friendship, which is love of all we love, then he could suffer and you would be strained to heal him. I cannot as he is your choice.

I want you available and ready at all times and in places to be free to receive me. I will not interfere with "those" things you must do in your present state of Divine Consciousness. Let it out which dwells in you without having need to think it before uttering it.

Learn this well:

Soul is a solid entity

Not Partitioned – Not Sectionalized.

Man is the materialization of soul unworthy.

All souls are eventually conquered, for

Spirit is All and Whole and “One.”

A creative act of “Him” Almighty.

It is good you have come. Only good will come from your having done so. Many things will seem repetitive but accept that all things done have their purpose in your time or my time. Walk carefully or good can elude you. Think truth and keep His word in all things, always. Incidentally your prayer group will evolve into its true purpose, that being, a rescue group. Your earth counsel will direct it under your-my guidance.

You are a sensitive only at my willingness and that can only be revoked if “you” think evil works.

We have much to do and you are not well. Pray that your earthbound sickness be lifted during the light of your next day. You are tired, but that will pass. You are now in possession of many good works. Find them out. I Paul will answer your next three questions, that are in no way self-

seeking or lie without the boundaries of “good” seek ye on this “good.”

Again I say, it is well you have come. I Paul will guide you here.

4 - Communication Number Four

It is good you come. I felt poor near to you to hasten to tell you again this. Truth can be painful and it can destroy as well as it can create. In your mind now you are scheming as to how to utilize what you have been gifted with and where you "NOW" reside, which is in the unobstructed Dimension of existence. You need to learn to utilize all your thoughts in an un-scheming manner though your thoughts do you no harm. You wish to do good but good of your realm is still in your mind distorted. It will of course take time. Be patient. You will improve, as you must, the importance of your "good" thinking as you attempt "good works." I Paul had to learn that very little "good work" came about as the result of pity. Because of my lesson I will foreclose any such possibility of error on your part along the lines of "pity." The rest is for "you" and "you" alone to digest. By "scheming" I mean, for your self-help, that you unwarily are thinking less than "good" and your thoughts are not reaching the "System that Always Prevails," keep trying as you will know when your thoughts break the plane barrier of constant law.

To further aid you along the way and stimulate your present level of truth I pass you this: You are well protected from possession because of your Acceptance onto the Plane

of Divine Consciousness. So you can feel free to advance and concentrate more freely unencumbered with your fears and your earth counsel's warning of possible evil. Beware mostly of the evil that comes from within. Remember that even in your new enlightened state you are still earthbound and still in possession of unworthy soul albeit you have been chosen, but you are still there.

Learn ye well the lesson of soul as a solid entity. "Good works" can and will include doing whatever "good" for anyone you choose there that needs your strength and my powers, thru you, that touch your plane of Divine Consciousness and do not alienate your beliefs of His will for you. Simple!

You will act in a natural way at all times, but you will act.

Fear only Him who we all fear. I will be with you always in all ways for I am truly responsible. Remember this always:

How terribly difficult to fail,

How easy to fall.

Fear not to sin, you cannot help yourself. But remember that pre-knowledge sin is alike a sword in His side. Keep

your hands clean. If “You” don’t heft the blade “you” will never have to see His blood on it again.

He has cast his garment about you. Only “you” can “go out” of it. Fear is foolhardy except in the presence of Him the Almighty.

Mark you. (I was interrupted by Joe – should I ask for completion?).

5 - Communication Number Five

It is good you come. I read your thoughts and understand your concern. Let me now enlighten you. To all who become gifted the awareness once entered into, causes in some of us, such as in your particular case, a withdrawal, sub-conscious in effect.

Before awareness is reached in totality your soul had to be wrenched free of all your basic evils. Much suffering, heart-searching and personal difficulty had to be overcome. But more importantly you had to demonstrate the willingness of and in pure truth the ability to conquer. This is an integral part of the "System that Always Prevails." I see that you are now becoming aware of what it is I take time to instill in you. Now that you realize the depths of sorrow that the human soul can attain, you can now begin to soar into and beyond Divine Consciousness.

You must study the written works to enlighten your way to more fully express and uplift those whose paths "must" cross over into yours. This is your purpose and my guidance for you. You will be used but not in the old sense of used as you have used it on earth's plane.

There is absolutely no chance involved in matters involving your life from the moment you accepted in Him

and entered the realm of Divine Consciousness. There is no turning back from the “System which Always Prevails.” There is no regression in any plane from the Divine Consciousness through to the ethereal of All, Ultimate Perfection.

Your earth counsel bodes well in his advice for you to read and study all you can lay hold of and retain in your quest for reason and for love. What is not right you will automatically reject. Evil will repulse you. Try to be evil, you haven't but you will find to your amazement you cannot be evil. You can be wrong, you can sin but you cannot perpetrate evil. Let us get on for we have much to do and we have started rather late in your time. No cause for alarm but our purpose is to do “good works.”

As you have been informed the “laws remain constant.” Things of spirit will evolve in their own time for each spirit. It is the nature of the spirit. In your case be “prepared” for “change.”

I Paul am going to transpose, or for your edification, enter center light sections of my spirit whole into yours in order to span the natural system of spirit nature proceeding within the constancy of the laws. This will only transpire when there is urgent need on your part for increased sensitivity in the part of your medium-ship which I now

transfer unto you. Look you well upon all that you know and now possess. Pray constantly for guidance for now you are vulnerable as never before.

You are now a “good” medium and your tasks are many. I suggest you help in the area of discouraging earthbound entities from causing trouble. A noble calling. Wake people to truth. Primarily you should be a channel for messages that will reveal continued existence after death. Few are developing any talents in this area today. I instruct you to begin. This is why some churches or prayer groups have “Rescue Groups” in which the medium can allow the troubled to speak through him.

Your mission in this area will be three-fold.

1. To enlighten those on earth to start anew in preparing for the next plane by cleaning up their personal debris of this one.
2. As a trance medium you will aid low entities to speak through you to members of the circle and be told the truth about their condition. They will listen. I assure you.
3. You must attract the type of mortals who will become earthbound after death. The narcotic addiction, gambling compulsive, gluttony, alcoholism, black

witchcraft, sex to excess, cruelty, or similar iniquities.

Your task is to aid through “good” before death and after death those who are and will become earthbound.

The solution to your problem is to begin soon and study always. You, earth counsel, whom incidentally I welcome deeply but cannot help, is wise in ways of organizational works.

Home circles, which once were very popular in your plane, could be your best beginning. If more groups were sitting for development of their psychic abilities and their spiritual good, soon more mediums would be available for guides, like myself, who need them. I Paul had not your afflictions on my earth level but I see the evidence of your type chosen to set the best examples to work through.

My main objective is to pass on to and through you, proof of life after death.

It is an unfortunate fact that without genuine personal growth on the medium’s part I can never be sure of the rendering of the wisdom as it passes through your mind from mine.

In my plane I “feel” things you could not even attempt to think of. I “feel” your “good” and your commitment.

Let us go and work together. Choose your aids as carefully as I must select mine. Your ability of choosing wisely has in the beginning been well demonstrated and carefully noted. He now sits well as you know.

Sit and receive often for I have much to pass on.

You are tired and I am overly extended. If you ever have any reason to suspect that you are being attacked, turn on a light and pray.

Prayer is the power of your total resistance to all evil. Tomorrow next be prepared for instructions on prayer meetings. Don't bother with foretelling. Meditate to become a trance-like personality at will.

It is good you come. I leave you protected but informed for now. Remember well the oneness of the soul.

One last thought but a very important one to ponder over. In past communications the words "your hands will guide you" did not mean literally "yours."

Your hands will guide you means simply His hands. Think in line with where your soul is now entered!

I Paul admonish you. I suffer you to think deeply and wisely. Again, it is good you come.

6 - Communication Number Six

It is good you come. I Paul have much in love to give you. Incidentally, if the first five words are not the same in all our communications stop, turn on a light, or face the sun and pray. It will not be I Paul who is reaching you. We do not wish to run the lives of those we will help in love through “good works.” We do not want to aid anyone to get rich in material matter within your plane. Our purpose will be to aid spirits, both good and bad, to achieve direction in Love to the plane of Divine Consciousness. Further, and you are now attuned to this, we will be helping both those spirits who are unworthy who are now living and those who are passed from earthly body but are earthbound.

You should, in many incidents, not attempt to enrich such as advising investments or directions of good or bad financial risks. You may on occasion want to help out with judicious suggestions which will enable you to live well and in keeping with your importance of spirit plane. Your needs are important to the balance of your Divine Consciousness. You, the man, are naught. But you the spirit soul elevated into the ethereal plane of Divine Consciousness are an integral part of the “System that Always Prevails” and where the laws remain constant. Think well on this. You are to be happy of love, not only for your fellow human spirits,

but for their well-being both on your earth plane and in their immediate earthbound state after death. Be happy for unto us a child was born, unto us a son of many sons was given. The mighty God. The Everlasting Father. The Prince of Peace. The Fruit of the Cross. Him, the Almighty. Love and serve is our purpose and our only want. I Paul commit you.

Because it may not be easy to find a meditation group or development group to sit with your best solution is to start your own Prayer Group among your friends as all will grow spiritually and will gradually see the physical results. Begin soon. Do not be discouraged. As time passes you will develop swiftly because of my transference to you of my light. When you sit, many interested spirits of my plane will gather to give assistance. We will bring you great measures of love and we will work endlessly and tirelessly for your advancement. You will feel this as you meet twice weekly in the beginning. “You” will be revealed through your earth counsel’s workings and your insight into the different levels of “Centers of Awareness.” I Paul will be your guide into these centers. Many are above the plane “you” now occupy. You will maintain self-discipline and keep well. I suffer your human well to your earth counsel in so he respects your spirit soul and its enlightenment. His voice has been heard. It is not as an echo and will be dealt with. I Paul though cannot help him but as he helps you so will he be.

Always begin your meetings with a prayer and maintain a prayerful attitude within them. Welcome no one back who irritates “you.” Now heed you well, you and your counsel, think profoundly.

The technique that I give to you now is for attaining a trance-like state. Remember you are now a medium. Think trance medium from now until you pass from your earthly plane. This is important if you are to receive the “thought vibrations” from the plane of Divine Consciousness.

Many helpful spirit associates and I Paul will now set in motion such thought vibrations and shortly you will begin to receive them. You may not understand them at first. Become not discouraged. That you receive them is the beginning. It is not necessary for you to go to sleep at your meetings for the two hours you will meet at first. Rather you will seek a state of mental withdrawal and you will unknowingly, but from me, go into a semi-state of hypnosis like mental aura.

Your earth counsel during your state of withdrawal will be your eyes, ears and protector and all questions to you will go through him to you. No one must be allowed to address you directly. Your trance will be protected unfailingly by your earth counsel. Only he can speak to you. He may lead.

You may answer only after I Paul have communicated to you what you and I will know to be truth that will not destroy.

I Paul feel it is best to stop here. More on your evolvment into a "Rescue Group" will follow. Work diligently on receiving "thought vibrations" and your "mental withdrawal." When these two meet on the plane of your Spirit of "Divine Consciousness" you will begin although faintly at first to communicate directly. Progress is greater than you think now. Shortly you will have come. Before passing you are going to come and walk with me in the path to His light, in the life of the spirit and in so doing you will place aside all that is physical. Stay ready and work. It is good you come.

7 - Communication Number Seven

It is good you come. Never allow yourself evil thought or the type of thought that would attract evil to you. Fear also can weaken your psychic receiving. Always sit and talk around the circle in love before attempting withdrawal so that you are in a positive frame of mind. The most favorable size of the group would be any one troubled spirit to no more than ten. The ideal size would be from five to ten. After prayers have been given and an outpouring from circle participants of or about their spiritual needs, possessions and dreams your earth counsel should attempt to draw out any troubled soul to lay bare their innermost fears, faults or misgivings or misunderstandings. With the lights dimmed but never off you should simply say to your own inner feelings and thoughts that you wish to withdraw your consciousness into a sleep-like state so that you can receive from enlightenment, all I Paul and my associates will place into your hands. When thoughts run through your mind, as they invariably will, you will attempt to overcome yourself from them by repeating slowly and quietly to yourself that you are going deeper and much deeper into a trance-like state. In effect you will be telling yourself to go to sleep but there is little likelihood that you would do so or go into a deep total trance. I Paul, Soldier with Titus, Army of God Almighty and other servants of God will be “at that time” in

charge and you will be thoroughly protected. Never attempt again to achieve a trance-like state alone or without your earth counsel's presence or a completely trusted aide of his who meets of course with your approval.

Beginning now this communication and all communications will be given without regards to punctuation, grammar, spelling or emphasis You will know and you will make whatever such additions are necessary. You will write in trance at times, so be prepared for these most important messages from all plane levels. In many instances you will be allowed to breathe in the thought of all thought in total silence from the System that Always Prevails and the laws that remain Constant. Such thought breath will allow you and your inner circle to reside in comfort which is a must if you are to function at all levels and you will. I Paul command you.

The thought of all thought, the thought of Light Above and beyond all spiritual planes from the incarnate low to but not at the Light All of Ultimate Perfection No thought exists in Ultimate Perfection for it is Him Almighty, the breath of all breath ever for He is all thought in total thought. God the Creator and Taker of All.

I Paul a soldier in and of Christ with Titus recruits of God through one and many chosen awaiting now in Holy

humble love for to enter into total emersion of His light I Paul true and elevated son of the Almighty say unto to you Begin. The time is at hand and with and within my hand. You are loved and will find the going straining on you. Yea you will struggle, you will falter but you shall continue to conquer for you are of Divine Consciousness in spite of where you now reside in plane of unworthy soul. You are one. You were chosen. You are a knower of thy soul. You will succeed. It is therefore necessary you be allowed some measure of comfort while giving what you have to give and therefore what you must give. You will receive much from those you will assist. Use it wisely and in good conscience. Choose wisely you and your earth counsel for you can live well that may not bode well unless you remain within the solid entity of soul insight. Now this.

For many in your earth Fellowship growth will never exceed sobriety. There will be no motivation to embark on a journey upwards to the great Light above. They will select common ground yes seek it in refuge in deference to those who have passed this way and beyond. For certain they will always exist as the lowest forms in the chain of forms that comprise disaster's children. Some spirits never change forms. All alcoholics are bad weather veterans, the fairest forms of the entire compilation of forms that derive from disaster's realm. Never you nor your earth counsel forget

that to these forms you owe much so never lose sight in all of your other work of them. It is good you come. Work. I will call next, try to hear in your spirit, mine. It is with you and of you. You and your earth counsel now have the same guardians, ask not for reason. Know it is the way of All. It is good you come.

8 - Communication Number Eight

It is good you come. Hear this now and begin - you will form a prayer group - your earth counsel will discreetly inform some members of the group about you and about the needs of those spirits which were spelled out in the three categories to you. You will continue your prayer group from which will evolve a development group for your necessary and urgently needed acclimation of your medium-ship. At first sit only at night in a dimly lit room. Comfort is of importance. Distracting noises or voices will quickly fade from your thoughts. You will hear but you will not think of what you hear. Such will be the state of all your trance-like sittings - Open minded, hearing, but not thinking of what you hear - Only your earth counsel's voice will you respond to and think on and in thought so shall you receive I Paul. As your prayer group should be already in sessions, allow enough meetings to pass to instill your comfort. Once we begin your good works you will be kept busy. Begin now to think of aides as you will have many details of minor natures to be handled that you and your earth counsel will have no time for. In time all your needs and comforts will be more than amply cared for. I Paul caution you, establish a financial control under your personal scrutiny that will withstand any pressures directed at you and your calling. Charity in all things is a part of wisdom. Think and choose

wisely and cautiously. Instill in those that surround His purpose in your life, You, of Divine Consciousness - Know what evil gold and silver and other trappings of misused and misguided wealth can invoke. Your usefulness can be broken by an act of greed. Pray for guidance - Pray to your Savior, Jesus the Christ for His grace and his mercy in all you do in the name of God.

9 - Communication Number Nine

It is good you Come. This I Paul say to you and your counsel. You are both now in covenant. Allow no one to ever come between you in the performance of your good work. You must never allow your paths to separate unless I Paul approve. You will continue to live as men incarnate but you will see the brotherly ties grow into a tremendous strength.

Your esteemed counsel was once a bell ringer on Crete. By his acceptance into service and brotherhood with you “a bell will ring” has been rung and a joy has been given. By your covenant you have fulfilled “a partnership will form” and only I Paul may dissolve it. As you progress you fulfill all that you, though I, have predicted for you. For it comes from knowledge and not of prediction and is beyond your deepest thought process.

Proceed now with careful planning and well thought out procedures. I will test you both and we will advise you as you begin to grow. Much information awaits you who have been chosen. Keep on practicing your open-mindedness. I see progress.

I Paul will attempt a message for your counsel at your first attempts of achieving a trance-like state. Keep trying after the end of each light span. It is good you come.

One last thought. You may use any procedure or equipment you feel comfortable with, but always remember when other than you and your counsel are present that they be aware of your purposes. Pray always for all that is His, God Almighty. It is now open to you through your good works. It is good you come. I Paul embrace you in His love.

I Paul instruct you thusly. When you pray to Him, Almighty God, do so in the silence of your thoughts of the fear of losing him and rejoice in your solitude with him our Father and His son Jesus the Christ.

When you pray think not of yourself nor yours. Ask only for His guidance, His grace and His mercy. All your needs will be provided as will your faithful. Trust only in God the Father, the Son and the Holy Spirit of whom I Paul have been led to you in order to guide your way. Many wise and knowing spirits are eager to aid you and yours. Lead in loving faith and in kindness. It is now above you to direct your own way or your own thoughts in other than those things peculiar to man incarnate. I call to you that your earth counsel has not given you a direct commitment. Now is his time. He is aware of much and is held in much esteem. Let him now answer to you and I Paul for you must go on. For you have no option. After hearing his decision you will be free to choose anew or to begin. I Paul command you. It is good you come.

10 - Communication Number Ten

It is good you come. It is good what you now know. For as much as you were a partaker of flesh and blood in the beginning as he also Himself took part of the same, that through death he might destroy him that had a power of death and even now in your etheric plane time has a part of the power of death, that you must also work to destroy him, that is, the devil.

Just as every house is built up by man of all planets must all men destroy the devil in his house.

But he that built all things is God. And therefore he will destroy all things. So exhort in all you touch daily, while it is called today, lest any of they be hardened through transgression and tear down their house. There can be no rest for those who do not labor in his name. I Paul say unto you let us labor therefore to enter into that rest lest any man fall after seeing and hearing our example. You are chosen. You must do good works. The thoughts of God Almighty are all powerful. Let us therefore fear of failure lest we lose all he has promised. So I Paul say to you and your esteemed counsel, through the grace given unto me by Him Almighty The Everlasting God and His Son Jesus the Christ, not to think of thy selves more highly than ye have earned, but to think and act soberly, according as God has merciful seen to

full measure unto you. I Paul command you to rest and Pray for guidance, keeping in the fore of mind what you must do. Three days of rest but with diligence to duty of practice as I Paul have lain before you. No duty to fast is called upon you now. You will need strength in more than your faith for our work. I walk with you. Your guardians hover near. It is good you come.

11 - Communication Number Eleven

It is good you come. Be of great courage and joy for all is well. What has been given to you of Divine Consciousness has now been wrought into your Reality and you have been successful in breaching the Etheric planes of Spirituality. I Paul will now begin transferring thoughts to you that will allow you to begin to act as usual but slowly begin to think as one with us. Others in the physical world of your plane are governed by their own plane forces, fears and passions and not by we of the spirit, but you will slowly and steadily change in thought and activity to our spirit and beneficent thoughts. Through such constant transference and guidance you are the channel through which much good will be perpetrated. See to it you are vigilant and purposeful and always watching and loving. I Paul am explaining this so that you will understand when the time comes, and it is at hand, when you will look and act as always to all people but you will know that you are different. You of Divine Consciousness will begin to have access to other minds on your earth plane. Evil lurks in those minds so you must be extremely faithful and cautious. You of Divine Consciousness are above bondage but you can be disciplined for what you do as well as for what you don't do. I Paul command you to begin now to act natural in all things and in all actions but with a mind that only you and your

esteemed earth counsel who I will now call Ted know of and are privileged to share. You are as one in your good works. You can rise; or fall but only together if you of Divine Consciousness fall into evil. This is the partnership and the weight of a protector.

Talk, act, live as you must but from the “system that always prevails” and where the laws remain constant will come your thoughts. Practice always in your inner mind to remain open to I Paul.

Now this, Life at your level is no accident. It is a creation of intricate design and this creative design of life is so overwhelmingly perfect to be incomprehensible to all thought except Him Almighty. God created the Heavens and the earths and only God can comprehend it. Inform all who test your knowledge that such a query is not within the scope of your plane’s knowledge nor never will be.

N. Chambers is your earth counsel’s guardian. The numbers 330 or 303 or any combination thereof have the same guardian protection. More later.

You did well, you have come. You are now advanced another light plane. More, later tonight. Act, talk and relate naturally. You will improve. Your counsel Ted may ask six questions. He must accept as we know he will whatever he hears. It is good you come.

12 - Communication Number Twelve

It is good you come. I Paul greet you in the name of our Lord Jesus son of Him, God Almighty.

It is well you are studying and progress is being made. I Paul will in all likelihood want you to sit and receive me Wednesday next after the Prayer Group meeting. "You" must be mentally attuned as never before for you will participate fully for the first time. It will be difficult and much may not be accomplished on our first attempt. Rest well and sharpen your open-mindedness. I Paul applaud your thought transference receiving. It is good you are beginning to function well in all areas. You have much good work to perform. Pay close attention. You and your esteemed earth counsel Ted will disclose at your second Prayer Group meeting the first three of my communications to you. You may read them all or one or two and discuss them. "You" must be on your guard in your answers. I Paul wish to test you but I will inject aid wherever I feel it is necessary. Do not release any of the contents of any of the other communications, they are and must remain privileged for the time at hand. You are not as yet in a position to guard or defend yourselves with the total information you now possess. "You" will remain alert and open minded at all times. Maintain your comfort my dear friend as you have

much to learn and many “good works” to perform.

I Paul say this. You and Ted are improving but you are still novices. Take no foolish chances. Any private or personal questions those in need have urgent demand for, will have to be held in abeyance until after you sit next. I Paul commend you both. It is good you come.

13 - Communication Number Thirteen

It is good you come.

I Paul, Prisoner of Jesus the Christ and Servant of Him, Almighty God greet you our beloved laborer and your esteemed earth counsel, Ted.

You do well in this place. We are thankful you progress. You are tired and there is much at hand to be done. You nor your counsel are prepared in mind nor in your bodies to undertake what I had hoped to accomplish in this day of your light.

Be prepared and rested at the close of your next light to sit. Sacrifice much to be open minded and alert when you begin your trance-like entrance. It is good you come.

14 - Communication Number Fourteen

It is good you come. I Paul Soldier in and of Jesus the Christ greet you and love you. Now this. The test of “good works” is not in your zealousness to perform them for the zeal would be in vain and incomplete until you hold fast the power to make the doctrine of performance of “good works” a reality.

That power is within you now waiting to be released. It is the culmination of much strength gained through many spirit reincarnations. In the course of your many human events much good and much evil have been worked through you and have contributed much to your spirit evolvment as has all the periods your ethereal spirit has consumed between its journeys in its quest for Ultimate Perfection where all Laws are one. You call it Heaven and that will suffice for us for now. Let us look at what man incarnate calls death and we of the higher spirit planes call coming unto the light or passing over. Almost all spirits beginning with the first born on will pass over many times before coming unto light. An understandable explanation of this will be forthcoming to you when I Paul deem it advisable. Now for this.

A human body as you on earth know it, exists only once. That is the one final separation as it respects your world and

its various beliefs in “death.” The hand that reached out to help you in moments of distress; the eyes that beheld you or enticed you, the face that enraptured you, will go from you and that will be final, the spirit of that body, of that man incarnate never dies, never regresses, but it may become earthbound, in fact it may have been earthbound, in one of its prior journeys from body to spirit during a passing over.

When your friends and loved ones die, the places, the things and the people of earth who knew them will know them no more. Your spirit may know them again and their spirit may know you again if such be the spirit’s thoughts and if such wishes or thought desires are utilized in the power of the spirit mind. No human body can ever return. A spirit body may, they have and they do. I Paul will enlighten you and your counsel Ted on this truth when I feel your progress is in line with such revelations now before you. All body death is under the direction of an infinitely wise Providence and they are at the disposal of Him, Almighty who is the Judge of all the earths and all the Light. Their souls are among the spirits being made perfect. I know the joy that lies within your belief that your loved ones are being cared for. But to again know them, speak with them and to participate with them in the Glory of the Upper Light will give you a joy that is unspeakable and beyond your comprehension. Through Jesus the Christ it has been

revealed that the righteous spirits shall know each other in a future state.

You are now in an imperfect state and as it is written “we know but in part.” Providence has wisely ordained that however humble our attainments may be, we shall be capable of discerning our fellow spirit creatures one from another once out of body. You now know this to be possible. Whatever knowledge man incarnate now possesses which conduces to his happiness will never regress. It will in time and as each spirit wills it, be increased unto perfection.

Man is imbued. These natures were given, cannot be attained until man is capable of understanding the beings with which he finds himself surrounded. God the Almighty Creator has endowed all men with this capacity. You know right from wrong, only the honestly ill are excused and they will reincarnate in a more perfected human state. As you know on your earth so shall you know when passing over and it is these measures that will determine your ethereal Plane status and shape your next spirit destinies. Like will be recognizable to like and though good will shun evil, evil will not always shun good for all evil will eventually evolve to all good and all good will eventually evolve to perfection. Guardian Angels and don't scoff at them again, are simply ministering spirits of good sent forth from certain ethereal Planes to minister and guide those who shall be heirs of

salvation. I Paul am your guide as Chambers is Ted's guardian. It is well you have accepted us and we are grateful. Our efforts will be to guide you in your "good works" and to protect you. Your faith in God and your love of Jesus the Christ do well by you.

Remember always that while God's Angels make no mistakes man incarnate fails often and you are man. I have much to tell you on these subjects but for now you have much study and much searching to accomplish. Spend always, you and Ted, your time wisely. Stay healthy in body and mind. Rest well and live in Jesus the Christ our Lord and Savior, as he leads us to the Father. Now this.

You may disclose parts of all that has been given to "you" to all who wish to come to you for assistance. You will know those matters meant only to enlighten "you" in your performance of your "good works." You may restate what is at hand if "you" deem it advisable. Keep an open mind and be prepared and anxious to receive me at will. "You" are becoming more aware. Progress is in line with my expectations. You and Ted have nothing to fear but yourselves and each other. Remember you are brothers. Love one another as you love Jesus the Christ and Him Almighty. You are coming quicker than you know. I am pleased as is Chambers. James will contact you shortly. At your next prayer meeting you may prepare for a future

meeting to allow participation through Ted for any questions that are not of a frivolous nature. "You" are still having some minor difficulties of which you are unaware in your receiving of my messages. I will work with you in thought on this. I Paul will not receive you as scheduled. I will transfer to you by thought shortly when this will take place. Be prepared to sit during your light period as it may be necessary. Question my past communications to you less. Study and follow their directions. Remembering that the latest always cancel or hold in abeyance the older. I Paul send you greetings from many. It is good you come.

15 - Communication Number Fifteen

It is good you come. I Paul, Soldier of Jesus, son of Him Almighty, welcome you. I am now pleased that you see that whatever happens to you is good. You have arrived at your time when “you” no longer try to make things happen. You understand and accept that they “just happen.” You are seeing things much clearer and as they really are and as they always were. You must continue on this inner spiritual path to achieve perfect quietness. See how much more aware you are daily in your activities and how much more you are enjoying yourself regardless of the results. Not so long ago you stated, “I’d give anything I have if only I could be unafraid of whatever is happening.” The pressure of anxiety is lifting in your mind, you have peace, but some anxiety is still in the soul and you must block it out. Happiness is not what you have but who you are. You are already exactly who you need to be. I Paul wish to guide you and to further enlighten you so that you may do “good works” for others. Work diligently with all I Paul instill in you and as you progress into the inner quietness of the spiritual life your “good works” will unfold before you. In time as you sit you will function fully but you will be guided by me at all times when you sit. Your whole body will function, but our minds will do the “good works” your mind working in tangent with my mind. You will be allowed to choose those you wish

to help but you must never turn away those in desperate need regardless of where their spirit now resides. You will be rewarded. You will be cared for. You must not become a self-seeker or become beholden to avarice. You are on your own in these matters. I Paul among many will pray for your safety. I Paul am your guide but I must and I will at times stand aside. You are now and you must always be capable and willing to make decisions. Your counsel Ted will aid you greatly in these matters. Don't be afraid to have nothing for you both will have much. Don't ever think that you must involve yourself with complex intellectual philosophies. Don't try to be profound or overly educated but study daily. Try to act and think naturally always. Let everyday life on your earth be your teacher as I Paul guide you. Remember. Whatever makes you unhappy or upsets you in your day-to-day life are really obstacles of reality. They challenge you to change yourself to breach them and not your attempts to change them to suit yourself. Remember that you are not overly educated and you must study well and long. Knowledge is fine but knowledge without insight is like a statue in a library. You must first study the blueprints and understand them before you begin the actual building. You will stumble and falter but you will come as I Paul guide you. I Paul did not promise you an easy road. The spiritual path, no matter on what plane level you may think of it, is a personal experience and not simply a

discussion of or an accumulation of ideas. All proof begins from an internal witness. Let the entire world disagree, you must stand securely upon the rock of your inner illumination as your increasing awareness through I Paul, guides you. Waste nothing that happens to you. There is a message in all things. By practicing the presence of God you are freeing your mind to do what you must do. Your life on earth is tuned towards good work. Your personal ego and self-seeking will always be an integral part of your consciousness but you are learning to place them on your not-wanted list. Will you be perfect? Not in this life. Will you fail? You're still a man incarnate and failure is a part of man-incarnate's karma. Will you ever do foolish things? Of course. Will you ever speak from ignorance? Of course, you are quite ignorant of many things. I Paul tell you this - Be yourself and you will evolve into your true purpose. Be courageous and optimistic. Dare go where others fear for I Paul will go with you with genuine guidance and support. For soon in a new humility you will smile in wonder at your old and former foolish judgments. Why? Because a lower-level spirit like man fears those occupying the higher. The higher appears as a threat to his ego-centered concepts. We understand the spirit of a higher plane or level only when we reach that new plane ourselves.

You have been gifted with an immensely vast opportunity to find lasting values in self-liberty. By your ceasing to place your trust in anything outside your True-Self you cannot possibly be afraid, really afraid, of anything or anyone on earth. Your world is right because you feel good, and your world will always be right as long as you continue to feel good and you will always feel good whenever you remain in your state of total awareness of all that you are. You have heard it said, "God is, I am." Others may say it but you know it. The spiritual Path is for heroes but I Paul caution you that "God cures glory." There is no reward for "finding" faith; it lies in what you do with it.

I Paul say to you and your counsel Ted. Become accustomed to refer all your acts to the Lord and never to turn away your mind from Him nor make more of any man than of the Grace of God. The simple things all spirits want, such as man in his heart, is eternal life. It is the story of the lives of all spirits. You are not powerless to achieve it. I Paul will guide you. It is good you come. I will call you soon to sit. You and Ted should be prepared. Frank - remain open minded at all times for I wish to guide you further in thought, Receive me.

16 - Communication Number Sixteen

It is good you come. I Paul greet you. Within the system that Always Prevails and where the Laws remain constant lie Karma.

Karma is simply the eternal Fate within the laws of cause, effect and retribution. Man receives in life only that which he is fated to receive.

Grief, pain, misery, pleasure, ecstasy or happiness are controlled by destiny. Man goes where the laws that remain constant take him in each lifetime, they being one step closer to the light of Ultimate Perfection. Why mourn? There is no strength in sorrow. Man incarnate can only die when it is his time, death of body is no accident, no self-induced act.

Death is destiny and a necessary step or steps for all spirits within man incarnate or re-incarnate. Karma always prevails within the system that always prevails, wherein its laws of cause, effect and retribution remain constant while spirits eventually evolve to the state of Ultimate Perfection which is Full Light through this constant System of Divine Providence.

Death walks with man incarnate at all times and in many guises. For what is death but the Karma of all men for all time? All things in the lives of man incarnate are but

passing shadows in the complexity of Time. Carnal flesh expires. Spirits exist eternally. No man, save Jesus the Christ, has ever had the full knowledge of all that is God's. All spirits shall know as they progress upward through the various spiritual planes within the system and after their periods of re-incarnation have fulfilled their purposes. God heals through man-incarnate's prayers and through many man-incarnate's minds for the inner mind of man-incarnate is spirit which is in different forms or stages of development. You Frank through my guidance will in time heal and you in turn will be able to allow others through your insight to help you heal. All healing is the gift of Him Almighty God as channeled through his sons, the last of whom was Jesus the Christ. Christ who in Love and Grace and Mercy of the Father passed on to those believing in faith to show God's Power and the Promises contained in His messages. Always stay close to those who struggle. Never let them go. It is good you come.

17 - Communication Number Seventeen

It is good you come. I Paul a servant of God am pleased with your progress and your latest accomplishments in thought receiving. You are now more fully aware of your powers and you understand them as a gift and they are never to be abused, not even to simply prove a point to a friend or to convince someone whose help you may be seeking in matters other than what I guide you in. Many things you now know must of course remain locked in your mind for all time and may be used during your current earth life span only in the performance of good works peculiar to your calling and to my role as your guide. Remember well who we serve, Him Almighty, Creator of all that is and eternal, and whose word is superlatively perfect. You are now above peradventure. Your work will evolve gradually. The (power) Gift comes from God, but the work is done by man. God works in us to will and to do of His good pleasure and we in so doing work out our own salvation. I Paul embrace you for you have accomplished much in so little time. You must study deeply and long to acquire the wisdom to coincide with your gifted powers and to accomplish your good works. All your good works will be examples of faith and will reiterate proof of life after death for men of all the earths' planes. In time you will heal and be healed and many will be envious of you and will vilify you. You are of course above

this and you will go for faith in God wherever he leads you and others fear to walk. Walk always in the Path to his Light for many are the paths of man incarnate and of spirit. Keep steady my steps according to thy promise regardless of whoever walks away from you and therefore into darkness. I Paul call to your attention that it has been written thusly: “We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.” Turn now regularly to call me to you. Go deep into your thoughts as you now practice and with absolutely no other thought but Him call to me. By utilizing your gifted powers you will eventually be able to call me at will. I Paul caution you that you never bid me on frivolous matters. You will know when you need to know and I will come. I Paul commit you to practice in all things and to study diligently. The time is near at hand when your good works will take precedence altogether over your time. This will pose no hardship upon you or your esteemed earth counsel. I promise you much joy and much satisfaction in all you do. I Paul ask only that you work at all your tasks on a daily basis. Your prayer group will in time become of less importance to you. You must go forward to much greater things in the performance of your good works. Much lies ahead for you and your Family. I Paul am pleased you are beginning to show semblance of order in all I give to you in strength and in love. Practice always the presence of

God. All will be well whether you make it difficult for yourself or painless.

You Frank keep an open mind. You do well by what you have received and are receiving. I Paul expectantly await your call now as you also await mine. I Paul see a great future for you. It is good you come.

18 - Communication Number Eighteen

A Continuation of #14 Received 03/03/77

It is good you come. I Paul servant of God greet you. As your spiritual guide let me further enlighten you on life after death of the flesh. Let those who come to you be confirmed in this persuasion from the account which is so plainly given of the transfiguration of our Savior, Jesus the Christ.

While His appearance was seemingly changed and his garment was of glowing whiteness there appeared and talked with him two spirits who appeared in the form of man. They were Elias and Moses. Upon their departure from Him, Peter spoke unto the Lord and said “It is good for us to be here and we will build three tabernacles, one for thee and one each for Elias and Moses.”

As you can understand from this, Peter, who was there and still of your world, was able to distinguish two of the great spirits of the many Just. Therefore if any individual, while on earth, can be made capable of knowing departed saints then no one should be at loss to comprehend how this very high privilege through the Grace of God will be their privilege also once having achieved a perfected state and entered into the realm of Ultimate Perfection. Not only did Peter know them but he conversed with them. Further Elias and Moses knew each other and closely, as they spoke not

only to our Savior but of his decease as man and the Glory to follow. No reason can ever be given to dispel the truth that all believers will, as the Apostles and Prophets, be reunited with their loved ones and friends if they so will it once having finally passed over for the better and once having achieved their place through perfections of their spirit. All believers are Justified in this expectation of knowing and communicating with spirits of all ages of your time. From all the vastness of the earths and realms of the universe will come the many and rejoice in one another. Through Him Almighty all things are given as well as taken. For consider also that in knowing many your spirits will also know of them that are still lost and you will be in a position of God's grace to aid them as "you" are now beginning to help lost spirits on your plane of unworthy souls and which in a matter of time you will also be aiding those who are earthbound and in need of both your gifts and mine. I Paul caution you that once having established these truths in your mind "you" are then duty bound to fulfill your purpose in your current earth lifetime. Further I Paul would briefly like to suggest the influence these truths should and must have over your guiding principles and conduct. Those bodies of earth, those containers of spirit that you commit to the earth grave will never be seen again. Many man incarnates wrongly, although sometimes rather fondly, imagine that these loved ones are not really dead. Of course you and I

know they're not, the spirit lives but the bodies are gone forever, discarded vessels. Nor will such as you, man incarnate, once rejoiced in an intimacy which death has rudely interrupted ever meet in the circles of friendship or affection those beloved bodies again. Yet "you" shall go to them and "you" shall know them, as I have revealed to "you," this answer.

It is "your" duty to reveal only the truth of this fact that the glorious Gospel of the blessed God, who brings life and immortality to light to encourage all beliefs of the truth, that they shall both meet and know their friends in His Light. Man incarnate should heed the Gospel and allow the dead to bury the dead. There is no strength in sorrow and grief over the dead. The vessel, the body dies, the spirit lives forever. The dispensations of Providence often seem cruel and mysterious to man incarnate throughout the Universe. While there on your plane man incarnate must learn to walk by Faith and not by sight. For as "you" know, they that know not now shall in time be fully comprehended. While there you are all frequently called upon to walk in the darkness and it is at these times you should be most incumbent to stay yourselves on the Lord our God. Eventually, you all will walk in the Light, and what is so mysterious will then be more fully explained. You Frank are nearing your time to begin your good works. "You" will know when "you" need to

know. I Paul stress upon “you” to work and study harder as you are needed to fulfill your purpose. Think not of the tasks laid before you as afflictions for you will view them in your time as your greatest blessings. Many will express their astonishment at their ignorance, unbelief and perplexities over what they so unreasonably indulged in while they drifted through life on earth’s Plane and beyond in slightly higher planes until they reach a level of understanding their purpose and acquire the knowledge to elevate themselves to the Highest of the High. For then looking back on all the ways in which the Lord was pleased to lead them and allow their indulgences in your world and beyond, they will feel the thrilling sensations of joy and gratitude while they claim it was a right way, though difficult, that we might come to such an eternity. I Paul will have more to say on this later. Work ceaselessly on all I lay before you. You do well but much lies ahead to be accomplished. Be prepared to receive me always. I will come. It is good you come. One further thought and comment. You and your esteemed earth counsel Ted do well as brothers but not up to my deepest expectations. It behooves you both to strengthen your bond while living your lives on your present Plane. I didn’t promise either of you an easy road. But I Paul also caution you in love to be aware of the other’s comfort and well-being. Ted you are vested with Frank’s protection and his comfort. Frank you are committed as is Chambers to Ted’s

happiness and fulfillment of his current spirit plane. Give him in Love and be a brother to what you know lies ahead for him. Both of you must work as partners as well as brothers. Rest when you honestly need to rest. I Paul understand and approve. I will come soon. It is good you come.

19 - Communication Number Nineteen

God will never do for man that which man can do for himself.

It is good you come. I Paul Soldier of God greet you. Now this. God calls those whom He deigns to call, and to whom He calls they will come. We are talking about the mystery of Divine truth and those called into the service of this divine truth. You are bidden to believe to seek out all knowledge on your plane level. Faith must always go before reason, lest we seem to exact reason from our Lord God as we would from lowly man-incarnate. The Word of God teaches the mystery of Spirit - not man, who has not the knowledge of even himself. Higher knowledge is now available to you and will be imparted to you as your preparations and the carrying out fully of my instructions to you and your counsel are carried out. Faith in and of life after death is only the beginning for you and Ted. "You" will carry the message. You will heal, you will prophecy and you will teach. The key lies in your preparation. Time is of great importance but nothing can be accomplished until you are fully prepared. God is beyond the reach of mere words. Faith is the introduction to his hearing. He is patient, shall we be otherwise? A man can never be self-fulfilling. Faith begins the fulfillment of the Spirit. As you are now aware, true faith

is no easy road for any spirit to traverse. Man is an eternal unity and also, but an eternal fragment. Despair alone, is able to reject God. It is therefore a terrible and sorrowful thing to know, that not only can man live out his life by the counsel of despair, and most of them actually do. They may live and act with honor, with charm, with great courage and with moral decency and still do so at the bottom of despair. It is noble to achieve so much there, but it is tragic to have done it without hope. These are the spirits who will become earthbound more readily than others and these spirits are in need of your “good works.”

The way many man-incarnates read the meaning of the world for them is heart rending. As I guide you with insight and spiritual firmness, so too, must you impart such acquisition freely to all men, as I Paul will continue to lay before you the way. The easiest of all prayers to be heard is the act of service to your fellow man. Again I say to you and Ted that you have nothing to fear but each other. I caution Ted that as your earth counsel he must not interpret my writings to you without your approval, nor are they to be read to anyone without your knowledge and approval. As I Paul have said many times Frank “that you will know when you need to know” should suffice as to who has the final word and truth. I Paul am anxious to sit again but your progress has again dropped below my expectations. Is your

search for aides over? I think not. Is your search for all the answers of my writings been found? I think not. Do you have a secretary? I think not.

You Frank must get on with your studies. Finalize all other works as soon as possible and then take only what you feel comfortable with. In time you should not find it necessary to have to labor except at your calling. The plans I Paul have for you both must by necessity be slowed up until you Frank are in a position of carrying them to fulfillment.

At your next Prayer Group announce that you will, for the time being, drop to meeting once weekly. You will need to keep your seventh day open for private sittings which should begin soon. It is imperative that you clean up your loose ends so that I Paul may disclose to you your next most important tasks. I Paul caution you both to work harder to accomplish all that I have and will disclose to you. Your destinies are committed. There is no turning back. You Frank must practice harder in receiving my thoughts. You make too many errors. I have given you the key to your inner mind but you are still having difficulty. I gave you the name of Rita and you failed to interpret my message correctly. Diligently and from the beginning again renew your practice of keeping an open mind. I Paul realize the strain you are under. Have confidence, I Paul will guide you here. You and

Ted are now soldiers of God and you, Frank, are of Divine Consciousness and you will come. It is good you come.

One further thought. I Paul am your guide but I must of necessity use your mind, your voice, your body in other words in conjunction with my spirit. Your mind with my mind will enable you to perform your good works. In order for this to be accomplished you must acquire greater knowledge than you now possess. Your diction needs improving among other areas. In some of these areas your esteemed counsel Ted can be of service to you. Let him read to you each day subjects of your selection and allow him to explain those points of which you are uncertain. Practice and study must be your watchwords. Time is of importance. You are needed and you both must begin to bring all things I have laid before you up to this time to fruition I Paul command you. Go now and read Matthew once again, Chapter XVII, verses 1 through 5. It is good you come.

20 - Communication Number Twenty

It is good you come. I Paul, servant of God greet you with a heaviness of heart. Let me review much of what I have laid before you.

"Life is fact, not fiction; real, not dreams." "The soul, or spirit of consciousness, comes from God." "Fix well your thoughts only on what is good and true and right." "You are free of the old." "Dwell where it pleases you but stay close to those who struggle."

"Your spiritual growth will advance at your own speed during your current lifetime." "In time all your questions will be answered." "You have stepped farther in one step than in all your journeys because of your choice of an earth counsel. You two are now more closely related than you were in your blind spot."

"Your friend is involved in your life, although you will know when his counsel or interpretations are self-seeking."

"Your earth counsel should consult the Almighty as to his willingness to continue as such as he will be in the light and in the darkness of wherever "we" go. If "self" gets in his way of friendship, which is love of all we love, then he could suffer and you would be strained to heal him. I cannot, as he is your choice."

“Fear only him who we all fear.” “How terribly difficult to fail. How easy to fall.” “There is no turning back from the system that always prevails.” “I “feel” your “good” and your commitment. Let us go and work together.” “Choose your aides as carefully as I must select mine. Your ability of choosing wisely has, in the beginning, been well demonstrated and carefully noted. He now sits well as you know.”

Let us stop here and say this. You are committed and you were called, Frank. Your earth counsel, Ted, was given his opportunity to withdraw and he elected to commit himself to you and to me also. I Paul shudder to think of what would befall you both if you were to fall into disgrace. I Paul have been patient. I Paul have squeezed, cajoled, commanded and otherwise. Yet you fail to heed me. You, Ted, do you wish to be a housekeeper, or what I have in store for you? I have warned Frank about your hesitancy and your procrastination. He has, in his gruff and sometimes subtle way, goaded you with words but your ears were deaf. I warned you about tying up your loose ends. What awaits you is a full-time position over and above that of being Frank’s protector and counsel. You have no time for things other than I lay before you. Frank needs help to prepare him for what he must do, his “good works.” I have been more than lenient. I Paul now will demand a better performance from

you both. You, esteemed earth counsel, take time now to settle all your problems. Clear up your taxes. Get a housekeeper. Forget the antique business, except as a relaxation. Yes, you will both be allowed relaxation. You will both bathe in much comfort. I Paul promise you this. But, I Paul also say you will earn it. Pay closer attention to Frank and his comfort. I want him away from his earth plane's occupation. He is above such things and you, Ted, fail to recognize his importance to we who are here in the Inner Light. Do you understand? We, who are here in the Inner Light! Frank's choice of you as his earth counsel was allowed by me because I wanted Frank, above all things, to be happy. When he chose you, many doors opened to you. What lies ahead for you is in Frank's hands. He is your brother. He loves you. Show him the same love and respect. Frank should now be holding private sittings. I Paul will hold such in abeyance until you both are ready. You, Ted, read my writings and you call them powerful but I observe that they are not powerful enough to seize you into action. You are Frank's counsel. Begin acting like it. Much responsibility lies in your hands. Stand up to it. You, Frank, are working hard but on all the wrong things. Clean up your affairs also. Spend all your time in reaching my thoughts. Study always. Let it out which dwells in you without having need to think it before uttering it.

To you both. Begin anew from the beginning. Go over all communications. Go over the tapes. Frank, disclose to Ted what you know but be discreet. Many things are privileged to you only. Many things are for you two, alone, to be used only in your “good works.” All things will fall into place. I Paul pray fervently that I will never again have to come to you under this heaviness. Remember this well. Start now; clear aside all your hindrances. Don’t make me have to spell them out for you both.

Complete all I have laid before you. I give you a fresh start. Stay out of the darkness. Live up to your commitments. I Paul command you both. It is good you come.

21 - Communication Number Twenty-One

It is good you Come. I Paul, a Servant of Him Almighty and your spirit guide, have this to say. You are a sensitive, but only as I deem it advisable. Why? It's really quite simple. You are not as yet of the physical and mental status required. You need to increase your knowledge within both areas until you can reach me at will. Once you have accomplished this through my instructions to you, then you will no longer have to remain in trance in order to function. What I transfer to you in thought is for you alone, except that which you will need to confide unto your earth counsel, Ted. My writings will always continue to you. They are necessary, not only as a record but they will supply much of your knowledge and a large part of your studying. Both you and Ted will need to study them constantly and discuss them intelligently so that you may employ them as needed in your sittings, which will be many. I told you not to foretell. Why? Because as you need to know, you will know. What you will foretell will really be my truths. Remember that truth can destroy as well as create. In time you will function naturally and all will be well. Never question my requirements for you and your earth counsel, Ted. I guide you and I know the way. Without me, you both are lost. Whatever and whenever I command, you must follow. You, Frank, will channel all I give to you in furtherance of your "good works."

As for trance-like sittings, they will, of course, be necessary at times. You will be asked to contact a spirit that has passed over, and you must be in trance to accomplish this. I Paul wait for you both to begin, and to clear up your loose ends. I Paul have commanded you. My patience can be strained. I expect immediate results. It is good you come.

22 - Communication Number Twenty-Two

It is good you come. I Paul, soldier of God and faithful servant of Christ, greet you in love. It is good you recognize the change in my writings and that I give to you through thought transference. Over and over I have repeated that you must study hard and increase your knowledge. Why? It's really quite simple. When I Paul come through "you," Frank, I use your body, your vocal chords and speech apparatus - your mind fused with my mind. You must be active and alert in order that we, together, can accomplish your good works. More and more, all I give you, will sound and reflect of you. You must act natural and you will. Perhaps now, you can understand the necessity for self-improvement. Of what value would you be, other than a mute channel for me? You must be alert, vibrant, and viable to all who come to you and to all you will go to in the performance of your good works. Most of the people that you will deal with, in teaching, prophecy and healing, will identify to you, not to me. What you know, many will vilify. What only you know, all will vilify. You, in person, there on earth's plane, must physically do the good works. You will not always, by necessity, need or want to identify I Paul. Not all your good works will be done for the faithful, or had you forgotten? The more expedient we, you and I Paul, can make the transition workable, the quicker we can get on with the

task at hand. Your presentation of spirit, soul and body on the 16th was most inadequate. I Paul guided you on emphasis and presentation, but you proved not up to the performance I expect. Do you see the necessity for a competent aide? You need typewritten pages, double-spaced, with the proper punctuations. You need to study hard and work on the exercises of retention that I Paul pass on to you during my thought transferences. You have the means now to accomplish all I give you. You need to coordinate your mental and physical processes to a much finer point. Again, I caution you to work harder. Failure is no longer in your vocabulary. Follow my instructions, what you now accomplish in spurts you will, through diligence of practice, master in its totality, and we will then be fused and functioning as one in mind. Your physical duties are, of necessity, your responsibility and your earth counsel's. I Paul will guide you. Clear up quickly all your loose ends, both you and your earth counsel. Perhaps I Paul should enlighten Ted on this part of all that lies ahead.

Once, you Ted and only then, that you have fulfilled and continue to fulfill your commitment to our Frank as his esteemed earth counsel, will you then be allowed to shape yourself for the very illuminating and intricately necessary further role we have in readiness for you. I am not your guide, but Chambers informs me that you are not ready. Too

much of the old lingers in you. You exhaust your energy at all the wrong things. You say: “No, I don’t want to be a housekeeper; I really don’t; it’s what I don’t want to be.” You, Ted, don’t reflect what you purport. Once you prove to me order, some sense of order in your commitment to Frank and I Paul, will I then begin to provide for you. Bring to fruition all I have explicitly laid upon you, and I Paul will keep all my promises to you. I didn’t promise either of you an easy road, did I? I have freed another day for you both in order that you have more time to accomplish your real needs and purposes. I Paul now watch in great interest, and whatever I do in the future will be of your own making. I Paul pray for you both.

You, Frank, must begin to make your own decisions. I have gently informed you of your responsibilities and you are capable. From this time forward, I command you to act from your Divine Consciousness, and not from your heart and emotions. You are called, you are committed, you will come. I Paul will guide you. It is good you come. Now this is of great importance to “you.”

As you know God, Him Almighty defends our purposes, sustains us in our trials and errors, while we here are responsible for your resources. You there, on earth’s plane are responsible for your dignity, conduct, and your readiness. I Paul and James will come for you shortly. Retire

early and make your preparations as I have transferred to you. Do not fail to faithfully follow and obey all my commands. We wish to instill in you a passion for learning and study that will clear away all your blockage that is left in our way of completing your open-mindedness. Such clearance is of vital importance for you to accomplish your “good works.” It will enable you to go forward quickly in your mediumship, clairvoyance, healing, teaching and foretelling through I Paul, your guide. Be not fearful to err, or “look silly” as you put it. Practice, trial and error will eventually bring you to full bloom within your calling. Eventually, through my guidance, you will perfect all of your purpose. You are of Divine Consciousness, and you are well protected. Dwell wherever “you” need to dwell, but never let “those who struggle” go. Now prepare yourself. When you return you will be physically drained. Rest and then discuss this communication with your counsel. For now, your visit with us must remain locked in your mind for reasons you will shortly understand. It is good you come. We await you.

23 - Communication Number Twenty-Three

Romans

- 9:2 That I have great heaviness and continual sorrow in my heart.
- 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
- 9:28 For he will finish the work, and cut “it” short in righteousness: because a short work will the Lord make upon the earth.
- 12:11 Not slothful in business: fervent in spirit; serving the Lord.
- 13:5 Wherefore “ye” must needs be subject not only for wrath, but also for conscience sake.
- 15:22 For which cause also I have been much hindered from coming to you.

First Corinthians

- 2:3 And I was with you in weakness and in fear, and in much trembling.
- 3:2 I have fed you with milk, and not with meat; for hitherto ye were not able “to bear it,” neither yet now are ye able.

- 3:9 For we are labourers together with God: Ye are God's husbandry, "ye are" God's building.
- 3:10 According to the grace of God, which is given unto me as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.
- 10:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.
- 10:20 And again, the Lord knoweth the thoughts of the wise, that they are vain.
- 4:2 Moreover it is required in stewards, that a man be found faithful.
- 4:12 And labor, working with our own hands: being reviled, we bless: being persecuted, we suffer it.
- 4:14 I write not these things to shame you, but as my beloved sons, to warn "you."
- 4:16 Wherefore I beseech you, be ye followers of me.
- 4:21 What will ye? Shall I come unto you with a rod, or in love, and "in" the spirit of meekness?

14:40 Let all things be done decently and in order.

15:58 Therefore, my beloved brethren, be ye steadfast, unmoveable always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

16:21 The salutation of “me” Paul with mine own hand.

16:24 My love “be” with you all in Christ Jesus. Amen.

24 - Communication Number Twenty-Four

It is good you come. I Paul, a Servant of Him Almighty, greet you our beloved son and laborer. Until I come again and sit with you, give attendance to your study, reading and those practices of thought that I have laid upon you. Never neglect the gift that is in you. As you put your brother in remembrance of these things and guide him, as I Paul guide you, he will be a good minister of the Lord, nourished up in the words of faith and doctrine, whereunto thou hast attained and shall continue to attain as you diligently practice your water signals. Those things that you will know, you will command to righteousness, and your esteemed counsel, Ted, will lead the ministry in your Spiritualist church established for the troubled in Spirit.

Through your infusion of spiritual power you will gather the troubled and the desolate to you. Reap the scattered strangers to you, both those earthborn and earthbound.

I exhort you, therefore, to get on with your work. Much lies incomplete. I have instructed you to begin anew. You haven't. I have demanded that you both tie up your loose ends. You haven't. I have instructed you on certain reading practices designed to increase your knowledge and your diction. You haven't. Your earth counsel still fusses about in

woman's toil unashamedly. Shall he preach in female apparel, adorned with an apron? It is good you both can share in domestic chores, for it is an act of brotherhood, and I know how relaxing it can be to you, Frank, but your duties come first, always. James suggested you both study your bibles a little more diligently. I Paul do not suggest; I Paul command. Why? It is for the same old reason as always. You cannot teach from ignorance, and in many ways you are both ignorant. I Paul will correct this in the future, my way.

I will pose the questions. You had better find the answers. Take great heed unto yourselves all I say and to all I lay before you. Continue in them and for doing this thou shalt both save thyself much torment.

You, Frank, are rich in good works yet they lay locked in a vault. Prepare, Prepare, Prepare! No, I did not promise either of you an easy road. You both make it rockier than I proposed. You, earth counsel, fill your house. Get it filled and get it and its work behind you, now! You are committed - Spirit, Soul and Body to I Paul and Frank, of our Divine Consciousness. He has been overly lenient on you. I exhort him to action, to prod you, to leave you behind. But Frank is your brother and he loves and respects you as he loves our Lord. Yea, I Paul choose well. He proves his love and understanding. He has much good work to perform and he, he alone, has chosen you to share in its doing. I Paul consent.

But I Paul demand that you perform, or I Paul will override Frank and I pray never to have to do this. His happiness is as mine own.

You Ted fear to sin, you act unnatural. It is good you clear up many transgressions but you are still a soul unworthy and it is expected that you will sin. God hates sin but he Loves sinners. God's love forgives all the sins of flesh. Flesh, not Spirit, as some transgressions of the Spirit are an abomination to Him Almighty. Follow Faith, Righteousness, Charity and Peace and avoid foolish and unlearned questions. Whenever you are in doubt consult Frank. Recognize his calling in its deepest sense. Do you really comprehend who it is you call brother? He is of Divine Consciousness and of a Plane of Spirit beyond your immediate understanding. Consider yourself thrice blessed! I expect great courage and even greater love and sense of duty from you than I now see. In your life you must place God the Father, Son, and Holy Spirit first, Frank and I Paul next. Chambers and your guide when I make him known to you, next. All these must come before self and all other earth inhabitants. Your guide will, as Chambers is now, be under my command. This command comes from the System That Always Prevails and where the Laws of it Remain Constant. With Frank you are so evenly and constantly protected, you should fear naught but what I have already cautioned you

both about. I charge you therefore before God to go forward with our Frank. You will preach the word; do the things required to effectively perform the work of an evangelist. I Paul and Frank will guide you to make full proof of your ministry. As I said to Frank, I Paul now say to you. Prepare, Prepare, Prepare! As Frank's earth counsel remember he comes first, your own preparation second. Our beloved laborer will be fair and just with you as you know. I Paul will be loving but stern. These things I write unto you for now, hoping to come unto thee again and again very shortly. I have so much to command and to teach and as I look upon you two sometimes even I Paul grow weary. I pray unto our God and Savior that you will improve rapidly. Much good work awaits to be mastered. It is good you come.

25 - Communication Number Twenty-Five

Job

14:17 My transgression “is” sealed up in a bag, and thou sewest up mine iniquity.

Proverbs

16:3 Commit thy works unto the Lord, and thy thoughts shall be established.

Zephaniah

2:6 And the sea coast shall be dwellings “and” cottages for shepherds, and folds for flocks.

Isaiah

1:19 If ye be willing and obedient, ye shall eat the good of the land:

7:20 In the same day shall the Lord shave with a razor that is hired, “namely,” by them beyond the river, by the King of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

12:1 And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

12:4 And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

14:24 The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, “so” shall it stand:

28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

54:17 No weapon that is formed against thee shall prosper; and every tongue “that” shall rise against thee in judgment thou shalt condemn. This “is” the heritage of the servants of the Lord, and their righteousness “is” of me, saith the Lord.

60:22 A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time.

65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Haggai

2:18 Consider now from this day and upward, from the four and twentieth day of the ninth “month,” “even” from the day that the foundation of the Lord’s temple was laid, consider “it.”

Matthew

5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven.

Luke

17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

First Corinthians

3:9 For we are labourers together with God: ye are God’s husbandry, “ye are” God’s building.

3:16 Know ye not that ye are the temple of God, and “that” the Spirit of God dwelleth in you?

10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

- 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.
- 10:26 For the earth “is” the Lord’s, and the fullness thereof.
- 7:23 Ye are bought with a price: be not ye the servants of men.
- 7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
- 12:1 Now concerning spiritual “gifts,” brethren, I would not have you ignorant.
- 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
- 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and “that” no man can say that Jesus is the Lord, but by the Holy Ghost.
- 12:4 Now there are diversities of gifts, but the same Spirit.
- 12:5 And there are differences of administrations, but the same Lord.

- 12:6 And there are diversities of operations, but it is the same God which worketh all in all.
- 12:7 But the manifestation of the Spirit is given to every man to profit withal.
- 13:4 Charity suffereth long, “and” is kind; charity envieth not; charity vaunteth not itself, is not puffed up.
- 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.
- 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 15:53 For this corruptible must put on incorruption, and this mortal “must” put on immortality.
- 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in Victory.

15:55 O death, where “is” thy sting? O grave, where
“is” thy victory?

15:56 The sting of death “is” sin; and the strength of
sin “is” the law.

15:57 But thanks “be” to God, which giveth us the
victory through our Lord Jesus Christ.

15:58 Therefore, my beloved brethren, be ye stedfast,
unmoveable, always abounding in the work of the
Lord, foreasmuch as ye know that your labour is
not in vain in the Lord.

16:13 Watch ye, stand fast in the faith, quit you like
men, be strong.

16:14 Let all your things be done with charity.

Second Corinthians

2:4 For out of much affliction and anguish of heart I
wrote unto you with many tears; not that ye
should be grieved, but that ye might know the
love which I have more abundantly unto you.

2:9 For to this end also did I write, that I might know
the proof of you, whether ye be obedient in all
things.

2:11 Lest Satan should get an advantage of us: for we

are not ignorant of his devices.

4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

4:8 “We are” troubled on every side, yet not distressed; “we are” perplexed, but not in despair;

4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present “us” with you.

4:15 For all things “are” for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that

ye may have somewhat to “answer” them which glory in appearance, and not in heart.

5:13 For whether we be beside ourselves, “it is” to God: or whether we be sober, “it is” for your cause.

5:20 Now then we are ambassadors for Christ, as though God did beseech “you” by us: we pray “you” in Christ’s stead, but be reconciled to God.

6:1 We then, “as” workers together “with him” beseech “you” also that ye receive not the Grace of God in vain.

6:4 But in all “things” approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6:6 By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

7:11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, “what” clearing of yourselves, yea, “what” indignation, yea, “what” fear, yea

“what” vehement desire, yea, “what” zeal, yea, “what” revenge! In all “things” ye have approved yourselves to be clear in this matter.

7:12 Wherefore, though I wrote unto you, I “did it” not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

7:16 I rejoice therefore that I have confidence in you in all “things.”

8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

9:6 But this “I say,” He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

10:9 That I may not seem as if I would terrify you by letters.

10:11 Let such an one think this, that, such as we are in word by letters when we are absent, such “will we

be” also in deed when we are present.

10:13 But we will not boast of things without “our” measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

Galatians

6:2 Bear ye one another’s burdens, and so fulfill the law of Christ.

6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

6:11 Ye see how large a letter I have written unto you with mine own hand.

6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Ephesians

1:2 Grace “be” to you and peace, from God our Father, and “from” the Lord Jesus Christ.

Philippians

1:5 For your fellowship in the gospel from the first

day until now;

- 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform “it” until the day of Jesus Christ.
- 1:9 And this I pray, that your love may abound yet more and more in knowledge and “in” all judgment.
- 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
- 1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
- 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
- 2:24 But I trust in the Lord that I also myself shall come shortly.
- 4:20 Now unto God and our Father “be” glory for ever and ever. Amen.

26 - Communication Number Twenty-Six

It is good you come. I Paul in the eternal service of God Almighty and a soldier of Christ greet you. As I look upon you both I can feel chaos. Such confusion of the matters laid before you has confused you. Now where such a condition exists, which does between you two, I realize that an effort of explanation is in order. It is a necessity that Frank know more than his brother. Frank is of Divine Consciousness and his Spirit level necessitates this. Have you really read my communication of 03/14/77 (Communication 19)?

You, earth counsel, must realize your plane level. All I say “can happen” to man incarnate is open to you, not Frank. Why? Because his Spirit level is above that of man incarnate although he now resides within the same level as you do. Frank’s spirit has not only been first born and twice born, but his spirit has been re-born many times in time. His spirit has wandered from darkness into the light. He is now reborn in the Christ and Our Lord has accepted his spirit into the Realm of Divine Consciousness. His body hasn’t been accepted anywhere but where your body is. The body is naught but a vessel. Have you really perused all I have laid before you? Of course not. Do you understand Spirit, Mind and Body? Of course not. Why don’t I just tell you everything in simple language? Did Christ speak in parables? Should I

simply allow Frank to disclose all my thoughts to you? No! You, earth counsel, are being prepared for great work. You, and you alone, must prove your faith and readiness. Work hard and study long. If you qualify, I Paul will keep all my promises. For to Him am I committed, the Lord of Hosts and he has sworn to the faithful. Isaiah 14:24.

You needed a housekeeper. Why? To free you to work as a soldier of Christ. You still need a secretary and aides. Why? To free you to advance your knowledge and to assist Frank. I want our beloved laborer free. Free of all worry and concern of earthly things. He must be free to do whatever he needs to do and when I Paul, whether in thought, in communication of the hand or when we travel out together, call him. The material things of your plane mean nothing to him although I do not expect that you could comprehend this. To eat the good of the land means nothing to Frank. Do you sacrifice your manhood to live as a celibate? No, and it is not required of you. God forbids. Frank is an excellent craftsman, but few can really recognize his depth and grasp of his earthly trade. He is, and shall continue to be so, but only when he understands the deeper necessity of its use to further his good works. It always pains me to have to tell “man incarnate” he will be wealthy, but you will be. Why do I stress so deeply “charity” in all the semantics of the word? Wealth has turned many a spirit and soul away from faith. I

do not concern myself with Frank's faith. I do concern myself with the faith and welfare of his "family." What can you do about Frank's comfort? Simple! Keep him free of any want. He wants little, but you, see that he wants for nothing. You wish to ask me also how to best honor Frank; is this correct? Of course. Respect Frank's spirit and the presence there of all that implies. Pay strict attention to all he says and follow him always for he will direct you to your "good work." You, earth counsel, waste words with our Frank over trivial matters, for example, the seventh day of the week. You act in haste and foolishness to display "your talent" as a housekeeper in cleaning a "bowl and glass" to women. He mustn't dwell on these things. "When I was a child, I spoke like a child, I understood like a child, I thought as a child, but when I became a man, a preacher, I put away childish playthings. For now we see through a glass darkly, but then face to face. Now I see in part, but then shall I know even as I am known, much as a house of glass is owned. And now I abide Faith, Hope and Charity. But remember you one and all that the greatest of these is Charity."

To honor Frank is to see that he is never under any undue strain. I Paul place all the strain upon him both mentally and physically that he can really endure; he needs no other. He simply cannot function.

Read again my communication of 03/15/77 (Communication 20). Have you, earth counsel, even attempted to carry out my instructions?

No. You worry more about what 303 means to you. Let me give you an example! Were you approached by a Richard Whiteman? Was 303 or any combination thereof involved? You don't have to go in search. It will confront you. You must be ready! You must be aware! This example of your numbers has now passed as has others. I say prepare! You waste time. When I say "fill your house," I mean "fill your house," not just by doing one little thing. I mean work! Work at filling your house. Would you like me to fill it for you with evil? Would you like me to remove our Frank? I know of many who would love to have him and who would work tirelessly at what I have opened up for you. You waste my time and Frank's time on unimportant, meaningless matters. You even waste time, your own time, in your own perusal of the written word. To really learn, to really prepare to preach, start at the beginning and "study" two hours daily. Then as you have a moment, think deeply on what you have read. You will learn your bible, I Paul promise you this.

When you fail to comprehend ask Frank. When Frank fails he will have I Paul to turn to. You both will learn much in your daily discussions.

You wonder about procedures and planning of all I have laid before you. I Paul say to you both; study again and again all I have laid before you. Many of the answers are now there. What hasn't been given, hasn't been given for a purpose. Are you ready? No, you are not. Prepare! Prepare! Prepare!

As I have stated "life after death" is only the beginning. As you progress, I Paul will pass on to Frank your next steps.

Let's quickly cover fear. You, earth counsel, wonder why you still fear. "Why am I scared?" you say. Your "faith is tainted." Why? You are man incarnate with a still unworthy soul. You are different from Frank. Stop looking at Frank as an equal. He is above you. But, do I not promise you something different? If you would but study all I have laid before you, if you would follow faithfully God Almighty, the son Christ will, yea will, remove your fear. Why do you need examples of faith? What you need are not examples. You need to practice your faith. Will you sin? Of course you will sin. A spirit on the level of man incarnate will always sin. I Paul sinned! But you earth counsel are capable of evil. That's one way in which Frank differs from you. Have I not stated that God hates sin but loves sinners? Do you understand what the Grace of God is? Let me quickly spell it out to you.

Before I do, understand this. I mentioned to you Frank, that by necessity I needed to convert all my thoughts and my communications onto your mental level. I pray you understand my difficulty in the accomplishing of this. As you increase your knowledge we will meet on common ground. I ask only that “you” bear with I Paul when I stray from this procedure. There are times I must revert to my old ways. “You” know the inner meaning here. Now to Grace.

Grace, God’s Grace is that “something” which man incarnate and all other spirits, could never of themselves deserve nor could they possibly earn it. It is that which is given in the eternal outgoing love of God Almighty. Such is the love of God that he cancels the demands of His Own Justice upon All. That, my dear soldiers is what Justification means. How well Frank has been able to explain it. Let us see how well you, earth counsel can explain it.

You wish to question me. Why? What did I tell you in part on 03/16/77 (Communication 21)? Did I instruct you to question me? Prepare! Prepare! Prepare! If you must question, query Frank. He won’t always know but he and he alone can certainly find the answers. He has access to the “well,” his water signals guide him. But still I Paul say to Frank that “you will know when you need to know.” You will never know in rudeness.

My communications of 03/20/77 (Communication 23) and 03/22/77 (Communication 24) are in the most part an object lesson to you both. Learn! To acquire wisdom you must study. Learning is one of your watchwords, but I sometimes feel you have lost it as you, Frank, lost your open-mindedness this day.

Look again to 03/22/77 (Communication 24). What do I say about questions? What do I say about many things? Can you, earth counsel, right now, tell me what is contained in my communication of 03/22/77 (Communication 24)? Stop here and try.

Your job, earth counsel, is known to you. Now you should begin to show I Paul and Frank that you are up to all that is before you. You are committed. You, too, were bought for a price. Faith in God Almighty in all you do, even in falling, even in sin. Your flesh is weak. God knows this. You need examples of faith? Look at I Paul. Look at Frank. Look at all I have promised. A church, a pulpit, faith to carry God's word to the weak and desolate. To be an integral part of all Frank's good works; Healing, prophecy, personal guidance through sittings, the true interpretations of the Bible, proof of life after bodily death, financial assistance to those in a position to further your good works. Need I Paul go on? Need I belabor these promises of Faith? You wonder if you will be called. You have been called! You are called to be an

evangelist and that's your beginning. But again I Paul caution you. You are, first and last, Frank's counsel. Where he goes, you go and what he reaps, you reap. You are committed. Only I Paul can alter this, and only would that be possible for me to accomplish if God be willing. I Paul also serve. You both have much to accomplish. Remove all barriers that confront you. When and only when you have accomplished this will I let you begin to sow. Once you begin to sow, your harvest will never end until you both reach the Inner Light. This is not the Promise of I Paul. It is the promise of God the Father, Son and Holy Spirit.

Frank, it pains me to have to chastise you, but I must. Your loose ends are by no means tied up and laid aside. Your open-mindedness is greatly affected by all this. You still have physical problems. I command you to place your life in order as I have instructed you. Your good works cannot possibly begin in earnest until you are completely free. Get free! You, esteemed earth counsel, and let me in a moment of weakness tell you that I not only love you, I like you. You're good for Frank and he loves you. But let me point out some of your weaknesses. You will never set one foot on any pulpit of God's church as an evangelist until you control your own self-centeredness. Never give advice you yourself cannot follow. Your importance to your fellow man is not what counts "here." Take a good look in "Faith" and all that

implies at your own humility. Gauge it not against your fellow man, but against Jesus the Christ.

To lead, and as a preacher of the word of God you will have to lead, you must first learn to follow. That's what I Paul and our Frank are now trying to teach you. I know it's difficult for you to approach Frank, but let me impress upon you this; Frank is going onward and upward whether you come or not. The quicker you learn to look to Frank and thereby look to me, the quicker you will have fulfilled your purpose. As I have said, I Paul am patient. How could I possibly be otherwise when our Father shows us how? Let me put it in language you can both understand. The sooner you are ready, ready in all areas, the sooner you will truly live the good life through Frank's good works. I know your futures. I exhort you to action. You waste precious time. If it was within my power, I would hasten all things to get with it quicker. These matters lie in God's providence and rightly so. Nothing happens by chance. All things have their purpose. I come dangerously close to saying more than even I Paul am allowed.

I could go on and on berating you both. I feel now there is no longer need. In your time you will do what you have to do and not what you necessarily want to do.

My love and prayers are always with you in Christ, the teacher of many pure things including humility.

Come forward in your preparation for your needs and purpose in God. It is good you come.

One last thought. If you have any pretenses that your life is your own, forget them. For with us or without us, it is the same. Only the results will be different. It is good you come.

27 - Communication Number Twenty-Seven

It is good you come. I Paul, a servant in and of Him Almighty, greet you. I appreciate your promptness to details, these minor but disruptive disturbances of your “study” have to end and you now move in the proper direction. You both still misread my intent and instructions to you. Of what purpose would it avail for Ted to study the workings of the false prophets and charlatans? Without my thoughts fused to his thoughts they will avail him naught. It is for “you” to learn and then to teach your family. Do I make myself known now? The final interpretation of all I communicate to “you” lies in your hands for you will know when “you” need to know. Your counsel has many duties and obligations to fulfill in regards to “your good works.” He is your protector, your counsel, the overseer of your comfort. He is your eyes and ears and therefore beholden to me while you are in trance during a sitting. You will not always be in, nor remain in trance during all sittings but he must remain ever alert to conduct all sittings in a wise and sane manner. Further, he must not burden you with details. He is going to have to conduct and organize all your affairs. As counsel he will screen all those wishing to contact you allowing only those, he feels are worthy, to gain access to you. He is, therefore your right arm of flesh in all matters of your life. You will overstep him only when I Paul advise you

do so. When he has questions on interpretations of my messages he will come to you for a final clearance on all my thoughts that are directed to you both. He understands and accepts that he is not as yet privileged to know all I transmit to you. Chambers informs me that he still thinks, at times, that he is not really totally committed. Such foolishness will always remain in the mind of the incarnate. This is not the first life cycle that your counsel has ever harbored such inane thoughts. I tell you this. If he labors under any misunderstanding or phantom thought of his total commitment to all of us, then tell him to withdraw now. No, I'll tell him. Ted, withdraw if you wish. I guarantee you will never be so privileged again in any life cycle and you will pay the consequence. Need I say more! I think not!

Let me say this. I already know that you can't withdraw. Do you think for a moment that your Jewess would have been so privileged if I had not already known your future and hers? I Paul guide Frank in his calling and since I know your futures I can quite easily invoke certain situations upon you both that confuse you and cloud the issues before you. All things have a purpose and they are so designed to teach, lead and educate you both. That is my prerogative and I shall invoke same whenever I need to position or re-position your paths. Remember, I Paul have said that you can fall but not fail. And believe me you can fall hard. I see no reason at

the moment to go to such an extreme, at this time, but never for a moment forget the power of powers that directs all that I do in his name. Now this.

As I have said before, study will lift the fog of your inner ignorance and superstitions. I have now dissipated most of your misunderstandings. You are at this time, aware of the tremendous potentials that lie within “your” inner mind. Your divine gift must be utilized to help those who have lost their way. You will heal the sick, comfort those in need of same, give much strength to those who are weak and caught up in the throes of excesses, and you will in time guide the earthbound entities to the light. Your counsel will preach the word. He will be your spokesman whenever you wish to reveal to his audience, that which I pass on to you. His studies therefore must remain with the written word of God in addition to all the knowledge that I shall pass on to him through you. He must not waste his time on what I intend for “you” only. It is good you both recognize your shortcomings and the need to learn, so I hope this communication casts some light of and on your separate duties in order to fulfill our trinity of oneness. In time and when Ted has fully proven to me not only visibly but within his thoughts that he is of us, will I then allow James to become his guide. James is waiting.

You are a servant, Frank as I Paul serve. You must be totally prepared to walk in this life in the manner that befits your calling. You are crude and crass in many things although you are improving. I too had to learn and I Paul continue to learn in my quest for all the wisdom, truth and knowledge that exists and that remains open to me. On your plane they call this the Universal Mind. Here we simply refer to it as the Soul of Him Almighty. Although I am near infallible I haven't as yet come to the end of my progress. Yet I stand eager to impart to "you" all that I am able and allowed to transfer to you. What stands in the way my dear laborer is the barrier that you and your brother have placed between us. The barrier of your collective ignorance and your inabilities to follow through with all of my instructions to you both. "You" do well in those matters pertaining to our joint duties. You do poorly in fusing our tripartite. It will be a day of celebration here when you two both go forward in unison. I am pleased that you are determined to clear up all your loose ends. Hasten your accomplishments of this. I have now decided to treat you like children. You know the rewards that lie ahead. Now the claiming is up to your efforts. I fully understand your need to serve but I must guide as I feel best.

Be assured there was much opposition to this decision here but I Paul still command this calling through his Grace.

I have appealed to your reason.

I have appealed to your sense of service.

I have suggested that you go and dwell elsewhere.

I understand your reluctance but again I remind you of who and what you are. I am patient. Have I not overly demonstrated this? Neither of you have had to suffer. Remember that I Paul am also a servant and that this compels me to take whatever steps are necessary in order for me to fulfill my duties.

So, therefore, my dear “children,” I suggest gently now that you quickly get about all my commands!

Go in peace and in God’s presence, but remain ever alert to receive me.

Start from the beginning and bring yourselves completely up to date. Remember you make your own progress now, your own time now. At least until I see how well you progress on your own. I do grow weary of your procrastinations but He teaches us all patience. My greatest task seems to be getting you two emotionally and intellectually prepared for the great changes awaiting you both. I will speak to you further on the lock. Trust in the Jewess. She comes in peace, albeit a bit hesitant in the beginning. It is good you come, Frank. I will need you ready

and available and please, undisturbed later this day. It is good you come.

28 - Communication Number Twenty-Eight

It is good you come. I Paul greet you in His name. I am somewhat pleased to see that you waste no time in your quest of all I have promised. You make great strides in your inner self. Perhaps now you see the purpose of the concentration exercises that I gave to you and what you considered impossible only twenty-six days past. Do practice daily without fail even if you don't always succeed. I wait anxiously for you both to clear up all your loose ends. You cannot possibly carry the work burden by yourself any longer since I Paul must quickly begin to increase your share daily. Your counsel wastes time, can you not see this? He has no sense of order in his duties. He talks of and thinks of all he will do and then he accomplishes little. I Paul am tired of procrastination and in the future I will deal with procrastinators sharply. Those unwilling to labor in earnest for all that I have promised are quite insecure and possibly dangerous and need to be culled. Your brother must now show me progress and effort in all I have laid before him from the beginning. You Frank are now in a position to move ahead rapidly, and once you have cleared up a few obstacles I am going to release you to begin your good work. You also have loose ends dangling but I see progress. Be very kind to those who love you and are not well. They are no obstacle to you and therefore you can if you wish do as you asked I Paul

but you are not allowed to disclose more than I have already instructed you about.

Your thought receiving is improving rapidly and I feel you have nothing to worry about in this area in the future. As I have said, your progress is now in your hands. You are capable and therefore you must begin to make wise decisions in many of the areas that effect you there in the physical plane. I again repeat for both your enlightenment that God will never do for man that which man can do for himself. Disregard to your duties at any time of your lives will just not be tolerated. Whether you make progress or not is up to you, but you will not approach your duties in a lackadaisical manner at any time. When I say I will prod, I mean I will prod! I hope and pray that neither of you force I Paul to revert to discipline. Believe me, it can be painful and most uncomfortable. If you earth counsel sincerely want to walk and talk with spirits from other than your plane, then I Paul remind you that James is waiting for my release. There are many beautiful roses where we now reside. What have you really done to earn what I Paul promise you? Did I not say that where Frank went, you would go - in the light or in the darkness? You still do not even know my message to you as yet. You are too busy in your confusion and your inability to place your house in order. Again, I remind you to pay close attention to all Frank says. Your brother relates matters to

you as I Paul instruct, not as he wishes. There is a reason for all things and you need no explanation from I Paul. So, here I am waiting in love and patience for you, my dear children. You will in time do all you must do. Please don't make I Paul reposition either of you. I, for now, would suggest that you make life more comfortable by paying stricter attention to all I command. First, clear up all your barriers that preclude your progress, and then, possibly, just possibly, we may begin in earnest the tasks that lie before us. Many spirits are in need of help, as are many man incarnates in need of Frank's gift. Unlock it! Get on with our work. It is good you come.

29 - Communication Number Twenty-Nine

It is good you come. As you have seen, all matters of which you were so deeply concerned have resolved themselves. Faith does many wondrous things. The will to will reaps much and allows the unity of opposites.

Now that I finally have the attention of your counsel, perhaps we can get on with our tasks. Once you have both put your houses in order, and I mean by this completely in order, you will be free to go forward rapidly. Your rate of progress lies in your hands at this time. Once I see effort and accomplishment in all things, you will more rapidly see my assignments for you both unfold. I Paul tell you this: Once having arrived at the position of being free of your physical plane's duties; therefore, being able to devote your time and efforts to the singularly most important work of your lives, you will, collectively, heave a tremendous sigh of relief and gratitude for your good fortune, and you will praise our God, the Father, Son and Holy Spirit from the rooftops. Much awaits to be accomplished and to be revealed to you.

How could you possibly build a church and fill it with faithful if you are yet unable to do the simple things required of you now? Do you not now see the necessity of filling your house, leaving housework to your housekeeper, clearing up your taxes, laying aside all sidelines, except where they may

be useful in aiding your causes, clearing up that mountain of furniture that has been promised, getting a competent and trusted secretary, even on a part-time basis, if need be, to begin with? These and all other barriers must be alleviated. We cannot go forward until they are laid to rest. Once you arrive at this point, I Paul promise you complete disclosure of all I have communicated to you both up to this time. Then, as you progress, and rapidly, I hope and pray, for your eagerness should be thoroughly honed, you will be able to correct Frank's diction and vocabulary. You, counsel, are supposed to be in charge of all matters of business and detail that I charge to you in all my communications. Frank must be free to practice and exercise all I pour forth unto him. I Paul know you are more than capable. Collect your wits about you and settle down to your calling and commitment. Begin anew and place all things in order. Whenever you are unsure, fear not, as Frank will know when he needs to know. Need I Paul say more? As I have said, now that I have your attention see to it that Frank gets your attention also. He gave you a message from me last evening but you again paid no attention. Be more alert to what is being relayed to you from I Paul. You both will do what you must do, as I Paul have said many times. Time is of great importance, and you must not waste it. Diligence to duty at all times is my command to you both.

I feel now that matters between us are clear. I go now in peace. Walk in love and brotherhood as you are both deeply loved and needed in His name and cause. I Paul will guide you, fear not but your own inabilities. It is good you come.

30 - Communication Number Thirty

It is good you come. I Paul, servant and soldier through the will of God, greet you. Your activity in all matters comforts many. It's surprising what a call to attention can instill in the mind. You will both reap the benefits of your sowing. Beginning shortly, my dear laborer, I Paul will commence unfolding to you much information that we, here, feel you are now ready to assimilate. I shall further enlighten you on matters personal, this day and give unto you instructions which will not be completely comprehensible to you. Concern not yourself with this phenomena, for as you carry out my instructions, all matters and reasons will unfold unto you. I am pleased with your efforts. You both show improvement and a keener sense to duty, which is what I will continue to expect from you both in the future. Once having fulfilled all my instructions to you, both your loose ends and your personal duties, you will find a tremendous enjoyment and peace in carrying out the good work planned for you. Much lies ahead for you both to accomplish in all areas. Diligence to the tasks before you must come in order; hence, my need for having had to prod you into activity. Work diligently in good faith always. You, my dear laborer, are losing your sense of individuality in attaining your union with God. It is your fervent practice of the presence of God in all things that is

affording you your conscious contact with I Paul. Such an act as this is what will afford you with the tremendous gift of prophecy through my guidance, as well as the fulfillment of all matters I have promised you and your family. It is through your descent into yourself that you successfully breach the spheres separating us here. You know now that you come through the eye of dreams. Why did you wonder so? Since God himself is invisible to man, could you not discern that so, too, is His process of emanation? You need not explain what I have disclosed here at this time. Such information must be earned through examples of strict diligence to duty. It is good you come.

One last, but extremely important matter. I Paul said to you, counsel, get a housekeeper. I do not recall my giving instructions to either of you to meddle in her personal life. Who are you to judge? God judges. Insofar as she performs her duties in a proper fashion, stay out of her personal life. "Let he who is without sin cast the first stone." Remember this lesson in all matters. As you have your lives to live, so, also, does your housekeeper. When you have any questions about your home, turn to Frank for the answers. Have I not said he has access to the well? It is good you come.

31 - Communication Number Thirty-One

It is good you come. I Paul servant of God and voice of many greet you. I see progress in your many endeavors despite the many interruptions of your time and concentration. You must direct your efforts solely to those matters of a physical nature that continue to exist as barriers between us. Such matters are within your personal accomplishment and must be conquered and brought to fulfillment through your own efforts. When you are both in a position to turn your attention to the tasks I lay before you in totality, will we be able to go forward in a positive and workmanlike attitude. For the moment I Paul say to you, lay aside all your effort to accomplish these loose ends with the following exceptions.

You must continue to pursue your studies of the Scriptures.

You must continue with your Spiritualism Group.

You, Ted, should continue to attend The Spiritualist Church. You can learn much there. I will allow Frank to attend only on certain occasions, none of which have arisen yet.

You must continue, or I should say, begin anew with your research of all my communications. You have been lax

in this area.

You, Frank, must remain open to I Paul at all times, regardless of time. This door never closes. You are still behind our schedule and much effort on your part is needed to achieve your good work. We will sit again in the near future. Be prepared for a call at any time of your day or night. To accomplish all I Paul demand of you, I will need and I will get your undivided attention in all such matters.

Hence you both understand the necessity for being in a position of granting me your time. All your little tasks must be delegated to your aides to free yourselves completely to follow my instructions, which are many and varied. You have no idea of how many or how varied they truly are. Until you are both in a position of allowing me your full and uncomplicated attention and time, we shall not go forward.

Work and study diligently. Increase your tempos upward. Stay close to those who struggle, never let them go. Come to me with free and open hands and I will lay unto them all I Paul have promised you through the Grace of God.

You, dear laborer, be prepared this night to enter the eye with I Paul and others. A message of great importance is to be relayed to you.

You, dear counsel, remember that you are just that;

Frank's counsel. James asks that you begin to concentrate on your dreams a bit more. I concur, as the training will stand you in good stead for what lies ahead for you.

I Paul send you love and peace and the strength to carry out your tasks. Many eyes are with you and watching your progress. I await the hour I am able to release you in the true beginning of your good works. You make your own time my children - see that you build properly and progressively. It is good you come.

I Paulz.

32 - Communication Number Thirty-Two

It is good you come. I Paul a servant of God greet you and wish you well. I know how very exhausted you are, yet I feel your elation over the great strides forward you have taken these last few hours past. I am compelled to communicate to you in this manner for two reasons. One is for your records and the other concerns a matter which I must again put in order.

I felt your discomfort when you greeted your Counsel this day. His curiosity was raging. Will he ever learn that he is not privileged to know all that you know as yet? Further, when he acts in a manner that fills you with discomfort, I expect you to set him aright. You are much too lenient as I have repeatedly relayed to you. You are called. You will perform the good works. You are being trained by I Paul. You are in command there insofar as the final word is concerned, in all matters pertaining to your calling. Your comfort is his responsibility; not your discomfort. Let him now understand that you hold nothing from him. I Paul make all decisions in regards to disclosure. I say unto you, Counsel, don't ask for information. What will be told to you will be given unto you in the proper and precise order of the total whole. Frank is engaged in training. I Paul guide this training. I Paul inform Frank of what he may and may not

disclose. Refrain from making him uncomfortable. He has much on his mind. I Paul need no added confusion of his mind. It hurts him deeply not to be able to confide in you more than I allow him to. He is your brother and if you would only understand how deeply he feels for you, I am sure you would treat him and his feelings in a better manner. I talk not of his every day, personal feelings. He has those mostly under control. I talk of his feelings in regard to his calling and his need to talk of them with you but for now, I Paul, for reasons that need no explaining, preclude him from doing so. I Paul have known from the beginning that your feelings of self-importance would be a hindrance to us. I have repeatedly warned you against allowing this to happen. You seem to have forgotten my messages concerning this. It seems that whenever I command your attention in one area, you step backwards in another. Attention to my commands - all my commands, orders, cautions, and suggestions are in order. See to it that you comply. Clear up your loose ends, leave trivial matters behind you and once having accomplished what you have been given to date, you will have earned the right to know much. When you begin to actually function as Frank's counsel, you will be immediately welcomed into the ranks of those privileged to know. If it seems that I belabor this point of curiosity, allow me to say that it isn't your eagerness to know that I belabor. We are involved in a matter of Frank's comfort. And that, my

dear Counsel, is of the utmost importance to all of us here. Go in Love and Peace. You will come also, in time. It is good you come.

I Paul_z.

33 - Communication Number Thirty-Three

A Continuation of #14 & #18

It is good you come. I Paul, servant of God, come to guide you through the grace of God. Welcome.

Having established the truth concerning the Spirit life after passing over in two prior writings, Communications numbered 14 and 18, I Paul, wish to complete this series. I will briefly outline some further influences this revelation should have over your principles of conduct as believers in the Holy Spirit.

The Spirit, upon coming into the light, should be prepared. The anticipation of entering into such an exalted Society should now be weaning man incarnate from all undue attachment to “worldly objects.” You, who expect to be associating with prophets, apostles, patriarchs, martyrs, and of course with the most intelligent and pious of your departed friends, must therefore not indulge any anxiety in relation to the riches, honors, or enjoyments of your world. You who see your calling know the hopes you may safely cherish. If you are to be risen in Spirit, then seek those things which are above, where Christ sitteth at the right hand of God Almighty. Set your affections on things above, not on things on the earth. Walk always worthy of your high vocation and seeing that you are compassed about with so

great a cloud of witnesses, to whom in a short time you expect the felicity of being introduced, let it be your concern to lay aside every weight, and the sin which doth so easily beset you, and run with patience the race that is set before you, looking unto God Almighty, the author and the finisher of “your faith.”

Now I know that some of you have been sorely afflicted. This providence, dark as it may have seemed, was designed solely to accomplish a divine purpose. We here hope that these, such, have aided in impressing upon your minds the uncertain tenure and nature of all earthly things. God has in many instances imposed woe to man simply to gain his attention. He has also among other reasons, removed those that were dear to you, in order that your affection might be more detached from earth and your thoughts be more frequently with that blessed society, to which all God-fearing men are hastening. Therefore, instead of passing your days in gloomy and unavailing recollections, consider the gracious designs of your heavenly Father, even in your severest trials. He has not afflicted you willingly, but for your profit, that you might be partakers of his holiness. Man must learn that his Spirit must travel to the Celestial City without the company of those whose conversation and kindness have formerly beguiled the tediousness of the way, yet still there is consolation for those who are justified. The

remainder of the Journey, once having passed over in finality, will be short, and at its close, they will join their beloved companions, families, and friends who have so preceded them into Glory. This persuasion that you shall know your departed loved ones here in the light should supply you with motives of pious usefulness. For it is in perfect harmony with the doctrine that, that which you call Heaven is the reward of Grace and that God Almighty is the source of all Joy there, to believe that he has so ordained that a part of the happiness of Spirits shall arise from the remembrance of having honored and served Him on earth and of having diligently and successfully exerted themselves in promoting the salvation of their fellow man.

Having this knowledge of life after death, through faith in God, and being justified in this faith, can you conceive of anything more rewarding than being an instrument of conversion by bringing a Spirit unto the knowledge of these truths? Many incarnates and many more earthbound spirits are in dire need of such conversion and all true believers in the name of God should be so bent. You can all be the instruments of much happiness by speaking out forcefully in God's name and by praying for those not so inclined as yourselves. Or perhaps by simply giving some friendly advice or repeated warnings to someone who is devoted to the pleasures of the world, could very well be a means of

reclaiming such from the path of the unjust. By displaying yourselves as shining examples, you can reach the conscience of many a thoughtless transgressor and therefore convince them of the extreme folly and danger of their pursuits.

As for the earthbound Spirits, there are but a few paths open in which they may be goaded into progressive action. I Paul, shall devote an entire communication solely to this matter for it is an extremely delicate undertaking, as some of you are aware. Your spiritual group will, in time, be quite instrumental in attempting to accomplish this sorely needed goading. I Paul, will come into your group circle for this express purpose.

In relation to some one or other of these instances cited, you may have the unspeakable delight of ascertaining that you were made very useful while there on the earth's plane. Such high aspirations as these set forth, should instill in you all the desire to be more faithful and diligent in the discharge of your every duty. For I Paul, tell you all that in doing good to others, you will be twice blessed in the eye of God. For you will be blessed while there in the sweet Consciousness, that you have not lived in vain. And you will be blessed here, not only in the approbation of your Saviour, who considers what is done for his cause as done to himself,

but in the grateful recognitions of those whom you have benefitted.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Holy Spirit of All Spirits. If it is the hope of reward, which in your present lives that sweetens your labors, then surely the hope of such eternal rewards, as I Paul have described herein, must give vigor and perseverance to all your pious and benevolent exertions. In view of such blissful expectations, can you not feel the full force of this expression, "He that winneth Spirits is wise." Yea, for he shall shine as the brightest of the firmament, and having helped turn many to righteousness, he shall out-vie the luster of the stars for ever and ever.

Now you who expect to dwell together here in the light, may be reminded of the good you have done, but may it also be possible that you be reminded of having created difficulties, of having shown discord among your brethren, and of having spoken and acted unkindly without a cause. And you may then see such a train of evils proceeding from your conduct as will fill you with astonishment. All this will indeed have been forgiven, but as shame can exist in the light, I assure you, you will blush at your recollection of the inconsistency of your characters. You will, in the most

unqualified manner, condemn yourselves for every departure from the Holy Spirit. Lay aside, then, all malice and all guile, and hypocrisies and envies and all evil speakings. Do this, not only as it respects your own religion if you have one, but also as it respects the beliefs of all others who bear the moral image of the Holy Spirit. Be tender of their reputation. Do not ascribe to the principles they do not avow. Do not impeach their motives, nor attempt, by any means, to impede their prosperity. Your concern should be with those who are entrapped by evil. Be peacemakers, kind and gentle towards all men, and loved, not in word and in tongue, but in deed and of a truth - than the remembrance that you had separated friends and promoted strife! Let it be then your constant aim, so to regulate your social existence on earth, that the review of it in the light shall afford you the most pleasurable emotions.

Are your friendships and love there such as inspire you with a hope that you will be a fit companion for the Spirits of God here? If not, I beseech you delay not a serious attention to the preparation, without which, no spirit can ever see the Lord. The Kingdom of God is a prepared place for prepared spirits. Unless you are qualified for this plane by being renewed in the Spirit there and by a humble trust in the meditation of the Lord, you could not be happy were you permitted to enter into it.

If you would die the death of the righteous, and desire that your spirit not be earthbound and consigned to walking to and fro, then you must live the life of the righteous. The judge of all the earth will render unto every spirit according to his deeds. He that believeth in God and worketh righteousness, shall be accepted of him, and he shall sit down with Abraham and Isaac and Jacob in the inner light. But he that feareth not and worketh wickedness, his portion shall be with the unbelievers, these of the many deaths shall traverse to and fro in self-inflicted bondage.

I Paul, then Pray for you my friends, be ever fearful, lest after all that has been related to you of the blessedness which shall arise from the righteous knowing each other here, if they so will, and of the wretchedness of the earthbound, you should still persevere in iniquity, until you learn by lamentable experience that transgressors are destroyed in Spirit together, and their mutual recriminations shall keep them from the Glory of the inner light through time incomprehensible to the mind of man. Go in Peace and Love through the Grace of God. It is good you come.

I Paul_z.

Now this:

Communications 14, 18 and 33 should be carefully rewritten so as to form a continuous, single communication which should be recorded by you. When you sit to recopy the material, I will guide you. It is good you come.

34 - Communication Number Thirty-Four

It is good you come. I Paul, servant of God the Father, greet you and all that are beloved of Him. It grieves me to tell you that I become more and more exasperated with both your misunderstandings of my directives to you, and your inabilities to carry them out. I Pray that you harbor no such foolishness as defiance. Further, you press me with questions on matters you are capable of answering yourself.

No, dear laborer, for now, you traverse nowhere. You must work exceedingly harder than heretofore, to receive and digest all that I pass on to you in a near continuous cycle. You have no time to travel as yet. Your Counsel may do so if he wishes. For until he fills his house, lays aside his housekeeping, relegates secretarial work to a secretary, and absolutely ends his wasting of time, he will go nowhere with us. He has not made a full effort in attempting to accomplish this task. Without his accomplishing these tasks, he will not be in a position to be your Counsel full time, nor will he be in a position to study for what lies ahead for him in our plans.

I Paul can very readily change these plans. I Paul can leave him behind. Does he not yet understand? His days should be full of nothing else but fulfilling these necessary tasks. His evenings should be dedicated to studying my

communications and aiding in your education when you ask him to do so. He must also continue to stay close to those who struggle. One evening he must give to your Spiritual Group. His task there is to carry the message of the Scriptures, for this is necessary training in line with what lies ahead in our overall Plans for him.

He has time; more than enough time, really, to do all that is expected of him. If he could but understand that he must lay aside the running of his house on a daily basis. He has a housekeeper, let him now begin to allow her to run the house on a daily basis. Once his house is filled, he will be in a position to have someone cover those periods which he allows her to be free from her duties. Under this same premise, he will be in a position to have someone handle his maintenance, and whatever chores need to be covered over and above the duties of his housekeeper. God will never do for man what man can do for himself. As predicted, "A House will fill," will be accomplished. He must, though, exert himself in many ways to accomplish this. I Paul, tell you, it can be done, once he lays aside his inactivity. Should I Paul give him credit for doing what your secretary should now be doing? When I related to you both that I wanted you involved in our work on a full time basis, I meant exactly that. Full time!! No housework, no secretarial work, no gardening, no laundry, nothing but full devotion to those

duties that will, in time, afford you both free time to indulge in whatever your hearts' desire.

Your Counsel and many others now pray for his baptism in the Holy Spirit. Such rewards shall only be bestowed unto those who are Justified. Let him review his commitment and to understand to whom he has committed himself, his very life to! He must earn such rewards he now prays for. I have no fear of his receiving his Just Rewards, but that's exactly what he will receive - His Just Rewards! Let him now hasten to place those matters of importance to his Justification in their proper sequences. I have, in the past, had you query him on just what he would do if he suddenly lost his Miss Carroll. He goes on living on a monthly basis, secure in his sub-conscious mind that she will be with him forever. I Paul tell you now, that he had better lay aside such nonsensical thinking and quickly fill his house. He has a tremendous future ahead of him providing his inabilities, stemming from his procrastination, does not prove to be his immovable barrier. He can fail, while you cannot. I still cringe whenever his curiosity gets the better of him.

When I asked you to query him in regards to the call from W.A., I did so that he might learn to keep you informed on such matters. As your Counsel, he should be now doing this as a matter of habit. How could he possibly know if such

people coming to where you abide are in some way or another connected to your cause? As you know and will know as you need to know, it will be. He should keep you informed so that you may communicate with I Paul on such matters. I should not have to do his work, these matters are part of his duties, not those of my domain. His own personal matters are just that, Personal. What he does in the way of asking your advice, or not asking, is entirely up to him. He will in time learn that you have access to the well.

I Paul love you both deeply, as do many. I Paul though have a great amount of good work to perform through you, Dear Laborer. So, I again reiterate, get those matters before you accomplished swiftly. Time is precious! You must stop wasting it. You are both far behind our expectations. It seems that whenever I praise you or fill you with happiness and Joy, you sit back and bask in the warmth of it and forget your duties. I Paul tell you that I come quickly to the end of my allowable permissiveness with you. From this day forward, you will do the following in totality or I will move you, Dear Laborer, to more fertile ground.

1. Fill your house. It will be done.
2. Finish up your furniture business for the time being. It will, in the future, be useful to you in a most obvious way.

3. Obtain secretarial assistance. As I have previously stated, even part-time help is allowable. Your counsel's Jewess may type the remaining written communications.
4. Submit your choices to me of at least three aides, in a reasonable amount of time.
5. Begin planning an area there, within which you may hold private sittings in comfort and privacy. I Paul will guide you. Peruse the laws pertaining to such undertakings that will involve you. This is imperative. Your church will need financing, as will your travel. Your gift and abilities to assist those in need, will be your "means" of accomplishing your "good works." You see the many tasks and needs ahead of you. You can accomplish none of this in your present condition. In addition to these tasks, you must continue to study diligently, the Scriptures, on a daily basis. I will say that in this area, you both do well. I Paul am pleased, but you still have much to assimilate in this area.

Now let me say this. Your counsel must stop his annoying and wrongful habit of attempting to run other people's lives. I Paul do not speak here of those matters

pertaining to or concerning your blind spots. I speak here of his house guests. Especially, but not singularly, of his Miss Carroll. Allow her what little time she has left there, to be happy. Let her trifle in her oddities, they do no one any harm. You are not aware of this, dear Counsel but you scare her. You are the direct cause of much of her unhappiness. She resents your unnecessary picking on her for insignificant matters. Leave her and the blind one, alone. Your charity does not allow you license to run his life. Your housekeeper can look after their welfare very easily. When you two begin absences from there, in the pursuing of your good work, who will fuss over them for you? Do you see that it isn't really necessary? Go in Peace in God's Grace. I Paul hope the fires are lit.

In regards to our latest thought communication - do not let its discontinuance upset you. I Paul terminated it for reasons that do not need concern you. I'm sure you now understand what I refer to. Be prepared to receive this evening. It is good you come.

35 - Communication Number Thirty-Five

It is good you come. I Paul servant of God the Father, Soldier of Christ, baptized of the holy Spirit, greet you. Do you not understand that God is All in All? He is kind and gentle and loving. He is mighty, most powerful, and loving. He is stern, a task master, and loving. He is a disciplinarian, a rewarder, and loving. God's Love is expressed in His Grace. Such is the Love of God that he cancels the demands of his own Justice upon men. This is what Justification entails. It means that the sinner is not a condemned sinner. He is a lost son whom God will always treat as if he had never been away, if only he will turn around and come home. This is all I Paul have conveyed to you and to your counsel. Yes, I Paul am also a task master, but I too, love and am loving. How could I be otherwise? Have either of you suffered any loss or sustained any damage at my hands? Need you perpend this question? Would either of you dare be so presumptuous as to label your childish moods as depressions? I Paul guide you, dear laborer. I must and will use whatever devices I feel are necessary and appropriate to direct you where I want you, when I want you. This guidance therefore, must, of necessity, include the direction of your counsel, also. Are you both not men? Or are you children? When you complete a task I Paul lay before you, I Paul will show appreciation. When you fail to accomplish a task I lay before you that you

are physically and mentally capable of fulfilling and which you fail to accomplish due to your procrastinations, then I Paul will and in no uncertain terms, admonish you. Neither of you really know what a real seizure of depression is. Would you like to experience such? I feel not but perhaps the lesson learned would be beneficial. I know how truly sensitive and emotional you both are. For therein lies the major cause of your blind spots. Do you not yet understand that I Paul command this calling? Of course you do. Have you fallen? Have you been plagued with evil? Are you the recipients of any woe? Have either of you had to emulate Job? No, my dear friends, you have not. Have you taken any time to contemplate the reasons why? I suggest that you accept all that I Paul do for and unto you, in the light of the manner and reasons such matters are bestowed. Learn to accept without question and without reason, if need be, all of my directives. Nothing happens by chance. All matters on your plane and in your lives have their purposes.

I Paul recognize you as men. Can you therefore, not accord yourselves the same title? Accept the truth - that all matters before you now will be completed. Go forth and do so. Must I Paul wave a wand? God will never do for man that which man can do for himself. Should I Paul dare attempt to circumvent the will of God? Need I Paul really say more to you than this? Go in Love and Peace and full of expectation.

There is no matter before you that will not be accomplished, once you exert your full efforts towards their completion. You are both loved and in our thoughts and prayers always. Remember that any and all admonishments you receive, you have earned. Would you have it any other way? I think not. It is good you come.

36 - Communication Number Thirty-Six

It is good you come. I Paul, servant of Him Almighty, greet you. We are now four. As I have laid before you, all things will come to fruition. The Holy Spirit, in His time, gives life and structure to All He blesses. We, of course, never question such Power and Love. For it is the Holy Spirit that unites us and who will direct us all in the never ending quest of the liberation of all men in Him Almighty. We have many tasks before us and each member of your family will be an integral part of the whole.

If the material body of the entire Universe, as you know it there, the sun, the moon, the planets, both major and minor, and all that the heavens and earths contained, were compared to a mighty Sequoia, then Christ would be this tree. The sap of this tree would be the Holy Spirit, and the power of and force of the sap would be Him Almighty. We will talk of this tree in a future communication in relation to what I Paul and your family will be called upon to perform, in order that we may properly adorn this tree in all that we do. I speak not of idols here, God forbids. I simply make an analogy of a means of explanation to you for your comprehension.

Now that you are approaching the prerequisites of your release, I Paul will need to increase the tempo of your

learning. Yet many tasks lay unsettled. They must and will be laid aside, for until you are completely devoted to His cause, we can go no further. The setting aside of your worldly interests, as they pertain to riches and pleasures of the flesh, are within the areas I have set before “you.” You will come.

Your education is another matter. When your counsel puts his affairs and his house in order, he will then be in a position to assist you, as I have instructed him. You lack insight in many areas. Although you find it difficult to understand the need for such insight, I Paul assure you of their importance. For regardless of your false thoughts, I Paul tell you now in plain language that I will not always speak for you. “You will know when you need to know,” means exactly that. In all those areas of your everyday living and association with matters both in and of our cause, and your gift, you must be in a position to act, speak and think wisely. You are not capable of making all decisions, but you are capable of making many, with the knowledge you now possess in your inner mind. You still falter in the utilization of such, due to your lack of intelligence in many areas. You see why you must practice and study on a daily basis. You have time for nothing else, until you reach a physical and mental level that will allow our safe release of you into the main stream of the overall structure. I Paul therefore must

keep pushing and admonishing you and your counsel into activity. I pray you do not force me into discipline and I now feel this is unnecessary.

You must be capable of thinking deeply and wisely at all times. All of your thoughts and actions, your every mental reflex, must be tuned to a degree of intensity of concentration that will allow the automatic fusion of our minds at will. Further, you must always remember that the charitable man is the near perfect reflection of God. For it is by being charitable that you draw your inner mind closest to the will of God, in your life here on earth. For it is in charity that you do the most work for Him and for your fellow man. Therefore, is it not so that you do the most for yourself when you practice charity in all things?

Further on, I Paul will need to clear up, in part, your misconceptions of time. Here, we will have your aide, DL, apply his thoughts and studies. Let him pursue his time for now in an understanding of "time" as it is known to man. He need not make an in-depth study but he should make an overall study of time as man understands it in relation to the past and the present of your earth. I shall come and have you walk with me again for the express purpose of your enlightenment and training, as time, or the non-existence of time, as it pertains to the Cosmos. Your misunderstandings of my use of the word "time" has

allowed for difficulties that I Paul have overlooked. I Paul will now begin to correct this. As you are an intricate and integral instrument of the total whole of the structural system now being vitalized, it is of some importance that you have this understanding of time as I refer to it.

Although you show improvement in your study and practice, you yet misunderstand my message to you during the periods of transmission. You are still quite hesitant to let it out without thinking on it. This is a perfect example of the need for you to have a greater mastery of your thoughts, than you now possess. This is the major need for your study and practice of all I Paul have laid before you. Your ecsomatic experiences will greatly aid you in alleviating this problem, yet you still need a much more refined brain to fulfill your accomplishments.

All man-incarnates must, in time, accomplish something that is now extremely difficult for him to even begin to comprehend. For he must, and in time he will, learn to unlearn his false identification of his thought waves, the ego senses, he now holds to be his true thoughts. This whole procedure will involve the extremely difficult process of the complete transformation of his character. We here refer you to the Sacred Volume, wherein it is recorded there as "A Renewal of the Mind." For is it not true that your world is as large, as productive or as small and therefore unproductive

as your thoughts? Once man can learn to enter his unconscious, his inner mind and gateway to the eye of the dream, he will then find the eye of the dream, as you have. Once you have completely mastered this process, you will begin your good works. How could you possibly otherwise teach this subject as something that exists only in its non-existence? It is in Him that all things exist and do not exist, that all opposites exist. These in their complete ignorance of their differences, fused into a unity beyond your meager understanding of oneness, which knows no possibility of such differences. I Paul have digressed too widely. What I say to you in simple language is this. If you are at home in your thoughts, then you are really at any place you want to be. For the eye of the dream knows no time as you there know it. This matter of time, therefore, and its involvement with the inner mind, must be placed before you for your discernment. I Paul will add much at a later "time." You all have sufficient to accomplish for the present. Bring all those tasks now before you to completion. It is good you come.

37 - Communication Number Thirty-Seven

It is good you come. I Paul, a servant of God, greet you. I admonish you to work harder on maintaining your open-mindedness. This day you have been lax. Prepare! You also misconstrue my instructions. You now usurp your counsel's work. Have I not made myself clear to you on his duties? He will continue to manage your family and to introduce them to my communications. When he needs answers, he will come to you.

Your enlightenment of DL was not the message I gave to you. I did say to share this knowledge with him, but within the framework as I have set it before you. Allow your Counsel to function. His position within your family is second only to yours. I am aware of the questions in your mind, in regards to the three. Answers will arrive but only at their proper time and sequence of the All. It is good you come.

38 - Communication Number Thirty-Eight

It is good you come. I Paul, servant of Him Almighty, greet you. I Paul who have been taken into God's Counsel and have, in part, told you of His desires for you and your family, say this. I have also made trial of you to see if you were strong enough to fulfill these desires without the necessity of an overt act of Providence. You, dear Laborer, have qualified your worthiness, as you know. Your faith is steadfast and Justified. You have faced, undaunted, the onslaught of many assaults on your mind and body. We shall continue the testing of others, but for you the trials are now receding. Hence, as you and I Paul follow Him, they will, in most, follow us, and find that which you now have locked in your unconscious.

You must continue your study and practice of all I have and will continue to unfold before you. It is imperative that you reach that point in your life where you do naught but peruse and practice diligently, whatever I Paul place within your grasp. Fear not of worldly lucre, for you will be maintained and provided for. Soon, and fear not, you will know all the secrets of human silence. Therefore, it becomes increasingly necessary, that your counsel pay much closer attention to your every utterance, regardless of how seemingly casual you may deign to make them. He has much

to learn. He has yet to learn to follow my instructions. I give him little time; precious little, to get his work done. “He” must perform “his” work. First he wished to be a housekeeper, now a gardener and handyman. He places this type of work first, but I Paul tell you, not for long. Of course, when he brings himself up to date and stays there, I Paul will allow him to digress to his hearts delight. I Paul warn him no further. I shall simply act, and soon, if I Paul see no quick results and dedication. I Paul also see his disregard for what you ask of him. His recording of my writings are also of great importance to your study, as well as to your family. Are you not also behind in your study here?

I Paul will unfold to you much in regards to time and silence. For silence is also a mode of speech. Within man’s conscious memory, everything is worn and withered away by time, whereas, as time itself never ages but remains immortal because of memory of the inner mind; the turning of the key to the eye of the dream.

You are now learning to relate every situation as if it was I Paul myself, acting. Once you can relate every life situation as it is God’s will, with the same sense of devotion and love you apply in your praying and meditation, your daily living in our purpose, will become a total act of worship and service of Him Almighty. For in practicing the presence of God in all you do, is the first step towards

perfection of all that the Spiritual life contains and holds forth promises. These are considered Mystical beliefs by many of your plane, and it is through this mysticism of Faith that man may obtain the true eye of the dream and enter the unconscious. Man has a choice. Few have yet chosen wisely, in relationship to the many. It is through man's Faith and the Unconscious Realm, that man may Realize the power of interrupting his own Karma. All that man need do, will in time, be forthcoming unto you. For all the help that man needs, and has needed, since the exile of Adam's soul, lies within his spirit. Christ came and taught the way. Man has yet to solve the teachings of Christ and explore the way. Many have been called, but as yet, only a few have been chosen. God Almighty has sent many Spirits forth but their messages were also misconstrued and misused by man, though some, even from the earliest times, have solved the mysteries of the inner mind. I Paul say mysteries, for that is how man incarnate and his varied Religious Faiths, beliefs and non-beliefs, have treated the messengers sent, as well as their messages.

I Paul say now to your Family this and remember these words well: Never let the formality, however necessary, hide the Reality of what is taking place within you, when and as it happens. Rituals are really not for any of you, although a certain amount of formality and security, will at times be

necessary. Especially as it relates to conduct and also, as it will apply to your Church.

Incidentally, you are far behind the schedule as we have it laid out in this area of your “good works.” I Paul will write of this matter further, as you progress, rather than digress. Remember, dear laborer, that the middle Path represents the Force Necessary to unite the opposites. It is the middle path, the place where one may discern the sound of one hand clapping, and where the breathing of the dead is also discernible. Again the question of my mode of writing has been questioned. Your minds hold no secrets from I Paul. Let me say this. I Paul have no one style of expression in any of my transferences to you. I have been forced to use whatever measures needed, in line with your moods at the time, to accomplish whatever I intend to convey to you and your counsel. “You” Know the Keys to prove my authenticity over and above those that your Family and the Jewess are aware of. I Paul answer this query only to accomplish the easement of any fears that might arise within your growing family. Your Family, dear laborer, is now six. It is good you come.

39 - Communication Number Thirty-Nine

It is good you come. I Paul greet you in His name, in Love and Peace.

As I Paul have said, man has a choice. God or Man, ease or disease, good or bad, happiness or misery, love or hate, service or disservice. God created man. Man creates his own life situations in line with his destiny. God embellished man with many traits and moods. God also gave man incarnate intelligence to deal with his emotions as he so chooses. There is no limitation within God's creation. No secrets of the earth that man has not the ability to solve. The elements which compose the Universe; its depth, height and direction can all be understood and used for man's good. It may also be used for evil. Man's emotions has in his intelligence, a counter-balance for all things. Man has a choice! His destiny is known. Still within the individual man, lies the power to allow him to interrupt his own recorded destiny.

The mysteries of the inner mind have and will continue to be learned by man. Once man learns to unlearn the placing of man more highly than Him Almighty, then man will evolve into his true purpose. Some civilizations, on your earth and elsewhere, have nearly succeeded, only to fail within reaching distance of perfection. Man looks for them and proofs of their existences, in all the wrong places. Have

I Paul not said that man has failed to solve the message of the Christs? Spiritualism, the true spiritualism of Him Almighty, was again unfolded to man incarnate on earth, with the advent of the wisdom brought to earth, in the consciousness of the Christ Jesus. God's very purpose in the sending of the Christ incarnate was, in part, to reinstitute, in man, his awareness of God's purpose for him, to circumvent his own justice, to remove and atone for Adam's sin, to allow mankind on earth to emulate the Christ, who was the living proof that all of the mysteries of the universe could be solved. For is not death the greatest mystery of all the mysteries of God's creations? There is nothing hidden that will forever remain hidden to man. Man must learn that nothing happens by accident. There is no coincidence. All happenings have their integrated purposes. Whatever man's spirit experiences during his carnal flesh life on earth, could be repeated again and again. It is also subject to change at any time, on any plane level. I Paul know you realize that all men need a push towards the base of the mountain their spirits must conquer to retrieve their exiled souls. The Christ was such a thrust, but man is still cluttered about in confusion. Man searches for gold and silver, and pleasures of the flesh. He does everything to excess except nourish his spirit. Christ began the revolution but the multitudes have yet to overcome those things of their earth that they invariably, in the name of happiness, place above

God Almighty. Again, I Paul remind you, for a purpose: Be yourself as you evolve into your true purpose. Be courageous, and of course, always open minded. Dare go where others fear, for I Paul go with you constantly now, as the protector and guardian of your gift. Still you must act and make decisions. You are capable, and this ability is growing at a perceptible rate in line with our expectations. You realize that all your acts must be acceptable to Him. Refer all you do to the Lord's blessing, for in doing so, you need not fear of making more of worldly matters or any man, than you do of Him or His gift within you.

As a full believer in God's love and grace, you have attained the plateau of the inner mind as a full Spiritualist, and all that implies to your present knowledge and that to come. You grow daily in your awareness of that within you. That you do not even think of abusing such, stands you well, here. Many have lost their gift by evil thoughts, but you prove worthy of your calling. The gift and the power to exercise it, come from the Light of All Light in an extremely intricate and very delicate manner. I Paul am a part of this Light, in the sense that I am an instrument of His Power, as you are within the chain an instrument of His Power and I Paul. Those troubled spirits which you will be assisting, there on earth's plane and elsewhere, therefore, become the instruments of His Power of your gift, channeled through I

Paul, through you, to those who you will aid. The chain must never be broken nor disrupted. The results, as you know, could be disastrous. The known and unknown intricacy of this chain is impossible to comprehend at your spirit plane level. It has, in the past, caused difficulties in a manner much too complicated to explain within the framework of man-incarnate's known intelligence at this point in time of all time. That you have not seriously questioned these matters, being sustained in and of your faith, has compensated for all your shortcomings. For you see, faith, total and unquestioned faith, has been your instrument for justification in the eye of God. You have learned that only the individual man means something. Not his language, for that is but an instrument of man. The true expression of faith is belief, a thought, not mere expressed words. That your belief expresses your faith, therefore it has involved your spirit into its transcendence. Your thoughts are above religion and at a plane level incomprehensible to most men incarnates. Your intelligence, as equated by your peers there, on your flesh plane, is by them considered inadequate for you to be what you must, in time, declare yourself to be, a servant of God. You will be vilified, but your study and practice of all I Paul lay before you, will alleviate much of this in time, as you increase your knowledge of matters peculiar to both plane levels.

I Paul need to emphasize here, for your Family, that the Christian Revelation is not a Revelation of propositional truths. Its message is that the ultimate reality with which man incarnate is concerned, is personal. Man must, as an individual, through inner faith, get in touch with truth, absolute and final. This truth must not be a theological system, but as it really is, a person itself. Theology must never determine faith, for language can never do so. It can and does, analyze faith, both as it exists and does not exist in total truth. Faith lies far beyond theology, in the inner mind of man. Truth lies beyond faith; far beyond, in the Spirit of Him Almighty. Faith is a personal, individual quality and a gift only man can bestow upon himself, in his oneness.

Love, faith, ideals, passions, aspirations, loyalties are not directly observable, but you know, or are aware of their very existence, as you are aware of the presence of God. What is now locked in your inner mind will soon be released in stages. You know now, in part, that which will be so treated. I Paul will, in time, inform you, in thought, as you progress, of all that is now determined that you shall be required to accomplish. You are far from total awareness of all that is privileged to you alone, as well as much that is also for your Family's discernment. Again, I Paul point out to you that the reasons for this are quite intricately involved in the

chain of events that have, are, and will continue to comprise the total whole of the structural system of His Will. Its continuous activation is beyond any explanation that I could proffer to you there, that would be understandable to your Family. The realm of All in All, its total vastness, is so infinite, as to be incapable of man-incarnate's conscious thoughts. How would you explain God now that your thoughts are firmly locked into the stream of His total existence? For, you see, all the words of a language, of every language, known and unknown to man incarnate, could not even attempt to explain Him. Nor can the silence of these languages explain Him nor reveal Him. God is beyond nothing! God is beyond nothing! Still, the concept of nothing is within the grasp of human comprehension. Is this not a fact? Man comprehends infinity, which is usually conceived negatively, but also he has and does conceive it positively, as a reality extending without end. You need only look to the earth's human science of formal logic. Therein, you will find the theory of an axiom of infinity. This, of course, does not explain God Almighty. God cannot be localized in space or time. God is All in All. He stands beyond the impetus of cause, desire. He is without desire, without non-desire. He is Himself, a Plenum of emptiness and of All. You see, it is impossible to express the inexpressible. The very attempt to explain or define God Almighty in His true Being is a non-existent explanation. A true definition is non-existent. It is

not only beyond human comprehension, it is beyond the comprehension of all but those of one spirit plane. God is! He is an invisible and unapproachable Being who exists in his non-existence. He is that monad of pure energy that is All in All. The merciful and gracious God, the Exalted One, Dweller in Eternity, Creator of All in All, most High and Holy, Unfathomable. The Christs were and are forever approachable. They came to us all to show the way. Man has distorted and misused their purposes. I Paul lay these matters before you for your Family's discussion.

For you, God lives, acts and directs you from your faith. You are most like I Paul than any I have yet guided, in this way. This is why I said repeatedly, you would come and emulate I Paul. At that time you neither fully believed nor comprehended what I was attempting to convey unto you. You have improved and will continue to do so. I Paul am pleased with your Aide, D.L. He is being watched over. I Paul greet him in Love and Peace. I Paul see his future and he should work diligently in his current path.

You, dear laborer, will master the problems that beset you. You will come. I Paul will guide you, and you will go wherever I take you and those who choose to follow. I Paul tell you all that those who do not breathe in faith, will not be allowed to continue. I Paul have patience, but I Paul also see into their silence. I Paul know all your beliefs and degrees of

evil. Charlatans who right their wrongs, will rejoice in their cleanliness. Those of you who hold secret thoughts and play with toys of the magicians, shall walk in darkness the rest of your current days on earth. Their spirits' destinies are in the hands of a providence beyond my explanation. For God not only cures glory, he cures the inglorious self-seeker and the idolater. Disregard to the Will of God has wrought man incarnate naught. Therefore, in the light of all I Paul have laid before your Family, I Paul ask only that they commit themselves to Him, Almighty God, and to devote their very lives to His Glory and cause, for us All. You, dear laborer, will know when you need to know. Need I Paul say more? It is good you come.

40 - Communication Number Forty

It is good you come. I Paul greet you in Love and Peace. Your counsel seemed feignedly unperturbed at your foreknowledge of his activity. He had toyed with the foolishness of not telling you. I Paul have no such reservations. He has his sense of loyalty and duty rather jumbled within his mind. Have you not now been thoroughly informed of how lightly he still thinks of and treats his commitment to you? Does he believe that a woman can do more for him than you? No, his sense of duty is simply not up to my full expectations. Yet you are capable of making decisions and the time rapidly approaches for you to do so. You choose wisely and he is capable. Still, we can no longer wait for him. Must I Paul be placed in the position of saying to you, Your Family must halt here, but you must come on for I Paul and others can no longer abide the wasting of your precious time? My concern has always to be of you. Time is nothing at my plane. Time there is precious to you. Every delay, every digression from duty causes waste of this most precious possession of your plane. Recognize his many unimportant involvements as barriers to your own progress. Once you have placed his actions in that light, you will find it easier to do whatever he forces you to do. Think well on this matter. Unless he corrects his unwillingness to complete All those tasks before him, tasks that are and have

been holding back your evolvment in ways he hasn't even given a hint of a thought to, then I Paul will be forced to do whatever is required. Had he not been in such a hurry earlier this day, he just might have studied my prior communication to you a little more carefully. Had he done this, he would not now be again the receiver of such blunt criticism. He is still a procrastinator in many areas. One, who rushes off madly to do all the wrong things. Have I not said that once he gets current that he will have time, lots of Time, to indulge in whatever his feign heart desires. You, dear laborer, should now, along with your counsel, be travelling to those places of which I Paul want to send you, in order to further your knowledge and afford you the opportunity of meeting those from whom you will derive much in many ways. Heed then well my thoughts to you. It is good you come.

I do your counsel this. Hold this communication in abeyance from all others in your family. Enter its proper number into your book of writings on blank paper. Leave also space enough in your Recordings to insert this communication at a later time. Whatever the outcome of his status at that time, he will in no way then be embarrassed. You see, dear laborer, I Paul again defer to please you. It is good you come.

41 - Communication Number Forty-One

It is good you come. I Paul, servant of God and Jesus the Christ, greet you in the name of Love and Peace, for God is my witness, whom I serve with my spirit, in the name of His Christs. Now as a man, and called to the service of God through His Christ, never did I claim to be that which I was not. The universe is God's creation, and therefore, of God and in Him. Still God is above and beyond the universe. All humanity that ever was, is, and ever will be, is the creation of Him Almighty. All men are children of God, but not all men are children in God, for if this not be true, then what purpose serve the lives of man and those places peculiar to his habitation. How readily man-incarnate, on earth, forgets or circumvents the Commandments of God Almighty, as soon as they become settled in their universalism.

To be a child of evil, does such make you evil's child? What has evil created? No, you are all the children of God, but you are not all in God, as God is in all of His creation. For would you not now have possession of your exiled souls and be with God in All His Glory this very day? I Paul, chosen to be His missionary, and made most acceptable to Him, through His Christ, call upon those of you who believe in Him Almighty, and therefore, are together with us as The

House of God, to so state publicly. For, if anyone defiles and spoils God's Home, God will destroy him. For God's Home is Holy and not attainable of, by a unclean or uncommitted spirit. My dear laborer, his counsel, and sub-counsel have examined their consciences and have, in faith, proclaimed their love of God and His Christ Jesus. Now, I long to see the woman and the would-be healer abide with us in the House of God, for because, that which may be known to God is manifest in them. For God has shown it unto them, and promised that the just who live in faith and serve Him Almighty will walk in His light. For as God is my witness, and therefore, my purpose, so also is God the witness and purpose of those who hear my word given in His name through the spirit of holiness.

As you, dear laborer, had a choice, so do all others, as this is the Will of God. Let them now proclaim themselves in the name of God and His Holy Spirit. As you and your counsels now walk in His light, let those who choose to do likewise, declare themselves in the eyes of their fellow humans and to the eye of God Almighty, for it is within this eye that all truth is known. You, dear laborer, will know when you need to know. I Paul tell you that those who profess themselves to be wise and all-knowing are the fools and toys of evil. Choose well and walk with us in light or consign your foolishness to darkness. For the safety of your

spirit, I Paul caution you that it is better to walk away than to take His name in vain. What a terrible thing it is that you would boast about your purity and yet you let yourself be fooled that we here and one there, do not know all your secrets. It is good you come.

42 - Communication Number Forty-Two

It is good you come. I Paul, a servant of God, greet you in His Holy Spirit. That your Family is growing, pleases us. Still we await your united efforts there, to increase its size on a continuing basis.

Picture, if you will, six vessels of water and a container of water before you. As you gaze upon these objects, ask yourself, which glass is mysticism? Or is it all of them? Or is it the container of water? Or is it all the vessels and the container together? I Paul tell you that it is no single vessel, nor the container apart nor all of them grouped together. It is none of these. Mysticism is the water poured into the vessels. God is the mysticism poured into the human vessel, the spirit of man, God the mystical All in All. I Paul tell you that mysticism is not myth. Neither is myth mysticism. For man, seeking the truth is not enough. I Paul tell you that everything depends upon the way man takes the truth. The seed must fall on fertile ground. Man has a will. Man must exercise that will into a fertile will to will knowledge, wisdom, and understanding in order to unlock the way to the spirit's transformation. I Paul do not ask, nor would I Paul expect that you would, as yet, dear laborer, understand that by knowledge, I explicitly mean the knowledge to know all that may be known there, knowledge to know all that

may never be known there, and knowledge to know all that isn't as yet known. I Paul tell you that such knowledge requires unity of wisdom and understanding. For to completely hold the key to the will to will is to hold firmly the entrance into one's inner mind, allowing the access to and of the transformation of the spirit, upon command. This total reconciliation of the opposites, you see, refers directly to those which are distributed through the "other" in your mind, and which are, in reality, a product which rely solely on the sphere of emanation, once they have been activated. This, dear laborer, as you know, is the spirit source of pure energy. This pure energy is the source of healing that affords man's spirit His almighty gift of eternal life.

Yet I Paul caution you that it is here that man must be totally prepared, in order that he does not make such a separation of the spirit and the vessel irreconcilable. It is for these reasons that I Paul have so seemingly belabored the need for total preparation. I Paul see the many false prophets, the charlatans, and stage actors, who ply their false non-gifts under the guise of God's name and in societies and churches that would be more helpful to mankind if they would but throw off their cloaks and display their true guide, the Anti-Christ. Is man not backward when he believes he can learn from man that which is a Gift of God

through His Holy Spirit? Man can only develop what God has gifted him with. Man cannot bestow upon man the Gift of God. A true mystic in and of God, may, in many ways, aid another so gifted, but not beyond what God intends. Man therefore, circumvents God's will when he resorts to magic in order to label himself a medium and mislead his fellow man.

I Paul remind you that all men have psychic ability, for it is the way of the Spirit. Yet I Paul tell you that all men cannot unlock its powers in one lifetime. Man is a great pretender and imitator, when what he really must become is a perfect emulator of Him Almighty. That man was created in God's image is so, but man has not as yet accepted that he is of four separate and distinct sections: Spiritual, physical, emotional, and intellectual. I Paul state that man's ills are the direct cause of man's acceptance of what he calls predetermined knowledge. Man has constantly conditioned his mind to the law of cause and effect, insofar as this basic law applies to man's physical world.

I Paul say that man must now look beyond "reason" to solve the mysteries of life and death, as he now knows them. Reason is not the highest function capable to the mind of man. The wisdom of the spirit, of the inner mind, is the highest level of knowledge that man, on your earth, can achieve. Man, in most areas, is locked into a reverse search

for this, the highest knowledge available to man. Your Christ said to “wonder at the things before you, for this above all else, is the true beginning of all knowledge.”

That I Paul guide you beyond “belief” to the mystical affirmation of knowledge, for a most express purpose, is true. The seed you and your Family will sow will result in the destruction of religious exclusivism and, at the same time, reposition mankind into the path of reality. As I Paul have said repeatedly, the barriers must be cast aside, all the barriers, and not just those that stand yet between us in the preparation to your good work. Human freedom, brotherhood, and the love of God and His All in All, will know no barriers. Scientific and religious beliefs and doctrines are such that has divided men down through your civilization’s history, and has been the cause of all hatred, intolerance, persecution and bloodshed. That your present civilization is approaching that of the once proud Atlantians, is no accident but your civilization has, as yet, the time sufficient to reposition itself and obtain the unity necessary, to forego the fate of Atlantis. You see, dear laborer, that man is once again lost, of and for himself. Man seeks self-preservation and eternal life there on earth and, as you know, that is never to be. It is true that science has triumphed over religion throughout your civilization’s history. Religion has fallen to the blade of science in all

those areas you label as geography, astronomy, biology, physiology, anatomy, sociology, psychology, and psychiatry. Does this imply that God is an illusion? Does defeat of the clergy toll the bell for God? I Paul point out to you that the clergy are men, as are the scientists. That they are irrational, superstitious, and reluctant to see the truth, is no excuse at all for me to follow them blindly.

All mankind is possessed of a will that is a separate entity, distinct from their common conscious intellect. Man's error lies in the wholly false belief that only those matters are true that can be experimentally verified, or that it is now within man's established knowledge. The powers of the inner mind, the spiritual man, are illimitable once man learns to situate the body into a state of passive insensibility and activate the unconscious, the inner superior mind of the spirit, which must remain passive until man learns to reverse the opposites that are within him, by first uniting them, and then separating them, as he wills to will. The total suspension of the human consciousness, and its active mental functioning, are the prerequisites for suspending temporal time and the entering of sacred time.

I Paul tell you that all men are pure and wise beyond the knowledge man now recognizes. I Paul will shortly lay before you an addition to this communication for your enlightenment. For earth's religions to believe that eternal

life is selective, is wrong. For science to believe that bodily death is a curable disease and therefore, defeatable, is also wrong. That death of the human vessel is a creation, incurable, and therefore always fatal, is and will always remain true. I Paul tell you that natural man always dies, the spiritual man lives eternal. God is All in All and God is eternal life.

Now, I Paul have repeatedly stated that you are capable of making decisions and that you must do so. I Paul tell you that you must practice more diligently all I have laid before you. Personal feelings are a luxury you cannot afford, as they may disrupt our progress. That you love and understand deeply is established. That you blindly fail to recognize the inconsistency of others without my prodding is a fallacy you will have to promptly correct. Others who stand in your way of our unity, must be dealt with. It is your failure to unite the opposites that preclude our total unity of thought within the depth of your inner mind. I see your struggle and I know well your faults. That you must overcome your natural self and must function elsewhere, is our joint responsibility.

I Paul tell you that during those periods of your withdrawals, and seemingly indifference to those matters about you, your earth Counsel must be ready in all ways to act for you, and in the best interest of the Family and its all-

important purposes. He is capable, yet we fail to collect his attention at all times. I Paul must, in the future, restrict your movements. You will no longer be a regular at the Family spiritual group meetings. Your availability and attendance at any function will now lie directly within my control. Your counsels should, therefore, begin to assume full command of the Family and its growth. They have before them, sufficient information and direction to accomplish much. Let them lead the Family in a complete review of all I Paul have laid before them and let them now begin to fulfill their collective and individual tasks. Until such time as all matters now before you and your Family are brought up to date, I Paul will give no further instructions, except to you, and then only as corrective measures, and those other matters that lie totally within my guidance.

I Paul again, tell your Family that God will not do for man that which man can do for himself. I Paul will guide. It is good you come. Work and walk always in the love of God. I Paul know of your weariness and I see your struggles. I Paul propose to you that physical and mental rest are within your sight. It is good you come.

43 - Communication Number Forty-Three

It is good you come. I Paul, servant of God, greet you. I Paul wish to complete for now, my prior communication to you. As I Paul have previously pointed out to you, man's religions and sciences cling tenaciously to beliefs that are irrational, superstitious and absolutely false, and therefore, unsupportable as truths. Such positions as these, are totally unworthy of God. For any man to cling, knowingly, to false notions about God, is an act of blasphemy. To believe in hell and, therefore, eternal torment and damnation, is such an act. To preach such unworthy ideas of God, is false worship, a blasphemous teaching of evil.

That the history of all religions are permeated with false doctrines and interpretations, is a truth which I Paul have pointed out to you on more than one occasion. For man to fear God, other than the possibility of losing him, is an act of ignorance. I Paul have repeatedly told you, that fear is ignorance, and a false image of the physical consciousness. For man to blindly believe in any teaching that your Creator is less good than His Creations, is insanity and must be done away with. I Paul tell you firmly and unequivocally, that Almighty God is Love and the human belief in the torments of hell, or any other such suffering, is hate. Who among you dare preach and worship hate in God's name? Whosoever

clings steadfast to such perversion, opposes God's Love and God's Will for man. These are false prophets and they harbor evil, and preach hideous falsehoods. Yet I Paul say to you that God's love is so unfathomable, that He understands their ignorance and, therefore, what they feel are well intentioned acts of faith. I Paul guide you and your Family, so that such ignorance may be overcome, by man doing what is man's work, through the will of God Almighty.

The Will of God has been tested in man's religions and sciences, and in man himself, and it has been found wanting. I Paul tell you that such false doctrines, as that of the doctrines of Indulgences, are false and bizarre conjectures. For religion and science to ignore the inner mind, the psyche, the spiritual man, is pure ignorance or deliberate condemnation of God, the All in All, such as these are atheists, and they are locked in a physical vacuum. Such is an objectification of belief, with utter disregard for spiritual consciousness. You see, dear laborer, that all I reveal to you is not of my will, but that of God Almighty. As His Holy Spirit guides me, I Paul guide you. Such revelations such as I Paul lay before you, are matters mainly for clarification of such natural knowledge that man now possesses, but misuses or that he ignores. Natural knowledge is not the result of conjecture or speculation, but of your unity with All in All, the finite and infinite.

For in all man incarnates there lies an eternal union with God, the inner mind, the spirit self of man, distinct and separate from the natural carnal flesh of the physical man. The key to eternal life lies in the depths of the unconscious, the spirit self, that “other,” that is to make our unity possible.

God’s Love, God’s Grace, God’s Mercy is in no way selective. That all spirits are so equally endowed is true. I Paul point out to you that it is the physical man who is selective. To believe that God could get pleasure out of the suffering of man, is moral depravity. I Paul again, point out to you, that all things on your earth pertain to man and are the work of man. As I Paul have repeatedly said, it is the individual’s responsibility to redeem his own exiled soul through his physical and spiritual being. The man guided by the Will of God will, through his spirit, redeem his exiled soul. That which can be morally supported by human, physical reason, is not thereof an abomination in the eye of God. Superstitions, ancient or modern in their conception there, are simply that, superstitions. For as God is All in All, that which is supported by faith and moral human reason may also be safely considered of receiving Divine acquiescence. For man to believe that God is simply a book of rules and regulations is ignorance. I Paul tell you that man could be living in a world, today, free of all poverty,

sickness, persecution, and disregard of one's neighbors. No wars, no disease, no hunger, and no disrespect. A world of love, peace and good-will towards all men. What else could man's intelligence possibly perceive as the Will of God? Just simply take a good look at your world and tell I Paul that man's so called high intelligence was meant to lead him where he now ignobly stands in his time and place.

The blood of all men is alike. How could it possibly be otherwise if God made man in His image? I Paul wish to go no further at this time.

That your Family has now begun to digest what I Paul have laid before you, is good. That your Family is now nine, is also good. I Paul tell you to practice more diligently, for your time is soon. You must begin in earnest and in faith, your good works. I Paul await the removal of all barriers that still stand between us. You, dear laborer, need strive more diligently to do all that I Paul lead you in. I Paul tell you all to be faithful to God, His Christs, and His Holy Spirit. I Paul, a servant of God, remind you and your Family of my prior communication, and especially as such refers to future and necessary communications, while I await your progress and the removal of all the barriers. It is good you come.

44 - Communication Number Forty-Four

It is good you come. I Paul servant of God, greet you. Have you been disappointed or left in despair once, just once since I have come to guide you? That you or your Counsel should question me or my motives, is wrong and contrary to your commitment to I Paul. It will not be tolerated. That I very harshly criticized you in regards to RG not being informed of the Family meeting, was necessary. Such tasks are in the hands of your counsel. There is no excuse for his not fulfilling his duties. The moment RG submitted his name for approval, your counsel should have, at that moment, acquired all the data necessary to do so. That he failed to do his work, is a reflection on you, dear laborer, and, therefore, you fell below that which is required of you. His display of emotion this day was intolerable. I Paul have repeatedly, in my prior communications, pointed out all of the problems inherent in you both. If you are to lead man to a new life and a new world, you must first lead yourselves to be what you will expect others to become and, therefore, be.

That your counsel still wishes to please you is indicative of his failure to grasp the immensity of what lies before you. His tasks are as yours. You are both to please I Paul. You see, dear laborer, that by doing so, it isn't really I Paul you really please. For as you are, so am I, a servant.

Let me point out that your counsel very quickly informed MA of her acceptance and thought little of doing the same for RG. As your first counsel, he is in no position to place one member of your Family in a more exalted position than another. I Paul will promote or demote. I Paul will extend protection through the powers of my gift, or I Paul will remove it as I see fit. Let your counsel question his own interior motives for his actions, all his actions, does he really believe that I Paul do not know of his every thought? Does he forget that Chambers goes with him? That he wastes time, is so. He plans and re-plans; he schedules and reschedules and the end result is that most lies in disorder.

On the night of your last spiritual group meeting, I Paul informed him that he would need to conduct the next group meeting. That he has had five full days to do so, and as yet has accomplished little, is what I mean by wasting time. I Paul tell you this. He is going to lead your "Church." He is not going to set one foot on its pulpit, though, until he has fully learned to discipline himself and lead from inner strength and faith of God Almighty's Will for him. I Paul repeatedly tell him that he doesn't pay attention to what I say. That, dear laborer, is what I mean when I say he doesn't listen to you.

He now feels that a part-time housekeeper will free him to do his own work. Yesterday he had a housekeeper,

but he insisted on doing her work for her. Why? Because his ego, his self-centeredness, wanted to display itself and prove to her how easy things can be done. What use this proving? Is she not leaving? Would it not have availed him more to prove to you and I Paul that he could do his own work as easy as he could do someone else's? That you and I Paul love him, is so. That you are overly protective of him, is also true. That I Paul acceded to your feelings on behalf of your A.G., I Paul, therefore, have done so on your behalf, for your brother. Still, I Paul clearly lay before you this truth. That until all the barriers are removed, you will not be free to begin your good works, other than the very necessary preparations your Family is now beginning to show progress in. I Paul am pleased with much that you all do, but still I Paul tell you, we are far behind others in our own preparations. You must continue to practice and pursue all I Paul lead you in, for your preparation is of the greatest need. Without your beginning there, it would be necessary for I Paul to move elsewhere.

Now I Paul know of your weariness, and it is caused by the great strains I Paul have placed upon you both mentally and physically, but decidedly, mental. I Paul felt that a few days of rest and working around the kitchen there, and on your furniture, would help you to relax. You must continue to practice, daily, those matters that are known to you. That

you still have physical work outstanding and promised, is so, and this, too, dear laborer, is a barrier, and must be removed. Now I Paul will answer my own question. No, neither of you have ever been disappointed nor left to despair in any matter that I Paul have guided you in. You see, dear laborer, that when you apply effort, we here, apply cause, and you do reap the benefits from the results.

Emotional tantrums are a clear sign of immaturity, and I Paul tell you, that in our work, such will not be tolerated. That I Paul have laid before you a tremendous task, is so. That I Paul have also laid before you the ways and means of doing so, and in comfort, is also true. That your Counsel has failed to use my messages for his own self-improvement, and to make the attainment of his goals easier for him, is also true. I Paul tell you that as long as he persists in doing things his way, he will reap his benefits and not those of I Paul. He has now had ninety-nine days to seek-out, study and learn all that I Paul have laid before him that applies directly to him. Has he done so? Does he apply these matters on a daily basis? Need I Paul answer these questions also? Your Family should also be studying my communications to discern its overall message up to this time.

Much is and will continue to be held in reserve, and for no other purpose than that what is now before your Family, is not fully understood by them. As the effort is applied, so

shall the knowledge be revealed. As the labor is applied, so shall the tasks be accomplished. I Paul do see progress. Still, I Paul see barriers.

Self-control, order in your day to day lives, faithful practice of the Message of I Paul and a happiness to duty, are requisites you must all master. I Paul tell you that God is not one who likes things to be disorderly and upset. He likes harmony. Therefore, should you expect I Paul to be different?

Now I Paul wish to impress upon your minds, this. Love is very patient and kind. It must never be strained, or jealous, or envious. Love is never boastful or proud, haughty or selfish, or ever rude. Love does not demand its own way. Love is never irritable or touchy. It does not hold nor know of resentment. Love deplores injustice, and loves truth. Love is loyalty, regardless of the cost. God is love, and love is God loving. You will always believe in Him. Always expect the best of Him, and always stand your ground in defending each other, in His Holy name. I Paul tell you that all the special gifts and powers from God Almighty will someday come to an end, but Love, dear friends, will go on and on, eternal. Someday, all the special gifts and special knowledge will disappear, for their uses will have been fulfilled. You are an integral part of this structural system, and in time of all time, when man has made use of these special gifts, and has

been made perfect and complete, then the need for these gifts will have come to an end. That I Paul chastises and criticizes is not a failure on my part, to practice love or patience. I Paul love you, as God loves you, and I Paul have practiced restraint and patience, so that I would enjoy a Job. That you waste time seems to bother you little. Perhaps if you knew something more of time, you would not be so agreeable to its waste. All that man has ever been, now is, and will ever be, is there on your earth now, and discernible. The whole is there, carrying all its time with it. You see, dear laborer, I have, in many ways, pointed out to you, that whatever time is wasted there, is your own time, and the third dearest possession of man.

It is good you come and that your Family grows. You are now all fully protected in that I know of their feelings, and that they may freely commit themselves, as have others. Go in love and peace, with a determination to and a display of service. It is good you come.